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**University of Madras**

**THE CALENDAR**

**FOR**

**1926—1927**



# University of Madras

THE CALENDAR for 1926-27

**Vol. I**

**The Madras University Act No. VII of 1923,  
Laws, Old Regulations, Subjects for  
Examinations and Appendices**



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1926



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## **NOTE.**

At the Meeting of the Syndicate held on the 7th August 1926, it was resolved that the Syndicate Meetings be held on the penultimate Saturday of every month, and that the office be closed on the last Saturday of the month as hitherto.

Senate House, Madras, }  
9-8-26.

WILLIAM McLEAN,  
*Registrar.*



## JULY

1	Th	
2	F	
3	S	
4	Sun	
5	M	
6	Tu	
7	W	
8	Th	
9	F	
10	S	
11	Sun	
12	M	
13	Tu	
14	W	
15	Th	Last day of registration for Oct. Law, 1st, 2nd, 3rd and Final M. B. and B. S. Examns, and Sept. Inter, B.A., B.A. (Hons.) Preliminary, L.T., B.Sc. (Part I) and B.Sc. (Hons.) Part I Examinations.
16	F	
17	S	Meeting of Syndicate.
18	Sun	<b>University of Bombay Incorporated, 1857.</b>
19	M	M. L. Degree Examn.
20	Tu	
21	W	<i>Muharram</i> (Holiday).
22	Th	<b>University of Mysore Incorporated, 1916.</b>
23	F	
24	S	<i>Penultimate Saturday</i> (Holiday).
25	Sun	
26	M	
27	Tu	
28	W	
29	Th	
30	F	
31	S	

## AUGUST

1	Sun	
2	M	
3	Tu	
4	W	
5	Th	
6	F	
7	S	Meeting of Syndicate.
8	Sun	
9	M	
10	Tu	
11	W	
12	Th	
13	F	
14	S	
15	Sun	Last day of registration for Oct. B.S.Sc. Degree Examn. Assumption Day.
16	M	
17	Tu	
18	W	
19	Th	Last day for receiving attendance certificates for Sept. Arts. Examns., L.T., B.Sc. (Part I) & B.Sc. (Hons.) Part I Examns.
20	F	
21	S	<i>Penultimate Saturday</i> (Holiday).
22	Sun	
23	M	<i>Avani Avittam</i> (Holiday).
24	Tu	
25	W	
26	Th	
27	F	
28	S	
29	Sun	
30	M	<i>Sri Jayanti</i> (Holiday).
31	Tu	

## SEPTEMBER

1	W	Last day for receiving applns. for pass certificates of Matric. and Inter. Examinations of March 1926.
2	Th	
3	F	
4	S	Meeting of Syndicate.
5	Sun	<b>University of Madras Incorporated, 1857.</b>
6	M	Last day for receiving attendance certificates for B.S.Sc. (Part I). Publication of results of M. L. Examination.
7	Tu	
8	W	<b>The Indian Universities Act, 1904, came into force in the University of Madras. 1904.</b>
9	Th	
10	F	
11	S	<i>Vinayaka Chaturti</i> (Holiday).
12	Sun	
13	M	Inter., B.A. (Part I), B.Sc. (Part I), B.Sc. (Hons.) Part I, B.S.Sc. (Part I) and B.A. (Hons.) Preliminary Exams.
14	Tu	
15	W	
16	Th	B.A. (Part II) and L.T. Exams.
17	F	
18	S	<i>Penultimate Saturday</i> (Holiday).
19	Sun	
20	M	Last day for receiving attendance certificates for Oct. F.L. and B.L. Exams. <i>Barawafat</i> (Holiday).
21	Tu	
22	W	
23	Th	
24	F	
25	S	
26	Sun	
27	M	Last day for receiving attendance certificates for Oct. 1st and 2nd M.B. & B.S. or L.M. & S. Exams.
28	Tu	
29	W	(Michaelmas Day).
30	Th	

\* Subject to alteration.

## OCTOBER

1	F	<b>University of Patna Incorporated, 1917.</b>
2	S	* Meeting of Syndicate.
3	Sun	
4	M	<b>1st and 2nd M.B. &amp; B.S. or L.M. &amp; S., F.L. &amp; B.L. Examns.</b> Last day for receiving attendance certificates for 3rd and Final M.B. & B.S. or L.M. & S., B.S.Sc. (Part II) Examns.
5	Tu	
6	W	<i>Mahalaya Amavasai</i> (Holiday).
7	Th	
8	F	
9	S	
10	Sun	
11	M	<b>3rd and Final M.B. &amp; B.S. or L.M. &amp; S., B.S.Sc. (Part II) Examinations.</b>
12	Tu	
13	W	
14	Th	<b>University of the Punjab Incorporated, 1882.</b>
15	F	<i>Ayudha Puja</i> (Holiday). Last day of registration for 1st M.B. & B.S. Examination of Dec. 1926 (under the New Regulations).
16	S	
17	Sun	
18	M	Publication of results of Inter., B.A., B.A. (Hons.) Prelim., B.Sc. (Part I), B.Sc. (Hons.) Part I and L. T. Examinations.
19	Tu	
20	W	
21	Th	
22	F	
23	S	<i>Penultimate Saturday</i> (Holiday).
24	Sun	
25	M	
26	Tu	
27	W	
28	Th	
29	F	
30	S	
31	Sun	

Subject to alteration.

## NOVEMBER

1	M	Publication of results of B.S.Sc., 1st, 2nd, 3rd and Final M.B. & B.S. or L.M. & S. Examinations.
2	Tu	
3	W	
4	Th	<i>Deepavali</i> (Holiday).
5	F	
6	S	Meeting of Syndicate
7	Sun	
8	M	Publication of results of F.L. & B.L. Examinations.
9	Tu	
10	W	
11	Th	
12	F	
13	S	
14	Sun	
15	M	
16	Tu	University of Allahabad Incorporated, 1887.
17	W	
18	Th	
19	F	
20	S	<i>Penultimate Saturday</i> (Holiday).
21	Sun	
22	M	
23	Tu	
24	W	
25	Th	
26	F	
27	S	
28	Sun	
29	M	Last day for receiving attendance certificates for 1st M.B. & B.S. Examination of December 1926.
30	Tu	Last day of registration for B.A. (Hons.) Final, M.A., B.Sc. (Hons.) Part II, O.T. and Certificates of Proficiency Examinations.

\* Subject to alteration.



## DECEMBER

1	W	Publication in the 'Gazette of India' in 1904 of the Chancellor's Declaration that the Body Corporate of the University of Madras had been constituted in accordance with the provisions of the Indian Universities Act, 1904. University of Rangoon and Muslim University, Aligarh, Incorporated, 1920.
2	Th	
3	F	
4	S	* Meeting of Syndicate.
5	Sun	
6	M	1st M.B. & B.S. Examination (under the New Regulations).
7	Tu	
8	W	
9	Th	
10	F	
11	S	
12	Sun	
13	M	
14	Tu	
15	W	
16	Th	University of Lucknow Incorporated 1920.
17	F	
18	S	<i>Penultimate Saturday (Holiday).</i>
19	Sun	
20	M	† Last day of registration for Matric. Examination, and Inter. Examination (March 1927).
21	Tu	
22	W	
23	Th	
24	F	<i>(Christmas holidays begin.)</i>
25	S	<b>Christmas Day.</b>
26	Sun	
27	M	
28	Tu	
29	W	
30	Th	
31	F	

\* Subject to alteration.

† These dates are subject to alteration.

# THE CALENDAR FOR 1927

7

## JANUARY

1	S	New Year's Day.
2	Sun	(Christmas Holidays end.)
3	M	
4	Tu	
5	W	
6	Th	
7	F	
8	S	* Meeting of Syndicate
9	Sun	
10	M	
11	Tu	
12	W	
13	Th	<i>Bhogi and Vaikunta Ekadasi (Holiday).</i>
14	F	<i>Pongal (Holiday).</i>
15	S	† Last day of registration for the B.A., B.A. (Hons.), Preliminary, B.Sc. (Parts I and II), B.Sc. (Hons.) Part I, F.E., B.E., M.L. and Medical Examinations.
16	Sun	University of Calcutta Incorporated, 1857.
17	M	
18	Tu	
19	W	
20	Th	Last day of registration for B.Sc. Ag. Examination
21	F	
22	S	<i>Penultimate Saturday (Holiday).</i>
23	Sun	Andhra University, Bezawada, Incorporated, 1926.
24	M	
25	Tu	
26	W	
27	Th	
28	F	
29	S	
30	Sun	
31	M	

\* Subject to alteration.

† These dates are subject to alteration.

## FEBRUARY

1	Tu	Last day of registration for L.T., F.L., B.L. and Economics Diploma Examinations. Last day for receiving applications for pass certificates of Intermediate Examination of September 1926.
2	W	
3	Th	
4	F	
5	S	
		* Meeting of Syndicate.
6	Sun	
7	M	
8	Tu	
9	W	
10	Th	
11	F	
12	S	
13	Sun	
14	M	
15	Tu	
16	W	
17	Th	
18	F	
19	S	<i>Penultimate Saturday (Holiday).</i>
20	Sun	
21	M	
22	Tu	
23	W	
24	Th	
25	F	
26	S	
27	Sun	
28	M	

\* Subject to alteration.

## MARCH

1	Tu	
2	W	<i>Mahavivaratri</i> (Holiday). Ash Wednesday.
3	Th	
4	F	
5	S	* Meeting of Syndicate.
6	Sun	
7	M	
8	Tu	
9	W	Last day for receiving attendance certificates for Intermediate, O.T., and Certificates of Proficiency Examinations.
10	Th	
11	F	
12	S	
13	Sun	
14	M	Last day for receiving attendance certificates for F.E. and B.E. Examinations.
15	Tu	
16	W	Last day for receiving attendance certificates for Matric.
17	Th	
18	F	
19	S	Last day for receiving attendance certificates for B.A., B.A. (Hons.), B.Sc., B.Sc. (Hons.), B.Sc. Ag., L.T. and Economics Diploma Examinations. <i>Penultimate Saturday</i> (Holiday).
20	Sun	
21	M	The Indian Universities Act, 1904, received the assent of the Governor-General. Last day for receiving attendance certificate for B.S.Sc. (Part I) Examination.
22	Tu	
23	W	
24	Th	
25	F	
26	S	
27	Sun	
28	M	† Matric., O.T., (Preliminary), † Intermediate, † B.A. (Hons.) Final, B.Sc. (Hons.) Part II, † M.A., B.S.Sc. (Part I), F.E. and B.E. Examinations. Last day for receiving attendance certificates for the M.B. and B.S. Examinations.
29	Tu	
30	W	
31	Th	O.T. Examinations Final.

\* Subject to alteration.

† The dates of the commencement of these Examinations are subject to alteration.

## APRIL

1	F	Hindu University, Benares, Incorporated, 1916.
2	S	* Meeting of Syndicate.
3	Sun	<i>Telugu New Year's Day</i> (Holiday).
4	M	<i>Ramzan</i> (Holiday).
5	Tu	† B.A. (Part I), † B.Sc. (Parts I and II), † B.A. (Hons.) Preliminary, B.Sc. (Hons.) Part I, B.Sc. Ag. (Part I), M.B. and B.S., and Certificates of Proficiency Examinations.
6	W	
7	Th	
8	F	
9	S	
10	Sun	<i>Sri Rama Navami.</i>
11	M	† B.A. (Part II), L.T., B.Sc. Ag. (Part II) and Economics Diploma Examinations. Last day for receiving attendance certificates for B.S.Sc. (Part II), F.L. and B.L. Examinations.
12	Tu	
13	W	<i>Tamil New Year's Day</i> (Holiday).
14	Th	Easter Holidays begin.
15	F	Good Friday
16	S	
17	Sun	Easter Sunday
18	M	
19	Tu	Easter Holidays end.
20	W	F.L., B.L., B.S.Sc. (Part II), M.D., and M.S. Degree Examinations.
21	Th	
22	F	
23	S	<i>Penultimate Saturday</i> (Holiday).
24	Sun	
25	M	
26	Tu	Andhra University. Inaugurated, 1926.
27	W	
28	Th	
29	F	
30	S	

\* Subject to alteration.

† The dates of the commencement of these Examinations are subject to alteration.

## MAY

1	Sun	The Madras University Act, 1923, came into force. University of Delhi, Incorporated, 1922.
2	M	Publication of results of B.Sc. Ag., M.D., M.S., B.S.Sc., Engineering, and M.B. and B.S. Examinations.
3	Tu	
4	W	
5	Th	
6	F	Accession of King George V, 1910.
7	S	* Meeting of Syndicate.
8	Sun	
9	M	
10	Tu	
11	W	
12	Th	
13	F	
14	S	
15	Sun	
16	M	Publication of results of Matric. and Intermediate Exami- nations.
17	Tu	
18	W	
19	Th	
20	F	
21	S	<i>Penultimate Saturday</i> (Holiday).
22	Sun	
23	M	† Publication of results of B.A., B.A. (Hons.), M.A., B.Sc., B.Sc. (Hons.), L.T., O.T., Certificates of Proficiency and Diploma in Economics Examinations.
24	Tu	<i>Empire Day</i> (Holiday).
25	W	
26	Th	Queen Mary Born, 1867. Ascension Day (Holiday).
27	F	
28	S	
29	Sun	
30	M	
31	Tu	

\* Subject to alteration.

† These dates are subject to alteration

## JUNE

1	W	
2	Th	
3	F	King George V Born, 1865 (Holiday).
4	S	
5	Sun	
6	M	Publication of results of F.L. and B.L. Examinations. University of Nagpur Incorporated, 1923.
7	Tu	
8	W	
9	Th	
10	F	
11	S	Bakrid (Holiday).
12	Sun	
13	M	
14	Tu	
15	W	
16	Th	Corpus Christi.
17	F	
18	S	Penultimate Saturday (Holiday).
19	Sun	
20	M	
21	Tu	
22	W	
23	Th	H.R.H. The Prince of Wales Born, 1894.
24	F	
25	S	
26	Sun	
27	M	
28	Tu	
29	W	
30	Th	

## JULY

1	F	
2	S	* Meeting of Syndicate.
3	Sun	
4	M	
5	Tu	
6	W	
7	Th	
8	F	
9	S	
10	Sun	<i>Muharram</i> (Holiday).
11	M	
12	Tu	
13	W	
14	Th	
15	F	Last day of registration for September Intermediate, B.A., B.A. (Hons.) Preliminary, B.Sc. (Part I), B.Sc. (Hons.) Part I, L.T., October Law, 2nd, 3rd and Final M.B. and B.S. and B.S.Sc. Examinations.
16	S	
17	Sun	
18	M	M.L. Degree Examination. University of Bombay, Incorporated, 1857.
19	Tu	
20	W	
21	Th	
22	F	University of Mysore Incorporated, 1916.
23	S	<i>Penultimate Saturday</i> (Holiday).
24	Sun	
25	M	
26	Tu	
27	W	
28	Th	
29	F	
30	S	
31	Sun	

\* Subject to alteration.



## AUGUST.

1	M	
2	Tu	
3	W	
4	Th	
5	F	
6	S	* Meeting of Syndicate.
7	Sun	
8	M	
9	Tu	
10	W	
11	Th	
12	F	
13	S	<i>Avani Avittam</i> (Holiday).
14	Sun	
15	M	Assumption Day.
16	Tu	
17	W	
18	Th	
19	F	<i>Sri Jayanti</i> (Holiday). Last day for receiving attendance certificates for September Arts Examination, B.Sc. (Part I), B.Sc. (Hons.) Part I and L.T. Examinations.
20	S	<i>Penultimate Saturday</i> (Holiday).
21	Sun	
22	M	
23	Tu	
24	W	
25	Th	
26	F	
27	S	
28	Sun	
29	M	
30	Tu	
31	W	<i>Vinayaka Chaturti</i> (Holiday).

\* Subject to alteration.

## SEPTEMBER

1	Th	Last day for receiving applns. for pass certificates of Matric. and Inter. Examinations of March 1927.
2	F	
3	S	* Meeting of Syndicate.
4	Sun	
5	M	<b>University of Madras Incorporated 1857.</b> Last day for receiving attendance certificates for B.S.Sc. (Part I). Publication of results of M.L. Examn.
6	Tu	
7	W	
8	Th	<b>The Indian Universities Act, 1904, came into force in the University of Madras, 1904.</b>
9	F	<i>Barawafat</i> (Holiday).
10	S	
11	Sun	
12	M	†Inter., †B.A. Part I, †B.Sc. (Part I), B.Sc. (Hons.) Part I, B.S.Sc. (Part I) and †B.A. (Hons.) Prelim. Examns.
13	Tu	
14	W	
15	Th	†B.A. (Part II) and L.T. Examns.
16	F	
17	S	<i>Penultimate Saturday</i> (Holiday).
18	Sun	
19	M	Last day for receiving attendance certificates for Oct. F.L. and B.L. Examns.
20	Tu	
21	W	
22	Th	
23	F	
24	S	
25	Sun	<i>Mahalaya Amavasai</i> (Holiday).
26	M	
27	Tu	
28	W	
29	Th	(Michaelmas Day.)
30	F	

\* Subject to alteration

† The dates of the commencement of these Examinations are subject to alteration.

## OCTOBER

1	S	* Meeting of Syndicate <b>University of Patna Incorporated, 1917.</b>
2	Sun	
3	M	F.L. and B.L. Exams. Last day for receiving attendance certificates for 2nd, 3rd and Final M.B. and B.S., B.S.Sc. (Part II) Exams.
4	Tu	
5	W	<i>Ayudha Puja</i> (Holiday).
6	Th	
7	F	
8	S	
9	Sun	
10	M	2nd, 3rd and Final M.B. and B.S., and B.S.Sc. (Part II) Exams.
11	Tu	
12	W	
13	Th	
14	F	<b>University of the Punjab Incorporated, 1882.</b>
15	S	Last day of registration for 1st M.B. and B.S. Exams.
16	Sun	
17	M	Publication of results of Inter., B.A., B.A. (Hons.) Prelimry, B.Sc. (Part I), B.Sc. (Hons.) Part I and L.T. Exams.
18	Tu	
19	W	
20	Th	
21	F	
22	S	<i>Penultimate Saturday</i> (Holiday).
23	Sun	
24	M	<i>Deepavali</i> (Holiday).
25	Tu	
26	W	
27	Th	
28	F	
29	S	
30	Sun	
31	M	

\* Subject to alteration.

## NOVEMBER

1	Tu	
2	W	
3	Th	
4	F	
5	S	Meeting of Syndicate
6	Sun	
7	M	Publication of results of B.S.Sc., 2nd, 3rd and Final M.B. and B.S. Exams.
8	Tu	
9	W	
10	Th	
11	F	
12	S	
13	Sun	
14	M	Publication of results of F.L. and B.L. Exams.
15	Tu	
16	W	University of Allahabad Incorporated, 1887.
17	Th	
18	F	
19	S	<i>Penultimate Saturday (Holiday).</i>
20	Sun	
21	M	
22	Tu	
23	W	
24	Th	
25	F	
26	S	
27	Sun	
28	M	Last day for receiving attendance certificates for 1st M.B. and B.S. Exams.
29	Tu	
30	W	Last day of registration for B.A. (Hons.) Final, M.A., B.Sc. (Hons.) Part II, O.T. and Certificate of Proficiency Examinations.

\* Subject to alteration.

## DECEMBER

1	Th	Publication in the 'Gazette of India' in 1904, of the Chancellor's Declaration that the Body Corporate of the University of Madras had been constituted in accordance with the provisions of the Indian Universities Act, 1904. University of Rangoon and Muslim University, Aligarh, Incorporated, 1920.
2	F	
3	S	Meeting of Syndicate.
4	Sun	
5	M	1st M.B. and B.S. Examn.
6	Tu	
7	W	
8	Th	
9	F	
10	S	
11	Sun	
12	M	
13	Tu	
14	W	
15	Th	
16	F	University of Lucknow Incorporated, 1920.
17	S	
18	Sun	
19	M	
20	Tu	† Last day of registration for Matric. and Inter. Examns. (March 1927).
21	W	
22	Th	
23	F	
24	S	(Christmas Holidays begin.)
25	Sun	Christmas Day.
26	M	
27	Tu	
28	W	
29	Th	
30	F	
31	S	

\* Subject to alteration.

† These dates are subject to alteration.

## MEMBERS OF THE SENATE

### CLASS I—EX-OFFICIO MEMBERS

1. His Excellency the Right Hon'ble the Viscount Goschen of Hawkhurst, G.C.I.E., C.B.E., Chancellor of the University, Govt. House, Mount Road, Madras.
2. The Hon'ble Rao Bahadur Sir A. Parasuramadas Patro, Kt., B.A., B.L., M.L.C., Pro-Chancellor, Fort St. George.
3. Diwan Bahadur Sir R. Venkataratnam, Kt., M.A., Vice-Chancellor Madras.
4. R. G. Grieve, Esq., M.A., F.R.G.S., Ag. Director of Public Instruction, Madras.
5. Col. F. H. G. Hutchinson, C.I.E., M.B. I.M.S., Surgeon-General with the Government of Madras.
6. W. G. Molesworth, Esq., Chief Engineer, Chempauk, Madras.
7. Khan Bahadur Muhammad Baxtullah Sahib Bahadur, C.I.E. O.B.E., Director of Industries, Madras.
8. R. D. Anstead, Esq., M.A., Director of Agriculture, Madras.
9. M.R.Ry. T. R. Venkatarama Sastri Avargal, B.A., B.L., M.L.C., Advocate-General, Mylapore, Madras.
10. The Rev. W. Meston, M.A., D.D., Principal, Madras Christian College.
11. Miss Edith M. Coon, M.A., Ag. Principal, Women's Christian College, Madras.
12. Miss K. M. Myers, M.A., Principal, Queen Mary's College, Madras.
13. M.R.Ry. K. Chinnatambi Pillai Avargal, B.A., L.T., Ag. Principal, Pachaiyappa's College, Madras.
14. P. F. Fyson, Esq., M.A., Principal, Presidency College, Madras.
15. E. W. Green, Esq., M.A., Principal, Government Muhammadan College, Madras.
16. The Rev. F. Bertram, S.J., B.A., D.D., Principal, Loyola College, Madras.
17. M.R.Ry. A. M. Varki Avargal, M.A., B.L., Principal, Union Christian College, Alwaye.
18. M.R.Ry. K. A. Nilakanta Sastri Avargal, M.A., Principal, Sri Minakshi College, Chidambaram.
19. M.R.Ry. S. K. Subrahmanya Aiyar Avl, M.A., L.T., Principal, Maharaja's College, Ernakulam.
20. B. C. McEwen, Esq., M.Sc., Principal, Nizam College, Hyderabad (Deccan).
21. M.R.Ry. Rao Bahadur P. V. Seshu Aiyar Avargal, B.A., L.T., Principal, Government College, Kumbakonam.
22. The Rev. W. W. Wallace, M.A., Principal, American College, Madura.
23. M.R.Ry. V. R. Venkataraman Avl, M.A., Principal, Madura College, Madura.
24. The Rev. L. Proserpio, S.J., M.A., D.D., Principal, St. Aloysius' College, Mangalore.
25. Sister M. Annunciata, A.C., Principal, St. Agnes' College, Mangalore.
26. The Rev. R. Smailes, M.A., Principal, Findlay College, Mannargudi.
27. The Rev. A. Gnanaprasadam, S.J., Ag. Principal, St. Xavier's College, Palamcottah.
28. G. L. Lobo, Esq., B.A. (Contab), Ag. Principal, Government Victoria College, Palghat.
29. M.R.Ry. M. V. N. Subba Rao Garu, M.A., Principal, Hindu College, Tinnevely.
30. M.R.Ry. V. Saranatha Aiyangar Avl, M.A., Principal, National College, Trichinopoly.
31. The Rev. C. Leigh, S.J., D.D., Principal, St. Joseph's College, Trichinopoly.

32. The Rev. Allan F. Gardiner, M.A., Principal, Bishop Heber College, Trichinopoly.
33. The Rev. J. Palocaren, M.A., Principal, St. Thomas' College, Trichur.
34. M.R.Ry. Rao Bahadur K. V. Rangaswami Aiyangar Avl., M.A., F.R.H.S., Principal, Maharaja's College of Arts, Trivandrum.
35. J. Pryde, Esq., M.A., Ag. Principal, Maharaja's College of Science, Trivandrum.
36. H. Champion, Esq., M.A., Principal, Teachers' College, Saidapet.
37. Miss J. M. Gerrard, M.A., Principal, Lady Willingdon Training College, Madras.
38. Miss K. N. Brockway, M.A., Principal, St. Christopher's Training College, Madras.
39. Arthur Davies, Esq., M.A., *Bar.-at-Law*, Principal, Law College, Madras.
40. Lt.-Col. C. A. F. Hingston, C.I.E., O.B.E., M.R.C.S., I.M.S., Principal, Medical College, Madras.
41. M.R.Ry. G. Nagaratnam Aiyar Avl., B.A., B.E., Principal, Engineering College, Guindy.
42. M.R.Ry. Rao Sahib S. Krishnaswami Ayyangar Avargal, M.A., Ph.D., M.R.A.S., F.R.H.S., University Professor of Indian History and Archaeology.
43. M.R.Ry. T. K. Doraiswami Ayyar Avargal, M.A., L.T., Ag. Professor of Indian Economics, University of Madras.
44. \* M.R.Ry. Rao Bahadur K. Ramunni Menon Avargal, M.A., Professor, Presidency College, Madras.
45. \* The Rev. P. Carty, S.J., B.Sc., D.D., St. Joseph's College, Trichinopoly.

#### CLASS II—LIFE MEMBER

46. The Hon'ble Diwan Bahadur Sir S. Rm. Annamalai Chettiyar, Kt., Natana Villa, Vepery, Madras.

#### CLASS III—OTHER MEMBERS

(Three years from 5th March 1924)

(1) *Thirty members elected by Registered Graduates*

47. M.R.Ry. Alladi Krishnaswami Aiyar Avargal, B.A., B.L., High Court Vakil, Mylapore, Madras.
48. M.R.Ry. Rao Bahadur A. Lakshmanaswami Mudaliyar Avargal, B.A., M.D., Assistant Superintendent, Government Hospital for Women and Children, Egmore, Madras.
49. M.R.Ry. P. Venkataramana Rao Nayudu Garu, B.A., B.L., High Court Vakil, 103, Anna Pillai Street, Georgetown, Madras.
50. M.R.Ry. S. Muttayya Mudaliar Avargal, B.A., B.L., M.L.C., High Court Vakil, Mylapore, Madras.
51. M.R.Ry. K. Bhashyam Avargal, B.A., B.L., High Court Vakil, Luz, Mylapore, Madras.
52. M.R.Ry. Rao Bahadur G. A. Natesan Avargal, B.A., Editor, 'Indian Review,' Esplanade, Madras.
53. M.R.Ry. K. V. Krishnaswami Aiyar Avargal, B.A., B.L., High Court Vakil, Mylapore, Madras.
54. M.R.Ry. Rao Bahadur R. V. Krishnan Avargal, B.A., M.L., Secretary, Legislative Council, Fort St. George, Madras.
55. M.R.Ry. B. Sitarama Rao Garu, B.A., B.L., High Court Vakil, Mylapore, Madras.
56. M.R.Ry. Burra Satyanarayana Garu, B.A., B.L., High Court Vakil, Royapet, Madras.

\* Member of the Senate by virtue of his position as a member of the Syndicate.

57. **The Hon'ble Mr. V. Ramadas Pantulu, B.A., B.L., High Court Vakil, Mylapore, Madras.**
58. **M.R.Ry. S. Satyamurti Avargal, B.A., B.L., M.L.C., High Court Vakil, Purasawalkum, Madras.**
59. **The Zamindarini of Kumaramangalam, 'Fairlawns,' Egmore, Madras.**
60. **M.R.Ry. M. Subrahmanya Ayyar Avargal, B.A., M.B. & C.M., Medical Practitioner, Mylapore, Madras.**
61. **M.R.Ry. Rao Bahadur K. B. Ramanathan Avargal, M.A., B.L., L.T., 'Bibliothek,' Co-operative Society Buildings, Mambalam East, Saidapet P.O.**
62. **M.R.Ry. Diwan Bahadur L. A. Govindaraghava Ayyar Avargal, B.A., B.L., High Court Vakil, Mylapore, Madras.**
63. **M.R.Ry. Diwan Bahadur M. Ramachandra Rao Garu, B.A., B.L., M.L.A., High Court Vakil, Ellore.**
64. **M.R.Ry. Rai Sahib G. Venkataranga Rao Garu, M.A., Triplicane, Madras.**
65. **M.R.Ry. Diwan Bahadur Salla Guruswami Chetti Garu, B.A., B.L., High Court Vakil, Georgetown, Madras.**
66. **M.R.Ry. A. Chakravarti Avargal, M.A., L.T., Professor, Presidency College, Madras.**
67. **M.R.Ry. P. T. Srinivasa Ayyangar Avargal, M.A., L.T., Professor, St. Joseph's College, Trichinopoly.**
68. **M.R.Ry. G. Sambamurti Garu, B.A., L.T., Assistant Professor, Presidency College, Madras.**
69. **M.R.Ry. S. S. Suryanarayana Avargal, M.A., B.Sc., Bar.-at-Law, Madura.**
70. **M.R.Ry. K. Ramanath Shenai Avargal, B.A., M.L., Advocate, San Thomé, Mylapore, Madras.**
71. **M.R.Ry. K. S. Venkataramani Avl., M.A., B.L., High Court Vakil, Mylapore, Madras**
72. **M.R.Ry. M. R. Guruswami Mudaliar Avargal, B.A., M.D., Sladens Garden, Kilpauk, Madras.**
73. **M.R.Ry. K. Balasubrahmanyam Avargal, B.A., B.L., 'The Ashram,' Luz, Mylapore, Madras.**
74. **M.R.Ry. T. V. Muthukrishna Ayyar Avargal, B.A., B.L., 'Pammial House,' Vepery, Madras.**
75. **M.R.Ry. C.V. Venkataramana Ayyangar Avargal, B.A., B.L., M.L.C., High Court Vakil, Coimbatore.**
76. *Vacant*

(2) *Ten members elected by the Academic Council*

77. **M.R.Ry. M. A. Candeth Avargal, B.A., LL.B., Bar.-at-Law, Professor, Presidency College, Madras.**
78. **M.R.Ry. S. E. Ranganathan Avargal, M.A., L.T., Professor, Presidency College, Madras.**
79. **M.R.Ry. K. R. Ramaswami Ayyangar Avargal, M.A., L.T., Professor, Engineering College, Guindy.**
80. **M.R.Ry. Rao Sahib M. R. Ramaswami Sivan Avargal, B.A., DIP. Ag., Lecturer, Agricultural College, Coimbatore.**
81. **W. Erlam Smith, Esq., M.A., Professor, Presidency College, Madras.**
82. **M.R.Ry. P. Subrahmanya Ayya Garu, B.A., L.T., Additional Professor, Pachaiyappa's College, 45, High Road, Egmore, Madras.**
83. **The Rev. A. G. Hogg, M.A., D.Litt., Professor, Madras Christian College.**
84. **The Rev. D. Honore, S.J., B.A., St. Joseph's College, Trichinopoly.**
85. **M.R.Ry. S. Kuppuswami Sastri Avargal, M.A., 36, Nadu Street, Mylapore, Madras.**



86. The Rev. Dr. A. Moffat, M.A., B.Sc., LL.D., F.R.S.E., The Union Christian College, Alwaye.

*Ten members elected by the Council of Affiliated Colleges*

87. M.R.Ry. C. J. Varkey Avargal, M.A., Lecturer, St. Aloysius' College, Mangalore.  
 88. Muhammad Abdur Rahman Khan Sahib Bahadur, B.A., B.Sc., Principal, Oosmania College, Hyderabad (Deccan).  
 89. M.R.Ry. P. Bhadrach Garu, M.A., L.T., Lecturer, Government College, Mangalore.  
 90. M.R.Ry. P. Pattabhiramayya Garu, M.A., Lecturer, Noble College, Masulipatam.  
 91. The Rev. A. J. Saunders, M.A., F.R.E.S., Professor, American College, Madura.  
 92. M.R.Ry. P. A. Subrahmanya Ayyar Avargal, M.A., Lecturer, Sri Minakshi College, Chidambaram.  
 93. M.R.Ry. A. L. Narayan Garu, M.A., D.So., F.I.P., Professor, Maharaja's College, Vizianagram.  
 94. M.R.Ry. Arthur Paul Avargal, M.A., L.T., Lecturer, A.E.L.M. College, Guntur.  
 95. M.R.Ry. P. A. Ganesa Ayyar Avargal, B.A., L.T., St. Joseph's College, Trichinopoly.  
 96. *Vacant.*

*(3) Twelve members elected by the non-official members of the Legislative Council from among their own body*

97. M.R.Ry. Diwan Bahadur O. Thanikachalam Chettiyar Avargal, B.A., B.L., M.L.C., Waverly House, Egmore, Madras.  
 98. M.R.Ry. C. Ramalinga Reddi Garu, M.A., M.L.C., Vice-Chancellor, Andhra University, Bezwada.  
 99. M.R.Ry. A. Ramaswami Mudaliyar Avargal, B.A., B.L., M.L.C., 'Chamundi Villa,' Lawder's Gate Street, Vepery, Madras.  
 100. M.R.Ry. P. Subbarayan Avargal, B.A. (Mad.), M.A., B.C.L. (Oxon.), LL.B. (Lond.), LL.D. (Dublin), *Bar-at-Law*, M.L.C., Zamindar of Kumaramangalam, 'Fairlawns,' Egmore, Madras.  
 101. M.R.Ry. S. Arjundaswami Udayar Avargal, B.A., L.T., M.L.C., Secretary to the Minister of Education, Fort St. George, Madras.  
 102. M.R.Ry. B. Muniswami Nayudu Garu, B.A., B.L., M.L.C., High Court Vakil, Chittoor (Chittoor District).  
 103. M.R.Ry. Rao Bahadur C. Natesa Mudaliyar Avargal, L.M. & S., M.L.C., Viraraghava Mudali Street, Triplicane, Madras.  
 104. M.R.Ry. A. Ranganatha Mudaliyar Avargal, B.A., B.L., M.L.C., Theosophical Lodge, Bellary.  
 105. M.R.Ry. P. T. Rajan Avargal, *Bar-at-Law*, M.L.C., Sylvan Lodge, Madura.  
 106. M.R.Ry. C. Gopala Menon Avargal, F.C.I., A.I.B., M.L.C., 20, Gengu Reddi Road, Egmore, Madras.  
 107. Khan Bahadur Haji Abdulla Haji Kasim Sahib Bahadur, M.L.C., Landlord and Merchant, Udipi (South Kanara).  
 108. M.R.Ry. A. Chidambara Nadar Ayl., M.L.C., High Court Vakil, Sivakasi.

*(4) Five persons elected by the Principals of Second-grade Colleges*

109. M.R.Ry. S. Krishnaswami Ayyar Avargal, B.A., L.T., Principal, Mrs. A.V.N. College, Vizagapatam.

110. M.R.Ry. R. Venkatasivudu Garu, M.A., Principal, Venkatagiri Raja's College, Nellore.  
 111. The Rev. G. Parker, M.A., B.D., Principal, Scott Christian College, Nagercoil.  
 112. *Vacant*.  
 113. *Vacant*.

*Three persons elected by Headmasters of Secondary Schools*

114. M.R.Ry. S. K. Devasikhamani Avargal, B.A., L.T., Headmaster, Bishop Heber College School, Trichinopoly.  
 115. M.R.Ry. P. A. Subrahmanya Ayyar Avargal, B.A., L.T., Headmaster, Hindu High School, Triplicane, Madras.  
 116. M.R.Ry. R. Swaminatha Aiyar Avargal, B.A., L.T., Retired Headmaster, Town High School, Kumbakonam.

*(5) Four members elected by the Corporation of Madras from among their own body*

117. M.R.Ry. Diwan Bahadur G. Narayanaswami Chettiyar Avargal, San' Thomé, Mylapore, Madras.  
 118. M.R.Ry. P. V. Nataraja Mudaliyar Avargal, B.A., B.L., High Court Vakil, Tondayarpatt, Madras.  
 119. M.R.Ry. B. S. Mallaya Avargal, M.B. & C.M., Medical Practitioner, Male Asylum Road, Egmore, Madras.  
 120. Abdul Hameed Khan Sahib Bahadur, 40, Broadway, Madras.

*(6) Members elected by the District Boards from among themselves*

121. M.R.Ry. B. T. Seshadri Achariyar Avargal, President, Taluk Board, Tirupattur (North Arcot).  
 122. M.R.Ry. G. Nataraja Nayagar Avargal, B.A., 1st Grade Pleader, Poonamallee, Chingleput.  
 123. M.R.Ry. A. V. Srinivasulu Reddiyar Avargal, Taluq Board, Tindivanam, South Arcot.  
 124. A. T. Pannirselvam, Esq., *Bar-at-Law*, President, District Board, Tanjore.  
 125. Diwan Bahadur Sir T. Desikachariar, Kt., B.A., B.L., Cantonment, Trichinopoly.  
 126. R. Foulkes, Esq., President, District Board, Madura.  
 127. M.R.Ry. Bhaskara Raja Rajeswara Setupati *alias* Muthuramalinga Setupati Avargal, M.L.C., Raja of Ramnad, Ramnad.  
 128. M.R.Ry. Diwan Bahadur S. Kumaraswami Reddiyar Avargal, B.A., B.L., Government Pleader, Palamecottah.  
 129. M.R.Ry. E. Subrahmanya Pillai Avl., Member, District Board (Salem), and President, Taluq Board, Hosur (Salem).  
 130. M.R.Ry. Rao Bahadur T. A. Ramalingam Chettiyar Avargal, B.A., P.L., High Court Vakil, Coimbatore.  
 131. M.R.Ry. S. J. Gonsalves Avl., B.A., B.L., High Court Vakil, Ootacamund.  
 132. M.R.Ry. V. V. Rama Ayyar Avargal, President, Taluq Board, Calicut.  
 133. M.R.Ry. Rao Bahadur N. Subba Rao Avargal, Member, District Board, Mangalore.

*Members elected by the Municipalities in each district from among themselves*

134. M.R.Ry. V. S. Padmanabha Mudaliyar Avargal, B A B L., Municipal Councillor, Vellore.

135. S. K. Abdul Razaack Sahib Bahadur, Chairman, Municipal Council, Saidapet.
136. M.R.Ry. R. K. Venugopaul Naidu Garu, B.A., B.L., Chairman, Municipal Council, Cuddalore N.T.
137. M.R.Ry. T. S. Subrahmanya Aiyar Avargal, B.A., B.L., Municipal Councillor, Kumbakonam.
138. M.R.Ry. M. C. Rajagopaul Nayudu Avargal, B.A., L.T., Municipal Councillor, Srirangam.
139. M.R.Ry. Diwan Bahadur V. Ramabhadra Nayudu Garu, Zamindar of Doddappanayakkanur, Chairman, Municipal Council, Periyakulam.
140. M.R.Ry. P. S. Ramaswami Nadar Avargal, Merchant and Municipal Councillor, Sivakasi (Ramanad District).
141. M.R.Ry. K. S. Ponnuswami Pillai Avargal, B.A., B.L., M.L.C., Chairman, Municipal Council, Palanicothah.
142. M.R.Ry. K. V. Subba Rao Avargal, B.A., B.L., Municipal Councillor, Salem.
143. M.R.Ry. C. K. Subrahmanya Madaliyar Avargal, B.A., Vakil, Coimbatore.
144. M.R.Ry. A. Aaron Avargal, B.A., L.T., Fernhill P.O., The Nilgiris.
145. M.R.Ry. G. Sarvothama Rao Avl., B.A., L.T., Municipal Councillor, Calicut (Malabar).
146. M.R.Ry. Alphonso Joseph Lobo Avargal, B.A., B.L., Municipal Councillor, Mangalore.

*(7) Two members elected by the Madras Chamber of Commerce*

147. H. F. P. Hearson, M.A. (Cantab) The Bombay Company, Ltd., Madras.
148. W. Lamb, Esq., Imperial Bank of India, Madras.

*Two members elected by the Southern India Chamber of Commerce*

149. M.R.Ry. Chandulal M. Kothari Avargal, B.A., LL.B., 148, Poplam's Broadway, Madras.
150. Rao Sahib Sir M. C. T. Muthia Chettiyar, Kt., M.L.A., Vepery, Madras.

*(8) Two members elected by the Madras Landholders' Association*

151. M.R.Ry. D. K. Venkataraghava Varma Garu, B.A., B.L., 'Hyde Park,' Kilpauk, Madras.
152. M.R.Ry. S. R. Y. Ankinedu Prasad Bahadur Garu, B.A., M.L.A., Zamindar of Chellanalli, Masulipatam.

*(11) Thirty members nominated by the Chancellor*

153. Mrs. S. Sathianadhan, M.A., Marshall's Road, Egmore, Madras.
154. M.R.Ry. Rao Bahadur M. C. Raja Avargal, L'Allegro, St. Thomas' Mount.
155. M.R.Ry. Cheriyan Matthai Avargal, B.A., L.T., Director of Public Instruction, Cochin, Trichur.
156. M.R.Ry. R. Krishnaswami Ayyar Avl., B.A., Ag Director of Public Instruction, Travancore, Trivandrum.
157. Nawab Masood Jung Bahadur, B.A., *Bar at-Law*, Director of Public Instruction, Hyderabad (Deccan).
158. M.R.Ry. N. Tyagaraja Ayyar Avargal, M.A., L.T., Principal, Maharaja's College, Pudukotta (Trichinopoly).
159. The Hon'ble Khan Bahadur Muhammad Usman Sahib Bahadur, B.A., 'Aziz Bagh,' Cathedral P.O., Madras.

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 58. *Vacant*.  
 59. *Vacant*.

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10. Mahamahopadhyaya V. Swaminatha Aiyar, Sri Minakshi Tamil College, Chidambaram.
11. M.R.Ry. C. P. Venkatarana Aiyar Avl., M.A., L.T., F.R.H.S., Saidapet (Madras).
12. M.R.Ry. Rai Sahib G. Venkataranga Rao Garu, M.A., T. P. Koil Street, Triplicane, Madras.

### TAMIL

*14th March 1925.*

1. M.R.Ry. C. R. Namasivaya Mudaliar Avl. (*Chairman*), 'Neydal Agam,' San Thome, Mylapore.
2. M.R.Ry. E. V. Anantarama Ayyar Avl., Tamil Pandit, Presidency College, Madras.
3. Diwan Bahadur S. Bayanandam Pillai Avl., C.I.E., M.R.A.S., Jeremiah Road, Vepery, Madras.
4. M.R.Ry. M. Kandaswami Mudaliar Avl., B.A., Pachaiyappas' College, Madras.
5. M.R.Ry. R. Raghava Ayyangar Avl., Samasthanam Pandit, Ramnad.
6. M.R.Ry. M. V. Ramanujachariar Avl., Retired Pandit, Manalur, via Narasingampet, S.I.Ry.
7. Rao Sahib P. Sambanda Mudaliar Avl., B.A., B.L., Madras.
8. M.R.Ry. C. N. Saravana Mudaliar Avl., B.A., Government Translator in Tamil, Chepauk, Madras.
9. M.R.Ry. K. Subrahmanya Pillai Avl., M.A., M.L., High Road, Egmore, Madras.

10. M.R.Ry. P. S. Subrahmanya Sastri Avl., M.A., Superintendent of Oriental Studies, Bishop Heber College, Teppakulam, Trichinopoly.
11. Mahamahopadhyaya V. Swaminatha Ayyar Avl., Sri Minakshi Tamil College, Chidambaram.

*11th December 1925*

12. M.R.Ry. T. V. Umamaheswaran Pillai Avl., B.A., B.L., Karanthai Tamil Sangam, Karunthattangudi, Tanjore.

### TELUGU

*14th March 1925*

1. The Hon'ble Mr. V. Ramadas Pantulu, B.A., B.L. (*Chairman*), Mylapore, Madras.
2. M.R.Ry. S. Ananta Rao Garu, Telugu Pandit, Pachaiyappa's College, Madras.
3. M.R.Ry. V. Chinnasitaramaia Sastri Garu, Vizianagram.
4. M.R.Ry. K. Gopala Rao Garu, Teachers' College, Saidapet, Madras.
5. M.R.Ry. R. Madanagopal Naidu Garu, B.A., B.L., Vakil, Madras.
6. M.R.Ry. A. V. Narasimham Pantulu Garu, Queen Mary's College, Madras.
7. M.R.Ry. C. Narayan Rao Garu, M.A., L.T., Rajahmundry.
8. M.R.Ry. T. Rajagopala Rao Garu, B.A., L.T., Christian College Madras.
9. Rao Sahib G. V. Ramamurti Pantulu Garu, B.A., Parlakimedi
10. M.R.Ry. P. Subrahmanya Garu, B.A., L.T., High Road, Egmore, Madras.
11. M.R.Ry. P. Venkatarama Sastri Garu, Ceded Districts College, Anantapur.
12. M.R.Ry. Akkiraj Umakantam, Vidya-sekhara Pandit, Presidency College, Triplicane, Madras.

### KANARESE

*14th March 1925*

1. M.R.Ry. S. R. U. Savor Avl., B.A., D.Sc., The Observatory, Cathedral, Madras (*Chairman*).
2. M.R.Ry. M. D. Alasingarachariar Avl., Pandit, Presidency College, South Mada Street, Triplicane, Madras.
3. M.R.Ry. K. Amrita Rao Avl., M.A., L.T., Librarian, Institute of Science, Bangalore.
4. M.R.Ry. A. Bhimachar Avl., M.A., L.T., Municipal High School, Bellary.
5. M.R.Ry. K. Krishna Rao Avl., Pachaiyappa's College, Madras.
6. M.R.Ry. B. Krishnappa Avl., M.A., Professor of Kanarese, Maharaja's College, Mysore.
7. M.R.Ry. P. Mangesh Rao Avl., B.A., Headmaster, Government High School, Mercara.
8. Rao Bahadur R. A. Narasimhachar Avl., M.A., Malleswaram, Bangalore.
9. M.R.Ry. B. Rama Rao Avl., M.A., I.L.B., Gangadhareswarar Koil Street, Vepery, Madras.

10. M.R.Ry. B. Sitarama Rao Avl., B.A., B.L., Vakil, Mylapore, Madras.
11. Pandit S. Srinivasachar Avl., Ceded Districts College, Anantapur.
12. M.R.Ry. R. Tatachar Avl., M.A., District Educational Officer, Masulipatam (Kistna Dt.)

### MALAYALAM

14th March 1925

1. M.R.Ry. M. A. Candeth Avl., B.A., LL.B., *Bar.-at-Law* (Chairman), 'The Retreat,' San Thomé, Mylapore.
2. M.R.Ry. C. Achyuta Menon Avl., Queen Mary's College, Madras.
3. M.R.Ry. C. N. Anantaramaiya Sastri Avl., M.A., Maharaja's College, Trivandrum.
4. M.R.Ry. J. Muliyl Avl., B.A., c/o C. P. Chandran, Esq., Calicut.
5. M.R.Ry. T. K. Krishna Menon Avl., B.A., Ernakulam (Cochin).
6. M.R.Ry. P. Krishnan Nayar Avl., Pandit, Presidency College, Madras.
7. M.R.Ry. P. V. Kuruvilla Avl., B.A., L.T., Government Malayalam Translator, Chepauk, Madras.
8. M.R.Ry. P. N. Nilakanta Sarma Avl., Central Sanskrit College, Pattambi.
9. M.R.Ry. G. V. Padmanabha Sastri Avl., St. Joseph's College, Trichinopoly.
10. M.R.Ry. S. Parameswara Aiyar Avl., M.A., B.L., Trivandrum.
11. M.R.Ry. Pallatu J. Raman Avl., Government College, Palghat.
12. M.R.Ry. Rama Varma Avl., 9th Prince of Cochin, Ernakulam.

### PHILOSOPHY

12th December 1924

1. The Rev. A. G. Hogg, M.A., D.Litt. (Chairman), College House, Esplanade, Madras.
2. M.R.Ry. A. Chakravarti Avl., M.A., L.T., 29, Pudupet Garden Street, Royapettah, Madras.
3. M.R.Ry. M. Lakshminarayana Garu, M.A., L.T., Government Victoria College, Palghat.
4. M.R.Ry. P. Narasimham Garu, M.A., L.T., Government College, Kumbakonam.
5. M.R.Ry. J. S. Narayanamurti Garu, M.A., Government College, Rajahmundry.
6. M.R.Ry. P. N. Srinivasachariar Avl., M.A., 15, Chitrakolam Brahmin Street, Mylapore, Madras.
7. M.R.Ry. S. S. Suryanarayana Sastri Avl., M.A., B.Sc., *Bar.-at-Law*, New Street, Madura.
8. M.R.Ry. N. Venkataraman Avl., M.A., Maharaja's College, Vizianagram.

14th March 1925

9. M.R.Ry. K. R. Appalacharya Avl., M.A., L.T., Government College, Kumbakonam.
10. Vacant.
11. Vacant.
12. Vacant.

**HISTORY AND GEOGRAPHY***12th December 1924*

1. M.R.Ry. Rao Sahib S. Krishnaswami Aiyangar Avl., M.A., Ph.D., M.R.A.S., F.R.H.S. (*Chairman*), 1, East Mada Street, Mylapore, Madras.
2. M.R.Ry. M. A. Candeth Avl., B.A., LL.B., *Bar-at-Law*, 'The Retreat,' San Thomé, Mylapore, Madras.
3. The Rev. P. Carty, S.J., B.Sc., D.D., St. Joseph's College, Teppakulam, Trichinopoly.
4. M.R.Ry. C. V. Chandrasekharan Avl., M.A., Maharaja's College of Science, Trivandrum.
5. Miss D. de la Hey, M.A., Queen Mary's College, Mylapore, Madras.
6. M.R.Ry. T. K. Duraiswami Aiyar Avl., M.A., L.T., Devaraja Mudali Street, Triplicane (*Chairman*, Economics Board).
7. M.R.Ry. M. Koilpillai Avl., M.A., L.T., Bishop Heber College, Teppakulam, Trichinopoly.
8. M.R.Ry. K. A. Nilakanta Sastri Avl., M.A., Sri Minakshi College, Chidambaram.
9. The Hon'ble Mr. M. Ratnaswami Avl., M.A., *Bar-at-Law*, 1, Harrington Road, Chetput, Madras.
10. M.R.Ry. C. S. Srinivasachari, M.A., Professor, Pachaiyappa's College, Krishnappa Naick Street, G.T., Madras.
11. M.R.Ry. A. V. Venkatarama Aiyar Avl., M.A., L.T., Assistant Professor, Presidency College, Triplicane, Madras.

*14th August 1925*

12. The Rev. J. Norrie Anderson, M.A., 'Gometra,' Harrington Road, Chetput, Madras.

**ECONOMICS**

1. M.R.Ry. T. K. Doraiswami Aiyar Avl., M.A., L.T. (*Chairman*), Sivaraman Street, Triplicane, Madras.
2. The Rev. A. Ambrozzi, S.J., B.A., D.D., St. Aloysius' College, Kodialbail, Mangalore.
3. M.R.Ry. E. S. Anantanarayanan Avl., M.A., Gengu Reddy Road, Egmore, Madras.
4. The Rev. P. Carty, S.J., B.Sc., D.D., St. Joseph's College, Teppakulam, Trichinopoly.
5. M.R.Ry. P. S. Lokanathan Avl., M.A., Dip. Ec., 9, Nili Veerasami Chetti Street, Triplicane, Madras.
6. M.R.Ry. Rao Sahib S. Krishnaswami Aiyangar Avl., M.A., Ph.D., 1, East Mada Street, Mylapore, Madras (*Chairman*, History Board).
7. M.R.Ry. John Matthai Avl., B.A., B.L., B.Litt., D.Sc., Calcutta.
8. M.R.Ry. Rao Bahadur K. V. Rangaswami Aiyangar Avl., M.A., F.R.H.S., 'Raghava Vilas,' Trivandrum.
9. The Rev. A. J. Saunders, M.A., Ph.D., F.R.E.S., American College, Madura.
10. M.R.Ry. S. Subbarama Aiyar Avl., M.A., Dip. Ec., Lecturer, Madras Christian College, Esplanade, Madras.
11. M.R.Ry. N. S. Subba Rao Avl., M.A., *Bar-at-Law*, Principal, Maharaja's College, Mysore.



14th August 1925

12. Miss Theresa Joseph, M.A., B.Sc., Queen Mary's College, Madras.

### MATHEMATICS

1. M.R.Ry. K. R. Ramaswami Aiyangar Avl., M.A., L.T. (*Chairman*), 48, Singrachari Street, Triplicane, Madras.
2. Edward B. Ross, Esq., M.A. 'Wingate,' Brodie's Road, Mylapore Madras.
3. M.R.Ry. K. Ananda Rao Avl., M.A., Professor, Presidency College, Triplicane, Madras.
4. M.R.Ry. M. V. Arunachala Sastri Avl., M.A., L.T., Lecturer, Nizam College, Hyderabad (Deccan).
5. M.R.Ry. S. Balakrishna Aiyar Avl., B.A., L.T., Lecturer, Teachers' College, Saidapet.
6. M.R.Ry. K. Chinnathambi Pillai Avl., B.A., L.T., 'Corona Villa,' Gengu Reddi Road, Egmore, Madras.
7. M.R.Ry. G. V. Krishnaswami Aiyangar Avl., M.A., L.T., Lecturer, Sri Minakshi College, Chidambaram.
8. M.R.Ry. R. Krishnaswami Aiyar Avl., B.A., Trivandrum.
9. Dr. S. R. U. Savor, B.A., D.Sc., The Observatory, Cathedral P.O., Madras.
10. M.R.Ry. Rao Bahadur P. V. Seshu Aiyar Avl., B.A., L.T., Government College, Kumbakonam.
11. M.R.Ry. G. A. Srinivasan Avl., M.A., L.T., Professor, Maharaja's College, Ernakulam.

14th August 1925

12. M.R.Ry. M. T. Narana Ayyangar Avl., M.A., Malleswaram, Bangalore.

### PHYSICS

1. M.R.Ry. P. K. Anantanarayana Aiyar Avl., M.A., L.T. (*Chairman*), 30, Seshachalla Mudali Street, Saidapet, Madras.
2. M.R.Ry. Rao Bahadur M. C. S. Anantapadmanabha Rao Avl., M.A., L.T., 64, Subrahmanyasami Coil Street, Saidapet, Madras.
3. M.R.Ry. V. Appa Rao Garu, M.A., L.T., Government Arts College, Rajahmundry.
4. Miss Edith M. Coon, M.A., Women's Christian College, Nungambakam, Cathedral, Madras.
5. The Rev. D. Honoré, S.J., B.A., St. Joseph's College, Teppakulam, Trichinopoly.
6. M.R.Ry. K. Janaki Rao Pantulu Garu, B.A., L.T., Principal, Maharaja's College, Vizianagram.
7. M.R.Ry. S. Krishnaswami Aiyar Avl., B.A., L.T., Principal, Mrs. A. V. N. College, Vizagapatam.
8. M.R.Ry. J. P. Manickam Avl., M.A., L.T., Lecturer, Madras Christian College, Fenn Hostel, Madras.
9. The Rev. A. Moffat, M.A., B.Sc., LL.D., F.R.S.E., Union Christian College, Alwaye.
10. M.R.Ry. A. L. Narayan Avl., M.A., D.Sc., F.I.P., Maharaja's College, Vizianagram.
11. M.R.Ry. P. S. Subrahmanya Aiyar Avl., M.A., L.T., Assistant Professor, Presidency College, Madras.
12. M.R.Ry. S. Vasudevachariar Avl., B.A., L.T., Wesley College, Royapet, Madras.

**CHEMISTRY**

1. Miss R. S. Swarnambal, M.A., L.T. (*Chairman*), Queen Mary's College, Mylapore, Madras.
2. W. Erlam Smith, Esq., M.A. 'Clement House,' Nungambakam, Cathedral, Madras.
3. Edward Barnes, Esq., B.Sc., Christian College, Madras, E.
4. M.R.Ry. M. Damodara Kini Avl., M.A., L.T., Government College, Kumbakonam.
5. Dr. B. B. Dey, M.Sc., D.Sc., F.I.C., Presidency College, Triplicane, Madras.
6. E. M. Flint, Esq., M.A., B.Sc., American College, Madura.
7. The Rev. A. Haas, S.J., St. Joseph's College, Teppakulam, Trichinopoly.
8. H. O. Kershaw, Esq., B.A., B.Sc., 'Torfels,' Nungambakam, Cathedral, Madras.
9. B. C. McEwen, Esq., B.Sc., F.C.S., Nizam College, Hyderabad (Deccan).
10. K. L. Moudgill, Esq., B.A., D.Sc., F.I.C., Maharaja's College of Science, Trivandrum.
11. M.R.Ry. P. A. Narayana Aiyar Avl., M.A., L.T., Govt. Arts College, Rajahmundry.
12. M.R.Ry. T. S. Natarajan Avl., B.A., F.C.S., Pachaiyappa's College, Madras.

**BOTANY**

1. M.R.Ry. M. S. Sabhesan Avl., M.A. (*Chairman*), 18, Nallatambi Mudali Street, Triplicane, Madras.
2. M.R.Ry. T. Ekambaram Avl., M.A., L.T., Ph.D., Teachers' College, Saidapet (Madras).
3. P. F. Fyson, Esq., B.A., F.L.S., Principal, Presidency College, Chepauk, Triplicane, Madras.
4. Miss E. K. Janaki, B.A. (Hons.), Women's Christian College, Nungambakam, Cathedral, Madras.
5. Miss C. K. Kausalya, B.A., B.Sc., L.T., Queen Mary's College, Mylapore, Madras.
6. M.R.Ry. M. O. Parthasarathy Aiyangar Avl., M.A., L.T., 1, Hanumantarayan Street, Triplicane, Madras.
7. M.R.Ry. Diwan Bahadur K. Rangachariar Avl., M.A., L.T., Villivakkam, Near Perambore, Madras.
8. M.R.Ry. M. A. Sampathkumaran Avl., M.A., Ph.D., Central College Hostel Quarters, Bangalore.
9. M.R.Ry. S. Sundararaman Avl., M.A., Agricultural College, Lawley Road, Coimbatore.
10. M.R.Ry. C. Tadulinga Mudaliar Avl., F.L.S., Agricultural College, Lawley Road, Coimbatore.
11. M.R.Ry. Rao Sahib T. S. Venkataraman Avl., M.A., Agricultural College, Lawley Road, Coimbatore.
12. *Vacant.*

**ZOOLOGY**

1. M.R.Ry. Rao Bahadur K. Ramunni Menon Avl., M.A. (*Chairman*), 'Lakshmisadan,' Purasawalkum, Vepery, Madras.
2. M.R.Ry. D. W. Devanesan Avl., M.A., Ph.D., Asst. to Director of Fisheries, Chepauk, Madras.

3. M.R.Ry. R. Gopala Aiyar Avl., M.A., L.T., Professor, Maharaja's College, Ernakulam.
4. F. H. Gravely, Esq., D.Sc., Museum House, Egmore, Madras.
5. M.R.Ry. K. Karunakaran Nair Avl., M.A., 7, Sundaramurti Road, Cox Town, Chamarajpet, Bangalore City.
6. M.R.Ry. C. Lakshminarayanan Avl., M.A., 10, Mangaduswami Street, Nungambakam, Madras.
7. Miss E. D. Mason, M.A., Women's Christian College, Nungambakam, Madras.
8. M.R.Ry. C. R. Narayana Rao Avl., M.A., Central College, Bangalore.
9. M.R.Ry. K. S. Padmanabha Aiyar Avl., M.A., L.T., Maharaja's College of Science, Trivandrum.
10. M.R.Ry. Rao Sahib Y. Ramachandra Rao Avl., M.A., F.E.S., Agricultural College, Lawley Road, Coimbatore.
11. M.R.Ry. B. Sundarraaj Avl., M.A., Ph.D., Director of Fisheries, Chepauk, Madras.

### GEOLOGY

1. Rao Bahadur H. Narayana Rao. M.A. (*Chairman*), 'Shanker Bagh,' Kilpauk, Madras.
2. M.R.Ry. C. K. Krishnaswami Pillai Avl., M.A., L.T., M.Sc. (Lond.), D.I.C., Presidency Coll., Triplicane, Madras.
3. M.R.Ry. E. Masillamani Avl., B.A., B.Sc., State Geologist, Trivandrum.
4. M.R.Ry. V. S. Sambasiva Aiyar Avl., B.Sc., L.C.E., F.G.S., 'Sambasadan,' Basavangudi, Bangalore.
5. M.R.Ry. P. Sampath Aiyangar Avl., M.A. 'Komala Vilas,' Basavangudi, Bangalore.
6. *Vacant.*

### LAW

*8th August 1924*

1. M.R.Ry. C. Kumhiraman Avargal, B.A., B.L., *Bar-at-Law* (*Chairman*).
2. H. S. Chatfield, Esq., B.A., *Bar-at-Law*, Law College, Trivandrum.
3. M.R.Ry. K. Subrahmanya Pillai Avargal, M.A., M.L., High Road, Egmore, Madras.
4. M.R.Ry. S. Ramaswami Ayyar Avargal, B.A., B.L., Sonda-reswaraswami Street, Mylapore, Madras.
5. M.R.Ry. S. Satyamurti Avargal, B.A., B.L., Purasawalkum, Madras.
6. The Hon'ble Mr. V. Ramadas Pantulu, B.A., B.L., Mylapore, Madras.
7. The Hon'ble Sir V. M. Countts-Trotter, Kt., M.A., *Bar-at-Law*, Chief Justice, High Court, Madras.
8. The Hon'ble Mr. Justice C. Madhavan Nair, B.A., *Bar-at-Law*, Nungambakam, Madras.
9. Arthur Davies, Esq., M.A., *Bar-at-Law*, Law College, Madras.
10. M.R.Ry. K. V. Krishnaswami Ayyar Avargal, B.A., B.L., Mylapore, Madras.
11. M.R.Ry. Rao Bahadur S. Varadachariar Avargal, B.A., B.L., Mylapore, Madras.

*12th December 1924*

12. The Hon'ble Mr Justice C. E. Odgers, M.A., B.C.L., Madras.

**MEDICINE***14th August 1925*

1. Lieut.-Col. C. A. F. Hingston, C.I.E., O.B.E., M.R.C.S., I.M.S. (Chairman), Medical College, Madras.

*12th December 1924*

2. Major F. J. Anderson, M.C., I.M.S., Medical College, Vizagapatam.
3. M.R.Ry. M. R. Guruswami Mudaliar Avl., B.A., M.D., C.M., 'Sladen's Garden,' Kilpauk, Madras.
4. M.R.Ry. Rao Bahadur A. Lakshmanaswami Mudaliar Avl., B.A., M.D., Assistant Superintendent, Government Hospital for Women and Children, Egmore, Madras.
5. Major G. E. Malcomson, M.D., I.M.S., Medical College, Madras.
6. Major C. Newcomb, M.D., I.M.S., Medical College, Madras.
7. Major-General T. H. Symons, C.S.I., O.B.E., I.M.S., 81, Mount Road, Simla.
8. M.R.Ry. T. S. Tirumurti Avl., B.A., M.B., C.M., Medical College, Vizagapatam.
9. Major R. E. Wright, M.D., I.M.S., Government Ophthalmic Hospital, Egmore, Madras.

*14th August 1925*

10. Lt.-Col. M. N. Choudhari, M.B.C.M., I.M.S., General Hospital, Madras.

*11th March 1926*

11. Lt.-Col. E. W. C. Bradfield, I.M.S., Medical College, Madras.
12. Major K. G. Pandurai, M.B.C.M., F.R.C.S., I.M.S., Launce Hall, Vepery, Madras.

**ENGINEERING***12th December 1924*

1. M.R.Ry. G. Nagaratnam Aiyar Avl., B.A., B.E. (Chairman), College of Engineering, Guindy, Saidapet.
2. Diwan Bahadur R. N. Arogyasami Mudaliar, B.A., B.E., Retd. Superintending Engineer, Royapuram, Madras.
3. A. A. Biggs, Esq., M.I.C.E., Agent, M. & S. M. Railway, Park Town, Madras.
4. Lt.-Col. Sir Bradford Leslie, Kt., O.B.E., M.I.C.E., M.I.E.E., Port Trust, Madras.
5. E. J. B. Greenwood, Esq., M.Sc., M.I.E.E., Electrical Engineer, P.W.D., Chepauk, Madras.
6. M. R. Kharegat, Esq., A.M.I.C.E., c/o The Chief Engineer, P.W.D., Chepauk, Madras.
7. Diwan Bahadur A. V. Ramalinga Aiyar, B.A., B.C.E., Lloyd's Road, Royapettal, Madras.
8. M.R.Ry. K. R. Ramaswami Aiyangar Avl., M.A., L.T., 48, Singarachari Street, Triplicane, Madras.
9. M.R.Ry. S. A. Ramaswami Aiyar Avl., Principal, College of Engineering, Bangalore.

10. P. Rothera, Esq., Chief Engineer, South Indian Railway, Trichinopoly.
11. M.R.Ry. P. Subba Rao Ayl., B.A., A.M.I.E.E., A.M.I.E., 'Narayana Bagh,' Edward Elliot's Road, Myslapore.
12. *Vacant.*

### TEACHING

*11th August 1925*

1. E. W. Green, Esq., M.A. (*Chairman*), Govt. Muhammadan College, Madras.

*12th December 1924.*

2. Miss J. M. Gerrard, M.A., Lady Willingdon Training College, Triplicane, Madras.
3. M.R.Ry. Rao Bahadur M. C. S. Anantapadmanabha Rao Ayl., M.A., L.T., 64, Subrahmanyaswami Koil Street, Saidapet, Madras.
4. M.R.Ry. S. Balakrishna Aiyar Ayl., B.A., L.T., Teachers' College, Saidapet (Madras).
5. Miss M. W. Barrie, M.A., Lady Willingdon Training College, Triplicane, Madras.
6. Miss K. N. Brockway, M.A., St. Christopher's Training College, Nungambakam, Madras.
7. Miss Corrie Gordon, Teachers' College, Saidapet (Madras).
8. M.R.Ry. Rao Bahadur K. V. Rangaswami Aiyangar Ayl., M.A., F.R.H.S., 'Raghava Vilas,' Trivandrum.
9. R. W. Ross, Esq., B.A., Dt. Educational Officer, Madras.
10. M.R.Ry. P. Shankunmy Ayl., M.A., L.T., Teachers' College, Saidapet (Madras).
11. Miss A. B. Van Doren, B.A., Chittoor (Chittoor District).
12. J. A. Yates, Esq., M.A., Inspector of Schools, Bangalore.

### AGRICULTURE

*12th December 1924.*

1. Rao Sahib M. R. Ramaswami Sivan, B.A., Dip. Ag. (*Chairman*), Agricultural College, Lawley Road P.O., Coimbatore.
2. R. D. Anstead, Esq., M.A., Director of Agriculture, Chepauk, Madras.
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## PREFATORY NOTE

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The University of Madras was founded under the Act of Incorporation XXVII of 1857. This Act was in operation until 1904 when as a result of the Commission appointed by the Government of India in 1902 to examine the working of the Universities under that system, the Indian University Act VIII of 1904 was passed with the intention of reorganising the Universities in India and of enlarging their functions in the matters of University Teaching and of supervision over affiliated colleges. This Act again has been superseded by the Madras University Act No. VII of 1923 which was passed by the Legislative Council of Madras early in 1923, and came into force on 1st May 1923. This new Act was passed so as to reorganise the University 'with a view to establishing a teaching and residential University at Madras while enabling the University to continue to exercise due control over the quality of the teaching given by colleges which are to constitute the University or are affiliated to it.' The Chancellor, the Pro-Chancellor, the Vice-Chancellor, the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges constitute the body corporate of the University. The Visitor of the University is the Governor-General; the Chancellor is the Governor of Madras; the Pro-Chancellor is the Minister of Education; the Vice-Chancellor is a whole-time officer, to whom a salary may be paid, who holds office ordinarily for three years, and is appointed by the Chancellor from among five persons recommended by the Senate. The Authorities of the University under this new Act are (1) the Senate, (2) the Syndicate, (3) the Academic Council, (4) the Faculties, (5) the Boards of Studies, (6) the Council of Affiliated Colleges and (7) such other Authorities as may be declared by the Statutes to be Authorities of the University.

## MADRAS ACT No. VII of 1923

PASSED BY THE LEGISLATIVE COUNCIL OF MADRAS

(Received the assent of the Governor on the 28th February 1923 and that of the Governor-General on the 29th March 1923 ; the assent of the Governor-General was first published in the " Fort St. George Gazette " of the 1st May 1923.)

*An Act to provide for the reorganization of the Madras University*

WHEREAS it is expedient to reorganize the University of Madras with a view to establishing a teaching and residential University at Madras while enabling the University to continue to exercise due control over the quality of the teaching given by colleges which are to constitute the University of Madras or are affiliated to it ;

AND WHEREAS it is desirable to foster the development of academic life and corporate unity as well in the colleges as in the University by so promoting co-operation among the colleges and between the University and the colleges as to utilize to the full the teaching resources available within the limits of the University ;

AND WHEREAS it is desirable by the concentration and co-ordination of resources for higher teaching and research at suitable centres outside the limits of the University to prepare for the institution of new Universities ;

AND WHEREAS the previous sanction of the Governor-General has been obtained for the passing of this Act ; it is hereby enacted as follows :—

### CHAPTER I—PRELIMINARY

**Short title  
and commence-  
ment**

1. (1) This Act may be called the Madras University Act, 1923.

(2) This section shall come into force at once. The rest of this Act shall come into force on such date or dates as the

Local Government may, by notification, appoint and different dates may be appointed for different provisions of this Act.

**Definitions** 2. In this Act, unless there is anything repugnant in the subject or context—

(a) '*Affiliated College*' means a college situated outside the limits of the University and affiliated to the University of Madras as constituted prior to the commencement of this Act or admitted to the privileges of affiliation with the University under conditions prescribed in this behalf.

(b) '*Constituent College*' means a college maintained or recognized by the University in accordance with the provisions of this Act in which instruction is provided under prescribed conditions and which is situated within the limits of the University.

(c) '*First-grade College*' means a college which submits its students to examinations qualifying for degrees other than professional degrees.

(d) '*Hostel*' means a unit of residence for students of the University maintained or recognized by the University in accordance with the provisions of this Act.

(e) '*Limits of the University*' means the territory within a radius of ten miles from Fort St. George.

(f) '*Prescribed*' means prescribed by the Statutes, Ordinances or Regulations.

(g) '*Principal*' means the head of a constituent college or of an affiliated college.

(h) '*Registered graduates*' means graduates registered under the provisions of this Act or of the Indian Universities Act, 1904.

(i) '*Second-grade college*' means a college which prepares its students for the Intermediate Examination in Arts and Science and does not submit its students to Degree Examinations.

(j) '*Teachers*' includes professors, readers and lecturers and such other persons giving instruction in constituent or affiliated colleges or hostels as may be recognized by the University to be teachers.



(k) '*Teachers of the University*' means persons appointed by the University to give instruction on its behalf.

(l) '*University*' means the University of Madras as reconstituted under this Act.

(m) '*University centre*' means a local area, outside the limits of the University, recognized by the Local Government on the recommendation of the University as containing one or more colleges competent to engage in higher teaching and research work and to promote University life in a manner calculated to prepare for the institution of a new University.

(n) '*University Professor*' means a Professor appointed to deliver lectures, to conduct classes, to engage in or direct and supervise research, or to do any other academical work that may be entrusted to him under the provisions of this Act.

## CHAPTER II—THE UNIVERSITY

3. (1) The first Chancellor, Pro-Chancellor and Vice-Chancellor of the University and the first members of **The University** the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges and all persons who may hereafter become such officers or members so long as they continue to hold such office or membership are hereby constituted a body corporate by the name of the University of Madras.

(2) The University shall have perpetual succession and a common seal and shall sue and be sued by the name of the University of Madras.

4. As from the date on which section 3 and this section are brought into operation the Chancellor shall **Vacation of** cease to exercise his functions under any Act or Acts heretofore in force and the Vice-Chancellor and all Fellows and Honorary Fellows of the University of Madras as constituted and incorporated by any Act or Acts heretofore in force shall cease to be the Vice-Chancellor, Fellows and Honorary Fellows of the University, respectively.

5. (1) No person shall be excluded from membership of any of the authorities of the University or from **University open to all classes and creeds** admission to any degree or course of study on the sole ground of sex, race, creed, or class, and it shall not be lawful for the University to adopt or impose on any person any test whatsoever

relating to religious belief or profession in order to entitle him to be admitted thereto as a teacher or student or to hold any office therein or to graduate thereat or to enjoy or exercise any privileges thereof except where in respect of any particular benefaction accepted by the University such test is made a condition thereof.

**Disqualifica-  
tion for mem-  
bership.**

(2) No person shall be qualified for election or nomination as a member of any of the authorities of the University if he

(a) is at the date of election or nomination of unsound mind, deaf-mute or suffers from contagious leprosy, or

(b) is an uncertificated bankrupt or undischarged insolvent, or

(c) has been convicted by a court of law of an offence which involves moral delinquency.

In case of dispute or doubt, the Syndicate shall determine whether a person is disqualified under this sub-section and its decision shall be final.

6. (1) No attendance at any instruction other than that conducted or recognized by the University shall qualify for admission to an examination of the University.

**Teaching of  
the University**

(2) The authorities responsible for organizing such instruction shall be those prescribed therefor.

(3) The courses of study and curricula shall be those prescribed.

**The Visitor**

7. (1) The Governor-General shall be the Visitor of the University.

(2) The Visitor shall have the right to cause an inspection to be made, by such person or persons as he may direct, of the University, its buildings, laboratories, libraries, museums, workshops and equipment and of any institutions associated with the University and also of the teaching and other work conducted or done by the University and to cause an inquiry to be made in respect of any matter connected with the University. The Visitor shall in every case give notice to the University of his intention to cause such inspection or inquiry to be made and the University shall be entitled to be represented thereat.

(3) The Visitor may address the Chancellor with reference to the results of such inspection or inquiry and the Chancellor shall communicate to the Senate and to the Syndicate the views of the Visitor and may, after ascertaining the opinion of the Senate and the Syndicate thereon, advise the University upon the action to be taken.

(4) The Syndicate shall report to the Chancellor for communication to the Visitor such action, if any, as it is proposed to take or has been taken upon the results of such inspection or inquiry. Such report shall be submitted with the opinion of the Senate thereon and within such time as the Chancellor may direct.

(5) Where the Senate or the Syndicate does not within a reasonable time take action to the satisfaction of the Chancellor, the Chancellor may, after considering any explanation furnished or representation made by the Senate or the Syndicate, issue such directions as he may think fit and the Senate and the Syndicate shall comply with such directions.

**The Chancellor, Pro-Chancellor and Vice-Chancellor** 8. There shall be a Chancellor, a Pro-Chancellor and a Vice-Chancellor of the University.

**The Chancellor** 9. (1) The Chancellor of the University shall be the Governor of Madras. He shall by virtue of his office be the head of the University and the President of the Senate and shall, when present, preside at meetings of the Senate and at any convocation of the University.

(2) The Chancellor shall exercise such powers as may be conferred on him under the provisions of this Act.

(3) Where power is conferred upon the Chancellor to nominate persons to authorities, the Chancellor shall, to the extent necessary, nominate persons to represent communities or interests not otherwise adequately represented.

**The Pro-Chancellor** 10. (1) The Pro-Chancellor of the University shall be the Minister administering the subject of education for the time being.

(2) In the absence of the Chancellor, or during the Chancellor's inability to act, the Pro-Chancellor shall exercise all the functions of the Chancellor.

11. (1) The Vice-Chancellor shall be a whole-time officer of the University and shall be appointed by the Chancellor from among five persons recommended by the Senate. He shall hold office for a term of three years and may be paid such salary as shall be prescribed.

(2) Where any temporary vacancy occurs in the office of Vice-Chancellor the Syndicate shall, as soon as possible, subject to the approval of the Chancellor, make the requisite arrangements for carrying on the duties of the Vice-Chancellor.

12. (1) The Vice-Chancellor shall be the principal executive officer of the University and shall, in the absence of the Chancellor and Pro-Chancellor, preside at meetings of the Senate and at any convocation of the University. He shall be a member ex-officio and Chairman of the Syndicate, of the Academic Council and of the Council of Affiliated Colleges and shall be entitled to be present at and to address at any meeting of any authority of the University but shall not be entitled to vote thereat unless he is a member of the authority concerned.

(2) It shall be the duty of the Vice-Chancellor to ensure that the provisions of this Act, the Statutes, Ordinances and Regulations are faithfully observed and carried out and he may exercise all powers necessary for this purpose.

(3) The Vice-Chancellor shall have power to convene meetings of the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges.

(4) (a) In any emergency which in the opinion of the Vice-Chancellor requires that immediate action should be taken, he may take such action with the sanction of the Chancellor or Pro-Chancellor and shall as soon as may be thereafter report his action to the officer or authority who or which would have ordinarily dealt with the matter.

(b) When action taken by the Vice-Chancellor under this sub-section affects any person in the service of the University, such person shall be entitled to prefer an appeal to the Syndicate within thirty days from the date on which he has notice of such action.

(5) The Vice-Chancellor shall give effect to the orders of the Syndicate regarding the appointment, dismissal and suspension

of the teachers of the University and its servants and shall exercise general control over the affairs of the University.

(6) The Vice-Chancellor shall exercise such other powers as may be prescribed.

**Authorities of the University** 13. The following shall be the authorities of the University :—

- (1) The Senate,
- (2) the Syndicate,
- (3) the Academic Council,
- (4) the Faculties,
- (5) the Boards of Studies,
- (6) the Council of Affiliated Colleges, and
- (7) such other authorities as may be declared by the Statutes to be authorities of the University.

### CHAPTER III—THE SENATE—POWERS AND DUTIES

**The Senate** 14. The Senate shall consist of the following persons, namely—

#### *Class I—Ex-officio Members*

- (1) The Chancellor,
- (2) the Pro-Chancellor,
- (3) the Vice-Chancellor,
- (4) the Director of Public Instruction, Madras,
- (5) the Surgeon-General with the Government of Madras,
- (6) the Chief Engineer, Public Works Department,
- (7) the Advocate-General,
- (8) the Director of Industries,
- (9) the Director of Agriculture,
- (10) the principals of first-grade colleges,
- (11) the principals of constituent colleges other than Arts colleges,
- (12) the whole-time University Professors paid from University funds, and
- (13) members of the Syndicate who are not otherwise members of the Senate.

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*Class II—Life Members*

Such persons not exceeding five as may be appointed by the Chancellor to be life members on the ground that they have rendered eminent services to education.

All persons who make a donation of not less than Rs. 25,000 to or for the purposes of the University.

*Class III—Other Members*

(1) Thirty members elected by registered graduates from among themselves according to the principle of proportionate representation by means of the single transferable vote ;

(2) ten members elected by the Academic Council and ten members elected by the Council of Affiliated Colleges ;

(3) twelve members elected by the non-official members of the Legislative Council of Madras from among their own body ;

(4) five persons elected by the principals of second-grade colleges and three persons elected by headmasters of secondary schools recognized by the Local Government ;

(5) four members elected by the Corporation of Madras from among their own body ;

(6) two members for each district, one elected by the members of the district board from among themselves, and the other by the municipal councillors of the municipalities in the district from among themselves ;

(7) two members elected by the Madras Chamber of Commerce and two by the Southern India Chamber of Commerce ;

(8) two members elected by the Madras Landholders' Association ;

(9) every association making a donation of not less than Rs. 25,000 and every person making a donation of not less than Rs. 10,000 and every association or person making an annual contribution of not less than Rs. 5,000 to or for the purposes of the University shall be entitled to nominate one member to the Senate who shall be a member for five years or as long as the annual contribution continues, as the case may be ;

(10) associations or persons being donors of sums of not less than Rs. 500 to or for the purposes of the University shall elect such number of members not exceeding ten as the Chancellor may fix ;

(11) thirty members nominated by the Chancellor of whom not less than twenty shall be nominated to secure the representation of communities not otherwise adequately represented ;

(12) one member to represent each of the chief vernacular languages in the Presidency, such member being chosen either by nomination or by election in such manner as may be prescribed.

Save as otherwise provided, members of the Senate other than ex-officio members shall hold office for a period of three years ; provided however that a member nominated or elected in his capacity as a member of a particular body or as the holder of a particular appointment shall hold office so long only within that period as he continues to be a member of that body or the holder of that appointment as the case may be.

15. The Senate shall be the supreme governing body of the University and shall have the power to review the action of the Syndicate, the Academic Council and the Council of Affiliated Colleges and shall exercise all the powers of the University not otherwise provided for and all powers requisite to give effect to the provisions of this Act.

**The Senate to be the supreme governing body**

16. The Senate shall have the following powers, namely—

(1) to provide for instruction in such branches of learning as it may think fit and to make provision for research and for the advancement and dissemination of knowledge ;

(2) to encourage co-operation and reciprocity among constituent and affiliated colleges with a view to promoting academic life ;

(3) to make such provision as will enable constituent colleges to undertake specialization of studies and to organize common laboratories, libraries and other equipment for research work ;

(4) to institute professorships, readerships, lectureships and any other teaching posts required by the University and to appoint persons to such professorships, readerships, lectureships and posts ;

(5) to institute and award fellowships, travelling fellowships, scholarships, endowments, exhibitions, bursaries, medals and prizes ;

(6) to grant to, and confer degrees and other academic distinctions on, persons who—

(a) shall have pursued an approved course of study in a constituent or an affiliated college and shall have passed the prescribed examinations of the University, or

(b) shall have carried on research under conditions prescribed ;

(7) to confer honorary degrees or other distinctions on approved persons in the manner prescribed ;

(8) to provide such lectures and instruction for students of affiliated colleges of the University as the University may determine and also to provide for lectures and instruction to persons not being students of the University and to grant diplomas to them ;

(9) to affiliate to itself colleges outside the limits of the University and to allow colleges affiliated to the University before the passing of this Act to continue to exercise the rights and privileges conferred on them by the affiliation and any further rights to be conferred by this Act until such time as they may be transferred to other Universities ;

(10) to provide for the inspection of all colleges and hostels ;

(11) to institute, maintain and manage constituent colleges, to recognize colleges not maintained by the University as constituent colleges and to withdraw recognition therefrom ;

(12) to make recommendations to the Local Government for the recognition of local areas as ' University centres ' ;

(13) to institute, maintain and manage hostels, to recognize hostels not maintained by the University and to withdraw recognition therefrom ;

(14) to supervise and control the residence and discipline of the students of the University and to make arrangements for promoting their health and general welfare ;

(15) to fix, demand and receive such fees as may be prescribed ;

(16) to enter into any agreement with the Government or with a private management for assuming the management of



any institution under it and for taking over its properties and liabilities and for any other purpose not repugnant to the provisions of this Act ;

(17) to co-operate with other Universities and authorities in such manner and for such purposes as the University may determine ;

(18) to make Statutes and amend or repeal the same ;

(19) to consider, modify or cancel Ordinances and Regulations ;

(20) to consider and pass resolutions on the annual report, the annual accounts and the financial estimates ;

(21) to make Statutes regulating the method of election to the authorities of the University and the procedure at the meeting of the Senate, Syndicate and other authorities of the University and the quorum of members required for the transaction of business by them ;

(22) to delegate any of its powers to such authority or authorities as it may deem fit ; and

(23) generally to do all such other acts and things as may be necessary or desirable to further the objects of the University.

Nothing in this Act contained shall entitle the Senate to affiliate to the University any college situate within the limits of the University.

17. (1) The Senate shall meet once a year at a meeting to be called the annual meeting of the Senate on a date to be fixed by the Vice-Chancellor. The Senate may also meet at such other times as it may from time to time determine.

**Meetings of the Senate**

(2) Thirty-five members of the Senate shall be the quorum for a meeting of the Senate.

(3) The Vice-Chancellor may, whenever he thinks fit, and shall, upon a requisition in writing signed by not less than 35 members of the Senate, convene a special meeting of the Senate.

#### CHAPTER IV—THE SYNDICATE

**The Syndicate**

18. The Syndicate shall, in addition to the Vice-Chancellor, consist of the following persons, namely—

*Class I—Ex-officio Member*

The Director of Public Instruction, Madras.

*Class II—Other Members*

(1) Eight members elected by the Senate from among its members.

(2) Three members elected by the Academic Council from among its members.

(3) Three members elected by the Council of Affiliated Colleges from among its members.

(4) Three members nominated by the Chancellor.

Members other than ex-officio members shall hold office for a period of three years, provided that a member nominated or elected in his capacity as a member of a particular body shall hold office so long only within that period, as he continues to be a member of that body.

**Powers and  
duties of the  
Syndicate**

19. The Syndicate—

(a) shall hold, control and administer the property and funds of the University ;

(b) shall direct the form, custody and use of the common seal of the University ;

(c) shall regulate and determine all matters concerning the University in accordance with this Act, the Statutes and the Ordinances, provided that no action shall be taken by the Syndicate in respect of fees payable to examiners and the number, qualifications and the emoluments of teachers of the University, otherwise than after consideration of the recommendations of the Academic Council ;

(d) shall frame the financial estimates of the University and submit the same to the Senate ;

(e) shall administer all funds placed at the disposal of the University for specific purposes ;

(f) shall, save as otherwise provided by this Act or the Statutes, appoint the teachers of the University and servants, shall fix their emoluments and may define their duties and the conditions of their service and may provide for the filling of temporary vacancies ;

(g) shall have power to accept bequests, donations and transfers of any movable or immovable properties to the University on its behalf, provided that all such bequests, donations and transfers shall be reported to the Senate at its next meeting ;

(h) shall arrange for and direct the inspection of all constituent colleges, hostels and affiliated colleges ;

(i) shall appoint examiners after consideration of the recommendations of the Academic Council and the Council of Affiliated Colleges ;

(j) shall publish the results of the University examinations ; and

(k) shall exercise such other powers and perform such other duties as may be conferred or imposed on it by this Act, the Statutes or the Ordinances.

20. The annual report of the University shall be prepared by the Syndicate and shall be submitted to the Senate on or before such date as may be prescribed by the Statutes and shall be considered by the Senate at its next annual meeting. The Senate may pass resolutions thereon and communicate the same to the Syndicate which shall take action in accordance therewith. The Syndicate shall inform the Senate of the action taken by it. A copy of the report with a copy of the resolutions thereon, if any, of the Senate shall be submitted to the Local Government for information.

21. (1) The annual accounts of the University shall be prepared by the Syndicate and shall be submitted to such examination and audit as the Local Government may direct.

**Annual  
Accounts**

(2) The accounts when audited shall be published by the Syndicate in the *Fort St. George Gazette* and copies thereof shall together with copies of the audit report be submitted to the Senate and the Local Government.

(3) The Syndicate shall also prepare, before such date as may be prescribed by the Statutes, the financial estimates for the ensuing year.

(4) The annual accounts and the financial estimates shall be considered by the Senate at its annual meeting and the Senate

may pass resolutions with reference thereto and communicate the same to the Syndicate which shall take action in accordance therewith.

## CHAPTER V—THE ACADEMIC COUNCIL, THE FACULTIES AND THE COUNCIL OF AFFILIATED COLLEGES

22. The Academic Council shall be the academic authority of the University and shall, subject to the provisions of this Act and the Statutes, have the control and general regulation of teaching and examination within the University and be responsible for the maintenance of the standards thereof and shall exercise such other powers and perform such other duties as may be prescribed.

**The Academic Council** 23. (i) The members of the Academic Council in addition to the Vice-Chancellor shall be—

### *Class I—Ex-officio Members*

- (1) The Director of Public Instruction, Madras ;
- (2) the University Professors ;
- (3) the principals of first-grade colleges ;
- (4) the principals of professional colleges ;
- (5) any member of the teaching staff of any college who may be appointed or recognized as a University Reader during his tenure of such office.

### *Class II—Other Members*

(1) Five principals of second-grade colleges elected by the principals of second-grade colleges.

(2) Three members of the teaching staff of each of the constituent colleges to be elected by the members of the staff of the respective colleges.

(3) Five members elected by the Senate from its own body who are not engaged in teaching or members of the Syndicate.

(4) One member of the teaching staff of each of the affiliated first-grade and professional colleges to be elected by that staff.

(ii) The Academic Council as constituted under sub-clause (i) may co-opt as members teachers of the University not exceeding six.

(iii) Members other than ex-officio members shall hold office for a period of three years provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body.

Provided that no acts or proceedings of the First Academic Council constituted after the passing of this Act shall be deemed to be invalid by reason only of non-compliance with the provisions of sub-clause (3) of class II above.

**Powers of the Academic Council** 24. Subject to the provisions of this Act the Academic Council shall have the following powers, namely,—

- (a) to advise the Syndicate on all academic matters ;
- (b) to make proposals to the Syndicate for the institution of professorships, readerships, lectureships, or other teaching posts and in regard to the duties and emoluments thereof ;
- (c) to make proposals for regulating the special courses of study or division of subjects in constituent and affiliated colleges ;
- (d) to make regulations for and to award in accordance with such regulations medals and other rewards ;
- (e) to make regulations for the encouragement of co-operation and reciprocity among constituent and affiliated colleges with a view to promoting academic life ;
- (f) to make regulations regarding the admission of students to the University or prescribing examinations to be recognized as equivalent to University examinations or the further qualifications mentioned in sub-section (i) of section 36 for admission to the degree courses of the University ;
- (g) to make regulations relating to courses, examinations and the conditions on which students of affiliated colleges shall be admitted to examinations for the degrees of the University ;
- (h) to constitute from among its own members Faculties in Arts, Science, Law, Medicine, Engineering, Teaching, Commerce and Agriculture and such other subjects as may be prescribed ;

(i) to recommend to the Syndicate the names of persons suitable for appointment as Examiners and Assistant Examiners ;

(j) to make recommendation to the Syndicate for the recognition of teachers qualified to give instruction in constituent and affiliated colleges and hostels ;

(k) to control and manage the University library or libraries, to frame rules regarding its or their use and to appoint a library committee under the general control of the Academic Council to manage the affairs of the library ;

(l) to formulate, modify or revise, subject to the control of the Senate, schemes for the constitution or reconstitution of departments of studies ;

(m) to assign teachers to departments of studies ;

(n) to promote research within the University and to call for reports on such research from the persons engaged thereon and to make recommendations to the Syndicate thereon ; and

(o) to forward to the Syndicate or refer back the draft of any regulation prepared by the Council of Affiliated Colleges relating to courses, examinations and the conditions on which students of such colleges may be admitted to examinations for the degrees of the University.

Provided that the Council of Affiliated Colleges shall be consulted in respect of matters referred to in clauses (c), (e), (g) and (j).

25. The University shall include Faculties of Arts, Science, Law, Medicine, Engineering, Teaching, Commerce and Agriculture and such other Faculties as may be prescribed. Each Faculty shall comprise such departments of teaching as may be prescribed by the Ordinances. The constitution and functions of the Faculties shall be prescribed by the Statutes. There shall be Boards of Studies attached to each department of teaching, the constitution and powers of which shall be prescribed by the Statutes.

**Council of  
Affiliated  
Colleges**

26. (1) The Council of Affiliated Colleges shall consist in addition to the Vice-Chancellor of the following :—

(i) the principals of affiliated first-grade colleges ;

(ii) five principals of second-grade colleges elected by the principals of such colleges ;

(iii) one member for each district elected by the members of the district board and of the municipalities of that district ;

(iv) representatives for every affiliated first-grade college, one being elected by the teachers of each of such colleges ;

(v) ten persons nominated by the Chancellor ; and

(vi) not more than ten teachers of the University to be appointed by the Academic Council.

(2) Members other than ex-officio members shall hold office for a period of three years, provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body ;

Provided that the first Council of Affiliated Colleges shall be deemed to have been duly constituted notwithstanding any non-compliance with clause (vi) of sub-section (1) above ;

Provided also that on the Academic Council being duly constituted under the Act it shall forthwith be entitled to appoint ten teachers of the University to the Council of Affiliated Colleges.

**Powers of  
the Council of  
Affiliated Colleges**

27. (1) The Council of Affiliated Colleges shall have the following powers :—

(a) to make proposals to the Syndicate or the Academic Council as the case may be to supplement the teaching provided by the affiliated colleges ;

(b) to appoint an executive committee and such special or standing committees as it may consider desirable ;

(c) to advise the Syndicate and the Academic Council on any matter affecting affiliated colleges ;

(d) to submit draft Regulations and Ordinances to the Academic Council or to the Syndicate as the case may be ;

(e) to advise the Syndicate on the affiliation of any institution beyond the limits of the University ;

(f) to arrange in consultation with the colleges concerned for co-operation and reciprocity among affiliated colleges and for the concentration and co-ordination of resources for

higher teaching and research and for the promotion of university life in suitable localities outside the limits of the University so as to prepare for the institution of new universities ;

(g) to make proposals to the Local Government through the Syndicate as to the financial provision that should be made for the affiliated colleges and as to the distribution of grants to such colleges ;

(h) to recommend to the Syndicate the names of persons suitable for appointment as Examiners and Assistant Examiners ; and

(i) to advise the Academic Council on all matters referred to in section 24, clauses (c), (e), (g) and (j).

(2) The Council of Affiliated Colleges shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Statutes.

28. The constitution of such other authorities as may be declared by the Statutes to be authorities of the University shall be provided for in the manner prescribed.

**Constitution of  
other authorities**

CHAPTER VI—STATUTES, ORDINANCES AND REGULATIONS

29. Subject to the provisions of this Act, the Statutes may provide for all or any of the following matters, namely :—

**Statutes**

(a) the constitution, powers and duties of the authorities of the University ;

(b) the conditions of recommendation by the Senate of local areas to be recognized by the Government as University centres ;

(c) the conditions of affiliation with the University of affiliated colleges ;

(d) the institution and maintenance of constituent colleges and hostels ;

(e) the powers, duties and conditions of service of the Vice-Chancellor ;

(f) the powers and duties of the officers of the University other than the Visitor, Chancellor and Pro-Chancellor ;



- (g) the holding of convocations to confer degrees ;
- (h) the conferment of honorary degrees ;
- (i) the institution and award of fellowships, travelling fellowships, scholarships, endowments, exhibitions, bursaries, medals and prizes ;
- (j) the classification and the mode of appointment of the teachers of the University ;
- (k) the institution of pension or provident fund for the benefit of the teachers of the University or its servants ;
- (l) the maintenance of a register of registered graduates ;
- (m) the discipline of students ; and
- (n) all matters which by this Act may be prescribed by the Statutes.

**Statutes how made**

30. (1) The first Statutes shall be those set out in Schedule I.

(2) The Statutes may be amended or repealed or added to by Statutes made by the Senate in the manner hereinafter provided.

(3) The Senate may of its own motion take into consideration the draft of any Statute ; provided that in any such case before a Statute is passed affecting the powers or duties of any officer or authority, the opinion of the Syndicate and a report from the person or authority concerned shall have been taken into consideration by the Senate.

(4) The Syndicate may propose to the Senate the draft of any Statute. Such draft may be considered by the Senate at its next succeeding meeting. The Senate may approve such draft and pass the Statute or may reject it or return it to the Syndicate for reconsideration either in whole or in part together with any amendments which the Senate may suggest. After any draft so returned has been further considered by the Syndicate together with any amendments suggested by the Senate, it shall be again presented to the Senate with the report of the Syndicate thereon and the Senate may then deal with the draft in any manner it thinks fit.

(5) Where any Statute has been passed by the Senate or a draft of a Statute has been rejected by the Senate it shall be submitted to the Chancellor who may refer the Statute or

draft back to the Senate for further consideration or in the case of a Statute passed by the Senate assent thereto or withhold his assent. A Statute passed by the Senate shall have no validity until it has been assented to by the Chancellor.

(6) The Syndicate shall not propose the draft of any Statute or of any amendment to a Statute--

(a) affecting the status, powers or constitution of any authority of the University until such authority has been given an opportunity of expressing an opinion upon the proposal; any opinion so expressed shall be in writing and shall be considered by the Senate and shall be submitted to the Chancellor; or

(b) affecting the conditions of affiliation of affiliated colleges, with the University except after consultation with the Academic Council and the Council of Affiliated Colleges.

31. Subject to the provisions of this Act and the Statutes, the Ordinances may provide for all or any of the following matters, namely:—

(a) the admission of students to the University and the levy of fees in colleges maintained by the University;

(b) the conditions under which students may be admitted to the degree or diploma courses and to the examinations of the University and may be eligible for degrees and diplomas;

(c) the conditions of residence of the students of the University and the levy of fees for residence in hostels maintained by the University;

(d) the recognition of constituent colleges and hostels not maintained by the University;

(e) the number, qualifications and emoluments of teachers of the University;

(f) the fees to be charged for courses of teaching given by teachers of the University, for tutorial and supplementary instruction given by the University, for admission to the examinations, degrees and diplomas of the University and for the registration of graduates;

(g) the conditions subject to which persons who may hereafter be permanently employed may be recognized as qualified to give instruction in constituent colleges and hostels;

- (h) the appointment and duties of examiners ;
- (i) the conduct of examinations ; and

(j) all matters which by this Act or by the Statutes may be provided for by the Ordinances.

**Ordinances how made** 32. (1) Save as otherwise provided in this section, Ordinances shall be made by the Syndicate :

Provided that the Syndicate shall consult the Academic Council in making Ordinances—

(a) affecting the appointment and duties of examiners or the conduct or standard of examinations or any course of study ; or

(b) affecting the conditions of residence of students.

(2) All Ordinances made by the Syndicate shall have effect from such date as it may direct, but every Ordinance so made shall be submitted as soon as may be to the Chancellor and the Senate and shall be considered by the Senate at its next succeeding meeting. The Senate shall have power by a resolution passed by a majority of not less than two-thirds of the members present at such meeting to cancel or modify any such Ordinance.

(3) The Chancellor may direct that the operation of any Ordinance shall be suspended until such time as the Senate has had an opportunity of considering the same.

**Regulations how made** 33. The Academic Council may make Regulations consistent with this Act and the Statutes to carry out the duties assigned to it thereunder.

All such Regulations shall have effect from such date as the Academic Council may direct ; but every Regulation so made shall be submitted as soon as may be to the Senate who shall consider it at its next meeting. The Senate shall have power, by a resolution passed by a majority of not less than two-thirds of the members present at such meeting, to cancel or modify any such Regulation.

#### CHAPTER VII—ADMISSION AND RESIDENCE OF STUDENTS

**Residences and hostels** 34. Every student of the University shall reside in a hostel or under such other conditions as may be prescribed.

**Colleges and Hostels**

35. (1) Colleges and hostels maintained by the University shall be such as may be prescribed.

(2) Colleges and hostels other than those maintained by the University shall be such as may be recognized by the Senate on such general or special conditions as may be prescribed.

(3) The Senate shall have power to suspend or withdraw the recognition of any college or hostel which may not be conducted in accordance with the conditions prescribed. Provided that no such action shall be taken without affording the management of such college or hostel an opportunity of making such representation as it may deem fit.

**Admission to the University courses**

36. (1) Students shall not be eligible for admission to a course of study for a degree unless they have passed the Intermediate Examination in Arts and Science of Madras or an examination recognized by the Syndicate as equivalent thereto and possess such further qualifications, if any, as may be prescribed.

(2) Every candidate for a University examination shall unless exempted from the provisions of this sub-section by a special order of the Syndicate made on the recommendation of the Academic Council be enrolled as a member of a constituent college or of an affiliated college. Any such exemption may be made subject to such conditions as the Syndicate may think fit.

(3) Students exempted from the provisions of sub-section (2) and students admitted, in accordance with the conditions prescribed, to courses of study other than courses of study for a degree shall be non-collegiate students of the University.

37. Notwithstanding anything contained in section 36, at any time after the passing of this Act if the Local Government is satisfied that other adequate arrangements have been made for the supervision and control of institutions preparing candidates for the entrance examination to the University, the Local Government may by notification direct that the said University shall cease to exercise any control over the recognition of such institutions and from the date of such notification the University shall cease to exercise such control.

**Control of entrance examination to the University**

## CHAPTER VIII—GENERAL

**Filling of casual vacancies.** 38. All casual vacancies among the members (other than ex-officio members) of any authority or other body of the University shall be filled as soon as conveniently may be by the person or body who appointed, elected or co-opted the members whose place has become vacant and the person appointed, elected or co-opted to a casual vacancy shall be a member of such authority or body for the residue of the term for which the person whose place he fills would have been a member.

**Proceedings of the University and bodies not invalidated by vacancies** 39. No act or proceeding of any authority or other body of the University shall be invalidated merely by reason of the existence of a vacancy or vacancies among its members or the invalidity of the election of any of the members.

**Removal from membership of the University** 40. The Senate may, on the recommendation of not less than two-thirds of the members of the Syndicate, remove the name of any person from the register of graduates and remove any person from membership of any authority of the University if he has been convicted by a Court of Law of what in the opinion of the Senate is a serious offence involving moral delinquency or if he has been guilty of scandalous conduct and for the same reasons may withdraw any degree or diploma conferred or granted by the University.

The Senate may also remove any person from the membership of any authority of the University if he becomes of unsound mind or deaf-mute or suffers from contagious leprosy or has applied to be adjudicated or has been adjudicated a bankrupt or insolvent.

**Disputes as to constitution of University authority** 41. If any question arises whether any person has been duly elected or nominated as or is entitled to be a member of any authority of the University, the question shall be referred to the Chancellor whose decision thereon shall be final.

**Constitution of committees** 42. Where any authority of the University is empowered to appoint committees, such committees shall, unless there be some special provision to the contrary, consist of members of the authority

concerned and of such other persons, if any, as the authority in each case may think fit.

**Conditions of service** 43. (1) Save as otherwise provided, every salaried officer and teacher of the University shall be appointed under a written contract.

The contract shall be lodged with the Registrar of the University and a copy thereof shall be furnished to the officer or teacher concerned.

(2) Any member of the public services in India whom it is proposed to appoint to a post in the University shall, subject to the approval of such appointment by the Government, have the option—

(i) of having his services lent to the University for a specific period and remaining liable to recall to Government service at the discretion of the Government at the end of that period, or

(ii) of resigning Government service on entering the service of the University: Provided, however, that nothing in this section shall prohibit the employment of a member of the public services as a part-time servant of the University with the approval of the Government.

#### CHAPTER IX—UNIVERSITY FUNDS

**Funds of the University** 44. The University shall have a fund to which shall be credited

(1) its income from fees, endowments and grants, if any; and

(2) any contribution by the Local Government.

The Local Government shall contribute annually towards the said fund

(a) a sum equal to the amount of contribution by the Local Government in the financial year prior to the coming into force of this Act towards the recurring expenditure of the University; and

(b) a sum on such conditions as the Local Government may impose towards the salary, if any, of the Vice-Chancellor, the development of laboratory, library, museums and workshops

and the salaries of such teachers of the University as are appointed for higher research and advancement and dissemination of knowledge in particular branches of learning.

45. The Local Government may at any time after the passing of this Act transfer to the University the control and management of any of its institutions on such terms and conditions as it may deem proper. In the case of such transfer, the Local Government shall make a contribution annually of a sum equivalent to the average annual net expenditure from Provincial Funds on the institution during the three years immediately preceding the year of transfer.

**Transfer of  
Government In-  
stitutions to the  
University**

#### CHAPTER X--TRANSITORY PROVISIONS

46. Notwithstanding anything contained in this Act or the Ordinances, any student of a college affiliated to the University of Madras established under Act XXVII of 1857, who was studying for any examination of the said University, shall be permitted to complete his course in preparation therefor and the University shall hold for such students examinations in accordance with the curricula of studies of that University for such period as may be prescribed.

**Completion of  
course for stu-  
dents in colleges  
affiliated to the  
Madras Univer-  
sity under pre-  
vious Act**

47. Notwithstanding anything contained in sub-section (1) of section 11, within three months after the passing of this Act the first Vice-Chancellor shall be appointed by the Chancellor on a salary to be fixed by him for a period not exceeding three years and on such other conditions as he thinks fit.

**Appointment  
of First Vice-  
Chancellor**

48. (1) It shall be the duty of the Vice-Chancellor to make arrangements for constituting the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges within six months after the date of his appointment or such longer period not exceeding one year as the Local Government may by notification direct.

**Transitory  
powers of the  
Vice-Chan-  
cellor**

(2) The Vice-Chancellor shall with the assistance of an advisory committee nominated by the Chancellor draw up any

rules that may be necessary for regulating the method of election to those authorities subject to the provisions of the Act and the approval of the Chancellor.

(3) The authorities constituted under sub-section (1) shall commence to exercise their functions on such date or dates as the Local Government may by notification direct.

(4) The Regulations of the University of Madras in force at the time of the coming into operation of sections 3 and 4 of this Act shall, so far as they may be applicable, continue to be in force until they are replaced by the Statutes, Ordinances and Regulations to be framed under this Act.

(5) It shall be the duty of the Vice-Chancellor to draft such Statutes, Ordinances and Regulations as may be necessary and submit them to the respective authorities competent to deal with them for their disposal. Such Statutes, Ordinances and Regulations when framed shall be published in the *Fort St. George Gazette*.

**First appointments of University Staff**

49. The Vice-Chancellor shall have power—

(1) to appoint such advisory committees as he may think fit, and

(2) to appoint such clerical and menial staff as may be necessary subject to the sanction of the Chancellor.

50. If any difficulty arises as to the first constitution or reconstitution of any authority of the University after the commencement of this Act, or otherwise in first giving effect to the provisions of this Act, the Local Government, as occasion may require, may by order do anything which appears to them necessary for the purpose of removing the difficulty.

**Removal by Local Government of difficulties at the commencement of the Act**

51. All property, all rights of whatever kind used, enjoyed, or possessed by, and all interests of whatever kind owned by, or vested in, or held in trust by, or for, the University of Madras as constituted under the Indian Universities Act, 1904, as well as all liabilities legally

**Passing of property and rights to the University as re-constituted**

CHAPTER XI—MISCELLANEOUS



subsisting against the said University shall pass to the University as constituted under this Act.

**Provident Fund** 52. Where a pension or provident fund has been instituted by the Senate for the benefit of the officers, teachers or servants of the University, the Local Government may declare that the provisions of the Provident Fund Act, 1897, shall apply to such fund as if the University were a local authority and the fund a Government Provident Fund.

**Report on affiliated colleges** 53. The Senate shall at the end of every five years from the passing of this Act submit a report to the Local Government on the condition of affiliated colleges and on the desirability or otherwise of establishing other Universities outside the limits of the University. The Local Government shall lay the report before the Legislative Council and shall take such action on it as it deems fit.

**Affiliated College Fund** 54. The Senate may, on the recommendation of the Council of Affiliated Colleges and subject to the approval of the Chancellor, create an affiliated college fund and make rules as to its management.

**Repeal of certain enactments** 55. As from the date on which sections 3 and 4 are brought into operation the enactments specified in Schedule II shall be repealed to the extent specified in the fourth column thereof.

## SCHEDULE I

### *The first Statutes of the University*

(See section 30)

**Definitions** I. In these Statutes unless there is anything repugnant in the subject or context--

(a) The 'Act' means the Madras University Act, 1923, and 'section' means a section of the Act and 'clause' or 'sub-clause' means a clause or sub-clause of this Schedule ; and

(b) 'Officers,' 'Authorities,' 'Professors,' 'Readers,' 'Lecturers,' 'Teachers,' 'Servants,' and 'Registered Graduates' mean respectively, Officers, Authorities, Professors, Readers, Lecturers, Teachers, Servants and Registered Graduates of the University.

**Powers of  
the Syndicate**

II. Subject to the provisions of the Act, the Syndicate shall have the following powers, namely,--

(a) to institute at its discretion such professorships, readerships, lecturerships or other teaching posts as may be proposed by the Academic Council ;

(b) to abolish or suspend after report from the Academic Council thereon any professorship, readership, lecturership, or other teaching post ;

(c) to provide or purchase lands, buildings, premises, furniture, laboratory apparatus, equipment and other means needed for carrying on the work of the University ;

(d) to invest any moneys belonging to the University including any unapplied income in any of the securities described in section 20 of the Indian Trusts Act,\* 1882, with the power to vary such investments or to place on fixed deposit in any bank approved in this behalf by the Local Government, any portion of such moneys not required for current expenditure ; and

(e) to manage constituent colleges and hostels.

III. The Registrar shall act as the Secretary of the Senate, the Syndicate, the Academic Council, and the Council of Affiliated Colleges ; he shall, subject to the control of the Syndicate, manage the property and investments of the University. He shall be responsible for the preparation of the financial estimates and the annual accounts. Subject to the powers of the Syndicate, he shall be responsible for seeing that all moneys are expended on the purposes for which they are granted or allotted.

All contracts shall be signed by the Registrar on behalf of the University. He shall exercise such other powers and perform such duties as may be prescribed.

**Quorum**

IV. Twenty members of the Council of Affiliated Colleges shall form a quorum for a meeting of the Council.

V. (a) Every constituent college or hostel not maintained by the University shall be managed by a regularly constituted governing body appointed by the person or body maintaining the college or hostel the constitution of which shall be periodically reported to and approved of by the Syndicate.

(b) The appointment of teachers and superintending staff of every constituent college or hostel shall be made by the governing body, or by any authority to whom such body may have delegated the power and all such appointments shall be subject to the approval of the Syndicate.

(c) Every student not residing in a hostel shall be attached to a constituent college or hostel for tutorial help and disciplinary supervision and for such other purposes as may be prescribed by the Ordinances.

VI. The Syndicate may, either of its own motion or on the recommendation of the Academic Council, make proposals to the Senate for the conferment of honorary degrees and shall, after the Senate assents thereto, submit such

**Honorary  
Degrees**

proposals to the Chancellor for confirmation. Provided that in case of urgency the Chancellor may act on the recommendation of the Syndicate only.

**Examinations**

VII. All arrangements for the conduct of examinations shall be made by the Syndicate.

**Pension or  
provident fund**

VIII. There shall be instituted for the benefit of the officers, teachers, and servants of the University such pension or provident fund as the Senate may deem fit.

IX. All graduates of the University or of the University of Madras as constituted immediately prior to the commencement of this Act, of seven years' standing or upwards, shall on payment of such fees as may be prescribed be entitled to have their names enrolled in the register of registered graduates and upon such enrolment to enjoy all the privileges of registration.

## SCHEDULE II

### *Enactments Repealed*

(See section 55)

Year.	Number.	Short title.	Extent of repeal.
1857	XXVII	The Madras University Act, 1857	So much as is unrepealed.
1904	VIII	The Indian Universities Act, 1904	<p>In sub-section (1) of section 6, the word 'Madras.'</p> <p>In sub-section (a) of section 12, the word 'Madras.'</p> <p>In the first schedule the heading, 'The University of Madras' and the entries under that heading.</p>

# LAWS OF THE UNIVERSITY

## CHAPTER I

### PRELIMINARY

1. In these Laws unless a different intention appears from the subject or context, ‘ The Laws ’ of the University means the rules laid down in the Act, the Statutes, the Ordinances and the Regulations.

‘ The Act ’ means the Madras University Act, 1923, and ‘ section ’ means a section of the Act.

‘ The University ’ means the University of Madras as reconstituted under the Act.

‘ Officers,’ ‘ Authorities,’ ‘ Professors,’ ‘ Readers,’ ‘ Lecturers,’ ‘ Teachers,’ ‘ Servants,’ and ‘ Registered Graduates ’ mean respectively Officers, Authorities, Professors, Readers, Lecturers, Teachers, Servants and Registered Graduates of the University.

‘ The Gazette ’ means ‘ The Fort St. George Gazette. ’

‘ Clear days ’ means that the time is to be reckoned exclusive of both the first and the last days.

‘ Resolution ’ means original proposition.

‘ Motion ’ means anything moved either by way of resolution or amendment.

All words and expressions used herein and defined in the Act shall have the meanings so defined.

2. Subject to the provisions of the Act, Statutes are made by the Senate, Ordinances by the Syndicate and Regulations by the Academic Council.

3. (a) Any notice, intimation or information required to be given, and any paper, minutes or proceedings required to be sent to any person by the Laws shall, unless otherwise provided, be given or sent, by the same being posted to the address of that person.

(b) A member of the Senate, the Academic Council, the Council of Affiliated Colleges, a Faculty, Board of Studies, Board of Examiners or Committee appointed under the Laws shall, if required by the Registrar, give an address to which communications may be sent; and the posting of communications to that address shall be a sufficient compliance with the requirements of the Laws as to notice.

4. Where by any Law, any act or proceeding is directed or allowed to be done or taken in the office of the Registrar on a certain day or within a prescribed period, and the office is closed on that day or the last day of the prescribed period, the act or proceeding shall be considered as done or taken in due time if it is done or taken on the day on which the office reopens.

5. The office of the Registrar shall be open daily for the transaction of business between the hours 11 a.m. and 4 p.m., except on Sundays, the \*last Saturday of each month, and gazetted holidays. The office may be closed for a day or part of a day on particular occasions at the discretion of the Vice-Chancellor provided that arrangements are made for the transaction of any urgent business.

## CHAPTER II

### THE UNIVERSITY

1. (1) The Chancellor, Pro-Chancellor and Vice-Chancellor of the University and the members of the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges are a body corporate by the name of the University of Madras.

(2) The University shall have perpetual succession and a common seal and shall sue and be sued by the name of the University of Madras.

2. (1) No person shall be excluded from membership of any of the authorities of the University or from admission to any degree or course of study on the sole ground of sex, race, creed, or class, and it shall not be lawful for the University, to adopt or impose on any person any test

\* Since changed to "Penultimate" by a Government order.

whatsoever relating to religious belief or profession in order to entitle him to be admitted thereto as a teacher or student or to hold any office therein or to graduate thereat or to enjoy or exercise any privileges thereof except where in respect of any particular benefaction accepted by the University such test is made a condition thereof.

**Disqualifica-  
tion for mem-  
bership**

(2) No person shall be qualified for election or nomination as a member of any of the authorities of the University if he

- (a) is, at the date of election or nomination, of unsound mind, deaf-mute or suffers from contagious leprosy, or
- (b) is an uncertificated bankrupt or undischarged insolvent, or
- (c) has been convicted by a court of law of an offence which involves moral delinquency.

In case of dispute or doubt, the Syndicate shall determine whether a person is disqualified under this sub-section and its decision shall be final.

**Act.  
Teaching re-  
cognised by the  
University.**

3. (1) No attendance at any instruction other than that conducted or recognised by the University shall qualify for admission to an examination of the University.

(2) The authorities responsible for organising such instruction shall be those prescribed therefor.

(3) The courses of study and curricula shall be those prescribed.

### CHAPTER III

#### THE VISITOR, CHANCELLOR, PRO-CHANCELLOR

#### AND VICE-CHANCELLOR

#### *The Visitor*

**Act.  
The Visitor**

1. The Governor-General shall be the Visitor of the University.

2. The Visitor shall have the right to cause an inspection to be made, by such person or persons as he may direct, of the University, its buildings, laboratories, libraries, museums.

workshops and equipment and of any institutions associated with the University and also of the teaching and other work conducted or done by the University and to cause an inquiry to be made in respect of any matter connected with the University. The Visitor shall in every case give notice to the University of his intention to cause such inspection or inquiry to be made and the University shall be entitled to be represented thereat.

3. The Visitor may address the Chancellor with reference to the results of such inspection or inquiry and the Chancellor shall communicate to the Senate and to the Syndicate the views of the Visitor and may, after ascertaining the opinion of the Senate and the Syndicate thereon, advise the University upon the action to be taken.

4. The Syndicate shall report to the Chancellor for communication to the Visitor such action, if any, as it is proposed to take or has been taken upon the results of such inspection or inquiry. Such report shall be submitted with the opinion of the Senate thereon and within such time as the Chancellor may direct.

5. Where the Senate or the Syndicate does not within a reasonable time take action to the satisfaction of the Chancellor, the Chancellor may, after considering any explanation furnished or representation made by the Senate or the Syndicate, issue such directions as he may think fit and the Senate and the Syndicate shall comply with such directions.

### *The Chancellor*

6. The Chancellor of the University shall be the Governor of Madras. He shall by virtue of his office be the head of the University and the President of the Senate and shall, when present, preside at meetings of the Senate and at any convocation of the University.

### **Powers of the Chancellor**

7. The Chancellor shall exercise the following powers :—

(1) He shall appoint the Vice-Chancellor from among five persons recommended by the Senate.

(2) He may appoint persons not exceeding five in number as life-members of the Senate on the ground that they have rendered eminent services to education.

(3) He shall nominate thirty members of the Senate of whom not less than twenty shall be nominated to secure the representation of communities not otherwise adequately represented.

(4) He shall nominate three members of the Syndicate.

(5) He shall nominate ten members of the Council of Affiliated Colleges.

(6) He shall have the power to refer a Statute or a draft Statute back to the Senate for further consideration and to assent to or withhold his assent from a Statute passed by the Senate.

(7) He shall have the power to suspend the operation of any Ordinance made by the Syndicate until such time as the Senate has had an opportunity of considering the same.

(8) He shall decide in all cases of dispute as to whether any person has been duly elected or nominated as or is entitled to be a member of any authority of the University.

(9) He shall exercise all such powers as are conferred upon him by the Laws of the University.

8. Where power is conferred upon the Chancellor to nominate persons to authorities, the Chancellor shall, to the extent necessary, nominate persons to represent communities or interests not otherwise adequately represented.

#### *The Pro-Chancellor*

**The Pro-Chancellor**

9. The Pro-Chancellor of the University shall be the Minister administering the subject of education for the time being.

In the absence of the Chancellor, or during the Chancellor's inability to act, the Pro-Chancellor shall exercise all the functions of the Chancellor.

#### *The Vice-Chancellor*

**The Vice-Chancellor.**

10. The Vice-Chancellor shall be a whole-time officer of the University and shall be appointed by the Chancellor from among five persons recommended by the Senate. He shall hold office for a term of three years and may be paid such salary as shall be prescribed by Statute.



**Powers and  
Duties of  
the Vice-Chan-  
cellor**

**11. Powers and duties :**

(1) The Vice-Chancellor shall be the principal executive officer of the University and shall, in the absence of the Chancellor and Pro-Chancellor, preside at meetings of the Senate and at any convocation of the University. He shall be a member ex-officio and Chairman of the Syndicate, of the Academic Council and of the Council of Affiliated Colleges and shall be entitled to be present at and to address any meeting of any authority of the University, but shall not be entitled to vote thereat unless he is a member of the authority concerned.

(2) It shall be the duty of the Vice-Chancellor to ensure that the provisions of the Act, the Statutes, Ordinances and Regulations are faithfully observed and carried out and he may exercise all powers necessary for this purpose.

(3) The Vice-Chancellor shall have power to convene meetings of the Senate, the Syndicate, the Academic Council and the Council of Affiliated Colleges.

(4) (a) In any emergency which in the opinion of the Vice-Chancellor requires that immediate action should be taken, he may take such action with the sanction of the Chancellor or Pro-Chancellor and shall as soon as may be thereafter report his action to the officer or authority who or which would have ordinarily dealt with the matter.

(b) When action taken by the Vice-Chancellor under paragraph (4) (a) affects any person in the service of the University, such person shall be entitled to prefer an appeal to the Syndicate, within thirty days from the date on which he has notice of such action.

(5) The Vice-Chancellor shall give effect to the orders of the Syndicate regarding the appointment, dismissal and suspension of the teachers of the University and its servants and shall exercise general control over the affairs of the University.

(6) The Vice-Chancellor shall exercise such other powers and perform such other duties as may be prescribed.

12. Where any temporary vacancy occurs in the office of Vice-Chancellor the Syndicate shall, as soon as possible, subject to the approval of the Chancellor, make the requisite arrangements for carrying on the duties of the Vice-Chancellor.

13. When a vacancy occurs or is about to occur in the office of Vice-Chancellor, the Registrar shall, under the direction of the Syndicate, cause a notification of the fact to be published in the Gazette, and a copy of the said notification shall be sent to each member of the Senate.

14. Each member of the Senate shall have the right to nominate not more than five persons to be recommended by the Senate to the Chancellor. Every nomination shall be in writing and shall be seconded by another member of the Senate, and the proposer shall state on the nomination paper that the nominee has consented to be nominated. Every nomination must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

15. If the number of nominees does not exceed five, the Registrar shall, under the direction of the Syndicate, communicate the names of the nominees to the Chancellor who shall appoint one of them as Vice-Chancellor.

16. If the number of nominees exceeds five, the Registrar shall forward to each member of the Senate a voting paper which shall bear on it the date of posting together with a notice stating the date of the election, the hour of the closing of the ballot and the day and hour for the scrutiny and counting of votes.

17. The voting papers when filled up in accordance with the instructions thereon shall be returned to the Registrar by registered post or may be deposited in the ballot box at the Senate House on the day and between the hours fixed for the election. All voting papers not sent by registered post or not deposited in the ballot box between the hours fixed, and all voting papers arriving after the hour fixed for the closing of the ballot box shall be treated as invalid.

18. The number of nominees for whom each elector may vote may be less but shall not be more than five, and any

voting paper which contains votes for a number of nominees in excess of five shall be treated as invalid.

19. Voting papers on which there has been placed any mark by which the voter may be identified, *e.g.*, initials or writing of any kind, shall be rejected as invalid.

20. The scrutiny of the nomination papers and the scrutiny and counting of votes shall be conducted by three members of the Senate, who are not themselves nominees, appointed by the Syndicate. The Committee shall have power to decide the validity or invalidity of each nomination and of each vote recorded.

21. Every member of the Senate and every nominee shall be entitled to be present at the scrutiny and counting of votes.

22. The Registrar shall, under the direction of the Syndicate, report to the Chancellor the names of the five persons who receive the highest number of votes as the five persons recommended by the Senate and the Chancellor shall appoint one of them to be Vice-Chancellor. In the event of two or more nominees obtaining an equal number of votes for the fifth place the final selection of the fifth nominee shall be made by the drawing of lots in such manner as the Committee may determine.

23. In the list submitted to the Chancellor the names of the nominees shall be arranged according to the number of votes received by them.

**Salary of Vice-Chancellor**

24. The Vice-Chancellor shall be paid a salary of Rs. 2,000 *per mensem*.

**Travelling allowance**

25. The Vice-Chancellor when travelling on University business shall be entitled to travelling allowance on the scale laid down in the Civil Service Regulations as payable to first class officers.

**Leave**

26. The Vice-Chancellor shall be entitled to one month's leave on full pay for each year of service.

**Arrangements during absence**

27. The Syndicate shall have power subject to the approval of the Chancellor to make such arrangements as may be necessary for carrying on the duties of the Vice-Chancellor during his absence.

## CHAPTER IV

## THE AUTHORITIES OF THE UNIVERSITY

*General***Act  
Authorities of  
the University**

1. The following shall be the authorities of the University :—

- (1) the Senate,
- (2) the Syndicate,
- (3) the Academic Council,
- (4) the Faculties,
- (5) the Boards of Studies,
- (6) the Council of Affiliated Colleges, and

(7) such other authorities as may be declared by the Statutes to be authorities of the University;

and these authorities shall be constituted as prescribed by the Laws.

2. All casual vacancies among the members (other than ex-officio members) of any authority or other body of the University shall be filled as soon as conveniently may be by the person or body who appointed, elected or co-opted the members whose place has become vacant and the person appointed, elected or co-opted to a casual vacancy shall be a member of such authority or body for the residue of the term for which the person whose place he fills would have been a member.

**Act.  
Filling of  
casual vacan-  
cies**

3. No act or proceeding of any authority or other body of the University shall be invalidated merely by reason of the existence of a vacancy or vacancies among its members or the invalidity of the election of any of the members.

4. The Senate may, on the recommendation of not less than two-thirds of the members of the Syndicate, remove the name of any person from the register of graduates and remove any person from membership of any authority of the University, if he has been convicted by a Court of Law of what in the opinion of the Senate is a serious offence

**Act.  
Removal  
from member-  
ship of the Uni-  
versity**

involving moral delinquency or if he has been guilty of scandalous conduct and for the same reasons may withdraw any degree or diploma conferred or granted by the University.

The Senate may also remove any person from the membership of any authority of the University, if he becomes of unsound mind or deaf-mute or suffers from contagious leprosy or has applied to be adjudicated or has been adjudicated a bankrupt or insolvent.

<b>Act. Disputes as to constitution of University Authority</b>	5. If any question arises, whether any person has been duly elected or nominated as or is entitled to be a member of any authority of the University, the question shall be referred to the Chancellor whose decision thereon shall be final.
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<b>Act. Constitution of Committees</b>	6. Where any authority of the University is empowered to appoint committees, such committees shall, unless there be some special provision to the contrary, consist of members of the authority concerned and of such other persons, if any, as the authority in each case may think fit.
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## CHAPTER V

### LEGISLATION

<b>Act. Laws of the University</b>	1. The Laws of the University consist, in addition to the provisions of the Act, of Statutes, Ordinances and Regulations made subject to the provisions of the Act.
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### STATUTES

<b>Act. Matters comprising Statutes</b>	2. Subject to the provisions of the Act, the Statutes may provide for all or any of the following matters, namely :—
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(a) the constitution, powers and duties of the authorities of the University ;

(b) the conditions of recommendation by the Senate of local areas to be recognised by the Government as University centres ;

(c) the conditions of affiliation with the University of affiliated colleges ;

(d) the institution and maintenance of constituent colleges and hostels ;

(e) the powers, duties and conditions of service of the Vice-Chancellor ;

(f) the powers and duties of the officers of the University other than the Visitor, Chancellor and Pro-Chancellor ;

(g) the holding of convocations to confer degrees ;

(h) the conferment of honorary degrees ;

(i) the institution and award of fellowships, travelling fellowships, scholarships, endowments, exhibitions, bursaries, medals and prizes ;

(j) the classification and the mode of appointment of the teachers of the University.

(k) the institution of pension or provident fund for the benefit of the teachers of the University or its servants ;

(l) the maintenance of a register of registered graduates ;

(m) the discipline of students ; and

(n) all matters which by the Act may be prescribed by the Statutes.

<p>Act. Statutes how made</p>	<p>3. The Statutes may be amended or repealed or added to by Statutes made by the Senate in the manner hereinafter provided.</p>
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<p>Act</p>	<p>4. The Senate may of its own motion take into consideration the draft of any Statute ; provided that in any such case before a Statute is passed affecting the powers or duties of any officer or authority, the opinion of the Syndicate and a report from the person or authority concerned shall have been taken into consideration by the Senate.</p>
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<p>Act</p>	<p>5. The Syndicate may propose to the Senate the draft of any Statute. Such draft may be considered by the Senate at its next succeeding meeting. The Senate may approve such draft and pass the Statute or may reject it or return it to the Syndicate for reconsideration, either in whole or in part together with any amendments which the Senate may suggest. After any draft so returned has been further considered by the Syndicate together with any</p>
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amendments suggested by the Senate, it shall be again presented to the Senate with the report of the Syndicate thereon and the Senate may then deal with the draft in any manner it thinks fit.

6. Where any Statute has been passed by the Senate or a draft of a Statute has been rejected by the Senate it shall be submitted to the Chancellor who may refer the Statute or draft back to the Senate for further consideration or in the case of a Statute passed by the Senate assent thereto or withhold his assent. A Statute passed by the Senate shall have no validity until it has been assented to by the Chancellor.

Act 7. The Syndicate shall not propose the draft of any Statute or of any amendment to a Statute—

(a) affecting the status, powers or constitution of any authority of the University until such authority has been given an opportunity of expressing an opinion upon the proposal; any opinion so expressed shall be in writing and shall be considered by the Senate and shall be submitted to the Chancellor; or

(b) affecting the conditions of affiliation of affiliated colleges, with the University except after consultation with the Academic Council and the Council of Affiliated Colleges.

#### ORDINANCES

Act. 8. Subject to the provisions of the Act and the Statutes the Ordinances may provide for all or any of the following matters, namely :—  
Matters comprising Ordinances

(a) the admission of students to the University and the levy of fees in colleges maintained by the University ;

(b) the conditions under which students may be admitted to the degree or diploma courses and to the examinations of the University and may be eligible for degrees and diplomas ;

(c) the conditions of residence of the students of the University and the levy of fees for residence in hostels maintained by the University ;

(d) the recognition of constituent colleges and hostels not maintained by the University ;

(e) the number, qualifications and emoluments of teachers of the University ;

(f) the fees to be charged for courses of teaching given by teachers of the University, for tutorial and supplementary instruction given by the University, for admission to the examinations, degrees and diplomas of the University and for the registration of graduates ;

(g) the conditions subject to which persons who may hereafter be permanently employed may be recognized as qualified to give instruction in constituent colleges and hostels ;

(h) the appointment and duties of examiners ;

(i) the conduct of examinations ;

(j) the departments of teaching to be comprised in each Faculty ; and

(k) all matters which by the Act or by the Statutes may be provided for by the Ordinances.

Act.  
Ordinances  
who and by  
whom made

9. Ordinances shall be made by the Syndicate provided that the Syndicate shall consult the Academic Council in making Ordinances—

(a) affecting the appointment and duties of examiners or the conduct or standard of examinations or any course of study ; or

(b) affecting the conditions of residence of students.

10. All Ordinances made by the Syndicate shall have effect from such date as it may direct, but every

Act.  
Ordinance so made shall be submitted as soon as may be to the Chancellor and the Senate and shall be considered by the Senate at its next succeeding meeting. The Senate shall have power, by a resolution passed by a majority of not less than two-thirds of the members present at such meeting, to cancel or modify any such Ordinance.

The Chancellor may direct that the operation of any Ordinance shall be suspended until such time as the Senate has had an opportunity of considering the same.

#### REGULATIONS

Act.  
Regulations,  
by whom and  
how made

11. The Academic Council may make Regulations consistent with the Act and the Statutes to carry out the duties assigned to it thereunder.



All such Regulations shall have effect from such date, as the Academic Council may direct ; but every Regulation so made shall be submitted as soon as may be to the Senate who shall consider it at its next meeting. The Senate shall have power, by a resolution passed by a majority of not less than two-thirds of the members present at such meeting, to cancel or modify any such Regulation.

**Act.**  
**Matters comprising Regulation** 12. In particular the Academic Council has the power—

(a) to make regulations for and to award in accordance with such regulations medals and other rewards ;

(b) to make regulations for the encouragement of co-operation and reciprocity among constituent and affiliated colleges with a view to promoting academic life ;

(c) to make regulations regarding the admission of students to the University or prescribing examinations to be recognized as equivalent to University Examinations or the further qualifications mentioned in sub-section (i) of section 36 for admission to the degree courses of the University ;

(d) to make regulations relating to courses, examinations and the conditions on which students of affiliated colleges shall be admitted to examinations for the degrees of the University.

## CHAPTER VI

### ELECTIONS TO THE AUTHORITIES OF THE UNIVERSITY

#### GENERAL

**Statute.**  
**Vice-Chancellor responsible for all elections** 1. Except as otherwise provided in the Laws, the Vice-Chancellor shall be responsible for the conduct of all elections and shall have power (1) to fix the date of elections, (2) to determine the manner in which votes shall be counted, (3) to decide the validity or invalidity of each vote recorded, and (4) to declare the results of each election. Unless specifically provided otherwise, and subject to Section 41 of the Act, the decision of the Vice-Chancellor on any question relating to such elections shall be final.

**Statute.**  
**Elections in anticipation of vacancies** 2. The Vice-Chancellor shall have power to hold elections in anticipation of vacancies that are about to occur owing to efflux of time.

3. In the case of persons holding office as Principals of colleges, members of the teaching staffs or teachers) of colleges, and Headmasters of recognized Secondary Schools, the persons for the time being performing the duties of each such office shall, during the continuance of the performance of such duties, have all the rights and powers vested in the persons holding such office by the Act and by these Laws.

Statute.  
Eligibility of  
persons to con-  
tinue in office

‘Members of the teaching staffs (or teachers) of colleges’ means persons who have been recognized as such by the Syndicate, on the recommendation of the Academic Council, and in the case of affiliated colleges, on the recommendation of the Council of Affiliated Colleges also. ‘Headmasters of recognized Secondary Schools’ means headmasters of complete and incomplete Secondary Schools recognized by the Local Government.

Statute.  
Arrangement  
of nominees in  
voting paper.

4. In the case of all elections in which voting papers are issued by the University, the names of the candidates shall be placed in alphabetical order.

Statute.  
Election not  
invalid by  
reason of  
vacancy in  
electorates

5. No election to an authority of the University shall be invalid by reason of any vacancy among the number of persons entitled to vote at such election, or in the case of a postal vote on account of the loss in the post of any notice or voting paper.

6. The results of all elections shall be published in the Gazette and shall have effect from the date fixed in such notification.

Statute.

## THE SENATE

### *Register of Graduates*

7. (1) The Syndicate shall maintain a register on which any graduate of the University or of the University as constituted prior to the commencement of the Act, who has graduated in any Faculty not less than seven years before registration, shall be entitled to have his name entered and retained subject to the following provisions:—

Statute IX  
in Schedule I.  
Register of  
Graduates

He shall apply in the prescribed form to the Registrar and pay an initial fee of three rupees, if he applies before the 1st September of the year following that in which he becomes so entitled, and an additional sum of rupee one, for every additional year or part of a year, during which he has delayed his application subject to a maximum additional payment of three rupees. Thereupon his name shall be entered in the register, and shall be retained thereon until the 1st September of the year following the date of such entry. Thereafter he shall pay an annual fee of one rupee; in default of such payment on or before the 1st September of any year, his name shall be removed from the register, provided that his name shall be re-entered on payment of all arrears of the annual fee subject to a maximum additional payment of three rupees; provided also that on payment of a consolidated fee of rupees five at any time, while his name is retained in the register, he shall be entitled to have his name so retained during his life without payment of any subsequent annual fee.

(2) Any graduate, whose name is on the register, shall be entitled to inspect it during office hours on application to the Registrar and shall be entitled on payment of rupees two to have a copy of it, sent to him, corrected to date.

Act.  
Election by  
Registered  
graduates

*A.—Thirty members elected by registered graduates from among themselves, according to the principle of proportionate representation by means of the single transferable vote.*

8. If any vacancy occur among the members of the Senate elected by registered graduates from among themselves, the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

9. Those graduates only whose names are on the register at the date of the notice published in accordance with Law 8 above, shall be eligible for election and entitled to vote. Each registered graduate shall be at liberty to nominate a qualified person to fill the vacancy. Every nomination shall be made by an elector in writing and shall be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee agreeing

to serve on the Senate if elected, and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

10. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees to be elected.

Statute.

11. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall announce, by notification in the Gazette, the day appointed by the Vice-Chancellor for the election, the hours between which votes may be recorded, the day and hour when the scrutiny and counting of votes will begin, the number of vacancies and the names of the persons nominated. The date of the notification shall be not less than fourteen days previous to the date so appointed.

Statute.

12. Not less than fourteen days before the date fixed for the poll, the Vice-Chancellor shall issue through the post a declaration paper and a voting paper to each elector to the address entered against his name in the list of registered graduates, unless the elector has, since the publication of the list, changed his address and intimated the fact in writing to the Registrar.

Statute.  
Notices and  
voting papers

13. The declaration shall be in Form I, and the voting paper in Form II. The declaration paper shall bear on it a serial number corresponding to the number which a voter bears on the electoral roll. To each voter shall be issued the declaration paper and the voting paper.

Statute.

14. Before the declaration papers and voting papers are issued, the Vice-Chancellor shall

Statute.

(a) have the name of each elector entered on a declaration paper and

(b) satisfy himself that a declaration paper and voting paper are being issued to each elector.

15. With the declaration paper and the voting paper the Vice-Chancellor shall send a cover addressed to himself in Form III, bearing on its face the serial number of the voter, an envelope marked "voting paper and a letter in Form IV."

Statute.

16. Each elector upon receipt of the papers shall, if he  
 Statute. desires to vote in the election, sign the declaration in the declaration paper and record his vote on the voting paper.

Statute. 17. (1) Every elector shall have one transferable vote.

(2) An elector in giving his vote—

(a) must place on his voting paper the figure 1 opposite the name of the candidate for whom he votes :

(b) may, in addition, place on his voting paper the figure 2 or the figures 2 and 3 and so on opposite the names of other candidates in the order of his preference.

18. The elector shall then enclose the voting paper in  
 Statute. the envelope and stick it up and enclose the envelope and the declaration paper in the cover, and send the cover by Registered Post to the Vice-Chancellor so as to reach him not later than the day and the latest hour fixed for the poll. Covers received after such day and hour and covers not sent by Registered Post shall be rejected. No cover may contain more than one declaration paper and one voting paper.

Provided that, at his option, the elector may, either in person or by an agent, deposit the cover in a ballot box at the Senate House on the day and during the hours fixed for the poll.

19. (1) If an elector is incapacitated from blindness or  
 Statute. other physical cause from voting in the manner prescribed above it shall be competent for him to record his vote by the hand of any of the officers or other persons empowered to attest his declaration ; and such officer or other person shall, on the declaration paper, certify the incapacity and attest the fact of his having been requested by the elector to mark the voting paper for him and of its having been so marked by him in the presence of the elector.

(2) The following officers or other persons are empowered to attest votes of incapacitated electors :—

Magistrates (under the Code of Criminal Procedure).  
 Judges of and above the rank of District Munsiffs,  
 District Registrars,

Sub-Registrars,

District Educational Officers,

Deputy Inspectors of Schools,

Principals of Constituent or Affiliated Colleges.

Headmasters of recognized High Schools, and Members  
of the Senate, or of the Academic Council, or of the  
Council of Affiliated Colleges.

20. An elector who has not received his ballot and other  
connected papers sent by post or whose papers,  
Statute. before their despatch back to the Vice-Chan-  
cellor, have been inadvertently spoilt in such manner that they  
cannot be conveniently used or who has lost his papers may, on  
his transmitting to the Vice-Chancellor a declaration to that  
effect signed by himself, require the Vice-Chancellor to send  
him new papers in place of those not received, spoilt or lost ;  
and, if the papers have been spoilt, the spoilt papers shall be  
returned to the Vice-Chancellor who shall cancel them on  
receipt. In every case when new papers are issued, a mark shall  
be placed against the number of the elector's name in the register  
to denote that new papers have been issued in place of those  
not received, spoilt or lost.

21. No person shall be present at the scrutiny and count-  
ing of votes except the Vice-Chancellor, such  
Statute. persons as he may appoint to assist him, the  
candidates and not more than two representatives of each  
candidate appointed in writing by him.

22. On the day and at the hour appointed for the scrutiny  
and counting of votes the covers received  
Statute. from the voters by the Vice-Chancellor, except  
those rejected under Law 18, shall first be arranged serially  
according to the numbers entered on them counted, and  
shall then be opened by the Vice-Chancellor or in his presence  
and the declaration papers and envelopes taken out therefrom.  
If the inner envelope is not accompanied by a declaration  
paper it shall not be opened but shall be endorsed " rejected "  
and placed in a separate bundle. The Vice-Chancellor shall  
then examine or cause to be examined whether the declaration  
papers are the ones sent out by him and whether the declarations  
and attestations, if any, are *prima facie* regular. If the Vice-  
Chancellor is satisfied on these points he shall file the declaration

papers and place the envelopes in a separate heap. If in any case, the Vice Chancellor is not satisfied that the declaration paper is the one sent by him or if he considers that the declaration or attestation is not in order, he shall endorse the word "rejected" on the back of the declaration paper and place it with the connected envelope in a separate bundle.

23. The envelopes other than those rejected shall then be opened and the voting papers taken out and mixed together by the Vice-Chancellor or in his presence.

Statute. 24. The Vice-Chancellor shall then proceed to count the votes rejecting as invalid all papers on which—

(1) the figure 1 is not marked ;

(2) the figure 1 is set opposite the name of more than one candidate ;

(3) the figure 1 and some other figure is set opposite the name of the same candidate ;

(4) the figure 1 is so placed as to make it uncertain for which candidate it is intended ;

(5) there is any mark by which the voter may be identified, *e.g.*, initials or writing of any kind.

On every paper so rejected, the Vice-Chancellor shall endorse the word "invalid" and such papers shall be kept in a separate bundle.

25. The Vice-Chancellor shall arrange the voting papers (other than invalid papers) in parcels according to the first preferences recorded for each candidate. He shall then count the number of papers in each parcel and credit each candidate with one vote in respect of each paper on which a first preference has been recorded for him. The Vice-Chancellor shall also ascertain the total number of valid papers.

26. The Vice-Chancellor shall then divide the total number of valid papers by a number exceeding by one the number of vacancies to be filled and the result increased by one, disregarding any fractional remainder,

shall be the number of votes sufficient to secure the return of a candidate (hereinafter called the "quota").

27. If at any time the number of votes credited to a candidate is equal to or greater than the quota, that candidate shall be elected.

Statute.

28. (1) If the number of votes credited to an elected candidate is greater than the quota, the surplus shall be transferred in accordance with the provisions of this statute to the continuing candidates indicated on the voting papers in the parcel of the elected candidate as being next in order of the voters' preference.

Statute.

(2) (a) If the votes credited to an elected candidate consist of original votes only, the Vice-Chancellor shall examine all the papers in the parcel of the elected candidate whose surplus is to be transferred and shall arrange the transferable papers in sub-parcels according to the next preferences recorded thereon.

(b) If the votes credited to an elected candidate consist of original and transferred votes or of transferred votes only, the Vice-Chancellor shall examine the papers contained in the sub-parcel last received by the elected candidate and shall arrange the transferable papers therein in further sub-parcels according to the next preferences recorded thereon.

(c) In either case the Vice-Chancellor shall make a separate sub-parcel of the non-transferable papers and shall ascertain the number of papers in each sub-parcel of transferable papers and in the sub-parcel of non-transferable papers.

(3) If the total number of papers in the sub-parcels of transferable papers is equal to or less than the surplus, the Vice-Chancellor shall transfer each sub-parcel of transferable papers to the continuing candidate indicated thereon as the voters' next preference.

(4) (a) If the total number of transferable papers is greater than the surplus, the Vice-Chancellor shall transfer from each sub-parcel the number of papers which bears the same proportion to the number of papers in the sub-parcel as the surplus bears to the total number of transferable papers.

(b) The number of papers to be transferred from each sub-parcel shall be ascertained by multiplying the number of



papers in the sub-parcel by the surplus and dividing the result by the total number of transferable papers. Note shall be made of the fractional parts, if any, of each number so ascertained.

(c) If, owing to the existence of such fractional parts, the number of papers to be transferred is less than the surplus, so many of these fractional parts taken in the order of their magnitude, beginning with the largest, as are necessary to make the total number of papers to be transferred equal to the surplus, shall be reckoned as of the value of unity, and the remaining fractional parts shall be ignored. If two or more fractional parts are of equal magnitude, that fractional part shall be deemed to be the larger which arises from the larger sub-parcel and if the sub-parcels in question are equal in size, preference shall be given to the candidate who obtained the larger number of original votes.

(d) The particular papers to be transferred from each sub-parcel shall be those last filed in the sub-parcel.

(e) Each paper transferred shall be marked in such a manner as to indicate the candidate for and to whom the transfer is made.

(5) (a) If more than one candidate has a surplus, the largest surplus shall be first dealt with.

(b) If two or more candidates have each the same surplus, regard shall be had to the number of original votes obtained by each candidate, and the surplus of the candidate credited with the largest number of original votes shall be first dealt with and, if the numbers of the original votes are equal, the Vice-Chancellor shall decide which surplus he will first deal with.

(c) The Vice-Chancellor need not transfer the surplus of an elected candidate when that surplus together with any other surplus not transferred is less than the difference between the total of the votes credited to the two continuing candidates lowest on the roll.

29. (1) If at any time no candidate has a surplus (or when under the preceding statute any existing surplus need not be transferred) and one or more vacancies remain unfilled, the Vice-Chancellor shall exclude from the poll the candidate credited with lowest number of votes and shall examine all the papers of that candidate, and shall arrange the transferable papers in sub-parcels according to

Statute.

the next preferences recorded thereon for continuing candidates, and shall transfer each sub-parcel to the candidate for whom that preference is recorded.

The Vice-Chancellor shall make a separate sub-parcel of the non-transferable papers.

(2) If the total of the votes of the two or more candidates lowest on the poll, together with any surplus votes not transferred, is less than the votes credited to the next highest candidate, the Vice-Chancellor may in one operation exclude those candidates from the poll and transfer their votes in accordance with the preceding statute.

(3) If, when a candidate has to be excluded under this statute, two or more candidates have each the same number of votes and are lowest on the poll, regard shall be had to the number of original votes credited to each of those candidates, and the candidate with fewest original votes shall be excluded and, where the numbers of the original votes are equal, regard shall be had to the total number of votes credited to those candidates at the first transfer at which they had an unequal number of votes, and the candidate with the lowest number of votes at that transfer shall be excluded, and, where the numbers of votes credited to those candidates were equal at all transfers, the Vice-Chancellor shall decide by casting lots which shall be excluded.

30. (1) Whenever any transfer is made under any of the preceding statutes, each sub-parcel of papers transferred shall be added to the parcel, if any, of papers of the candidate to whom the transfer is made, and that candidate shall be credited with one vote in respect of each paper transferred. Such papers as are not transferred shall be set aside as finally dealt with and the votes given thereon shall thenceforth not be taken into account.

(2) If after any transfer a candidate has a surplus, that surplus shall be dealt with in accordance with and subject to the provisions contained in statute 28 before any other candidate is excluded.

31. (1) When the number of continuing candidates is reduced to the number of vacancies remaining unfilled the continuing candidates shall be elected.

(2) When only one vacancy remains unfilled, and the votes of some one continuing candidate exceed the total of all the votes of the other continuing candidates together with any surplus not transferred, that candidate shall be elected.

(3) When the last vacancies can be filled under this statute, no further transfer of votes need be made.

Statute.                    32. The Vice-Chancellor shall then declare the names of the candidates who have been duly elected.

33. Any candidate or his agent may at any time during the counting of the votes, either before the commencement or after the completion of any transfer of votes (whether surplus or otherwise), request the Vice-Chancellor to re-examine and recount the papers of all or any candidates (not being papers set aside at any previous transfer as finally dealt with) and the Vice-Chancellor shall forthwith re-examine and recount the same accordingly. The Vice-Chancellor may also at his discretion recount votes either once or more often in any case in which he is not satisfied as to the accuracy of any previous count: Provided that nothing herein shall make it obligatory on the Vice-Chancellor to recount the same votes more than once.

Statute.                    34. In the above statutes—

(1) “continuing candidate” means any candidate not elected and not excluded from the poll;

(2) “first preference” means the figure “1”, “second preference” means the figure “2” and “third preference” means the figure “3”, set opposite the name of any candidate, and so on;

(3) “transferable paper” means a voting paper on which a second or subsequent preference is recorded for a continuing candidate;

(4) “non-transferable paper” means a voting paper on which no second or subsequent preference is recorded for a continuing candidate:

Provided that a paper shall be deemed to be a non transferable paper in any case in which

- (a) the names of two or more candidates (whether continuing or not) are marked with the same figure and are next in order of preference ; or
- (b) the name of the candidate next in order of preference (whether continuing or not) is marked
  - (1) by a figure not following consecutively after some other figure on the voting paper ; or
  - (2) by two or more figures ;

(5) "original vote" in regard to any candidate means a vote derived from a voting paper on which a first preference is recorded for that candidate ;

(6) "transferred vote" in regard to any candidate means a vote derived from a voting paper on which a second or subsequent preference is recorded for that candidate ;

(7) "surplus" means the number of votes by which the total number of the votes, original and transferred, credited to any candidate exceeds the quota.

Statute. 35. The Vice-Chancellor shall prepare a form showing—

- (1) the number of electors who voted,
- (2) the number of voting papers rejected,
  - (a) as being received too late,
  - (b) for being sent by ordinary post or in other than the prescribed ways,
  - (c) for irregularities connected with the declaration,
  - (d) as invalid.

36.

## FORM I

### DECLARATION PAPER

#### *Election to the Senate*

Registered Graduates' constituency.

Serial No.

Elector's name and number on the register.

#### *Elector's declaration*

I

(name in full and designation)

declare that I am a Registered Graduate for this constituency and have signed no other voting paper at this election for this constituency.

*Signature*

Address

Date

Station

## FORM II

## FORM OF VOTING PAPER

*Madras University Act, 1923*

## CONSTITUTION OF THE SENATE

*Election by Registered Graduates*

Mark order of preference in spaces below.	Names of Candidates.
.....	.....
.....	.....
.....	.....

## DIRECTIONS FOR THE GUIDANCE OF THE VOTER

Vote by placing the figure 1 in the space opposite the name of the candidate for whom you vote. You may also place the figure 2 in the space opposite the name of the candidate who is your second choice, and the figure 3 in the space opposite the name of the candidate who is your third choice; and so on. Crosses must not be used.

A voting paper is invalid on which—

- (a) the figure 1 is not marked; or
- (b) the figure 1 is set opposite the name of more than one candidate; or
- (c) the figure 1 and some other figure is set opposite the name of the same candidate; or
- (d) the figure 1 is so placed as to make it uncertain for which candidate it is intended; or
- (e) any mark is placed by the voter by which he may afterwards be identified, *e.g.*, initials or writing of any kind.

Declaration papers need not be attested, but in the case of an elector who is incapacitated from blindness or other physical cause from voting in the manner prescribed above, it shall be competent for him to record his vote by the hand of any of the following officers or other persons :—

Magistrates under the Code of Criminal Procedure; Judges of and above the rank of District Munsiffs; District Registrars; Sub-Registrars; District Educational Officers; Deputy Inspectors of Schools; Principals of Constituent or Affiliated Colleges, Headmasters of recognized High Schools and Members of the Senate, or of the Academic Council, or of the Council of Affiliated Colleges: and such officer or other person shall, on the declaration paper, certify the incapacity and attest the fact of his having been requested by the elector to mark the voting paper for him and of its having been so marked by him in the presence of the elector.

After marking the voting paper, the elector will, in accordance with the instructions given in the letter of intimation sent herewith, return the voting paper to the Vice-Chancellor, University of Madras, Senate House, Triplicane P.O., Madras, *by registered post* so as to reach him not later than p.m. on \_\_\_\_\_ or may in person or by messenger deposit the same in the ballot box provided for the purpose at the Senate House between the hours 11 a.m. and 4 p.m. on the same day.

If the voter inadvertently spoils a voting paper, he can return it to the Vice-Chancellor who will, if satisfied of such inadvertence, issue to him another paper.

SENATE HOUSE.

*Dried*

*Vice-Chancellor.*

## FORM III

## FORM OF FACE OF COVER.

*Election to the Senate by Registered Graduates.*

To

The Vice-Chancellor,

University of Madras,

Senate House,

*Triplicane, Madras.*

## FORM IV

## FORM OF LETTER OF INTIMATION

*Registered Graduates' Constituency*

SIR,

The persons whose names are printed on the ballot papers sent herewith have been nominated as candidates for the Senate. Should you desire to vote at this election, I have to request that you will—

(a) sign the declaration paper ;

(b) mark your vote in the column provided for the purpose in the ballot paper ;

(c) enclose the ballot paper in the smaller envelope ;  
and

(d) put the smaller envelope and the declaration paper in the cover addressed to me and return it to me by registered post so as to reach me not later than A.M. on the  
P.M.  
day of 192 , or deposit the cover addressed to me in the ballot box provided for the purpose at the Senate House between and on the same day.

Voting papers will be rejected—

(1) if they arrive after the hour fixed for the closing of the poll,

(2) if they are not either sent by registered post or deposited in the ballot box at the Senate House on the date fixed,

(3) if the outer cover does not contain the declaration paper,

(4) if the declaration paper is put in the small envelope with the voting paper,

(5) if the declaration paper is not the one sent by the Vice-Chancellor,

(6) if the declaration or attestation is not in order.

STATION,

*Dated*

*Vice-Chancellor.*

Election by  
Academic  
Council and  
Council of  
Affiliated  
Colleges

*B.—Ten members elected by the Academic Council and ten members elected by the Council of Affiliated Colleges.*

Statute.

37. If any vacancy occur among the members of the Senate elected by the Academic Council or the Council of Affiliated Colleges, the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

38. Each elector shall be at liberty to nominate a qualified person to fill the vacancy. Every Statute.

nomination shall be made by an elector in writing and shall be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee agreeing to serve on the Senate if elected and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

39. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees to be elected. Statute.

40. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall forward Statute.

to each elector a voting paper which shall bear



on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than fourteen days from the date of the posting of the voting papers.

41. The number of nominees for whom each elector may vote may be less but shall not be more than the number of vacancies to be filled, and any voting paper which contains votes for any number of nominees in excess of the number of vacancies shall be treated as invalid.

42. The voting papers when filled up shall be returned to the Registrar in accordance with the directions thereon given by the Vice-Chancellor to secure the secrecy of the ballot and so as to reach the Registrar not later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event of an equality of votes between any two or more nominees the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

**Election by the Legislative Council and Corporation of Madras**      *C.—(a) Twelve members elected by the non-official members of the Legislative Council from among their own body.*

*(b) Four members elected by the Corporation of Madras from among their own body.*

43. The President of the Legislative Council and the President of the Corporation of Madras respectively shall be requested by the Registrar under the directions of the Vice-Chancellor to arrange for filling vacancies arising amongst the members of the Senate elected by these bodies. The election shall be conducted in such manner as the President concerned may determine.

**Elections by Principals and Headmasters**      *D.—(a) Five persons elected by the Principals of second-grade colleges.*

*(b) Three persons elected by the headmasters of recognized secondary schools.*

44. If any vacancy occur among the members of the Senate elected by the Principals of second-grade colleges (the headmasters of recognized secondary schools), the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

45. Each elector shall be at liberty to nominate a qualified person to fill the vacancy. Every nomination shall be made by an elector in writing and shall be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee agreeing to serve on the Senate if elected, and must reach the Registrar not later than ten days after the publication of the notification in the Gazette.

46. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees, to be elected.

47. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall forward to each elector a voting paper which shall bear on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than ten days from the date of the posting of the voting papers.'

48. The number of nominees for whom each elector may vote may be less but shall not be more than the number of vacancies to be filled, and any voting paper which contains votes for any number of nominees in excess of the number of vacancies shall be treated as invalid.

49. The voting papers when filled up shall be returned to the Registrar in accordance with the directions thereon given by the Vice-Chancellor to secure the secrecy of the ballot and so as to reach the Registrar not later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event

of an equality of votes between any two or more nominees the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

**Elections by District Boards and Municipalities** *E.—Two members for each district, one elected by the members of the district board from among themselves and the other by the municipal councillors of the municipalities in the district from among themselves.*

**Statute.** 50. If any vacancy occur among the members of the Senate elected by the members of a district board or by the municipal councillors of that district, the Registrar, under the directions of the Vice-Chancellor, shall request the Collector of that district to arrange for an election to fill the vacancy. The election shall be conducted in such manner as the Collector may determine.

**Elections by Chambers of Commerce** *F.—(a) Two members elected by the Madras Chamber of Commerce, and two by the Southern India Chamber of Commerce.*

*(b) Two members elected by the Madras Landholders' Association.*

**Statute.** 51. In the case of vacancies among the members of the Senate elected by the Madras Chamber of Commerce or the Southern India Chamber of Commerce or the Madras Landholders' Association, the Registrar, under the directions of the Vice-Chancellor, shall request the Secretary of the body concerned to arrange for an election to fill the vacancies. The elections shall be conducted in such manner as the body concerned may determine.

**Election by donors** *G.—Ten members elected by the donors of sums of not less than Rs. 500 to or for the purposes of the University.*

**Statute.** 52. The Registrar shall keep in his office a list showing the names and addresses of all donors of a sum of not less than Rs. 500 to or for the purposes of the University.

Every person whose name is entered in the said list shall be entitled to vote at the election of members of the Senate under section 14, class III (10) of the Act.

53. When the donors of the sum specified above are more persons than one, who constitute a joint family or a partnership firm, or a company, or corporation, the Registrar shall, under the directions of the Vice-Chancellor, call upon such donors to elect, within a time to be fixed by him, one of their members to represent and act for them in voting at the election. If such donors fail to elect and notify the name and address of the person so elected by them, within the time specified in the notice, or within such further period of time as may be allowed by the Registrar, or are unable to agree as to the person who should represent them for the purpose of voting at the election, the Registrar shall lay the matter for orders before the Vice-Chancellor, who may nominate any one of their number to represent them at the election for the purpose of voting. The orders of the Vice-Chancellor shall be final. The name of the person so elected or nominated to represent such donors, shall be entered in the column of remarks against the names of such donors and for purposes of serving all notices of election, of making nominations of persons to be elected and for voting at the election, the person so noted as the representative of such donors, shall be deemed to be the person entitled to act as one of the electors.

54. Where the donor is a minor, or a person suffering from disability, or a ward of the Court, the legal guardian of such person shall be entitled to act for him at such election as a voter, so long as the minority or disability continues or so long as he is a ward of the Court. Where the same person is not the guardian of the person or property of a minor, the guardian of the property shall be deemed to be guardian within the meaning of this rule.

55. If any vacancy occur among the members of the Senate elected by registered donors each of a sum of not less than Rs. 500 to or for the purposes of the University, the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

56. Each elector shall be at liberty to nominate a qualified person to fill the vacancy. Every nomination shall be made by an elector in

writing and seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee agreeing to serve on the Senate if elected and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

57. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees to be elected.

Statute.

58. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall forward to each elector a voting paper which shall bear on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than fourteen days from the date of the posting of the voting papers.

Statute.

59. The number of vacancies for whom each elector may vote may be less but shall not be more than the number of vacancies to be filled, and any voting paper which contains votes for any number of nominees in excess of the number of vacancies shall be treated as invalid.

Statute.

60. Each voting paper shall be signed by the elector, provided that where the voter is a *purdanashin* lady or is a person unable to sign his or her name by physical defect or from any other cause, the signature of the former or the seal or mark affixed by the latter shall be attested by any of the persons enumerated in Law 19 (2) of this Chapter.

Statute.

61. The voting papers when filled up shall be returned to the Registrar in accordance with the directions thereon given by the Vice-Chancellor to secure the secrecy of the ballot and so as to reach the Registrar not later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event of an equality of votes between any two or more nominees the final selection of the

Statute.

nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

### THE SYNDICATE

62. If any vacancy occur among the members of the  
 Statute. Syndicate to members of the Senate, or of the Academic  
 Elections Council, or of the Council of Affiliated Colleges,  
 Syndicate the Registrar, under the directions of the Vice-  
 Chancellor, shall cause a notification of the fact to be published  
 in the Gazette.

63. Each elector shall be at liberty to nominate a qualified  
 Statute. person to fill the vacancy. Every nomination  
 shall be made by an elector in writing and shall  
 be seconded by another elector. Every such nomination shall be  
 accompanied by the consent in writing of the nominee agreeing  
 to serve on the Syndicate if elected, and must reach the Registrar  
 not later than ten days after the publication of the notice in  
 the Gazette.

64. If the number of nominees does not exceed the number  
 Statute. of vacancies to be filled the Vice-Chancellor  
 shall declare such nominees to be elected.

65. If the number of nominees exceeds the number of  
 Statute. vacancies to be filled, the Registrar shall forward  
 to each elector a voting paper which shall bear  
 on it the date of posting together with a notice stating the  
 number of vacancies, the date of the election, the hour of the  
 closing of the ballot, and the day and hour for the scrutiny and  
 counting of votes. The date of the election shall be not less  
 than ten days from the date of the posting of the voting papers.

66. The number of nominees for whom each elector may  
 Statute. vote may be less but shall not be more than  
 the number of vacancies to be filled, and any  
 voting paper which contains votes for any number of nominees  
 in excess of the number of vacancies shall be treated as invalid.

67. The voting papers when filled up shall be returned to  
 Statute. the Registrar in accordance with the directions  
 thereon given by the Vice-Chancellor to secure  
 the secrecy of the ballot and so as to reach the Registrar not

later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event of an equality of votes between any two or more nominees the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

### THE ACADEMIC COUNCIL

#### Election by Principals

*A.—Five principals of second-grade colleges elected by the principals of second-grade colleges.*

68. If any vacancy occur among the members of the Academic Council elected from among themselves by the principals of second-grade colleges, the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

69. Each elector shall be at liberty to nominate a qualified person to fill the vacancy. Every nomination shall be made by an elector in writing and shall be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee agreeing to serve on the Academic Council if elected, and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

70. If the number of nominees does not exceed the number of vacancies to be filled the Vice-Chancellor shall declare such nominees to be elected.

71. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall forward to each elector a voting paper which shall bear on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than ten days from the date of the posting of the voting papers.

72. The number of nominees for whom each elector may  
Statute. vote may be less but shall not be more than the  
number of vacancies to be filled, and any voting  
paper which contains votes for any number of nominees in  
excess of the number of vacancies shall be treated as invalid.

73. The voting papers when filled up shall be returned to  
Statute. the Registrar in accordance with the directions  
thereon given by the Vice-Chancellor to secure  
the secrecy of the ballot and so as to reach the Registrar not  
later than the day and hour notified for the closing of the ballot.  
Every elector shall be at liberty to be present at the scrutiny  
and counting of votes. In the event of an equality of votes  
between any two or more nominees the final selection of the  
nominee to fill the vacancy shall be made by the Vice-Chancellor  
from among the nominees receiving such equality of votes by  
drawing lots in such manner as he may determine.

*B.—Three members of the teaching staffs of each of the  
constituent and one member of the teaching staffs  
of each of the affiliated first-grade and professional  
colleges.*  
Election by College staffs

74. If any vacancy occur among the members of the  
Statute. Academic Council elected from among them-  
selves by the staff of a constituent or affiliated  
first-grade or professional college, the Registrar shall, under the  
directions of the Vice-Chancellor, call upon the Principal of the  
college concerned to arrange forthwith for an election to fill the  
vacancy. The election shall be conducted in such manner as  
the Principal of the college may determine.

*C.—Five members of the Senate who are not engaged  
in teaching or members of the Syndicate.*

75. If any vacancy occur among the members of the  
Statute. Academic Council elected by the Senate from its  
own body, the Registrar, under the directions  
of the Vice-Chancellor, shall cause a notification of the fact to  
be published in the Gazette.

76. Each elector shall be at liberty to nominate a qualified  
Statute. person to fill the vacancy. Every nomination  
shall be made by an elector in writing and shall



be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee to serve on the Academic Council if elected, and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

77. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees to be elected.

78. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall forward to each elector a voting paper which shall bear on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than ten days from the date of the posting of the voting papers.

79. The number of nominees for whom each elector may vote may be less but shall not be more than the number of vacancies to be filled, and any voting paper which contains votes for any number of nominees in excess of the number of vacancies shall be treated as invalid.

80. The voting papers when filled up shall be returned to the Registrar in accordance with the directions thereon given by the Vice-Chancellor to secure the secrecy of the ballot and so as to reach the Registrar not later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event of an equality of votes between any two or more nominees, the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

#### THE COUNCIL OF AFFILIATED COLLEGES.

Election by Principals. *A.—Five Principals of second-grade colleges elected by the Principals of such colleges.*

81. If any vacancy occur among the members of the Council of Affiliated Colleges elected from among themselves by the Principals of second-grade

colleges, the Registrar, under the directions of the Vice-Chancellor, shall cause a notification of the fact to be published in the Gazette.

82. Each elector shall be at liberty to nominate a qualified person to fill the vacancy. Every Statute. nomination shall be made by an elector in writing and shall be seconded by another elector. Every such nomination shall be accompanied by the consent in writing of the nominee to serve on the Council of Affiliated Colleges if elected, and must reach the Registrar not later than ten days after the publication of the notice in the Gazette.

83. If the number of nominees does not exceed the number of vacancies to be filled, the Vice-Chancellor shall declare such nominees to be Statute. elected.

84. If the number of nominees exceeds the number of vacancies to be filled, the Registrar shall Statute. forward to each elector a voting paper which shall bear on it the date of posting together with a notice stating the number of vacancies, the date of the election, the hour of the closing of the ballot, and the day and hour of the scrutiny and counting of votes. The date of the election shall be not less than ten days from the date of the posting of the voting papers.

85. The number of nominees for whom each elector may Statute. vote may be less but shall not be more than the number of vacancies to be filled, and any voting paper which contains votes for any number of nominees in excess of the number of vacancies shall be treated as invalid.

86. The voting papers, when filled up, shall be returned to Statute. the Registrar in accordance with the directions thereon given by the Vice-Chancellor to secure the secrecy of the ballot and so as to reach the Registrar not later than the day and hour notified for the closing of the ballot. Every elector shall be at liberty to be present at the scrutiny and counting of votes. In the event of an equality of votes between any two or more nominees, the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine.

**Election by  
District Board  
and Municipali-  
ties.**

*B.—One member for each district elected by the members of the district board and of the municipalities of that district.*

87. If any vacancy occur among the members of the Council of Affiliated Colleges elected by the members of a district board and of the municipalities of that district, the Registrar, under the directions of the Vice-Chancellor, shall request the Collector of that district to arrange for an election to fill the vacancy. The election shall be conducted in such manner as the Collector may determine.

**Election by  
teaching staff**

*C.—One representative for each affiliated first-grade college elected by the teachers of such college.*

88. If any vacancy occur among the members of the Council of Affiliated Colleges elected by the teachers of affiliated first-grade colleges, the Registrar, under the directions of the Vice-Chancellor, shall call upon the Principal of the college concerned to arrange forthwith for an election to fill the vacancy. The election shall be conducted in such manner as the Principal may determine.

## CHAPTER VII

### THE SENATE

#### *Composition of the Senate*

**Act.  
Composition  
of the Senate**

1. The Senate shall consist of the following persons, namely :—

#### *Class I—Ex-officio Members.*

- (1) The Chancellor,
- (2) the Pro-Chancellor,
- (3) the Vice-Chancellor,
- (4) the Director of Public Instruction, Madras,
- (5) the Surgeon-General with the Government of Madras,
- (6) the Chief Engineer, Public Works Department,

- (7) the Advocate-General,
- (8) the Director of Industries,
- (9) the Director of Agriculture,
- (10) the principals of first-grade colleges,
- (11) the principals of constituent colleges other than Arts colleges,
- (12) the whole-time University Professors paid from University funds, and
- (13) members of the Syndicate who are not otherwise members of the Senate.

*Class II—Life-Members.*

Such persons not exceeding five as may be appointed by the Chancellor to be life-members on the ground that they have rendered eminent services to education.

All persons who make a donation of not less than Rs. 25,000 to or for the purposes of the University.

*Class III—Other Members.*

(1) Thirty members elected by registered graduates from among themselves according to the principle of proportionate representation by means of the single transferable vote ;

(2) ten members elected by the Academic Council and ten members elected by the Council of Affiliated Colleges ;

(3) twelve members elected by the non-official members of the Legislative Council of Madras from among their own body ;

(4) five persons elected by the principals of second-grade colleges and three persons elected by headmasters of secondary schools recognized by the Local Government ;

(5) four members elected by the Corporation of Madras from among their own body ;

(6) two members for each district, one elected by the members of the district board from among themselves, and the other by the municipal councillors of the municipalities in the district from among themselves ;

(7) two members elected by the Madras Chamber of Commerce and two by the Southern India Chamber of Commerce ;

(8) two members elected by the Madras Landholders' Association ;

(9) every association making a donation of not less than Rs. 25,000 and every person making a donation of not less than Rs. 10,000 and every association or person making an annual contribution of not less than Rs. 5,000 to or for the purposes of the University shall be entitled to nominate one member to the Senate who shall be a member for five years or as long as the annual contribution continues, as the case may be ;

(10) associations or persons being donors of sums of not less than Rs. 500 to or for the purposes of the University shall elect such number of members not exceeding ten as the Chancellor may fix ;

(11) thirty members nominated by the Chancellor of whom not less than twenty shall be nominated to secure the representation of communities not otherwise adequately represented ;

(12) one member to represent each of the chief vernacular languages in the Presidency, such member being chosen either by nomination or by election in such manner as may be prescribed.

Save as otherwise provided, members of the Senate other than *ex-officio* members shall hold office for a period of three years ; provided, however, that a member nominated or elected in his capacity as a member of a particular body or as the holder of a particular appointment shall hold office so long only within that period as he continues to be a member of that body or the holder of that appointment as the case may be.

Statute.  
Election to  
the Senate.

2. The elections to the Senate shall be conducted in accordance with Chapter VI of these Laws.

*Powers of the Senate.*

3. The Senate shall be the supreme governing body of the University and shall have the power to review the action of the Syndicate, the Academic Council and the Council of Affiliated Colleges and shall exercise all the powers of the University not otherwise provided for and all powers requisite to give effect to the provisions of the Act.

**Act.**  
**The Senate to be the supreme governing body**

4. The Senate shall have the following powers, namely :—

(1) to provide for instruction in such branches of learning as it may think fit and to make provision for research and for the advancement and dissemination of knowledge ;

(2) to encourage co-operation and reciprocity among constituent and affiliated colleges with a view to promoting academic life ;

(3) to make such provision as will enable constituent colleges to undertake specialization of studies and to organise common laboratories, libraries and other equipment for research work ;

(4) to institute professorships, readerships, lecturerships and any other teaching posts required by the University and to appoint persons to such professorships, readerships, lecturerships and posts ;

(5) to institute and award fellowships, travelling fellowships, scholarships, endowments, exhibitions, bursaries medals and prizes ;

(6) to grant to, and confer degrees, and other academic distinctions on, persons who—

(a) shall have passed the prescribed examinations of the University, after having pursued an approved course of study in a constituent or an affiliated college, or having been exempted therefrom under Section 36 (2) of the Act, or

(b) shall have carried on research under conditions prescribed ;

(7) to confer honorary degrees or other distinctions on approved persons in the manner prescribed ;

(8) to provide such lectures and instruction for students of affiliated colleges of the University as the University may determine and also to provide for lectures and instruction to persons not being students of the University and to grant diplomas to them ;

(9) to affiliate to itself colleges outside the limits of the University and to allow colleges affiliated to the University before the passing of the Act to continue to exercise the rights and privileges conferred on them by the affiliation and any further rights to be conferred by the Act until such time as they may be transferred to other Universities ;

(10) to provide for the inspection of all colleges and hostels ;

(11) to institute, maintain and manage constituent colleges, and to recognize colleges not maintained by the University as constituent colleges ;

(12) to suspend or withdraw the recognition of a constituent college or the affiliation of an affiliated college on the recommendation of the Syndicate made after giving an opportunity to the management of such college of making such representations as it may deem fit, and in the case of an affiliated college, after considering any report of the Council of Affiliated Colleges on the matter ;

(13) to make recommendations to the Local Government for the recognition of local areas as 'University centres' ;

(14) to institute, maintain, and manage hostels, to recognize hostels not maintained by the University and to withdraw recognition therefrom ;

(15) to supervise and control the residence and discipline of the students of the University and to make arrangements for promoting their health and general welfare ;

(16) to fix, demand and receive such fees as may be prescribed ;

(17) to enter into any agreement with the Government or with a private management for assuming the management of any institution under it and for taking over its properties and liabilities and for any other purpose not repugnant to the provisions of the Act ;

(18) to report to the Local Government at the end of every five years from the passing of the Act on the condition of affiliated colleges and on the desirability or otherwise of establishing other Universities outside the limits of the University ;

(19) to co-operate with other Universities and authorities in such manner and for such purposes as the University may determine ;

(20) to make Statutes and amend or repeal the same ;

(21) to consider, modify or cancel Ordinances and Regulations ;

(22) to consider and pass resolutions on the annual report, the annual accounts and the financial estimates ;

(23) to make Statutes regulating the method of election to the authorities of the University and the procedure at the meeting of the Senate, Syndicate and other authorities of the University and the quorum of members required for the transaction of business by them ;

(24) to create as prescribed by the Laws an Affiliated College Fund and make rules for its management.

(25) to delegate any of its powers to such authority or authorities as it may deem fit ; and

(26) generally to do all such other acts and things as may be necessary or desirable to further the objects of the University.

Nothing in the Act contained shall entitle the Senate to affiliate to the University any college situate within the limits of the University.

### *Meetings and Proceedings.*

5. There shall be two ordinary meetings of the Senate in the year on dates to be fixed by the Vice-Chancellor. One of them shall be the annual meeting at which the Report and the financial estimates shall be presented. The Senate may also meet at such other times as it may from time to time determine.

**Meetings of  
the Senate**



**Act.  
Special Meet-  
ing of the  
Senate**

6. (1) The Vice-Chancellor may, whenever he thinks fit, and shall, upon a requisition in writing signed by not less than 35 members of the Senate, convene a special meeting of the Senate.

**Statute.  
Requisition for  
a special meeting**

(2) Any requisition for a special meeting must be in writing signed by the requisitionists, and must be forwarded to the Registrar with a copy of the resolution or resolutions to be moved at the meeting and also the name of the proposer of each resolution.

**Statute.  
Notice of  
meetings**

7. The Registrar shall under the directions of the Vice-Chancellor give not less than six weeks' notice of the date of an ordinary meeting.

**Statute.  
Date for  
forwarding  
resolutions**

8. Any member who wishes to move a resolution at an ordinary meeting shall forward a copy of the resolution to the Registrar so as to reach him not less than 30 clear days before the date of the meeting.

**Statute.  
Resolutions  
to be placed  
on agenda  
paper**

9. The Syndicate shall cause each resolution of which notice has been given in accordance with Law 8 of this Chapter to be placed in the agenda paper of the meeting at which it is to be moved.

**Statute.  
Agenda paper**

10. Not less than twenty-one days before the date of an ordinary meeting and not less than fifteen days before the date of a special meeting, the Registrar shall issue to every member an agenda paper specifying the day and the hour of the meeting and the business to be brought before the meeting, but the non-receipt of the agenda paper by any member shall not invalidate the proceedings of the meeting; provided that the Syndicate may bring any business which in its opinion is urgent before any ordinary or special meeting with shorter notice or without placing the same on the agenda paper.

**Statute.  
Notice of  
amendments**

11. Any member wishing to move an amendment to a resolution on the agenda paper of any ordinary or special meeting of the Senate shall forward a copy of the same to the Registrar so as to reach him not less than seven clear days before the day of the meeting at which the resolution is to be moved.

12. The Registrar shall, on the receipt of amendments given in accordance with Law 11 of this Chapter, prepare an amended agenda paper showing all the resolutions as in the original agenda paper and all the amendments, and shall post a copy of it to each member of the Senate not less than three days before the date of any meeting.

Statute.  
**Amended  
agenda  
paper**

13. The Vice-Chancellor shall, in the absence of the Chancellor or the Pro-Chancellor, preside at all meetings of the Senate, but if the Vice-Chancellor be not present, the members present shall elect a Chairman from among themselves.

Act.  
**Chairman of  
meeting**

14. Thirty-five members of the Senate shall be the quorum for a meeting of the Senate. If a quorum is not present within fifteen minutes after the time appointed for a meeting, the meeting shall not be held, and the Registrar shall make a record of the fact.

Act.  
**Quorum**

15. If at any time during the progress of a meeting any member shall call attention to the number of members present, the Chairman shall within a reasonable time count the number of the members present, and, if a quorum be not present, he shall declare the meeting dissolved and shall leave the chair. All such dissolutions shall be recorded by the Registrar and the record shall be signed by the Chairman.

Statute.  
**No quorum**

16. The Chairman shall, if so directed by a meeting at which a quorum is present, adjourn the meeting from time to time and from place to place; but, subject to the provisions of other Laws, no business shall be transacted at any adjourned meeting other than the business left unfinished at the meeting from which the adjournment took place. When a meeting is adjourned for fifteen days or more, not less than ten days' notice of the adjourned meeting and of the business to be transacted at it shall be given. Save as aforesaid it shall not be necessary to give any notice of an adjournment or of the business to be transacted at an adjourned meeting.

Statute.  
**Adjournments**

*Business of Meeting.*

**Statute  
Order of  
Business**      17. At every meeting of the Senate the following shall be the order of business, after the election, if it be necessary, of the Chairman;—

(i) The answering of questions if any.

(ii) Any motion for a change in the order of business as stated in the agenda paper.

(iii) Business brought forward by the Syndicate.

(iv) Business brought forward by the Academic Council.

(v) Business brought forward by the Council of Affiliated Colleges.

(vi) Business brought forward by members of the Senate.

**Statute.  
Questions**      18. At an ordinary meeting of the Senate any member may ask any question on subjects usually dealt with by the Syndicate and upon every other matter within the cognizance of the Senate provided that—

(a) no question shall be asked unless it complies with the following conditions, namely;—

(i) it shall be so framed as to be merely a request for information;

(ii) it shall not contain arguments, or inferences, or defamatory statements, nor shall it refer to the conduct or character of persons except in their official capacity;

(iii) it shall not ask for an expression of an opinion or for the solution of a hypothetical proposition;

(b) any member who wishes to ask a question shall forward to the Registrar a notice in writing to that effect, together with a copy of the questions to be asked, so as to reach him not less than thirty-clear days before the date of an ordinary meeting.

(c) the Syndicate may disallow any question on the ground that it cannot be answered consistently with the interests of the University or on the ground of non-compliance with the

provisions of Law 18 (a). The decision of the Syndicate shall be final and no discussion thereon shall be permitted at any meeting of the Senate.

Statute.  
Answering  
of questions

19. The Syndicate shall make arrangements for the answering of questions and shall include the answers to questions, if any, in the final agenda paper.

Statute.  
Supplement-  
ary questions

20. At a meeting of the Senate the questions answered shall be called in the serial order in which they appear in the agenda paper, when any member may, before the next question is called, put any supplementary question arising directly out of the answer given. Thereupon the Vice-Chancellor may disallow the question on any of the grounds specified in Law 18 (a) or (c) or decline to answer it without notice, or the Vice-Chancellor or a member of the Syndicate may answer it.

*Motions and Amendments without Notice.*

Statute.  
Amendments to  
resolutions with  
short notice

21. Any member may, without previous notice, move any amendment to any resolution brought forward by the Syndicate under the proviso contained in Law 10 of this Chapter.

Statute.  
Motions without  
previous notice

22. At any meeting of the Senate the following resolutions may be moved without previous notice:—

(i) A motion for a change in the order of business as stated in the agenda paper.

(ii) A motion for the adjournment of the meeting or debate.

(iii) A motion that the meeting pass to the next business on the agenda paper.

(iv) A motion that the meeting be dissolved.

(v) A motion that the question be now put.

(vi) A motion directing the Syndicate, the Academic Council or the Council of Affiliated Colleges to review its decision or recommendation and to report at a subsequent meeting of the Senate.

(vii) A motion for the appointment of a Committee to inquire into and report on any matter before the Senate at the time.

(viii) A motion remitting any matter before the Senate at the time to the Syndicate or to the Academic Council or to the Council of Affiliated Colleges for its views or recommendations and report.

**Statute.  
Amendments  
without pre-  
vious notice**

23. At any meeting of the Senate the following amendments may be moved without previous notice :—

(i) Amendments of a purely verbal or formal kind which, in the opinion of the Chairman, do not affect the sense or import of the motion to which they refer.

(ii) Amendments to any resolution or amendment on the agenda paper which, in the opinion of the Chairman, have been rendered necessary by, and are consequential upon, any motion passed by the Senate at the same meeting.

(iii) Amendments to a motion for a change in the order of business as stated in the agenda paper, substituting an order different from that in the motion.

(iv) Amendments to a motion for an adjournment of the meeting or debate, substituting a time different from that in the motion.

(v) Amendments to a motion directing the Syndicate, the Academic Council or the Council of Affiliated Colleges to review or reconsider its decision or recommendation.

(vi) Amendments to a motion for the appointment of a Committee, whether for enlarging or restricting its purposes or the questions remitted to it, or for adding to or omitting the names of members proposed to form it.

(vii) Amendments to a motion remitting any matter to the Syndicate or to the Academic Council.

**Statute.  
Resolutions or  
amendments  
not on agenda  
paper**

24. Save as permitted in Laws 21, 22 and 23 of this Chapter no resolution or amendment which is not placed on the agenda paper shall be moved at the meeting.

*Procedure on Motions*

25. Any motion made under Law 22 (ii), (iii), (iv), (v) of this Chapter shall take precedence of any question that may be before the meeting, and if not withdrawn, must be disposed of before such question.

**Statute.  
Precedence of  
motions**

26. When any motion under Law 22 (ii), (iii), (iv), (v) of this Chapter has been brought forward and has been negatived, no other motion of the same kind shall be again brought forward until after the lapse of what the Chairman shall deem a reasonable time: nor shall any debate or discussion be allowed on such second or subsequent motion brought forward during a debate on the same question.

**Statute.  
Motions  
negatived**

27. No motion under Law 22 (ii), (iii), (iv), (v) of this Chapter shall be made or seconded by any member who, during the discussion of any particular item of business, has already made or seconded any one of such motions.

**Statute.  
Proposing  
or seconding  
motions under  
Law 22**

28. A motion substantially identical with one already moved and decided upon at a meeting shall not be moved at the same or at any adjourned meeting; a motion substantially identical in part only with one already moved at a meeting may be moved at the same or any adjourned meeting with the omission of such part

**Statute.  
Identical  
motions**

29. A motion for the adjournment of a meeting shall be in the form 'That this meeting do now adjourn to', followed by words indicating the day and hour proposed for the adjourned meeting. A motion for the adjournment of a debate shall be in the form 'That the debate on this question be now adjourned to' followed by words indicating the day and hour.

**Statute.  
Motion for  
adjournment  
form of**

30. A motion for the adjournment of a meeting or of a debate on any particular question may be made at any time but shall not be made so as to interrupt a speech. If a motion for the adjournment of the debate be carried, the debate shall be adjourned to the time

**Statute.**

specified in the motion. The meeting shall pass to the next business, if any, on the agenda paper. If either of such motions be negatived the business of the meeting or the debate as the case may be shall be resumed.

31. A motion to pass to the next business shall be in the form 'That the meeting do now pass to the next business on the agenda paper' and may be moved at any time, but not so as to interrupt a speech. If the motion be carried, the motion under discussion together with any amendments to it shall drop.

**Statute.**  
**Motion to pass to next business**

32. A motion for the dissolution of a meeting shall be in the form 'That this meeting do now dissolve', and may be made at any time but not so as to interrupt a speech. If such a motion be carried, the business still before the meeting shall drop, and the Chairman shall declare the meeting dissolved.

**Statute.**  
**Motion for dissolution of meeting**

33. (1) In any debate a member may move 'that the question be now put' and unless it shall appear to the Chairman that such motion is an infringement of the rights of reasonable debate the motion 'that the question be now put' shall be put to the vote forthwith and decided without amendment or debate.

**Statute.**  
**Motion for putting the question to vote**

(2) When the motion 'that the question be now put' has been carried the question or the motion, the debate on which has thus been terminated, shall be put and decided without amendment or further debate.

34. A motion directing the Syndicate, the Academic Council or the Council of Affiliated Colleges to review or reconsider its decision or recommendation may be made at any time during the discussion on any such decision or recommendation, but shall not be made so as to interrupt a speech. The motion shall specify the matter proposed to be referred to the Syndicate, the Academic Council or the Council of Affiliated Colleges for review or reconsideration and may also indicate generally the sense or direction in which the mover desires alteration in such decision or recommendation. The motion may also include instruction that the Syndicate, the Academic

**Statute.**  
**Motions for reconsideration of authorities**

Council or the Council of Affiliated Colleges shall report to the Senate by a specified date.

**Statute.**  
**Motion for**  
**appointment of**  
**a Committee**

35. A motion for the appointment of a Committee to consider any question before the Senate at the time shall state the purpose for which the committee is to be constituted and the names of its members and convener.

*Procedure on Amendments*

**Statute.**  
**Amendments,**  
**nature of**

36. Amendments to a resolution shall be—

- (i) by leaving out a word or words,
- (ii) by leaving out a word or words in order to insert some other word or words, and
- (iii) by adding or inserting a word or words.

**Statute.**  
**Amendments,**  
**form of**

37. When the amendment is of the first kind, the form in which it is proposed shall be 'That the words (mentioning them) be left out of the resolution.' When the amendment is of the second kind, the form shall be 'That the words (mentioning them) be left out of the resolution and that the words (mentioning them) be added or inserted.' When the amendment is of the third kind, the form shall be 'That the words (mentioning them) be added or inserted' and there shall then follow words specifying the place in which the words mentioned are to be added or inserted.

**Statute.**  
**Amendments.**  
**negative**

38. No amendment shall be proposed which would reduce a resolution to its negative or opposite form.

**Statute.**  
**Amendments**  
**to be relevant**  
**and intelligible**

39. Every amendment must be relevant to the resolution to which it refers and must be framed so as to form therewith an intelligible and consistent sentence.

**Statute.**  
**Motion for**  
**adjournment.**  
**amendment to**

40. No amendment shall be moved to a motion for adjournment of meeting or debate except one substituting a different day or hour.



**Statute.**  
**Amendments,**  
**orders of.**

41. The order in which amendments to a resolution are to be brought forward shall be determined by the Chairman.

*Resolutions, Amendments and Motions in General*

**Statute.**  
**Motion to be**  
**seconded and**  
**stated**

42. Every motion at a meeting must be seconded otherwise it shall drop. Any member may second a motion by saying 'I second the motion' and may reserve his speech. When a motion has been made and seconded, it shall be stated from the chair, unless it be ruled out of order by the Chairman.

**Statute.**  
**Amendments,**  
**number of**

43. Not more than one resolution and one amendment thereto shall be placed before a meeting at the same time.

**Statute.**  
**Motions not**  
**moved**

44. Any resolution or amendment standing in the name of a member who is absent from the meeting, or who declines to move it, may be moved by any other member.

**Statute.**  
**Withdrawal of**  
**motions**

45. No resolution or amendment shall be withdrawn from the decision of the meeting without its unanimous consent; but this consent shall be presumed if the mover state his wish to withdraw the resolution or amendment and the Chairman, after an interval during which no dissent is expressed, announce that it is withdrawn.

**Statute.**  
**Speeches,**  
**duration of**

46. No speech shall ordinarily exceed ten minutes in duration, provided that the mover of a resolution or of an amendment, when moving the same, may speak for twenty minutes.

**Speeches,**  
**order of**

The member who first rises to speak at the conclusion of a speech has the right to be heard. In cases of competition, the Chairman shall decide who is in possession of the meeting.

**Statute.**  
**Speaking**  
**more than once**

47. Except as hereinafter provided, a member having spoken to a motion is not at liberty to speak again to such motion.

48. The Chairman has the same right of moving or seconding or speaking to a resolution or amendment as any other member, but he shall vacate the chair while so engaged, and the chair shall during such time be taken by a member nominated by the Chairman. Without leaving the chair, the Chairman may, however, at his discretion or at the request of any member, explain to the meeting the scope of any resolution or amendment.

Statute.  
Speeches by  
Chairman

49. Any member may, even whilst another is speaking, rise to explain any misconception of expressions used by him, but he shall confine himself strictly to such explanation.

Statute.  
Personal ex-  
planations

50. Any member may call the Chairman's attention to a point of order even whilst another member is speaking, but no speech shall be made on such point of order.

Statute.  
Points of  
order

51. The Chairman shall be the sole judge on any point of order, and may call any member to order, and shall have power to take such action as may be necessary to enforce his decision.

Statute.  
Calling to  
order

52. When the Chairman has ascertained that no other member entitled to address the meeting desires to speak, the mover of the resolution may reply upon the whole debate, provided that the mover of a resolution of the kind specified in clauses (i), (ii), (iii), (iv) and (v) of Law 22 of this Chapter shall have no right of reply. No member shall speak to a question after the mover has entered on his reply.

Statute.  
Right of  
reply

53. When the debate on a resolution is concluded or if there be no debate, the Chairman shall put the question to the vote by saying, 'The question is,' followed by the words of the resolution and the Senate shall then divide unless the Chairman ascertain that the question is carried affirmatively by a unanimous vote. If there be an amendment, he shall say, 'It has been moved, followed by the words of the resolution: then he shall say, 'Since it has been moved by way of amendment,' followed by the words of the amendment: and then, if the amendment be one of the kind specified in clause (i) of law

Statute.  
Putting ques-  
tions to vote

36 of this Chapter he shall put the question by saying, 'Shall the words or word proposed to be left out be left out?' If the amendment be of the kind specified in clause (ii) of the same law, he shall put the question by saying, 'Shall the following words or word . . . be left out in order to add or insert the following words or word . . . ?' If the amendment be of the kind specified in clause (iii) of the same law he shall put the question by saying, 'Shall these words be there added or inserted?' If an amendment be negatived the original resolution shall be again stated from the chair, and any other amendments, if any, thereto may then be moved. If an amendment be carried, the resolution as amended shall be stated from the chair, and may then be debated as a substantive resolution to which the further amendments, if any, to the original resolution may be moved, and such further amendments shall be disposed of in the same manner as the previous amendment.

### *Voting*

54. All questions considered at meetings of the Senate shall be decided by a majority of the votes of the members present unless a particular majority is required by the Laws of the University. If the votes, including that of the Chairman, be equally divided, the Chairman shall have a casting vote.

**Statute.**  
**Decision of questions**

55. On any motion being put to the vote, the Senate shall divide. The manner in which a division shall be effected shall be left to the discretion and direction of the Chairman. The vote of each member voting shall be recorded if any member present desires that this shall be done. In that case the names of members who abstained from voting shall also be recorded.

**Statute.**  
**Poll**

### *Minutes*

56. The minutes of all proceedings of each meeting of the Senate shall be signed by the Chairman of the meeting. The Registrar within five weeks after a meeting shall send a printed copy of the minutes of that meeting so signed by the Chairman to each member of the Senate.

**Statute.**  
**Minutes of Meetings**

If no exception is taken by any member who was present at the meeting to the correctness of the minutes within ten days of the sending of the minutes, they shall be deemed to be correct.

If such exception be taken within the time aforesaid, the minutes shall be brought forward by the Syndicate at the next meeting of the Senate for confirmation or correction by such of the members as were present when the business was transacted to which the minutes refer.

### *Protests*

57. Any member intending to protest against a motion passed at a meeting of the Senate, to which the assent of the Chancellor is required, shall give notice in writing of his intention to the Registrar within forty-eight hours from the date of the meeting, and within fourteen days from such date shall lodge his protest with the Registrar. The Registrar shall forward a copy of the protest to the mover of the motion. The mover of the motion may, within fourteen days from the receipt of the protest prepare and send to the Syndicate a memorandum in support of the decision of the Senate. The Syndicate shall submit the protest and memorandum (if any) together with a copy of the motion for the consideration and orders of the Chancellor.

## CHAPTER VIII

### THE SYNDICATE

#### *Constitution*

<p>Act. Composition of the Syndicate</p>	<p>1. The Syndicate shall, in addition to the Vice-Chancellor, consist of the following persons, namely :—</p>
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#### *Class I—Ex-officio Member*

The Director of Public Instruction, Madras.

#### *Class II—Other Members*

(1) Eight members elected by the Senate from among its members.

(2) Three members elected by the Academic Council from among its members.

(3) Three members elected by the Council of Affiliated Colleges from among its members.

(4) Three members nominated by the Chancellor.

Members other than *ex-officio* members shall hold office for a period of three years, provided that a member nominated or elected in his capacity as a member of a particular body shall hold office so long only within that period, as he continues to be a member of that body.

**Statute.  
Elections**

2. The elections to the Syndicate shall be conducted in accordance with the Laws laid down in Chapter VI.

*Powers and Duties*

3. The Syndicate—

**Act.  
Powers and  
duties**

(1) shall hold, control and administer the property and funds of the University ;

**Act.**

(2) shall direct the form, custody and use the common seal of the University ;

**Act**

(3) shall regulate and determine all matters concerning the University in accordance with the Act, the Statutes and the Ordinances, provided that no action shall be taken by the Syndicate in respect of fees payable to examiners and the number, qualifications and the emoluments of teachers of the University, otherwise than after consideration of the recommendations of the Academic Council ;

**Statute**

(4) shall correspond on the business of the University with the Government and with all other authorities and persons ;

**Act**

(5) shall prepare the Annual Report of the University and submit the same to the Senate ;

**Act**

(6) shall frame the financial estimates of the University and submit the same to the Senate ;

- Act. (7) shall administer all funds placed at the disposal of the University for specific purposes ;
- Statute II (c)  
in Schedule I (8) shall have the power to provide or purchase lands, buildings, premises, furniture, laboratory apparatus, equipment and other means needed for carrying on the work of the University ;
- Statute II (d)  
in Schedule I (9) shall have the power to invest any moneys belonging to the University including any unapplied income in any of the securities described in section 20 of the Indian Trusts Act, 1882, with the power to vary such investments or to place on fixed deposit in any bank approved in this behalf by the Local Government, any portion of such moneys not required for current expenditure ;
- Statute II (a)  
in Schedule I (10) shall have the power to institute, with the approval and sanction of the Senate, such professorships, readerships, lecturerships or other teaching posts as may be proposed by the Academic Council ;
- Statute II (b)  
in Schedule I (11) shall have the power, subject to the approval of the Senate, to abolish or suspend after report from the Academic Council thereon any professorship, readership, lecturership, or other teaching post ;
- Act (12) shall, save as otherwise provided by the Act or the Statutes, appoint the teachers of the University and servants, shall fix their emoluments and may define their duties and the conditions of their service and may provide for the filling of temporary vacancies ;
- Act (13) shall have power to accept bequests, donations and transfers of any movable or immovable properties to the University on its behalf, provided that all such bequests, donations and transfers shall be reported to the Senate at its next meeting ;
- Statute (14) shall have power to fix the clerical and menial establishments and the scales of salaries and allowances payable to them and, except in cases specially determined by the Laws, to grant leave and to sanction the payment of leave allowances, compassionate allowances, gratuities and pensions and the commutation of

pensions, in accordance with the provisions of the Civil Service Regulations and the Fundamental Rules, provided that in the case of the menial establishment payment of pensions and gratuities will be regulated by the rules already framed by the Syndicate ;

(15) shall have power to fix, determine and award travelling expenses and allowances to persons lawfully engaged or employed in University business.

Statute

(16) shall, subject to the provisions of the Laws, have the power to recognize, institute, maintain and manage constituent colleges and hostels, to grant the rights of affiliation to colleges outside the limits of the University, and to recommend to the Senate the suspension or withdrawal of such recognition or affiliation ;

Statute

(17) shall have power to recognize as teachers persons giving instruction in constituent or affiliated colleges or hostels and to withdraw such recognition ;

Statute

(18) shall arrange for and direct the inspection of all constituent colleges, hostels and affiliated colleges ;

Act

(19) shall appoint examiners after consideration of the recommendations if any of the Academic Council and the Council of Affiliated Colleges and have power to cancel any such appointment and subject to the provisions of the Act to define their duties and to fix their remuneration, travelling expenses and other allowances ;

Act and Statute

(20) shall make due arrangements for examinations being conducted in accordance with the laws of the University, and for the supervision of such examinations and fix the remuneration of superintendents ;

Act and Statute

(21) shall publish the results of the University examinations ;

Act

(22) shall have the power, subject to the provisions in the laws, to dispense with a strict compliance with the laws, of the University with reference to the time, place and manner of examinations, or to the time and manner of conducting any election; and also to allow such departure from a strict compliance with the laws as circumstances may demand as to the duration of courses of Ordinary University Lectures, hours of transaction of business in the office of the Registrar, and in respect of dates, for payment of examination fees, for submission of applications for examinations and of attendance certificates, of applications for certificates of having passed any examination and of applications for Convocation; provided that any resolution of the Syndicate passed in reference to such departure from prescribed procedure shall be reported to the Senate at its next meeting, together with a full statement of the special grounds upon which the Syndicate acted;

(23) shall have the power on the recommendation of the Academic Council to exempt by a special order and on such conditions as the Syndicate may think fit a candidate for a University Examination from being an enrolled member of a constituent college or of an affiliated college;

(24) shall have the power subject to the provisions in the laws to appoint, fine, suspend, or dismiss any servant of the University;

(25) shall have the power subject to the provisions in the laws to take cognizance of any misconduct by any student in a college or hostel connected with a college or colleges, or by any candidate for Matriculation or for any University Examination or for a degree, diploma, license, title or mark of honour, brought to the notice of the Syndicate by a Director of Public Instruction or Chief Educational Officer of a Province or by the responsible authorities of the college or hostel or school concerned or in the case of a State College in an Indian State by the Chief Educational Officer of the State, or in any case by a member of any one of the University authorities or the Registrar of the University or by a Chairman of a Board of Examiners, or a Chief Superintendent at any centre of examination and to punish such misconduct at any time by exclusion from any University Examination, or from any Convocation for the purpose of conferring degrees, either



permanently or for a specified period, or by cancelling any University Examination or by deprivation of any University Scholarship or Endowment held by such person or by each ;

(26) shall have the power to refer any matter to the Academic Council, the Council of Affiliated Colleges, a Faculty or a Board of Studies, and to call for a report thereon.

Statute

(27) shall have the power to draft such statutes and ordinances as may from time to time be necessary and to submit them to the Senate in accordance with the Laws ;

Act

(28) shall have the power, subject to the provisions in the laws, to appoint its own committees and to make its own standing orders and, subject to the laws of the University, to regulate the disposal of its own business ;

Statute

(29) shall exercise such other powers and perform such other duties as may be conferred or imposed on it by the Act, the Statutes or the Ordinances ;

Act

4. The annual report of the University shall be prepared by the Syndicate and shall be submitted to the Senate on or before such date as may be prescribed by the Statutes and shall be considered by the Senate at its next annual meeting. The Senate may pass resolutions thereon and communicate the same to the Syndicate which shall take action in accordance therewith. The Syndicate shall, inform the Senate of the action taken by it. A copy of the report with a copy of the resolutions thereon, if any, of the Senate shall be submitted to the Local Government for information.

Act.

**Annual Report**

5. The Syndicate may, either of its own motion or on the recommendation of the Academic Council, make proposals to the Senate for the conferment of honorary degrees and shall, after the Senate assents thereto submit such proposals to the Chancellor for confirmation. Provided that in case of urgency the Chancellor may act on the recommendation of the Syndicate only.

Statute VI of  
Schedule I.  
Honorary  
Degrees

**Act.  
Annual  
Accounts**

6. The annual accounts and the financial estimates of the University shall be prepared by the Syndicate and shall be dealt with in accordance with the laws laid down in Chapter XIV.

## CHAPTER IX

## THE ACADEMIC COUNCIL

*Constitution***Act.  
Composition  
of the Academic Council**

1. (i) The members of the Academic Council in addition to the Vice-Chancellor shall be—

*Class I—Ex-officio Members*

- (1) The Director of Public Instruction, Madras.
- (2) The University Professors.
- (3) The Principals of first-grade colleges.
- (4) The Principals of professional colleges.

(5) Any member of the teaching staff of any college who may be appointed or recognized as a University Reader during his tenure of office.

*Class II—Other Members.*

(1) Five Principals of second-grade colleges elected by the Principals of second-grade colleges.

(2) Three members of the teaching staff of each of the constituent colleges to be elected by the members of the staff of the respective colleges.

(3) Five members elected by the Senate from its own body who are not engaged in teaching or members of the Syndicate.

(4) One member of the teaching staff of each of the affiliated first-grade and professional colleges to be elected by that staff.

(ii) The Academic Council may co-opt as members teachers of the University not exceeding six.

**Act.  
Duration of  
membership**      2. Members other than ex-officio members shall hold office for a period of three years provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body.

**Statute.  
Elections**      3. The elections to the Academic Council shall be conducted in accordance with the Laws laid down in Chapter VI.

### *Powers and Duties*

**Act.  
Powers and  
duties**      4. Subject to the provisions of the Act the Academic Council shall have the following powers, namely,—

(a) to advise the Syndicate on all academic matters ;

(b) to make proposals to the Syndicate for the institution of professorships, readerships, lecturerships, or other teaching posts and in regard to the duties and emoluments thereof ;

(c) to make proposals for regulating the special courses of study or division of subjects in constituent and affiliated colleges ;

(d) to make regulations for and to award in accordance with such regulations medals and other rewards ;

(e) to make regulations for the encouragement of co-operation and reciprocity among constituent and affiliated colleges with a view to promoting academic life ;

(f) to make regulations regarding the admission of students to the University or prescribing examinations to be recognized as equivalent to University examinations or the further qualifications mentioned in sub-section (i) of section 36 for admission to the degree courses of the University ;

(g) to make regulations relating to courses, examinations and the conditions on which students of affiliated colleges shall be admitted to examinations for the degrees of the University ;

(h) to constitute from among its own members Faculties in Arts, Science, Law, Medicine, Engineering, Teaching,

Commerce and Agriculture and such other subjects as may be prescribed ;

(i) to recommend to the Syndicate the names of persons suitable for appointment as Examiners and Assistant Examiners ;

(j) to make recommendation to the Syndicate for the recognition of teachers qualified to give instruction in constituent and affiliated colleges and hostels ;

(k) to control and manage the University library or libraries, to frame rules regarding its or their use and to appoint a library committee under the general control of the Academic Council to manage the affairs of the library ;

(l) to formulate, modify or revise, subject to the control of the Senate, schemes for the constitution or reconstitution of departments of studies ;

(m) to assign teachers to departments of studies ;

(n) to promote research within the University and to call for reports on such research from the persons engaged thereon and to make recommendations to the Syndicate thereon ; and

(o) to forward to the Syndicate or refer back the draft of any regulation prepared by the Council of Affiliated Colleges relating to courses, examinations and the conditions on which students of such colleges may be admitted to examinations for the degrees of the University :

Provided that the Council of Affiliated Colleges shall be consulted in respect of matters referred to in clauses (c), (e), (g) and (j).

#### *Meetings and Proceedings*

5 The Academic Council shall meet ordinarily once in each term—on or about the second Friday in March, on or about the second Friday in August, and on or about the second Friday in December.

Statute.  
Meetings

6. The Vice-Chancellor may whenever he thinks fit, and shall upon a requisition in writing signed by not less than 30 members of the Academic Council, convene a special meeting of the Academic Council. The requisition must be in

Statute.  
Special  
meetings

writing, signed by the requisitionist, and must be forwarded to the Registrar with a copy of the resolution or resolutions to be moved and the name of the proposer of each resolution.

7. Any member who wishes to move a resolution at a meeting shall forward a copy of the resolution to the Registrar so as to reach him not later than the fifteenth day of the month preceding that in which the meeting is to be held.

**Statute.**  
**Resolutions**

8. The Registrar, under the direction of the Vice-Chancellor, shall cause each resolution of which notice has been given in accordance with Law 7 of this Chapter to be placed in the agenda paper at the meeting at which it is to be moved.

**Statute**

9. Not less than fifteen days before the date of every meeting the Registrar shall issue to every member an agenda paper specifying the day and the hour of the meeting and the business to be brought before the meeting, but the non-receipt of the agenda paper by any member shall not invalidate the proceedings of the meeting; provided that the Vice-Chancellor may bring any business which in his opinion is urgent before any meeting with shorter notice or without placing the same on the agenda paper.

**Statute.**  
**Agenda paper**

10. Any member wishing to move an amendment to a resolution on the agenda paper of any meeting shall forward a copy of the same to the Registrar so as to reach him not less than five clear days before the day of the meeting at which the resolution is to be moved.

**Statute.**  
**Amendments**

11. The Registrar shall, on the receipt of amendments given in accordance with Law 10 of this Chapter, prepare an amended agenda paper showing all the resolutions as in the original agenda paper and all the amendments, and shall post a copy of it to each member of the Academic Council not less than three days before the date of the meeting.

**Statute**

12. Thirty members of the Academic Council shall be the quorum for a meeting of the Academic Council.

**Statute.**  
**Quorum**

13. The Vice-Chancellor, if present, shall preside at all meetings of the Academic Council, but if the Vice-Chancellor be not present the members present shall elect a Chairman from among themselves.
- Statute.**  
**Act.**  
**Chairman**

### *Business of Meeting*

14. At every meeting of the Academic Council the following shall be the order of business after the election, if it be necessary, of the Chairman :—
- Statute.**  
**Order of**  
**business**

(i) Any motion for a change in the order of business as stated in the agenda paper.

(ii) Business brought forward by the Vice-Chancellor including business remitted by the Senate, the Syndicate and the Council of Affiliated Colleges.

(iii) Business brought forward by the Faculties.

(iv) Business brought forward by members of the Academic Council.

### *Procedure*

15. The procedure at meetings of the Academic Council shall be regulated generally by the procedure laid down for the Senate in Chapter VII, Laws 14-16 and 21-57 inclusive, so far as they are applicable, but the Academic Council shall have power to make standing orders modifying the procedure contained therein if it shall consider such modifications necessary for the better transaction of its business.
- Statute.**  
**Procedure at**  
**meetings**

## CHAPTER X

### THE COUNCIL OF AFFILIATED COLLEGES

#### *Constitution*

1. The Council of Affiliated Colleges shall consist in addition to the Vice-Chancellor of the following :—
- Act.**  
**Constitution**

- (i) the principals of affiliated first-grade colleges;
- (ii) five principals of second-grade colleges elected by the principals of such colleges ;

(iii) one member for each district elected by the members of the district board and of the municipalities of that district ;

(iv) representatives for every affiliated first-grade college, one being elected by the teachers of each of such colleges ;

(v) ten persons nominated by the Chancellor ; and

(vi) not more than ten teachers of the University to be appointed by the Academic Council.

<b>Act. Duration of membership</b>	<p>2. Members other than ex-officio members shall hold offices for a period of three years, provided that persons, appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body.</p>
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<b>Statute. Election</b>	<p>3. The elections to the Council of Affiliated Colleges shall be conducted in accordance with the laws laid down in Chapter VI.</p>
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### *Duties and Powers*

<b>Act. Powers and duties</b>	<p>4. The Council of Affiliated Colleges shall have the following powers :—</p>
---------------------------------------	---

(a) to make proposals to the Syndicate or the Academic Council, as the case may be, to supplement the teaching provided by the affiliated colleges ;

(b) to appoint an executive committee and such special or standing committees as it may consider desirable ;

(c) to advise the Syndicate and the Academic Council on any matter affecting affiliated colleges ;

(d) to submit draft Regulations and Ordinances to the Academic Council or to the Syndicate as the case may be ;

(e) to advise the Syndicate on the affiliation of any institution beyond the limits of the University ;

(f) to arrange in consultation with the colleges concerned for co-operation and reciprocity among affiliated colleges and for the concentration and co-ordination of resources for higher teaching and research and for the promotion of University life in suitable localities outside the limits of the University so as to prepare for the institution of new universities ;

(g) to make proposals to the Local Government through the Syndicate as to the financial provision that should be made for the affiliated colleges and as to the distribution of grants to such colleges ;

(h) to recommend to the Syndicate the names of persons suitable for appointment as Examiners and Assistant Examiners ;

(i) to advise the Academic Council on all matters referred to in Chapter IX, Law 4, clauses (c), (e), (g) and (j) ;

(j) to recommend to the Senate the creation of an Affiliated College Fund ; and

(k) to exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Statutes.

### *Meetings and Proceedings*

5. The Laws regulating the meetings and proceedings of the Council of Affiliated Colleges shall be the same as those regulating the meetings and proceedings of the Academic Council so far as they are applicable ; save that in the case of the Council of Affiliated Colleges the number of members required for a quorum and for a requisition for a special meeting shall be twenty.

Statute.  
Meetings and  
Proceedings

6. The Council of Affiliated Colleges shall have power, subject to the provisions of the Act and the Statutes dealing with its constitution and powers, to make standing orders modifying the procedure contained in the aforesaid laws, if it shall consider such modifications necessary for the better transaction of its business.

Statute.  
Council  
competent to  
make standing  
orders

## CHAPTER XI

### FACULTIES

Act.  
Number of  
Faculties

1. The University shall include Faculties of Arts, Science, Law, Medicine, Engineering, Teaching, Commerce and Agriculture, and such other Faculties as may be prescribed.

Act.  
Constitution

2. The Faculties shall be constituted from amongst the members of the Academic Council.



**Statute.  
Assignment  
to Faculties** 3. Every member of the Academic Council shall be assigned by order of the Academic Council to one or more of the Faculties at the meeting of the Academic Council next after his becoming a member.

**Act.  
A Faculty  
for each department of teaching** 4. Each Faculty shall comprise such Departments of Teaching as may be prescribed by the Ordinances, and there shall be a Board of Studies attached to each Department of Teaching.

**Ordinance.  
Departments  
of teaching** 5. The Faculty of Arts shall comprise the following departments of teaching: English, Sanskrit, Oriya with Marathi, Hindi, Burmese and Sinhalese, Greek with Latin, French and German, Hebrew with Syriac, Arabic, Persian and Urdu, Tamil, Telugu, Kanarese, Malayalam, Philosophy, History with Geography, and Economics. The Faculty of Science shall comprise the following Departments of Teaching: Mathematics, Physics, Chemistry, Zoology, Botany and Geology. The Faculties of Teaching, Law, Medicine, Engineering, Agriculture and Commerce shall each comprise one Department of Teaching.

**Statute.  
President of  
a Faculty** 6. Each Faculty shall elect one of its members to be President of the Faculty. Within one month after the occurrence of a vacancy in the office of President of a Faculty, the Registrar shall send to each member of the Faculty an intimation of the vacancy and also a voting paper. The voting paper shall be returned by the member so as to reach the Registrar not later than the fourteenth day after the date of posting the intimation. The Vice-Chancellor shall declare the member who has the highest number of votes to be the President. In the event of an equality of votes the final selection of the nominee to fill the vacancy shall be made by the Vice-Chancellor from among the nominees receiving such equality of votes by drawing lots in such manner as he may determine. The Registrar shall communicate the result of the election to the members of the Faculty.

**Statute.  
Term of office** 7. The President of a Faculty shall, if he remains qualified to do so, hold office for three years, on the expiry of which he shall vacate office but shall be eligible for re-election.

8. During the temporary absence of the President of a Faculty, or in the interval between the vacating of office by a President and the election of his successor, the Vice-Chancellor shall nominate a member of the Faculty who shall, for the time being, and so far as may be necessary, act as President of the Faculty.

Statute.  
Nomination  
of a temporary  
President

Statute.  
Powers of  
a Faculty

9. A Faculty shall have power—

(i) to consider and report on any matter referred to it by the Academic Council ;

(ii) to draft regulations in regard to courses of study and examinations prescribed by the University and to lay such regulations before the Academic Council ;

(iii) to remit any matter to a Board of Studies comprised within the Faculty for consideration and report ;

(iv) to consider any report or recommendation of any Board of Studies ;

(v) to appoint a Committee of the Faculty for any purpose within the cognizance or powers of the Faculty ;

(vi) to hold meetings of the Faculty or a Committee of the Faculty along with any other Faculty or a committee thereof for the discussion of any matter of common interest.

10. Meetings of a Faculty shall be convened by the President of the Faculty at such times as may be necessary or on the written request of any ten members in the case of the Faculty of Arts, of any five members in the case of the Faculty of Science and, of any three members in the case of the Faculty of Law and of any two members in the case of the Faculties of Medicine, Engineering, Teaching, Commerce and Agriculture.

Statute.  
Meetings

11. Any member of a Faculty may bring before any meeting of the Faculty any matter within its cognizance by giving notice to the President, who shall, subject to the provisions of Law 9 of this Chapter, instruct the Registrar to include such matter in the agenda paper of the next meeting of the Faculty.

Statute

12. The President of a Faculty shall, not less than fifteen days previous to a meeting of the Faculty, cause a notice to be issued to each member of the Faculty stating the time and place of the meeting, and showing all the business to be brought before the meeting. No matter of business which is not entered on the agenda paper of a meeting of a Faculty shall be considered at the meeting: provided that the President may, for reasons of urgency, bring any matter before any meeting without notice being given in the agenda paper: and provided that any member may, with the permission of a majority of the members present at a meeting, bring any matter before that meeting without notice.

13. Subject to the foregoing regulations the procedure at meetings of Faculties shall be in general accordance with the regulations in regard to the procedure at meetings of the Academic Council. With regard to any point of order or matter of procedure the decision of the Chairman shall be final.

14. The President of a Faculty shall preside at all meetings of the Faculty, but, in his absence, the members present shall elect a Chairman from among themselves.

15. The quorum for a meeting of a Faculty shall be one-third of the members of the Faculty.

16. When a Faculty remits any matter to a Board or Boards of Studies, it may request the Board or Boards to communicate its or their report or decision directly to the Academic Council.

17. The President of a Faculty may, in his discretion, remit any matter referred to the Faculty to a Board or Boards of Studies without laying it before a meeting of the Faculty, and may transmit the report or decision of the Board or Boards to the Academic Council without laying it before a meeting of the Faculty.

18. The proceedings at each meeting of a Faculty shall be communicated by the Registrar to the Academic Council.

## CHAPTER XII

## BOARDS OF STUDIES

Statute.  
Boards of  
Studies

1. There shall be Boards of Studies in the following branches of knowledge :—

- |   |                               |
|---|-------------------------------|
| i. English.   | xii. Physics.                 |
| ii. Sanskrit.   | xiii. Chemistry.              |
| iii. Oriya, Marathi, Hindi,<br>Burmese, and<br>Sinhalese. | xiv. Botany.                  |
| iv. Greek, Latin, French<br>and German.                   | xv. Zoology.                  |
| v. Hebrew, Syriac, Arabic,<br>Persian and Urdu.           | xvi. Geology.                 |
| vi. Dravidian Languages.                                  | xvii. Philosophy.             |
| vii. Tamil.   | xviii. History and Geography. |
| viii. Telugu.   | xix. Economics.               |
| ix. Kanarese.   | xx. Teaching.                 |
| x. Malayalam.   | xxi. Law.                     |
| xi. Mathematics.  | xxii. Medicine.               |
|   | xxiii. Engineering.           |
|   | xxiv. Agriculture.            |
|   | xxv. Commerce.                |

2. The members of the respective Boards shall be appointed by the Academic Council and shall consist of members of the Academic Council and other persons possessing special knowledge of the subjects dealt with by the Boards to which they are appointed. Each Board shall wherever possible elect one of its own members who is on the Academic Council and is resident within the limits of the University to be its Chairman, the manner of election being the same as that of the election of the President of a Faculty. The members of the Board shall hold office for three years from the date of appointment, and shall be eligible for re-appointment. A member who has been absent from India for a period exceeding six months may be declared by the Academic Council to have vacated his seat, and his place may be filled up. No Board so appointed shall consist of fewer than three or more than twelve members.

Every University Professor shall ex-officio be a member of the Board of Studies concerned with the subject of his chair.

3. It shall be the duty of each Board of Studies to consider and report on any matter referred to it by the Academic Council, or the Faculty or President of the Faculty concerned with the subjects with which it deals.

Statute.  
Duties

4. Each Board shall have power to recommend to the Academic Council persons to be members of the Board or to be Examiners or Assistant Examiners in the subjects with which it deals; to recommend text-books when necessary; to consult specialists who are not members of the Board; to make recommendations in regard to courses of study and examinations in the subject with which it deals; and to lay such recommendations before the Academic Council.

5. Meetings of a Board of Studies shall be convened by the Chairman of the Board at such times as may be necessary or on the written request of not less than one-third of the actual number of the members of the Board. Three members shall form a quorum.

## CHAPTER XIII

### EXAMINATION BOARDS

1. Examination Boards shall, if necessary, be appointed annually by the Syndicate for the following subjects or groups of subjects :—

- |                                |                                       |
|--------------------------------|---------------------------------------|
| i. English.                    | xvi. Malayalam.                       |
| ii. Greek and Latin.           | xvii. Mathematics.                    |
| iii. French.                   | xviii. Physical Science.              |
| iv. German.                    | xix. Natural Science.                 |
| v. Sanskrit.                   | xx. Philosophy.                       |
| vi. Marathi.                   | xxi. History, Politics and Geography. |
| vii. Hindi.                    | xxii. Economics.                      |
| viii. Oriya.                   | xxiii. Teaching.                      |
| ix. Burmese.                   | xxiv. Law.                            |
| x. Sinhalese.                  | xxv. Medicine.                        |
| xi. Hebrew.                    | xxvi. Sanitary Science.               |
| xii. Arabic, Persian and Urdu. | xxvii. Engineering.                   |
| xiii. Tamil.                   | xxviii. Agriculture.                  |
| xiv. Telugu.                   | xxix. Commerce.                       |
| xv. Kanarese.                  |                                       |

\* 2. Applications for Examinerships and Additional and Assistant Examinerships for the succeeding academic year will be received in the University Office up to and including the 15th February of each year after which date no applications for Examinerships, etc., will be entertained. The applications should be submitted in the prescribed form procurable from the Registrar's Office.

\* Subject to confirmation by the Senate.

\* 3. Principals of Colleges may, should they so desire, transmit to the Registrar not later than 15th February of each year, a list containing names of members of their staff whom they desire to recommend for appointment as Examiners, etc., with a statement of the academical qualifications and teaching experience of the persons recommended and the subjects in connection with which they are recommended for appointment.

\* 4. The applications for Examinerships, etc., received direct by the Registrar and the names recommended by Principals of Colleges shall be forwarded by the Registrar to the Boards of Studies concerned for consideration and recommendation of suitable persons as Examiners, etc. The final recommendations of the Boards of Studies shall be placed before the Academic Council and the Council of Affiliated Colleges.

5. Special Boards shall be appointed for the purpose of supervising the Matriculation Examination and the Intermediate Examination in Arts and Science.

6. The Syndicate shall appoint a Chairman for each Board who shall at the conclusion of every examination forward to the Syndicate a report on the manner in which the examination has been conducted.

7. The Syndicate shall appoint Question-paper setters, Examiners, Additional Examiners who are not members of the Boards, and Assistant Examiners after consideration of the lists submitted by the Academic Council and the Council of Affiliated Colleges, and shall report annually to the Senate, the Academic Council and the Council of Affiliated Colleges the names of the persons so appointed.

8. A consolidated list of the recommendations of the Academic Council and the Council of Affiliated Colleges shall be maintained by the Registrar, which shall be amended annually in accordance with the recommendations of these authorities.

9. Boards of Examiners may forward to the Syndicate the names of persons recommended by them as Additional and Assistant Examiners from the list referred to in paragraph 8 which shall be supplied to the respective Boards.

\* Subject to confirmation by the Senate.

10. Question-paper setters shall be appointed  
**Term of office** for one year and shall be eligible for re-  
appointment.

11. Examiners shall be appointed for one year and shall be eligible for reappointment in the two successive years following the year of appointment and shall ordinarily be reappointed. Examiners who have held office for three successive years whether in the same subject or in different subjects, shall not be reappointed until a period of two years has elapsed, provided (1) that the number of new Examiners appointed to a Board in any year shall not exceed one-third of the total number appointed and (2) that this rule shall not apply in the case of Examiners appointed for examinations in subjects in which the number of competent Examiners is so small as to make it undesirable in the opinion of the Syndicate that the rule should be enforced strictly.

12. Assistant Examiners shall be appointed for one year and shall ordinarily be reappointed for a second year. They shall not be eligible for further reappointment either in the same subject or in other subjects until a period of two years has elapsed provided that the number of new Assistant Examiners appointed in any year shall not exceed fifty per cent of the total number appointed.

13. An Examiner who is reappointed but not in successive years shall not hold office for more than three years in any period of five years; and an Assistant Examiner who is reappointed but not in successive years shall not hold office for more than two years in any period of four years.

14. An Assistant Examiner who is ineligible for reappointment as such may be appointed as an Examiner, but an Examiner who is ineligible for reappointment shall not be eligible for appointment as an Assistant Examiner.

15. In the case of examinations which are held twice a year, in September-October as well as March-April, the Additional Examiners and Assistant Examiners required shall ordinarily be selected to the number required from among those persons who examined for the March-April Examinations.

16. Question-paper setters and Examination Boards shall be appointed by the Syndicate ordinarily in August, and Additional Examiners who are not members of the Boards and Assistant Examiners to the number required shall be appointed ordinarily in February.

**Time for  
appointment of  
Examiners**

17. A list shall be prepared annually by the Registrar showing who have been Question-paper setters, Examiners and Assistant Examiners during the preceding five years.

**Five years'  
list**

**Cancellation  
of appointment**

18. The Syndicate may, at any time, cancel the appointment of an Examiner or Assistant Examiner.

## CHAPTER XIV

### FINANCE

**Act.  
Funds of the  
University**

1. The University shall have a fund to which shall be credited

(1) its income from fees, endowments and grants, if any, and

(2) any contribution by the Local Government.

The Local Government shall contribute annually towards the said fund

(a) a sum equal to the amount of contribution by the Local Government in the financial year prior to the coming into force of the Act towards the recurring expenditure of the University; and

(b) a sum on such conditions as the Local Government may impose towards the salary, if any, of the Vice-Chancellor, the development of laboratory, library, museums and workshops and the salaries of such teachers of the University as are appointed for higher research and advancement and dissemination of knowledge in particular branches of learning.



2. The accounts of the University shall be kept by the Registrar under the directions of the Syndicate and shall annually be submitted to such examination and audit as the Local Government may direct.

3. The accounts when audited shall be published by the Syndicate in the *Fort St. George Gazette* and copies thereof shall together with copies of the audit report be submitted to the Senate and the Local Government.

4. The Syndicate shall annually prepare before the 1st February the financial estimate for the ensuing year.

5. The annual accounts and the financial estimates shall be considered by the Senate at its annual meeting and the Senate may pass resolutions with reference thereto and communicate the same to the Syndicate which shall take action in accordance therewith.

6. The Syndicate may incur expenditure outside or in excess of the budget allotments for the year as adopted by the Senate, but such expenditure shall be reported to the next meeting of the Senate for sanction. The Syndicate however shall have power to reappropriate from one detailed head to another in the same account provided that no recurring liability is involved.

7. Unspent balances of budget allotments at the close of the financial year shall lapse and shall not be available for expenditure in a succeeding year except under the budget of that year.

8. The Registrar shall be empowered to receive all payments to the University, which shall be credited under proper heads of account. All cash and accumulated balances in the Fee Fund Account shall remain in the custody of the Accountant-General, Madras. The Registrar shall make all authorized payments including fees, salaries and allowances payable out of University funds.

9. The Syndicate may invest any moneys belonging to the University including any unapplied income in any of the securities described in section 20 of the Indian Trusts Act, 1882, with the power to vary such investments or to place on fixed deposit in any bank approved in this behalf by the Local Government, any portion of such moneys not required for current expenditure.

Statute.  
Investments

Statute VIII of  
Schedule I.  
Pension or  
Provident Fund

10. There shall be instituted for the benefit of the officers, teachers and servants of the University such pension or provident fund as the Senate may deem fit.

## CHAPTER XV

### CONVOCATIONS FOR CONFERRING DEGREES

Statute.  
Convocations  
held annually

1. Convocations for the purpose of conferring degrees shall be held every year ordinarily in the months of February and August and at such other times as the Chancellor shall direct.

Statute.  
Date of  
application

2. Candidates for degrees must, fifteen clear days before the day fixed for convocation, submit to the Registrar their applications for admission to their several degrees in the prescribed forms. No person shall be admitted to convocation who has not thus sent in his application to the Registrar.

Statute.  
Penalty for  
absence

3. Any person who, having sent in his name to the Registrar as a candidate for a degree at convocation, fails to appear shall, when he next applies for his degree, be charged a fee of rupees ten, unless he can furnish to the Syndicate a sufficient reason for his non-appearance.

Statute.  
Degree "in  
absentia"

4. A candidate for a degree may, with the permission of the Syndicate and on payment of a fee of ten rupees, be admitted *in absentia* to that degree.

Statute.  
Assembly of  
Senate

5. The Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties, and members of the Senate shall assemble in the Syndicate room at the appointed hour.

In the absence of the Chancellor, the Pro-Chancellor, the Vice-Chancellor or other member of the Senate nominated by the Chancellor shall preside.

**Statute.**  
**Graces of the Senate** 6. The graces of the Senate on behalf of the candidates for admission to the several degrees will be supplicated in the following order :—

*Law*—by the President of the Faculty of Law.

*Medicine*—by the President of the Faculty of Medicine.

*Engineering*—by the President of the Faculty of Engineering.

*Science*—by the President of the Faculty of Science.

*Agriculture*—by the President of the Faculty of Agriculture.

*Commerce*—by the President of the Faculty of Commerce.

*Teaching*—by the President of the Faculty of Teaching.

*Arts*—by the President of the Faculty of Arts.

**Statute.**  
**Form of grace** 7. The formula to be used for each grace shall *mutatis mutandis* be as follows :—  
' . . . . . Chancellor, I move that a grace of the Senate be passed that those persons whom the Syndicate on the reports of the Examiners has certified to be qualified for the degree of . . . . . be admitted to that degree.'

**Statute.**  
**Passing of grace** 8. Whereupon the Chancellor shall put the question '*Doth it please you that this grace be passed?*' and the Senate assenting, the Chancellor shall say '*This grace is passed.*'

9. When all the graces have been passed, the Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties and Members of the Senate shall proceed in procession to the hall in which the degrees are to be conferred.

**Statute.**  
**Arrangement of seats** 10. The hall shall be so arranged that the Chancellor's chair may be somewhat in advance; the chairs assigned to the Pro-Chancellor, the Vice-Chancellor and members of the Senate being placed in a half circle, so as to leave full space for the presentation of the candidates. Special seats shall be provided in the hall for the members of the Academic Council and the Council of Affiliated Colleges.

**Statute.  
Seating of  
candidates** 11. The candidates shall wear the gowns and hoods pertaining to their respective degrees, and shall be arranged opposite to the Chancellor.

**Statute** 12. On the procession entering the hall, the candidates shall rise and remain standing until the Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties and members of the Senate have taken their seats.

**Statute.  
Procedure** 13. The Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties and members of the Senate having taken their places, the Chancellor shall say :

This convocation of the University of Madras has been called to confer degrees upon the candidates who, in the examinations recently held for the purpose, have been certified to be worthy of the same. Let the candidates stand forward.

**Statute.  
Questions** 14. Then the candidates standing, the Chancellor shall put to them the following questions :—

*Question.—Do you sincerely promise and declare that, if admitted to the degrees for which you are severally candidates, and for which you have been recommended, you will, in your daily life and conversation, conduct yourselves as become members of this University ?*

*Answer.—I do promise.*

*Question.—Do you promise that to the utmost of your opportunity and ability you will support and promote the cause of morality and sound learning ?*

*Answer.—I do promise.*

*Question.—Do you promise that you will, as far as in you lies, uphold and advance social order and the well-being of your fellowmen ?*

*Answer.—I do promise.*

In the case of candidates for professional degrees, the following addition shall be made :—

**Question**—*Do you promise that you will faithfully and carefully fulfil the duties of the legal, medical, engineering, teaching and agricultural professions, that you will, on all occasions, maintain their purity and reputation, and that you will never deviate from the straight path of their honourable exercise by making your knowledge subservient to unworthy ends?*

**Answer**.—I do promise.

**Statute.**  
**Presentation**  
**of candidates**

15. Then the Chancellor shall say :

*Let the candidates be now presented*

16. Then the candidate shall be presented to the Chancellor by the heads of their respective colleges being members of the Senate or by other members of the Senate, the candidates having first received their diplomas from the Registrar.

**Statute.**  
**Admission to**  
**degrees**

17. When all the candidates for the same degree have been presented, the Chancellor shall say to the candidates, who shall remain standing :

By virtue of the authority vested in me as Chancellor (or by the Chancellor) of the University of Madras, I admit you to the degree of . . . . . in this University, and in token thereof you have been presented with these diplomas, and I authorize you to wear the hood ordained, as the insignia of your degree.

**Statute.**  
**Record of**  
**degrees**

18. When all the candidates have been presented, the Registrar shall lay the record of the degrees that have been conferred, before the Chancellor, who shall sign the same.

19. Then an address may be made to the candidates by a member of the Senate or a member of the Academic Council or of the Council of Affiliated Colleges, appointed by the Chancellor, exhorting the candidates to conduct themselves suitably unto the position to which, by the degrees conferred upon them, they have attained.

**Statute.**  
**Address**

20. The address being ended, or if there is no address, after the record has been signed, the Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties and members of the Senate shall rise up and the Chancellor shall say :
- Statute.  
Dissolution  
of convocation

*I dissolve this Convocation.*

21. Then the Chancellor, Pro-Chancellor, Vice-Chancellor, Presidents of the Faculties and members of the Senate shall retire in procession to the Senate room, the graduates standing.
- Statute.  
Procession

## CHAPTER XVI

### ACADEMIC ROBES

#### *Chancellor*

1. A purple teray velvet gown, made like an Oxford Proctor's dress gown, with two-inch gold lace down the fronts and round the bottom of the sleeves outside.
- Statute

A black velvet academic cap, bound round with gold lace, and gold tassel, nine inches long.

#### *Pro-Chancellor*

2. A purple gown of silk or stuff same shape as the Chancellor's, and trimmed in the same way.
- Statute

A cap like the Chancellor's, or a turban.

#### *Vice-Chancellor*

3. A purple gown of silk or stuff same shape as the Chancellor's and trimmed in the same way, but with silver lace.
- Statute

A cap like the Chancellor's, but with silver lace and tassel, or a turban.

*Registrar*

**Statute** 4. A black laced gown of silk or stuff.

A black cloth academic cap or a turban.

*Members of the Senate, The Academic Council, and  
The Council of Affiliated Colleges*

5. A black gown of silk or stuff and a scarf of scarlet silk  
**Statute** or stuff four inches wide, with a fringe of the  
same colour, three inches deep.

A black velvet academic cap, or either a white, red, or  
black turban, which may have a gold border.

*Graduates*

6. Graduates who are in the habit of wearing Indian  
**Statute** costume shall be clothed in white, and shall  
wear either a white, red, or black turban, which  
may have a gold border. All those who wear European  
costume shall wear either a black cloth academic cap or a  
turban of the above description.

Women graduates shall not be required to be clothed in  
white dress or to wear any head dress.

*Bachelor of Arts or of Science*

**Statute** 7. A gown made of black stuff, cut like the  
Cambridge B.A. gown.

A hood made of black silk or stuff edged with crimson silk.

*Bachelor of Science in Agriculture*

8. A gown similar to that of the B.A. Degree.

A hood made of black silk or stuff, edged with green.

*Master of Arts or Science*

**Statute** 9. A gown made of black silk or stuff cut  
like the Cambridge M.A. gown.

A hood made of black silk or stuff lined with crimson.  
silk or stuff.

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*Bachelor of Laws*

- Statute            10. A gown similar to that for the B.A.  
degree.

A hood made of black silk or stuff lined with purple silk  
or stuff.

*Master of Laws*

- Statute            11. A gown similar to that for the M.A.  
degree.

A hood made of purple silk or stuff.

*Licentiate in Medicine and Surgery*

- Statute            12. A gown similar to that for the B.A.  
degree.

A hood made of black silk or stuff edged with light-blue silk  
or stuff.

*Bachelor of Medicine and Surgery*

- Statute            13. A gown similar to that for the B.A.  
degree.

A hood made of black silk or stuff lined with light-blue silk  
or stuff.

*Doctor of Medicine or Master of Surgery*

- Statute            14. A gown similar to that for the M.A.  
degree.

A hood made of light-blue silk or stuff.

*Bachelor of Sanitary Science*

- Statute            15. A gown similar to that for the B.A.  
degree.

A hood made of black silk or stuff edged with terra-cotta silk  
or stuff.



*Bachelor of Engineering*

Statute 16. A gown similar to that for the B.A. degree.

A hood made of black silk or stuff lined with orange silk or stuff.

*Licentiate in Teaching*

Statute 17. A gown pertaining to the B.A. or M.A. degree.

A hood made of black silk or stuff lined with goldcoloured silk or stuff.

*Degree of Doctor in any Faculty*

Statute 18. A gown made of white silk or stuff with scarlet cloth facings.

A hood made of scarlet silk or stuff.

*Master of Oriental Learning*

19. A gown made of scarlet silk.

A hood of scarlet silk or stuff lined with pearl grey silk or stuff.

*Titles in Oriental Learning*

Statute 20. Recipients of Oriental Titles shall wear a long coat and either a white, red or black turban, which may have a gold border.

*Diploma in Economics*

Statute 21. Candidates for the award of Diplomas in Economics at Convocation shall wear, if they are graduates, the gowns, and hoods pertaining to their respective degrees, and if they are not graduates, either the costume prescribed for recipients of Oriental Titles or an ordinary European costume.

## CHAPTER XVII

## CONSTITUENT COLLEGES

1. Constituent Colleges are colleges maintained or recognized by the University in accordance with the provisions of the Act in which instruction is provided under prescribed conditions and which are situated within the limits of the University, that is, within a radius of ten miles from Fort St. George.  
**Act.**  
**Definition**
2. Those colleges situated within the limits of the University which enjoyed the privileges of affiliation to the University of Madras before 5th March 1924 shall be constituent colleges of the University, provided that they satisfy the conditions which shall be prescribed for the purpose.  
**Statute**
3. The Syndicate shall have power to recognise, after consultation with the Academic Council, any college within the limits of the University as a constituent college on such general or special conditions as may be prescribed, and to manage any college which may be maintained by the University.  
**Statute.**  
**Recognition of Colleges**
4. Every constituent college not maintained by the University shall be managed by a regularly constituted governing body on which, except in the case of a Government College, the teaching staff is represented, appointed by the person or body maintaining the college, the constitution of which shall be periodically reported to and approved of by the Syndicate.  
**Statute.**  
**Management of Colleges**
5. The appointment of the members of the teaching staff of every constituent college shall be made by the governing body or any authority to whom such body may have delegated the power, and all such appointments shall be reported to the Syndicate and shall be subject to the approval of the Syndicate.  
**Statute.**  
**Appointments to staff**
6. Colleges or Departments of Colleges may be recognised by the University as providing courses of instruction in Arts, Science, Law, Medicine, Engineering, Teaching, Commerce or Agriculture. The recognition shall be given specifically for each subject or group of subjects and for each separate standard in each of the Faculties.  
**Statute.**  
**Recognition of courses of instruction**

*Application and conditions to be fulfilled.*

**Statute.** 7. A college applying for recognition shall  
**Conditions for** send a letter of application to the Registrar and  
**recognition** shall satisfy the Syndicate—

(a) that the college is to be under the management of a regularly constituted governing body on which, except in the case of a Government College, the teaching staff is represented ;

(b) that, except in so far as inter-collegiate or University lectures have been provided under Chapter XXI, the character and qualifications of the teaching staff and the conditions governing their appointment and tenure of office are such as to make due provision for the courses of instruction to be undertaken by the college, and that due proportion is maintained between the number of the staff and that of the students under instruction ;

(c) that the buildings in which the college is to be located are suitable, that each lecture room is well lit and ventilated, and that there is in the college buildings accommodation adequate to the number and strength of the classes as regards rooms, floor space, and cubic space ; and that provision will be made in conformity with the laws, for the residence, in the college or in lodgings approved by the college, of students not residing with their parents or duly recognized guardians, and for the supervision and physical welfare of students ;

(d) that due provision has been or will be made for a library ;

(e) where recognition is sought in any branch of experimental science, that except in so far as inter-collegiate or University lectures have been provided under Chapter XXI, arrangements have been or will be made, in conformity with the laws, for imparting instruction in that branch of science in a properly equipped laboratory or museum ;

(f) that due provision will, so far as circumstances may permit, be made for the residence of the head of the college and some members of the teaching staff in or near the college or the place provided for the residence of students ;

(g) that the financial resources of the college are such as to make due provision for its continued maintenance ;

(h) that the recognition of the college, having regard to the provision made for students by other colleges in the same neighbourhood, will not be injurious to the interests of education or discipline ;

(i) that the college rules fixing the fees (if any) to be paid by students have not been so framed as to involve such competition with any existing college in the same neighbourhood as would be injurious to the interests of education ; and

(j) that, in the case of colleges for women, the staff will be wholly, or almost wholly, composed of women, and that ample space will be provided for games and physical exercise.

The application shall further contain an assurance that after the college is recognised the management will conform to, abide, and be bound by the Laws of the University for the time being and will report forthwith to the Syndicate any transference of management and all changes in the teaching staff.

The College shall also pay to the University a recognition fee calculated, in the case of first application for recognition, at the rate of Rs. 150 for each member of the Inspection Commission appointed by the Syndicate and in the case of application for further recognition at the rate of Rs. 100 for each such member.

8. On receipt of a letter of application the Syndicate shall  
**Statute.** direct an enquiry to be made by a competent  
**Procedure** person or persons authorised by the Syndicate  
**on receipt** in this behalf. After considering the report of  
**of application** the Inspection Commission and after making any further inquiries it may deem necessary the Syndicate shall decide whether the recognition should be granted or refused either in whole or in part, and shall report its decision to the Senate.

9. The Syndicate shall have the power to grant conditional recognition, and in the event of the  
**Statute.** conditions laid down not being fulfilled within  
**Conditional** the time specified such recognition shall lapse  
**recognition** and a fresh application on the part of the management of the college shall be necessary.

A recognition granted on the basis that part of the instruction to be undertaken by the College is being given by inter-collegiate or University lectures shall be conditional upon the continued existence of arrangements for such courses of inter-collegiate or University lectures.

**Statute.  
Withdrawal  
of application** 10. An application for recognition may be withdrawn at any time before an order has been passed by the Syndicate, provided that the College shall not be entitled to a refund of the fee paid in cases in which the University incurs the expenditure of sending out the Inspection Commission.

**Statute.  
Further  
recognition** 11. Where a college desires to add to the course of instruction in respect of which it is recognized the procedure prescribed by Laws 8 and 9 of this Chapter shall, so far as may be, be followed, save that a local inquiry need not be held if in the opinion of the Syndicate such an inquiry is unnecessary.

**Statute.  
Inspection of  
Colleges** 12. Each college shall be subject to inspection from time to time by one or more competent persons authorised by the Syndicate in this behalf.

**Statute.  
Action to  
be taken by  
colleges on  
reports** 13. The Syndicate may call upon any college so inspected to take, within a specified period, such action as may appear to it to be necessary in respect of any matters referred to in Law 8 of this Chapter.

**Statute.  
Returns and  
Reports from  
Colleges** 14. Each college shall furnish such returns and reports and other information as the Syndicate may require to enable it to judge of the efficiency of the college.

**Statute.  
Registers and  
records to  
be maintained  
by Colleges** 15. The following registers and records in the forms that may be prescribed by the Syndicate shall be maintained by each college, and in every case in which a school forms a part of the institution, they shall be maintained distinct from those kept for the school department—

- (a) A register of admissions and withdrawals.
- (b) A register of attendance.
- (c) A register of fees paid showing dates of payments.
- (d) A counterfoil fee receipt book.

- (e) Account books showing the financial transactions of the college.
- (f) A register of scholarships and concessions of all kinds whether of tuition, board or lodgings.
- (g) A register of marks obtained by each student at the college examinations.
- (h) A register of addresses of students.
- (i) A counterfoil book of transfer certificates.

## CHAPTER XVIII

### AFFILIATED COLLEGES

**Act.**  
**Definition** 1. Affiliated colleges are colleges situated outside the limits of the University and affiliated to the University of Madras as constituted prior to the commencement of this Act or admitted to the privileges of affiliation with the University under prescribed conditions.

**Act and Statute.**  
**Affiliation of Colleges** 2. The Syndicate shall have power to affiliate any college outside the limits of the University as an affiliated college on such general or special conditions as may be prescribed. The Council of Affiliated Colleges shall have the power to advise the Syndicate on the affiliation of any institution and the Syndicate shall, before granting affiliation, consult the Council of Affiliated Colleges or when it is not in session the Executive Committee of that body.

**Statute.**  
**Management of Colleges** 3. Every affiliated college shall be managed by a regularly constituted governing body on which, except in the case of a Government College, the teaching staff is represented, appointed by the person or the body maintaining the college, the constitution of which shall be periodically reported and approved of by the syndicate.

**Statute.**  
**Appointment of teaching staff** 4. The appointment of the members of the teaching staff of every affiliated college shall be made by the governing body or any authority to whom such body may have delegated the power and all such appointments shall be reported to the Syndicate and shall be subject to the approval of the Syndicate.

**Statute,  
Affiliation of  
departments  
of Colleges**

5. Colleges or departments of colleges may be affiliated to the University in Arts or Science or in a department of Arts or of Science, in Law, Medicine, Engineering, Teaching, Commerce or Agriculture.

*Application and conditions to be satisfied*

**Statute,  
Eligibility  
for affiliation**

6. A college applying for affiliation shall be situated outside the territorial limits of the Madras University.

**Statute,  
Authority to  
submit applica-  
tion**

7. In the case of a Government College or a State College in an Indian State the application shall be made by the Director of Public Instruction or other chief educational officer of the province or State in which it is constituted; in the case of any other college by the responsible authority.

**Statute,  
Conditions  
to be satisfied**

8. A college applying for affiliation to the University shall send a letter of application to the Registrar and shall satisfy the Syndicate.

(a) that the college is to be under the management of a regularly constituted governing body on which, except in the case of a Government College, the teaching staff is represented;

(b) that, except in so far as inter-collegiate or University lectures have been provided under Chapter XXI, the character and qualifications of the teaching staff and the conditions governing their appointments and tenure of office are such as to make due provision for the courses of instruction to be undertaken by the college, and that due proportion is maintained between the number of the staff and that of the students under instruction;

(c) that the buildings in which the college is to be located are suitable, that each lecture room is well lit and ventilated, and that there is in the college buildings accommodation adequate to the number and strength of the class as regards rooms, floor space, and cubic space; and that provision will be made, in conformity with the laws, for the residence, in the college or in lodgings approved by the college, of students not residing with their parents or duly recognised guardians, and for the supervision and physical welfare of students;

(d) that due provision has been or will be made for a library ;

(e) where affiliation is sought in any branch of experimental science, that, except in so far as Inter-collegiate or University lectures have been provided under Chapter XXI, arrangements have been or will be made in conformity with the laws for imparting instruction in that branch of science in a properly equipped laboratory or museum ;

(f) that due provision will, so far as circumstances may permit, be made for the residence of the head of the college and some members of the teaching staff in or near the college or the place provided for the residence of students ;

(g) that the financial resources of the college are such as to make due provision for its continued maintenance ;

(h) that the affiliation of the college having regard to the provision made for students by other colleges in the same neighbourhood will not be injurious to the interests of education or discipline ;

(i) that the college rules fixing the fees (if any) to be paid by students have not been so framed as to involve such competition with any existing college in the same neighbourhood as would be injurious to the interests of education ; and

(j) that, in the case of colleges for women, the staff will be wholly, or almost wholly, composed of women, and that ample space will be provided for games and physical exercise.

The application shall further contain the assurance that after the college is affiliated the management will conform to, abide, and be bound by the laws of the University for the time being and will report forthwith to the Syndicate any transference of management and all changes in the teaching staff.

The College shall also pay to the University an affiliation fee calculated, in the case of first application for affiliation, at the rate of Rs. 150 for each member of the Inspection Commission appointed by the Syndicate and in the case of application for further affiliation at the rate of Rs. 100 for each such member.



**Statute.  
Procedure  
on receipt of  
application**

9. On receipt of a letter of application the Syndicate shall direct an inquiry to be made by a competent person or persons authorised by the Syndicate in its behalf. After considering the report of the Inspection Commission and after making any further inquiries it may deem necessary, the Syndicate shall decide whether the affiliation should be granted or refused either in whole or in part, and shall report its decision to the Senate and to the Council of Affiliated Colleges.

**Statute.**

10. The Syndicate shall have the power to grant conditional affiliation and in the event of the conditions laid down not being fulfilled within the time specified, such affiliation shall lapse and a fresh application on the part of the management of the college shall be necessary.

**Statute.  
Withdrawal  
of application**

11. An application for affiliation may be withdrawn at any time before an order has been passed by the Syndicate, provided that the College shall not be entitled to a refund of the fee paid in cases in which the University incurs the expenditure of sending out the Inspection Commission.

**Statute.  
Further  
affiliation**

12. Where a college decides to add to the courses of instruction in respect of which it is affiliated the procedure prescribed by Laws 9 and 10 of this chapter shall, so far as may be, be followed, save that a local inquiry need not be held if in the opinion of the Syndicate such an inquiry is unnecessary.

**Statute.  
Inspection  
of Colleges**

13. Each college shall be subject to inspection from time to time by one or more competent persons authorised by the Syndicate in its behalf.

**Statute.  
Action to be  
taken by Col-  
leges on reports**

14. The Syndicate may call upon any college so inspected to take within the specified period such action as may appear to it to be necessary in respect of any matters referred to it in Law 9 of this chapter.

**Statute.  
Submission  
of returns by  
Colleges**

15. Each college shall furnish such returns and report and other information as the Syndicate may require to enable it to judge of the efficiency of the college.

**Statute.  
Registers and  
records to be  
maintained by  
Colleges**

16. The following registers and records in the forms that may be prescribed by the Syndicate shall be maintained by each college and in every case in which a school forms a part of institution they shall be maintained distinct from those kept for the school department :—

- (a) A register of admissions and withdrawals.
- (b) A register of attendance.
- (c) A register of fees paid showing dates of payment.
- (d) A counterfoil fee receipt book.
- (e) Account books showing the financial transactions of the college.
- (f) A register of scholarships and concessions of all kinds, whether of tuition, board or lodgings.
- (g) A register of marks obtained by each student at the college examinations.
- (h) A register of addresses of students.
- (i) A counterfoil book of transfer certificates.

## CHAPTER XIX

### RESIDENCE OF STUDENTS

**Act.  
Definition of  
hostel**

1. For the purposes of these laws 'a hostel' means (1) one maintained or managed by the University, (2) one maintained or managed by a constituent or an affiliated college and recognised by the University, and (3) one not attached to a college but recognised by the University.

**Act and  
Statute.  
Residence of  
students**

2. Students who do not live either with their parents or with duly recognised guardians shall reside in a hostel or, until adequate hostel accommodation is provided, in rooms inspected and approved of by the authorities of the colleges to which they belong.

**Act and  
Statute.  
Supervision  
of Students**

3. In every college students not living in hostels shall be assigned to individual members of the college staff for tutorial help and disciplinary supervision.

**Statute  
V (a) in  
Schedule I.  
Management  
of hostels**

4. All recognised hostels shall be managed by a regularly constituted governing body appointed by the person or body maintaining the hostel, the constitution of which shall be periodically reported to and approved of by the Syndicate.

**Statute  
V (b) in  
Schedule I.  
Appointment  
of Superintending staff**

5. The appointment of the superintending staff of every recognised hostel shall be made by the governing body or by any authority to whom such body may have delegated the power and all such appointments shall be subject to the approval of the Syndicate.

6. Any bodies or persons who wish that a hostel maintained or managed by them should be recognised by the University shall apply to the Syndicate for recognition and shall supply such information as the Syndicate may require. The Syndicate after such inquiry as it may deem necessary shall decide as to whether or not recognition is to be granted. Provisional recognition may be granted by the Syndicate on certain conditions, and failure to fulfil the conditions laid down shall entail the lapsing of the recognition.

7. The Syndicate shall have power to prescribe such general or special conditions for recognition as it may deem necessary and to suspend or withdraw the recognition of any hostel which may not be conducted in accordance with the conditions prescribed. Provided that no action shall be taken without affording the management of such hostel an opportunity of making such representation as it may deem fit.

**Act and  
Statute.  
Inspection of  
hostels**

8. The Syndicate shall hold periodical inspections of all hostels, and may order a special inspection of any hostel to be made whenever it considers it desirable to do so and shall take such action on the report as it deems fit.

## CHAPTER XX

### UNIVERSITY PROFESSORSHIPS, READERSHIPS AND

#### LECTURERSHIPS : UNIVERSITY LECTURES

1. The Senate shall have power to determine from time to time, after considering the recommendations of the Academic Council and the Syndicate, the subjects for which Professorships, Readerships, Lecturerships, or other teaching posts should be instituted and the several terms and conditions subject to which such Professorships, Readerships, Lecturerships or other teaching posts should be instituted.

**Power to institute Professorships, etc.**

2. The Senate shall have power to suspend or abolish any Professorship, Readership, Lecturership, or other teaching posts after report from the Syndicate and the Academic Council thereon.

**Abolition or Suspension of Professorships, etc.**

3. Teachers of the University shall be of three classes : Professors, Readers and Lecturers. The duties of Readers and Lecturers shall be (a) to teach and (b) to engage in research. The duties of Professors shall include in addition to teaching and research the guidance and co-ordination of studies in their subjects in consultation and co-operation with the colleges.

**Classes of Teachers.**

4. It shall be open to the Syndicate to appoint Teachers of the University without salary to take part in University work in their respective subjects.

**Honorary Teachers.**

5. The Syndicate shall have power, upon sufficient cause shown and after due investigation, by a resolution approved of by not less than two-thirds of the members of the Syndicate, to suspend any Teacher of the University from office and from the emoluments thereof in whole or in part for any period not exceeding one year, or to require him to retire, or to deprive him of office, and during the suspension of any teacher to make provision for his work ; provided no such sentence of suspension etc., shall have effect until approved by His Excellency the Chancellor.

**Power to suspend Professorships, etc.**

## A.—FULL-TIME TEACHERS OF THE UNIVERSITY

*General*

6. Full-time Teachers of the University shall be selected for appointment by a Committee consisting of the Vice-Chancellor, the Chairman of the Board of Studies concerned and four persons who are experts in the subject in which the appointment is to be made nominated by the Syndicate. In the case of Readers and Lecturers, one of the experts shall be the University Professor in the subject if there is one.

**Committee to  
appoint teachers**

7. Except in the case of experienced men who have already gained distinction in their subject and who are being appointed as professors, appointments shall be in the first instance for a term of three years and shall be subject to confirmation at the end of that period. Thereafter appointments shall be permanent, subject to an age limit which shall ordinarily be 55 years and subject to the provisions of Law 5.

**Term of office**

8. The salary of a Professor shall be not less than Rs. 750 and not more than Rs. 1,000 per mensem, of a Reader not less than Rs. 400 and not more than Rs. 600 per mensem, and of a Lecturer not less than Rs. 150 and not more than Rs. 300 per mensem.

**Salaries**

**Short term  
appointments**

9. Nothing in Laws 7 and 8 shall prevent the establishment in special cases of short term appointments with special arrangements as regards salary.

**Conditions of  
service**

10. A paid Teacher of the University shall not engage in remunerative work other than that of his office without the express permission of the Syndicate.

*Professors*

11. It shall be the duty of a University Professor, as the Syndicate may direct, to deliver lectures, to conduct classes, to engage in research and do any other academical work related to the subject of his chair.

**Duties**

The Registrar shall request the Boards of Studies to submit to the Syndicate by the 31st March each year recommendations as to any course of lectures to be delivered by University Professors.

12. It shall be the duty of a University Professor to direct and supervise the work of research students in branches of knowledge related to the subject of his chair.

13. A University Professor shall, if so required, advise the Academic Council, the Council of Affiliated Colleges or the Syndicate with regard to any University course of study or examination or on other matters relating to the subject connected with his chair.

#### *Readers and Lecturers*

14. In a Department in which there is a University Professor, **Readers and Lecturers** shall work under the direction of the Professor concerned with the subject, and shall assist him in the performance of his duties as defined in Laws 11, 12 and 13 of this Chapter. In Departments in which there is no Professor, a Reader shall be the head of the Department and the Lecturers, if any, shall assist him and work under his direction.

**Duties** 15. The special duties of the holders of particular posts shall be such as may be prescribed.

**Provident Fund** 16. A Provident Fund shall be established for the benefit of the full-time Teachers of the University, on such conditions as may be prescribed, to which they shall contribute  $6\frac{1}{4}$  per cent. of their salaries monthly, and to which the University shall contribute an equal amount.

**Teachers to remain in Madras during term time** 17. Teachers of the University shall be required to remain in Madras during the University terms. Permission to leave Madras during term time may be granted by the Syndicate or in a case of urgency by the Vice-Chancellor.

**Power to grant leave** 18. The Syndicate shall have power to grant leave to Teachers of the University and to pay leave allowances, in accordance with such rules as may be prescribed.

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B.—PART-TIME TEACHERS OF THE UNIVERSITY

19. **Part-Time Teachers** Part-time Teachers of the University shall be appointed only for special reasons, shall ordinarily be chosen from amongst the members of the staffs of the Constituent and Affiliated Colleges and shall perform such duties as may be assigned to them.

20. They shall be appointed for such periods and paid such salaries as may be fixed in each case, regard being had to the grade of the teacher and to the amount of time he is to devote to the work of the University.

## LEAVE AND LEAVE ALLOWANCES

21. **Leave and leave allowances** Leave cannot be claimed as of right; and when the exigencies of the University so require, discretion to refuse or revoke leave of any description is reserved to the authority empowered to grant it, viz., the Syndicate.

22. Casual leave may be granted for not more than five days at a time, including holidays or fifteen days in all in an academic year.

23. Ordinary leave on half salary will be earned by a teacher of the University at the rate of one month for every academic year, including the summer vacation, with the privilege of accumulating such leave up to a maximum period of six months.

24. Ordinary leave may be combined with the vacation, but the combined leave shall not exceed six months in all.

25. The Syndicate may grant study leave to University teachers as occasion arises, on such terms as may to it seem necessary in each case.

26. Salary during leave will be paid in rupees in India, or at the current rate of exchange in London when the leave is taken out of India.

27. Leave not earned may be granted to a teacher subject to the following conditions :—

- (a) On medical certificate on half pay up to a maximum period of 2 years.

- (b) Otherwise than on medical certificate for not more than three months at any one time, and one year in the whole service, without allowances.

### *University Lectures*

28. The Syndicate shall have the power in consultation with the Boards of Studies to make from time to time arrangements for lectures or courses of lectures on such subjects as the Syndicate may select.

## CHAPTER XXI

### INTER-COLLEGIATE AND UNIVERSITY LECTURES.

1. On the application of the heads of two or more Colleges the Syndicate may sanction the making of inter-collegiate arrangements for the delivery of courses of lectures jointly to the students of those colleges.  
Inter-collegiate lectures
2. On the recommendation of the Academic Council the Syndicate may arrange courses of lectures to be delivered by the teachers of the University on subjects which form part of courses of instruction to be undertaken by any constituent college recognised in such subject or group of subjects.  
Lectures by Teachers of the University
3. Attendance of students at courses of lectures under clauses 1 and 2 above for purpose of attendance certificates shall be deemed to be attendance put in at similar courses of lectures in the colleges to which they belong.  
Attendance at lectures

## CHAPTER XXII

### ADMISSION TO COURSES OF STUDY AND EXAMINATIONS

1. The conditions under which students may be admitted to the Degree or Diploma Courses and to the Examinations of the University shall ordinarily be those laid down in the regulations for the time being.  
Ordinance.  
Admission to courses of study and examinations



2. No candidate shall be admitted to any examination until he has been registered. A candidate shall be registered afresh on each occasion on which he presents himself for examination and no candidate shall be registered until he has paid the fee prescribed.

Ordinance.  
Refund  
of fee

3. No candidate for examination shall be entitled to a refund of any fee he may have paid, but the Syndicate may at its discretion grant such a refund in any particular case or class of cases.

Ordinance.  
Qualification  
of candidates

4. Each candidate for an examination shall produce such evidence as the Syndicate may direct of having previously passed the qualifying examination prescribed by the Laws if any. He shall also, unless otherwise exempted, produce in the prescribed form the necessary certificate or certificates required by the Laws of the University.

Ordinance.  
Exemption from  
attendance certificates

5. The Syndicate shall have the power to exempt from the production of the prescribed annual certificate of attendance for the Matriculation Examination (a) Candidates who hold completed School-leaving Certificates issued under the authority of the Government of Madras or such other authority as may have been accepted by the Syndicate, provided that their appearance for the Secondary School-leaving Certificate Examination was at least three years prior to the date of their proposed appearance at the Matriculation Examination, (b) Candidates who, during the previous three years, have been educated privately or in schools outside the territorial limits of the Madras University as defined in the Indian Universities Act, 1904, provided that in each case they produce satisfactory evidence that they are of good character and that they have received suitable instruction.

Applications for exemption under this Ordinance must be forwarded so as to reach the Registrar before the 1st October preceding the examination.

Ordinance

6. In the case of a student who has failed to keep during the year three-fourths of the attendances prescribed by the institution of which he is a member and is therefore unable to produce his annual

certificate of attendance, the Syndicate may grant exemption from its production provided that—

- (1) the shortage of attendance does not exceed five days ;
- (2) the case is recommended by the Principal of the College of which the student is a member ;
- (3) the Syndicate considers that the reasons given for failure to secure the prescribed attendance are satisfactory.

7. The Syndicate shall have the power to grant exemption from the production of an annual certificate of attendance for the course in Part I-B of the Intermediate course, or in one of the languages in Part II—Group iii of the Intermediate course or in one language alternative in Groups (iv) and (v) or in one of the languages in Group (vi) under Part II of the B.A. Degree courses to a student studying in a college in which the language in respect of which exemption is sought is not taught, provided that the Syndicate is satisfied—

- (1) as to the reasons assigned by the student for not studying in a college where the language in question is taught, and
- (2) as to the arrangements made for instruction being received by the student in that language.

8. The Syndicate shall have the power to grant exemption from the production of either or both of the annual certificates of attendance required by candidates for the Oriental Title Examinations, provided that the candidate—

- (1) is at the time of the examination at least twenty-five years of age, and
- (2) is certified by the head of an approved institution, or by a member of the Board of Studies dealing with the subject or language offered for the examination or by a Mahamahopadhyaya or a Shamsul-ul-ulama or any other competent scholar recognised by the Syndicate, to be qualified by his attainments to appear for the examination.

Applications for exemption under this Ordinance must be forwarded so as to reach the Registrar before the 1st October preceding the examination.

9. The Syndicate shall have the power to grant exemption in the case of a candidate for the Final M.B. & B.S. Degree Examination who having failed in the examination is unable to produce an additional certificate of attendance for six months in one or more subjects of the examination in accordance with the Regulations, provided that he is recommended for exemption by the Principal of a Constituent or an Affiliated Medical College.

10. The Syndicate shall have the power to grant exemption from the production of the required attendance certificates, to candidates for the Degree of Bachelor of Arts who have passed at least one of the Divisions of the B.A. Degree Examination under the old By-laws and permit them to appear, [in accordance with the provisions of Transitory Regulation I of Chapter XXXIV of the New Regulations,] for the B.A. Degree Examination under the New Regulations in the Parts or Groups corresponding to the Divisions of the B.A. Degree Examination under the old By-laws which they have not passed.

11. The Syndicate shall have the power to grant exemption from the production of an annual certificate of attendance (1) to students who have been attending classes opened in a college with the sanction of the Syndicate pending recognition or affiliation, (2) to students who are unable to obtain the necessary attendance certificate owing to the college of which they are members having to close for a time for reasons recognised by the Syndicate as satisfactory.

12. The Syndicate shall have the power on the recommendation of the Academic Council to exempt by a special order and on such conditions as the Syndicate may think fit a candidate for a University Examination from being an enrolled member of a constituent or of an affiliated college.

13. Orders of exemption granted under this Chapter shall be permanent.

14. The Syndicate shall have the power to recognise as  
 Ordinance. in a Recognised or Affiliated College the  
 Recognition of examinations of Indian Universities and Univer-  
 Examinations sities of the United Kingdom which have been  
 duly instituted by a Charter or by an Act of Parliament,  
 which correspond to the examinations of the University of  
 Madras, and the passing of which is required for admission  
 to such courses.

15. The Syndicate shall have the power to accept as  
 Ordinance qualifying for admission to the M.L. and M.Sc.  
 Examinations, the B.L. or LL.B., and B.Sc.  
 Degrees of the Universities of India and of the United Kingdom,  
 duly instituted by a Charter or by an Act of Parliament.

## CHAPTER XXIII

### GENERAL RULES RELATING TO EXAMINATIONS

1. (a) All examinations shall be held in Madras and  
 Ordinance. in such other places as may be appointed by  
 Place of the Syndicate. A list of centres at which  
 Examinations examinations will be held shall be published  
 annually in the Gazette in the preceding April.

(b) When there is more than one centre for a written  
 examination question papers shall be given out to candidates  
 on the same day and at the same hour in every centre.

Ordinance. 2. Gazetted holidays shall be considered  
 Gazetted holi- *dies non* for the purposes of the University  
 days *dies non* Examinations.

3. The text-books to be prescribed and the syllabuses  
 Regulation. required by the Laws other than those detailed  
 Text-books in the Laws shall be determined and notified  
 and syllabuses from time to time by the Academic Council  
 on the recommendation of the Boards of Studies.

4. The papers set in all examinations shall  
 Regulation. be such as a candidate of decided ability  
 Standard of well prepared in a subject can reasonably be  
 question papers expected to answer within the time allotted.

5. No question shall be put at any University examination calling for a declaration of religious belief on the part of the candidate, and no answer or translation given by any candidate shall be objected to on the ground of its giving expression to any particular form of religious belief.

6. All examinations, except practical and *viva voce* examinations, shall be conducted by means of printed or written papers to be answered, except in the case of Vernaculars, in English unless otherwise stated therein.

7. The Examination Boards shall report to the Syndicate the results of all examinations conducted or supervised by them, and the Syndicate shall publish lists of those candidates who have passed the examinations in accordance with the regulations.

8. In examinations other than those for Degrees in Law, Medicine, Engineering, Agriculture, and Commerce, the names of all candidates obtaining Honours and of all candidates who are placed in the first class shall be published in the order of proficiency; the names of all other successful candidates shall be published in the order in which they were registered for examination.

9. A certificate signed by the Registrar shall be given to each successful candidate at an examination other than an examination for a degree, title or diploma. The certificate shall set forth the date of the examination, the subject in which the candidate was examined, the class in which he was placed, and the subjects, if any, in which he gained distinction in accordance with the regulations.

Applications for certificates of having passed the Intermediate Examination shall reach the Registrar not later than the 1st September or 1st February succeeding respectively the March or September Examination. A fee of three rupees shall be charged for all certificates issued on applications received after that date.

10. A diploma under the seal of the University and signed by the Registrar shall be presented at a Convocation to each successful candidate at an examination for a degree, title or diploma. The diploma shall set forth the date of the examination, the subjects in which the candidate was examined, the class in which he was placed, and the subjects, if any, in which he gained distinction in accordance with the regulations.

Ordinance.  
Diplomas

## CHAPTER XXIV

### Dates for Payment of Examination fees and submission of Certificates, dates of Commencement of Examinations, and dates of publications of results of Examinations

Dates of Exami-  
nations, and  
dates of sub-  
mission of  
applications  
and attendance  
certificates, and  
dates of publi-  
cations of  
results

The latest dates on which fee for examinations shall be payable, and applications for admission thereto and certificates to be produced by candidates are to be submitted to the Registrar in the forms prescribed, the dates on which examinations shall begin, and the dates on which the results of the examinations shall be published at the Senate House, shall be :—

Examinations.		Last date for payment of fees and for sub- mitting applica- tions.		Last day for submitting certificates	
Matriculation..	..	December 20	..	March 16	..
Intermediate ..	{	December 20 or July 15	..	March 9 or August 19	..
B.A. Part I ..	{	January 15 or July 15	..	March 19 or August 19	..
B.A. Part II ..	{	January 15 or July 15	..	March 19 or August 19	..
B.A. (Hons.) Preliminary	{	January 15 or July 15	..	March 19 or August 19	..
B.A. (Hons.) Final	..	November 30	..	March 19	..
M.A. ..	..	Do.	..	..	..
B. Sc.—					
Part I ..	{	January 15 or July 15	..	March 19 or August 19	..
Part II ..	..	January 15	..	March 19	..
B.Sc. (Hons)—					
Part I ..	{	January 15 or July 15	..	March 19 or August 19	..
Part II ..	..	November 30	..	March 19	..
B.Sc. in Agriculture—					
Part I ..	..	January 20	..	March 19	..
Part II ..	..	Do.	..	Do.	..
B.T. ..	{	February 1 or July 15	..	March 19 or August 19	..

Date of commencement of examination	Date of publication of results.
4th Monday in March.	3rd Monday in May.
4th Monday in March, or 2nd Monday in Sept.	3rd Monday in May, or 3rd Monday in October.
1st Monday in April, or 2nd Monday in Sept.	4th Monday in May, or 3rd Monday in October.
2nd Monday in April, or the Thursday following the 2nd Monday in September.	4th Monday in May, or 3rd Monday in October.
1st Monday in April, or 2nd Monday in Sept.	4th Monday in May, or 3rd Monday in October.
4th Monday in March.	4th Monday in May.
Do.	Do.
1st Monday in April, or 2nd Monday in Sept.	4th Monday in May, or 3rd Monday in October.
1st Tuesday in April.	4th Monday in May.
1st Monday in April, or 2nd Monday in Sept.	4th Monday in May, or 3rd Monday in October.
4th Monday in March.	4th Monday in May.
1st Monday in April.	1st Monday in May.
2nd Monday in April.	1st Monday in May.
2nd Monday in April, or the Thursday following the 2nd Monday in Sept.	4th Monday in May, or 3rd Monday in October.



Examinations	Last date for payment of fees and for sub- mitting applica- tions	Last day for submitting certificates
<b>Law—</b>		
F.L. and B.L.	{ February 1 or July 15	.. 2nd Monday in April, or 3rd Monday in Sept.
M.L. ..	.. January 5	.. ..
<b>M.B. &amp; B.S.—</b>		
1st examination	{ October 15 or January 15	.. } Monday of the week preceding the ex- amination.
2nd, 3rd and Final Examinations.	{ January 15 or July 15	.. } Do. ..
M.D., or M.S...	.. February 1	.. February 1 ..
<b>B.S.Sc —</b>		
Part I ..	{ February 1 or August 15	.. } Monday of the week preceding the ex amination.
Part II ..	{ February 1 or August 15	.. } Do.
Engineering	.. January 15	.. The 1st Monday of the fortnight pre- ceding the examina- tion.
<b>Oriental Titles—</b>		
Preliminary	.. November 30	.. March 9 ..
Final ..	.. Do.	.. Do. ..
<b>Optional Division for Certificates of Profici- ency.</b>	.. Do.	.. Do. ..
<b>Diploma in Economics</b> ..	February 1	.. March 19 ..

Date of commencement of examination	Date of publication of results.
3rd Monday in April, or 1st Monday in Oct. 3rd Monday in July.	1st Monday in June, or 2nd Monday in November. 1st Monday in September.
{ 1st Monday in December, or { 1st Monday in April.	3rd Monday in December and 1st Monday in May.
{ 1st Monday in April, or { 2nd Monday in October. 3rd Monday in April.	1st Monday in May and 1st Monday in November. 1st Monday in May.
{ 4th Monday in March, or { 2nd Monday in September.	1st Monday in May, or 1st Monday in November.
{ Third Monday in April, or { 2nd Monday in October. 4th Monday in March.	1st Monday in May, or 1st Monday in November. 1st Monday in May.
4th Monday in March.	4th Monday in May.
Immediately after the Preliminary Examination.	Do.
Immediately after the Final Examination.	Do.
2nd Monday in April.	Do.

Provided that in the case of the March-April Examinations.

- (1) If the fourth Monday in March falls in the week preceding Easter Day, the Matriculation Examination shall commence on the previous Saturday, the Intermediate Examination, the B.A. (Honours) Degree Final Examination, M.A. Degree Examination, the examinations in Engineering and the Oriental Titles Examinations shall commence on the previous Tuesday.
- (2) Thursday, Friday and Saturday before Easter Day and Easter Monday shall be *dies non*.
- (3) The dates for the commencement of (i) the examinations in Optional Groups (i), (ii-A), (ii-B), and in each main and in each subsidiary subject of Optional Group (iii) in the courses for the B.A. Degree, and in each separate branch of knowledge in the courses for the B.Sc. Degree and (ii) the examinations in Group (vi) of the B.A. Degree Examination and in Branch iv of the B.A. (Honours) Degree Examination shall be those notified by the Syndicate in the preceding February.
- 4) The Syndicate shall so fix the dates of the Vidvan Preliminary and Final Examinations, as to avoid, as far as may be practicable, the setting of duplicate sets of question papers in the same subject.

Provided also that applications for admission to Examinations received within a period of five days after the dates specified above will be accepted on payment of a fee of rupee one per candidate.

## CHAPTER XXV

### Studentships, Fellowships and Grants-in-aid of Research

1. Awards by the University in aid of Post Graduate study and Research will be of three kinds :—

**Awards to be  
of three kinds**

- (i) Research Studentships.
- (ii) Research Fellowships.
- (iii) Grants-in-aid of Research.

**(i) Research Studentships**

2. Studentships not exceeding ten in number may be awarded annually to graduates or Diploma holders of the University in accordance with the Laws set forth below if candidates of sufficient merit present themselves.

3. The studentships which will be tenable only in India will be awarded to enable graduates or Diploma holders to undertake research in any subject in the Faculties of Arts, Science, Medicine, Engineering and Agriculture.

4. No candidates shall be eligible for a studentship unless he has passed one of the following Examinations :—

- (a) B.A. Degree Examination in Honours
- (b) B.Sc. Degree Examination in Honours
- (c) The M.B. & B.S. Degree Examination
- (d) The B.E. Degree Examination
- (e) The B.Sc. Ag. Degree Examination
- (f) The Diploma in Economics Examination

provided that where in any year all the ten studentships are not awarded, the Syndicate may, in its discretion, award one or more studentships to any candidate or candidates who may not be graduates or Diploma holders of the University or be eligible as aforesaid.

5. A candidate for a studentship must send in his application in the prescribed form to the Registrar so as to reach him not later than the 1st July. No application received after the prescribed date will be accepted without the express sanction of the Syndicate. The candidate must state in his application the subject or matter he proposes to investigate, or the general nature of the research he proposes to undertake. He must also state where he proposes and has permission to undertake his research.

The application shall be referred for consideration and report to the Board of Studies dealing with the subject which the student proposes to investigate.

6. The award of studentships will be made by the Syndicate on the reports of the Boards of Studies: usually it will be in August.

**Award**

7. The value of a studentship shall be Rs. 75 per mensem, except in the case of Graduates in Medicine for whom the studentship may be of the value of Rs. 100 per mensem. A studentship shall ordinarily be tenable for a period of two years from the date after the award on which the student commences work on his investigation. When in the opinion of the Syndicate the character of the investigation on which a student is engaged and the ability shown by him render such a course desirable, the Syndicate may continue his studentship for an additional year.

**Value and Tenure**

**Cancellation of award** A student who fails to start work within one month from the date of the award of his studentship will be liable to have the award cancelled.

8. Each student shall enter into a bond with the University, the terms of which shall be settled by the Syndicate, agreeing to engage diligently in research work during the tenure of his studentship and to refund to the University the amount of the studentship drawn by him in case of resignation before the expiry of its tenure, or of its forfeiture for misconduct or for unsatisfactory progress.

**Bond to be executed**

The Syndicate shall have power to waive the claim for refund in case of ill-health supported by a medical certificate or in cases where it considers sufficient cause has been shown to warrant exemption from repayment. No such case will be considered by the Syndicate until the student has submitted to it an account of his researches so far as they have progressed.

9. During the tenure of his studentship, the holder must engage diligently in his investigation. Arrangements will be made to report on his work and progress from time to time by competent authority. The Syndicate shall have power to deprive him of his studentship at any time if in its opinion his progress is not satisfactory.

**Work and progress**

10. Each student shall submit four printed or typed copies of a paper embodying the results and giving an account of his investigations to the Syndicate at the end of the tenure of his studentship. It

**Results of investigations**

shall, however, be open to him to submit to the Syndicate at a prior date to that stipulated the results of any completed portion of his research.

**Publications of results of investigations** 11. A student shall not, during the tenure of his student-ship, be at liberty to publish any results of his investigation until he has laid them before the Syndicate in accordance with Law 10 of this Chapter and has obtained sanction to such publication.

**Casual leave and vacation** 12. A research student may be granted, in addition to the holiday notified by Government as public holidays, casual leave up to the period allowable for Government servants, and a vacation of one month in the year (the year to count from the date on which he begins his research work). The vacation may be taken at any time during the year, provided that the person appointed to superintend the student's work approves of the date. The student shall be entitled to his studentship during the vacation.

(ii) *Research Fellowships*

**Number of Fellowships** 13. Fellowships not exceeding three in number, which shall be tenable only in India, may be awarded annually to graduates who produce evidence, preferably by work already published, of capability to advance knowledge by original investigation.

**Qualifications** Teachers in Constituent and Affiliated Colleges of this University, who satisfy the above stipulation as to ability to undertake research, shall also be eligible for Research Fellowships.

**Value, tenure** 14. The value of each Fellowship shall be determined by the Syndicate but shall not be less than Rs. 125 and shall not exceed Rs. 150 per mensem. A fellowship shall be tenable ordinarily for a period of one year from the date after the award on which the Fellow commences work on his investigation under the University, and may be renewed for an additional year if the Syndicate considers that the work of the Fellow merits an extension of the term.

**Fellows to be full-time** 15. Each Fellow shall be required to be a full-time research worker while holding the Fellowship.

16. Applications for Fellowships may be forwarded to the Registrar at any time during the year. The procedure adopted in respect of the grant of studentships shall *mutatis mutandis* be followed in respect of the grant of Fellowships.

*(iii) Grants-in-aid of Research*

17. Grants-in-aid to cover expenses in connection with research may be given, at the discretion of the Syndicate, to persons who do not desire to become full-time research workers but are desirous of prosecuting definite research work in India.

*General*

18. The Syndicate shall have power to defray out of University funds such expenditure incurred in connection with research as, in its judgment, is reasonable. The Syndicate will also make arrangements where necessary for affording facilities for the prosecution of research.

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**REGULATIONS OF THE UNIVERSITY OF MADRAS  
FRAMED UNDER THE INDIAN UNIVERSITIES  
ACT OF 1904 (NOW REPEALED)**

*{N.B.—These regulations, so far as applicable, will remain  
in force until they are replaced by Statutes, Ordinances  
and Regulations under the new Act.*

\* \* \*

**CHAPTER XV**

**Officers and Servants of the University**

**THE REGISTRAR**

**Appointment of  
Registrar**

1. The Registrar shall be appointed by the Syndicate subject to the confirmation of the Senate.

**Tenure of office  
and reappoint-  
ment**

2. The tenure of the office of Registrar shall be limited to five years, in the first instance, but the same individual shall be eligible for re-appointment. In the event of his being re-appointed his service from the date of his first appointment shall qualify for pension or gratuity.

**Power of Syndi-  
cate to dispense  
with Registrar's  
services**

the event of misconduct on his part or of a breach by him of

**Notice of  
resignation**

notice of his intention to resign.

3. It shall be in the power of the Syndicate to dispense with the services of the Registrar at any time on payment to him of six months' salary, and it may at any time discharge him from its service without notice or compensation in any of the conditions on which he was engaged. In case the Registrar should wish to resign his office, he shall give six months'



4. The Registrar shall not continue to hold the office after the completion of twenty-five years of service or the attainment of fifty-five years of age whichever be the earlier event, unless on the recommendation of the Syndicate the Senate shall have extended his tenure of office for a specified period.

**Limit of service**  
**Salary and allowances of Registrar**

5. The salary of the Registrar shall be Rs. 600 per mensem, rising by annual increments of Rs. 50 per mensem to Rs. 800. If, at the completion of his term of five years, a Registrar be re-engaged, his salary shall be Rs. 850 per mensem rising by annual increments of Rs. 50 per mensem to Rs. 1,000 per mensem. It shall be competent to the Syndicate to grant a Registrar who has reached the maximum salary (Rs. 1,000) and whose services are regarded as of special value a personal allowance; but in no case shall the salary of the Registrar, including personal allowance, exceed Rs. 1,500 per mensem.

**Conditions of service**

6. The Registrar shall devote his whole time to the duties of his office, and shall not absent himself from his duties without the permission of the Syndicate.

**Leave**

7. The Syndicate may grant to the Registrar leave of absence for one month on full pay for each eleven months of completed service, or for an accumulated period not exceeding four months in five years. The Syndicate may also grant him leave of absence on half pay—to which may be added a period of accumulated leave on full pay not exceeding three months—for a period not exceeding eight months in five years. Such leave on half pay shall not, except in the case of leave on medical certificate, exceed one-and-a-half months for each completed year of service.

In respect of leave on full pay the provisions of Chapter XII of the Civil Service Regulations, Fourth Edition, or of the corresponding chapter in subsequent editions shall otherwise, so far as may be, apply.

8. All periods of leave on full pay and half the amount of leave on half pay shall count as service for gratuity or pension.

**Duties of Registrar.**

9. It shall be the duty of the Registrar—

(a) to be the custodian of the records, library, common seal, and such other property of the University as the Syndicate shall commit to his charge;

(b) to act as Secretary to the Syndicate and to attend all meetings of the Senate, Faculties, Syndicate and any Committees appointed by the Senate, the Faculties, or the Syndicate, and to keep minutes thereof;

(c) to conduct the official correspondence of the Syndicate and the Senate;

(d) to issue all notices convening meetings of the Senate, Faculties, Syndicate, Boards of Studies, Boards of Examiners, and any Committees appointed by the Senate, the Faculties, the Syndicate, or any of the Boards;

(e) to perform such other work as may be from time to time prescribed by the Syndicate, and generally to render such assistance as may be desired by the Vice-Chancellor in the performance of his official duties.

**Gratuity or Pension** 10. The Syndicate may grant to the Registrar a gratuity or pension regulated as follows:—

(a) After a service of less than ten years, a gratuity not exceeding one month's emoluments for each completed year of service.

(b) After a service of not less than ten years, up to twenty-five years, a pension not exceeding one-sixtieth of the average emoluments (*i.e.*, the average calculated upon the last three years of service) multiplied by the number of years of completed service. The pension shall in no case exceed Rs. 5,000 per annum.

**Service entitling to pension** 11. After fifteen years of approved service and the attainment of fifty years of age the Registrar shall be entitled to a pension calculated as in Regulation 10(b) of this Chapter. The payment of this pension shall be made in accordance with the provisions of Article 934 of the Civil Service Regulations, Fifth Edition.

**Access to University records** 12. The Registrar shall, on application previously made for the purpose of fixing a convenient hour, arrange that any member of the Senate, of the Syndicate, or of a Faculty, shall have access to the proceedings of the Senate, Syndicate, or Faculty,

respectively, and to any documents connected with such proceedings.

**Hours of business  
of Registrar's  
office**

13. *Replaced by statute 5 of Chapter I of the Laws.* (Vide page 90.)

#### THE ASSISTANT REGISTRAR

**Assistant Registrar**

14. The appointment of the Assistant Registrar by the Syndicate shall be subject to the confirmation of the Senate.

**Tenure of office** 15. The office shall be tenable for a period of five years, but the same individual may be re-appointed, and in that case the service shall, for the purpose of determining his salary, be deemed to have continued for the full number of years he has served.

**Duties**

16. The duties of the Assistant Registrar shall be from time to time defined by the Syndicate.

17. No officer or servant of the University shall be a member of the Syndicate.

18. No salaried officer or servant of the University shall accept nomination or election as Fellow of the University.

### CHAPTER XVI

#### Matriculation

**Matriculation  
of S.S.L.C.  
holders**

1. Subject to such rules and directions as the Syndicate may issue from time to time, holders of completed Secondary School-leaving Certificates, issued under the authority of the Government of Madras or such other authority as may have been accepted by the Syndicate, may be admitted by the Head of an affiliated college to a University course of study, and when so admitted shall be registered as Matriculates of the University. Female holders of such certificates who wish to study privately for the Intermediate Examination may submit their certificates to the Syndicate, and the Syndicate, if satisfied with their certificates, shall order their registration as Matriculates of the University.

The register maintained of Matriculates under this regulation shall set forth, in respect of each Matriculate, the name in full, the name of father or guardian, age, religion, vernacular, school where educated, number and date of School-leaving Certificate, Government issuing certificate, and, except in the case of female Matriculates registered by order of the Syndicate, affiliated college entered, and date of admission.

**Register of Matriculates** shall set forth, in respect of each Matriculate, the name in full, the name of father or guardian, age, religion, vernacular, school where educated, number and date of School-leaving Certificate, Government issuing certificate, and, except in the case of female Matriculates registered by order of the Syndicate, affiliated college entered, and date of admission.

**Matriculation of those other than S.S.L.C. holders** 2. Other candidates for Matriculation shall be required to pass either (1) the Matriculation Examination of this University, or (2) some other examination accepted by the Syndicate as equivalent thereto.

3. A candidate who passes the Matriculation Examination of this University shall be registered as a Matriculate and shall receive a certificate signed by the Registrar setting forth the date of the Examination, the optional language in which he was examined, and the class in which he was placed.

**Matriculation pass certificate**

A candidate in whose case some other examination is accepted as the equivalent of the Matriculation Examination of this University shall be registered as a Matriculate of the University when admitted to an affiliated college. The register shall set forth, in respect of each such Matriculate, the name in full, the name of father or guardian, age, religion, vernacular, accepted examination, date of passing and number of certificate, authority issuing certificate, affiliated college entered, date of admission. In the case of female candidates admission to a college shall not be required as a condition of Matriculation.

**Registration of students passing other examinations**

## CHAPTER XIX

### Fees

**Fees for examinations** Candidates for examinations and degrees shall pay the following fees:—

				Rs.
Matriculation Examination	..	..	..	12
Intermediate	..	..	..	24
Part I only	..	..	..	16
Part II only	..	..	..	16

**B.A. Degree Examination—**

First appearance—				Rs.
Whole Examination or either part	..	..	..	36
Subsequent appearance—				
Whole Examination	..	..	..	36
Either Part	..	..	..	22

**B.A. (Honours) Degree Examination—**

Preliminary	..	..	..	..	10
Final	..	..	..	..	50
M.A. Degree	..	..	..	..	25
M.A. Degree Examination	..	..	..	..	50
Degree of Doctor of Philosophy	..	..	..	..	100

**B.Sc. Degree Examination—**

Part I	..	..	..	..	..	10
Part II	..	..	..	..	..	36

**B.Sc. (Honours) Degree Examination—**

Part I	..	..	..	..	..	10
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**Part II—****Natural Science—**

Subsidiary Subjects	..	..	..	..	25
Main Subject	..	..	..	..	25
Each other Branch	..	..	..	..	50
M.Sc. Degree Examination	..	..	..	..	100
Degree of Doctor of Science	..	..	..	..	100

**B.Sc. Degree in Agriculture—**

Part I	..	..	..	..	..	20
One subject only	..	..	..	..	..	10
Part II	..	..	..	..	..	30
L.T. Degree Examination	..	..	..	..	..	15

**B.L. Degree Examination—**

First Examination	..	..	..	..	..	30
Degree Examination	..	..	..	..	..	30
M.L. Degree Examination	..	..	..	..	..	100
LL.D. Degree	..	..	..	..	..	100

	Rs.
<b>M.B. &amp; B.S. or L.M. &amp; S. Degree—</b>	
First Examination .. .. .	25
One subject only .. .. .	10
Second Examination .. .. .	25
Separate subjects, each .. .. .	10
Third Examination .. .. .	40
<b>Final Examination—</b>	
Whole Examination .. .. .	50
Part I only .. .. .	20
Part II only (first appearance) .. .. .	30
Separate subjects after previous failure—	
Midwifery or Ophthalmology or Medical Juris- prudence .. .. .	10
Medicine or Surgery .. .. .	15
<b>M.D. or M.S. Degree Examination .. .. .</b>	<b>100</b>
<b>B.S.Sc. Degree Examination—</b>	
Part I .. .. .	100
Part II .. .. .	100
(A candidate who is not permitted to sit for Part II may be registered in a subsequent year for that Part without further fee.)	
<b>B.E. Degree Examination—</b>	
First Examination .. .. .	20
Degree Examination .. .. .	30
<b>Examinations for Titles in Oriental Learning—</b>	
Entrance test to Vidvan Course (Dravidian Main)	3
Preliminary .. .. .	10
Final .. .. .	10
Optional Division for Certificates of Profici- ency .. .. .	5
Degree of Master of Oriental Learning .. .. .	50
Examination for the Diploma in Economics .. .. .	25

## CHAPTER XXI

**Matriculation Examination**

**Conditions of admission** 1. No candidate shall be admitted to the Matriculation Examination unless he shall have completed the age of fifteen years on or before the first day of the examination: provided that the Syndicate may exempt from the operation of this Regulation any candidate who will have completed the age of 14 years on or before the first day of the examination, who is specially recommended for such exemption by the Head Master of the school of which he is a pupil and who produces a certificate of physical fitness from a registered Medical Practitioner. Applications for such exemption must be forwarded so as to reach the Registrar before the 1st of December preceding the examination.

2. Unless specially exempted by the Syndicate no candidate who is not a pupil of a recognized high school shall be permitted to appear for the examination.

3. A candidate who fails to pass the examination on the first occasion shall, on the next occasion on which he seeks admission to the examination, forward a second certificate in the form prescribed under Law 4 of Chapter XXII of the Laws. No further certificates need be produced for subsequent appearances.

**Recognition of Schools** 4. Schools falling under any of the following classes shall be recognized by the University :—

(a) Schools recognized by the Director of Public Instruction of Madras as teaching up to the Matriculation standard.

(b) Schools in Ceylon certified by the Director of Public Instruction, Ceylon, to be organized and conducted so as to ensure efficient training up to the standard of the Matriculation Examination.

(c) Schools in Native States of Southern India certified by the Darbars of the States in which they are situated to be organized and conducted so as to ensure efficient training up to the standard of the Matriculation Examination.

(d) Schools in Pondicherry certified by the Director of Public Instruction, French India, to be organized and conducted so as to ensure efficient training up to the standard of the Matriculation Examination.

5. The Syndicate shall have the power to exempt from the production of the prescribed annual certificate of attendance for the Matriculation Examination (a) Candidates who hold completed School-leaving Certificates issued under the authority of the Government of Madras or such other authority as may have been accepted by the Syndicate, provided that their appearance for the Secondary School-leaving Certificate Examination was at least three years prior to the date of their proposed appearance at the Matriculation Examination, (b) candidates who, during the previous three years, have been educated privately or in schools outside the territorial limits of the Madras University, as defined in the Indian Universities Act, 1904, provided that in each case they produce satisfactory evidence that they are of good character and that they have received suitable instruction. Applications for exemption under this Ordinance must be forwarded so as to reach the Registrar before the 1st October preceding the Examination.

6. The examination shall comprise five divisions : (i) English Language ; (ii) Second Language ; (iii) Mathematics ; (iv) Elementary Science ; (v) History and Geography.

#### i. *English Language*

i. English Language Text-books shall be prescribed, of which a detailed knowledge may be required.

There shall be two papers set upon the English language : one paper of two-and-a-half hours' duration, which shall be mainly upon the prescribed texts, and shall be designed to test the candidate's proficiency in composition and his knowledge of grammar and idiom ; and one paper of two-and-a-half hours' duration, which shall consist of (a) composition and paraphrase not based on the texts, and (b) the conversion, expansion, and condensation of sentences. Some of the exercises in the second paper shall be based on the texts. Paraphrase shall be treated as a test of the candidate's power to understand and give the general meaning of passages of prose or poetry.



## ii. *Second Language*

### ii. **Second Language**

One of the following languages at the option of the candidate :—

(a) Classical	..	..	{ Sanskrit.	Arabic.
			{ Greek	Persian.
			{ Latin.	Hebrew.
(b) Foreign	..	..	{ French.	German.
			{ Urdu.	Marathi.
			{ Canarese.	Oriya.
(c) Indian Vernaculars	..	..	{ Tamil.	Burmese.
			{ Telugu.	Sinhalese.
			{ Malayalam.	Hindi.

In each classical or foreign language there shall be one paper of three hours' duration divided into two parts, of which the first shall contain passages for translation from the text-books and questions on grammar and idiom, and the second shall contain unseen passages for translation from the selected language into English and from English into the selected language. To the second parts of the paper not less than half the total number of marks shall be assigned.

In each of the Indian vernacular languages there shall be one paper of three hours' duration divided into two parts, of which the first shall contain questions on the text-books and on grammar and idiom, and the second part shall consist of original composition. The texts prescribed shall be mainly in modern prose. To the second part of the paper not less than half the total number of marks shall be assigned.

## iii. *Mathematics*

There shall be two papers set in Mathematics, one in  
 iii. **Mathematics** Arithmetic and Algebra of three hours' duration, and the other in Geometry of two-and-a-half hours' duration.

(a) *Arithmetic*.—The principles and processes of Arithmetic applied to whole numbers and vulgar and decimal fractions. The metric system. Approximations to a specified degree. Contracted methods of multiplication and division of decimals. Practice, ratio and proportion. Square and cubic measure. Direct applications of the term *per cent*; including interest, present-worth and discount, stocks and shares, profit and loss, exchange. Square root.

(b) *Algebra*.—Symbolical expression of general results in Arithmetic. Algebraical laws and principles and their applications. Factorization of simple functions. Equations, conditional and identical. Equations of the first degree in one, two and three variables and the principles involved in their solution. Solution of problems by means of such equations. Equations of the second degree in one variable and the principles involved in their solution. Theory of positive integral indices. Square root. Graphs of simple algebraic functions.

(c) *Geometry—Experimental*.—Construction of lines, angles, circles, perpendiculars, parallels, tangents, chords, triangles and regular polygons from given data. Division of lines in given ratios. Bisection of angles. Graphical extraction of Arithmetical square roots.

*Theoretical*.—Angles at a point. Parallel straight lines. Triangles and rectilinear figures. Areas. Simple loci. Elementary propositions on circles. Proofs of the constructions in *Experimental Geometry*. Easy deductions.

A detailed syllabus in Geometry will be prescribed from time to time.

#### iv. *Elementary Science*

There shall be one paper of three hours' duration in  
**iv. Elementary Science**      Elementary Science comprising Elementary Physics and Elementary Chemistry, as defined in a syllabus.

#### v. *History and Geography*

**v. History and Geography**      There shall be two papers set in History and Geography, each of two hours' duration.

##### 1. History—

(1) Outlines of the History of Great Britain and Ireland—a period or periods, as defined in a syllabus, to be prescribed each year.

(2) Outlines of the History of India—a period or periods, as defined in a syllabus, to be prescribed each year.

##### 2. Geography—

(1) Geography of India, Great Britain and Ireland, as defined in a syllabus.

(2) Geography of Europe, Asia, Africa, and America, Australia, as defined in a syllabus.

7. A candidate shall be declared to have passed the examination if he obtains not less than **Marks qualifying for a pass** forty per cent. of the marks in the English language and not less than thirty-five per cent. of the marks in each of the remaining divisions, provided that a candidate who fails to obtain the required minimum in one subject only but who passes in English and gains fifty per cent. of the total number of marks shall be declared to have passed.

All other candidates shall be deemed to have failed in the examination. **Classification of successful candidates** Successful candidates who obtain not less than sixty per cent. of the aggregate marks shall be placed in the first class. Successful candidates who obtain less than sixty per cent. and not less than fifty per cent. of the aggregate shall be placed in the second class. All other candidates who pass shall be placed in the third class.

## CHAPTER XXII

### Intermediate Examination in Arts and Science

1. Matriculates proceeding to a degree shall, for two years, each consisting of three terms ordinarily consecutive, undergo in an affiliated college **Courses of Study** courses of study in—

**English** Part I-A. English Language and Literature.

For this course books in English prose and poetry shall be set.

In setting these books, two objects shall be kept in view—

(a) the improvement of the students' knowledge of the English Language and of its Literature; (b) the development, by training them to read with ease and discrimination of their ability to extend the range of their knowledge.

The course of study shall consist in—

(1) The detailed study of certain of the set books.

(2) The perusal, as distinct from detailed study of the other set books.

Certain of the set books which are to be studied in detail may be retained from year to year.

The books which are not to be studied in detail shall be prescribed every year. The books prescribed or retained in any year shall not (a) for detailed study be more than a play of Shakespeare, about 1,250 lines of additional verse, and two prose books and (b) for perusal be more than three books. The books prescribed shall be of the same average length and difficulty from year to year.

(3) Such instruction and exercises in rhetoric and composition as may be expected to develop the students' powers of understanding English and writing it clearly, concisely, and correctly. This instruction should include the following topics:—

The paragraph as the unit of prose composition. The sentence as a constituent portion of the paragraph. The period and the loose sentence. Unity, balance and emphasis in relation to paragraph and sentence. Logical sequence of sentences and paragraphs and explicit references to preceding paragraphs, as securing coherence in an essay.

**Part I-B.** Composition in one of the following vernaculars (Tamil, Telugu, Malayalam, Canarese, Marathi, Oriya, Urdu, Sinhalese, Burmese, Hindi), or translation into English from one of the Classical and Foreign Languages named in Regulation 6 of Chapter XXI.

In each of the vernaculars above mentioned certain books shall be prescribed from time to time for non-detailed study.

**Optional groups** **Part II.** One of the following optional groups :—

- i. (a) Mathematics, (b) Physics, (c) Chemistry.
- ii. (a) Natural Science, (b) Physics, (c) Chemistry.
- iii. Any three of the following subjects:—

(a) Ancient History, (b) Modern History, (c) Indian History, (d) Logic, (e) A Classical Language, (f) A Second Classical Language, or one of the Foreign or Indian Vernacular Languages mentioned in Regulation 6 of Chapter XXI.

2. Any candidate who has been admitted to the Intermediate Examination in both parts in the same year and has obtained the minimum number of marks prescribed in Regulation 5 of this Chapter in one part but has failed to secure the prescribed minimum in the other part shall be required to appear again for examination only in the part in which he has so failed, and shall not be required to appear for the part in which he has secured the necessary number of marks.

3. A candidate shall be declared to have passed the examination on his obtaining in each part of the examination not less than the minimum number of marks prescribed for that part by Regulation 5 of this Chapter provided that he obtained such marks on the last occasion on which he presented himself for examination in such part.

**Subjects for examination**

4. A candidate shall be examined in—

Part I-A. English Language and Literature.

There shall be four papers on English Language and Literature. The first paper shall be on the books of poetry set for detailed study. The second paper shall be on the books of prose set for detailed study. The third paper shall consist of subjects for composition drawn from the subject matter of the other set books, and the number of subjects set shall be larger than the number the candidate is required to attempt. The fourth paper shall be on composition and shall contain exercises designed to test the candidate's power to apply the principles studied in the course, and among these exercises may be the expansion of concisely expressed ideas or of matter sketched in brief outline, writing short essays in accordance with a scheme (provided), and epitomizing fairly long passages of prose or poetry. The papers in the examination shall be so set that candidates shall be able to get full marks in the examination without answering questions on matters relating to purely literary criticism or scholarship.

Part I-B. Composition in one of the following vernaculars (Tamil, Telugu, Malayalam, Canarese, Marathi, Oriya, Urdu, Sinhalese and Burmese), or translation into English from one of the Classical and Foreign Languages named in Regulation 6 of Chapter XXI.

There shall be one paper in composition in which the candidate will be required to write two short essays on subjects set at the examination. The paper shall contain three essay subjects one of which shall be taken from text-books prescribed for non-detailed study in English and the other two shall be taken from text-books prescribed for non-detailed study in the vernaculars.

Part II. One of the following groups at the option of the candidate, two papers to be set in each division of each group :—

i. (a) MATHEMATICS, (b) PHYSICS, (c) CHEMISTRY

(a) *Mathematics*

In addition to the subjects prescribed for the Matriculation, the course shall comprise Algebra, Plane Trigonometry and Geometry. A candidate shall be required to be acquainted with the use of logarithmic tables and to be able to solve questions by graphic methods, and to have an experimental knowledge of the simple geometrical solids and their sections.

(a) *Algebra*.—Algebraical laws and principles and their applications. Ratio and proportion. Theory of indices. Variation. Simple surds. Equivalence of system of equations. Solution of equations of the second degree in one or two variables and of equations of higher degree whose solution depends on them. Theory of the equation and expression of the second degree in one variable. The three progressions and other series whose summation depends on arithmetical and geometrical series. Interest and annuities. Permutations and combinations. The Binomial theorem for a positive integral exponent and direct applications of the theorem for any exponent. Elementary theory of logarithms and their applications to arithmetical computation. Problems on the above.

(b) *Plane Trigonometry*.—Measurement of Angles. Trigonometrical functions and their relations to one another. Solution of simple trigonometrical equations. Addition, multiplication and division formulæ. Properties of triangles and of the circles connected with them. Solution of triangles. Application of logarithms to trigonometrical computations. Measurements of heights and distances.

(c) *Geometry—Experimental*.—Construction of scales and their use. Construction of similar figures. Construction of the

circumscribed, inscribed, escribed and other associated circles of triangles, and polygons. Constructions from data of triangles, quadrilaterals and polygons and their division in any given ratio. Areas of polygons and problems relating thereto.

*Theoretical.*—Ratio and proportion. Similar figures. Concurrence and collinearity. Properties of triangles. Properties of circles. Loci. Elementary maxima and minima. Proofs of the constructions in *Experimental Geometry*. Easy deductions.

### (b) *Physics*

No question shall be asked which cannot be answered by simple mathematical methods.

The course shall include a more detailed study of the matter included in the Matriculation syllabus and in addition the following :—

*Dynamics.*—The units of length and time. Displacement, speed, velocity and acceleration of a particle moving in a straight line. Newton's laws of motion; the units of mass and force. Motion of a particle in a straight line under the action of a force in that line and in a vertical plane under the action of gravity. Energy, work, power and their units; simple illustrations of the conservation of energy.

Conditions of a equilibrium of a body under three concurrent forces (the parallelogram law), and under parallel forces. Centre of gravity. Simple machines.

\* The motion of a simple pendulum; determination of  $g$ .

*Hydrostatics.*—Pressure at a point in a fluid; definition and illustrations, transmissibility of pressure. Evaluation of pressure at a point in a heavy fluid at rest; its uniformity in all directions. Resultant thrust in simple cases. The principle of Archimedes, floating bodies, hydrometers. Applications to practical determination of density and specific gravity. The pressure of a gas and its determination; the barometer. Boyle's Law; air pumps and water pumps.

*Heat.*—Temperature and its measurement; the construction and graduation of thermometers. The thermal expansion of solids, liquids and gases and their accurate determination; the air thermometer. Heat as a quantity; the unit of heat,

\* Only experimental proofs are required in this case.

specific heat and the more direct methods of calorimetry, Laws of fusion, evaporation and ebullition ; latent heat. Vapour pressure and how it is measured. Conduction and convection of heat ; thermal conductivity. Radiation ; absorption and reflection ; law of cooling. The dynamical equivalent of heat ; the conservation of energy.

*Light*.—The experimental facts and laws of transmission, reflection and refraction of light ; simple geometrical deductions from these, applicable to small direct pencils incident on plane and spherical surfaces. Applications to the lens, telescope, microscope. The dispersion of light ; the spectroscope. Radiation and absorption spectra. Total reflection. Determination of refractive indices.

*Magnetism*.—Properties of magnets ; poles. Laws of magnetic force ; unit poles. Lines of force ; uniform magnetic fields and experimental methods of comparing them. The earth's magnetic field ; the compass. Magnetic induction ; the magnetic properties of iron and steel.

*Electricity*.—Electrified bodies ; electric quantity. Conductors and insulators. Distribution of electricity on conductors. Induction. Laws of force between quantities of electricity. Lines of electrostatic force ; the electric field. Electric force and electric potential difference of potential.

The more common forms of voltaic cells and the actions that go on in the cells while producing a current. The action of currents on magnets ; galvanometers depending on such action including suspended coil type. Metallic conductors and electrolytes ; laws of electrolysis. Electromotive force ; Ohm's Law ; resistance and the simpler methods of determining it. Distribution of energy in circuit by current and heating effects. Electromagnets.

*Sound*.—The production and propagation of sound ; the velocity of sound in air and its determination. Nature of wave motion and sound waves. Frequency of vibration ; pitch. Amplitude of vibration ; loudness. Laws of vibration of strings and air columns. The reflection of sounds ; echoes.

### (c) Chemistry

The course shall include a more detailed study of the matter included in the Matriculation syllabus and in addition the following :—



The laws of chemical combination by weight and by volume. Atomic theory; symbols and their use. Equivalents. Atomic weights. Molecular weights. Avogadro's hypothesis and relation of gas density to molecular weight. Chemical equations and calculations; nomenclature.

A general knowledge of the properties of the elements and of the chief types of their compounds with a view to their classification. The periodic system, mass action.

The ordinary methods of preparation, and the chief properties of the following elements and their principal compounds:—hydrogen, oxygen, the halogens, sulphur, nitrogen, phosphorus, arsenic, boron, carbon and silicon.

Chief sources, preparation and properties of the common metals, viz., sodium, potassium (ammonium), silver, mercury, lead, copper, zinc, antimony, bismuth, magnesium, calcium, barium, aluminium, iron, manganese, chromium, tin, and the preparation and properties of their oxides, hydroxides and their salts with the more common negative radicals.

†

The preparation and properties of cyanogen, hydrocyanic acid and metallic cyanides.

## ii. (a) NATURAL SCIENCE, (b) PHYSICS, (c) CHEMISTRY

### (a) *Elementary Botany and Elementary Zoology* including *Physiology*.

The course shall consist of—

#### (1) Elementary Botany.

#### (2) Elementary Zoology, including some knowledge of the structure and functions of the human body.

#### *Botany.*

#### (1) The main external features, mode of life and place in nature of the following:—Bacteria, Fungi, Algae, Lichens, Mosses, Ferns, and flowering plants.

#### (2) The general form and structure, as seen with a hand lens, of the following parts:—root, stem, leaf inflorescence, flower, fruit and seed, and the meaning of 'homology' with regard to modifications of these. (Illustrative examples may be selected from the Natural Orders, etc., named

below.) A knowledge of the terms used in describing flowering plants in any fairly recent text-book on Indian Botany.

- (3) The work of the root, stem, leaf, and flower, including the main facts concerning the absorption of food and water, transpiration, respiration, metabolism, the storage of food reserves, growth, reaction to light and gravity, pollination, fertilization, and the germination of seeds. Candidates will be expected to show that they have studied these experimentally in living plants either personally or in class demonstration.
- (4) The nature, occurrence and function of epidermis, root-hairs, stomata, parenchyma, vascular bundles, sieve-tubes, fibres, vessels, cambium, so far as is required to understand the physiology of paragraph 3.
- (5) The principal characteristics of the following orders and tribes as exemplified in South India :—

Anonaceæ, Malvaceæ, Rhamnaceæ, Papilionaceæ, Cæsalpinieæ, Mimosaceæ, Myrtaceæ, Rubiaceæ, Compositæ, Convolvulaceæ, Acanthaceæ, Labiatæ, Euphorbiaceæ, Palmaeæ, Musaceæ.

Candidates will not be examined in the use of the microscope, but it is expected that teachers will use the microscope freely for purposes of demonstration.

### *Zoology and Physiology.*

The chief characters of living organisms. Protoplasm Cell. Plants and animals, how they agree and how they differ. Meaning of the terms, biology, morphology and physiology. The structure of the following animals treated in a very elementary manner, with general reference to their physiology :—Amœba, Paramecium, Obelia, Earthworm. Outline of their reproduction.

(In the study of the organisms mentioned above, it is not intended that the students should do microscopical work, but it is expected that the teachers will use the microscope freely for purposes of demonstration.)

A more detailed study of the external characters, and of the general arrangement and relations of the chief internal organs, as revealed by dissection, in the

cockroach, the frog, and the rabbit. General outline of their life-history.

The human skeleton and its parts. The arrangement of the chief viscera in man. The leading facts of human physiology treated in an elementary way. The nature of food and the manner in which it is digested and absorbed. Glands. The work of the liver. The nature and functions of the blood. The heart and the circulation. Respiration. Waste products and their removal. The temperature of the body and how it is maintained. The action of muscles. The chief functions of the central nervous system, nerves and sensory organs.

Candidates will be expected to be able to make simple diagrams to show the arrangement or general features of the chief organs and structures in the animals enumerated in the syllabus. A knowledge of minute structure requiring the use of the microscope will not, except in the case of *Amœba*, *Paramecium*, *Obelia*, and the blood, be required.

(b) *Physics* as in i (b)

(c) *Chemistry* as in i (c)

iii. (a) ANCIENT HISTORY, (b) MODERN HISTORY, (c) INDIAN HISTORY, (d) LOGIC, (e) A CLASSICAL LANGUAGE, (f) A SECOND CLASSICAL OR OTHER LANGUAGE.

(a) *Ancient History*

(1) Greek History down to the death of Alexander the Great.

(2) Roman History down to the death of Augustus.

(b) *Modern History*

The History of Great Britain and Ireland, political and economic.

A knowledge of Geography shall be required from the candidates in both (a) and (b)

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(c) *Indian History* \*

The first paper shall deal with Ancient and Mediaeval Indian History down to 1526 A.D., and the second paper shall deal with Indian History from 1526 A.D., to the present day.

(d) *Logic*

Scope of Logic. Laws of Thought. Terms. Formal Division and Definition. Predicables. Propositions and their import. Forms of Immediate Inference.

Syllogism and other varieties of Deductive Reasoning. Trains of Reasoning. Functions of Syllogism. Inductive Inference. Postulate of Induction. Induction and Analogy. The relation of Deduction to Induction.

Theory of Scientific Method. Observation and Experiment. Hypothesis. Empirical and Causal laws. Forms of Explanation. Elimination of Chance. Scientific Definition and Classification. Nomenclature and Terminology. Fallacies.

(e) *A Classical Language*

The first paper shall relate to the prescribed text-books and to grammar, and shall consist partly of passages for translation from the text-books, partly of questions on idiom and grammar, and partly of questions on the subject-matter of the text-books. The second paper shall consist of a simple piece of English prose for translation into the selected language, and a passage or passages not contained in the text-books for translation into English.

(f) *A Second Classical Language or Other Language*

In the case of classical and foreign languages the papers shall be as in iii (d).

In the case of the Indian vernacular languages the first paper shall consist of questions on the text-books and on the grammar and idiom of the language, and the second shall consist of translation from and into the Vernaculars.

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\* No syllabus is prescribed. Vincent Smith's larger work (the *Oxford History of India*) may be considered to indicate the scope of the subject.

**Marks qualify-  
ing for a pass**

5. A candidate shall be declared to have passed the examination if he obtains not less than—

(1) thirty-five per cent. of the total marks in English under Part I-A ;

(2) forty per cent. of the marks in composition in a vernacular or translation under Part I-B ;

(3) thirty-five per cent. in each of the divisions of the optional groups under Part II.

All other candidates shall be deemed to have failed in the examination.

**Classification  
of successful  
candidates**

Out of candidates who pass in both Parts in the same year those who obtain not less than fifty per cent. of the total number of marks shall be placed in the first class and those who obtain less than fifty per cent. of the total

number of marks shall be placed in the second class.

Candidates who pass in both Parts in the same year and obtain not less than sixty per cent. in English or in any division of an optional group shall be noted as having gained distinction in that subject.

Candidates who obtain the prescribed minimum number of marks in each part in separate years and are declared to have passed the examination under Regulation 3 of this Chapter shall be placed in a separate list in the second class.

## CHAPTER XXIII

**Degrees of Bachelor of Arts, Bachelor of Arts (Honours),**

**Master of Arts and Doctor of Philosophy**

**Undergraduates  
proceeding to  
B.A. or B.A.  
(Hons.)**

1. Undergraduates who have passed the Intermediate Examination in Arts and Science shall undergo a further course of study in an affiliated college varying in length according as they intend to proceed to the Bachelor of Arts Degree Examination or to the Bachelor of Arts (Honours) Degree Examination.

## DEGREE OF BACHELOR OF ARTS

### *A. Courses of Study*

2. For the B.A. Degree the course shall extend over a period of two years, each consisting of three terms ordinarily consecutive and shall comprise instruction in—

**Courses of Study for B.A.**

Part I. English Language and Literature.

Part II. One of the following groups :—

- (i) Mathematics.
- (ii-A) Physical Science.
- (ii-B) Physical Science.
- (iii) Natural Science.
- (iv) Psychology, Ethics, and Logic or a Language.
- (v) History and Economics.
- (vi) Languages other than English.

### *B. Examinations*

3. (a) No candidate shall be eligible for the degree of Bachelor of Arts until he has passed an examination in English Language and Literature and in one of the optional groups contained in the courses of study.

**Eligibility for the Degree**

(b) No candidate shall be admitted to the examination unless he has passed the Intermediate Examination in Arts and Science in this University or an examination accepted by the Syndicate as equivalent thereto.

**Admission to Examination**

**Candidates may appear for whole Examination or for parts**

4. A candidate for the B.A. Degree Examination may at his option present himself for the whole or for either Part at any one time.

**Subjects for examination**

5. Candidates shall be examined in—

**Part I—English**

I. English Language and Literature.

The course shall be (a) Composition on matter supplied by books set for perusal, (b) the study in detail of certain

prescribed books and of the History of English literature so far as it is represented by these books.

The books set under (a) may include works of fiction, literary criticism, biography, history, science or philosophy.

Books set under (b) shall be arranged in the following groups :—

(1) Two plays of Shakespeare.

(2) Sixteenth, seventeenth, eighteenth and nineteenth century verse.

(3) Seventeenth and eighteenth century prose beginning with Dryden.

(4) Nineteenth century prose.

The paper on the books under (a) shall consist exclusively of subjects for short essays, and of these the paper shall contain a larger number than the candidate is permitted to attempt.

The papers set under (b) shall give the candidate an opportunity of showing an acquaintance with other notable books contemporary with those prescribed.

**Part II—  
Optional Groups**

II. One of the following groups at the option of the candidate :—

(i) *Mathematics*

In addition to the subjects prescribed under (a) Mathematics, (b) Physics, in Group i for the Intermediate Examination, the course will comprise Algebra, Plane Trigonometry, Geometry, Elements of the Calculus, Dynamics, Hydrostatics, Astronomy, Properties of Matter, and Heat.

Pure Mathematics

*Algebra.*—Inequalities, Limits, Elementary theorems in convergence and divergence of series. The binomial theorem for a rational index. Exponential and Logarithmic series. Partial fractions, elementary methods for the summation of series. The elementary properties of continued fractions. Indeterminate equations of the first degree. Elementary properties of Determinants. Typical graphs.

$$y = ax^n, y = a/x^n, y = ax + b + c/x, y = ax^2 + b + c/x^2$$

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*Graphical solution of cubic and biquadratic equations*

General properties of the equation of the  $n$ th degree and its roots and co-efficients. *Simple* transformations of equations. Reciprocal equations. Approximate solution of numerical equations.

*Trigonometry.*—Fuller treatment of the Intermediate Course. *Quadrilaterals inscribed in and circumscribed about circles. Regular polygons. Limits of  $\sin x/x$  and  $\tan x/x$  as  $x$  tends to zero. DeMoivre's theorem and its immediate applications. Summation of elementary trigonometrical series.*

*Pure Geometry.*—As in the Intermediate Course, and in addition; Harmonic ranges and pencils. Inversion.

Geometry of the line, plane, sphere, the right cylinder and the right cone.

The fundamental geometrical properties of the conic sections.

*Analytical Geometry.*—The Cartesian equations of the straight line and the circle referred to rectangular axes, the parabola, ellipse, and hyperbola referred to their principal axes, and the rectangular hyperbola referred to its asymptotes. The general equation of the second degree. The polar equations of the straight line, circle and the conic. Simple problems on the above.

*The Calculus.*—Standard forms and fundamental processes of differentiation and integration. Simple applications of the derivative to geometry, algebra, mechanics and physics. Maxima and minima values of a function of one variable. Theorem of mean value (graphical proof). Approximations and small errors. Curvature, Cartesian formula for the radius of curvature. Integration by substitution. Integration by parts. Integration regarded as summation, with simple applications to areas, volumes and surfaces and to mechanics. Solution of the differential equation of simple harmonic motion.

Applied Mathematics

*Dynamics.*—Resolution and composition of displacements, velocities, and accelerations. Curves of speed and velocity diagrams. Motion of a particle in one plane under constant accelerations. Simple harmonic motion; composition of simple harmonic motions. Angular velocity and angular acceleration: moment of velocity.



Absolute units of force. Resolution and composition of forces. Angular momentum: moments of inertia in simple cases; the pendulum; determination of  $g$ . Work, energy, conservation of energy; energy diagrams. Impact; the ballistic pendulum. Simple cases of the dynamics of strings. Dimensions of dynamical units. Conditions of equilibrium of a body acted on by forces in one plane. Moments, couples. Centre of mass. The theory of simple machines. Laws of friction. Graphical methods with simple applications.

*Hydrostatics.*—As in Group (ii-A).

*Astronomy.*—The apparent motion of the heavens. Circumpolar stars. The principal constellations and the most conspicuous stars.

*The celestial sphere.*—Points and lines on it:—Horizon, zenith, poles, meridian, etc.: the equinoctial points, etc.

Celestial co-ordinate; right ascension, declination, etc., latitude and longitude.

The transit circle, the equatorial, the clock. *The transit theodolite.* The sextant and chronometer.

*Phenomena depending on change of latitude and longitude of the observer:* Magnitude of the earth.

The apparent annual motion of the sun. The constellations of the zodiac. The ecliptic and its obliquity. The equinoxes and the solstices. *The earth's motion round the sun.* The seasons.

Sidereal time, apparent solar time, mean solar time. Equation of time. Standard time (India). Civil and astronomical reckoning. Conversion of time.

*Explanation of astronomical refraction and parallax.* Twilight.

Determination by observation of clock error and rate, of right ascension and declination of a heavenly body, and of the latitude and longitude of a station.

The solar system, and the motion of the planets. *Kepler's laws.* *Comets and meteors.*

The motion of the moon and her phases. The plane of her orbit. The nodes and their motion. The moon's sidereal and synodic periods. Her diameter and distance.

Distances and magnitudes of the sun, moon and planets.

Causes of the eclipses of the sun and the moon. Ecliptic limits. *Number of Eclipses in a year. The Calendar. The use of the Nautical Almanac.*

*Properties of matter.*—As in Group (ii-A).

*Heat.*—As in Group (ii-A).

### (ii-A) *Physical Science*

*Physics.*—The course includes a more extended study of the matter included in the Intermediate course and in addition the following:—

(ii-A) **Physical Science**

*Dynamics.*—As in Group (i).

*Properties of matter.*—Elasticity: Hooke's Law. Compressibility of gases (at high and low pressure) and liquids. Compressibility and rigidity of solids: the elastic limits. Strains due to simple longitudinal pull; Young's modulus and its expression in terms of  $k$  and  $n$ . Bending in one plane of bars of simple cross sectional area; flexural rigidity: application to girders. Simple twisting of wires of circular cross sectional area by couple in plane at right angles to length; torsional rigidity; applications to torsion balance, and shafts.

Diffusion of liquids and gases; analogy with conduction of heat. Osmosis, viscosity. Pressure of a gas and its explanation on the kinetic theory; Avogadro's hypothesis: vander Waal's equation.

*Hydrostatics.*—Thrust of fluid on plane and curved surfaces. Centre of pressure in simple cases. Floating bodies and conditions of stability. Properties of gases; determination of heights by barometer. Pumps, pressure gauges, and hydrostatic machines. Capillary phenomena and their explanation by surface tension; general theory of surface tension.

*Heat.*—The methods of calorimetry and thermometry. Vapour pressures, critical temperature and pressure. Conduction and diffusion of heat and the determination of constants.

Radiation and absorption ; laws of cooling. Theory of exchanges ; methods of measuring radiation. Laws of thermodynamics ; simple applications.

*Light.*—Velocity of light. Illumination ; photometry. Achromatism in lens systems ; direct vision spectroscopy.

The wave theory ; simple interference phenomena. Huygens' principle. Explanation of straight line propagation, reflexion, and refraction of light. Action of mirrors, lenses, etc., reviewed from this standpoint. Simple diffraction phenomena. Gratings and wave length determination. Spectrum analysis ; Doppler's principle. Double refraction and polarization of light ; rotatory polarization ; simple applications.

*Magnetism.*—Forces on a magnet in a magnetic field. Determination of axes and moment of magnet. Magnetic potential, level surfaces. Interaction of two short magnets ; determination of field strength. Magnetic shell ; its potential energy in magnetic field. Total normal induction, Gauss' theorem ; number of lines of force. Magnetic induction in iron, etc. Theory of magnetism.

The magnetic field of the earth ; the elements and their variations : the compass and its corrections.

*Electricity.*—Electric capacity ; specific inductive capacity. Distribution of electricity on surface of conductors ; images. Value of electric force in simple cases of distribution. The mechanical force on charged conductors ; energy of electrified systems. The dielectric medium : dielectric displacement currents.

Wheatstone's bridge ; specific resistance ; resistance thermometers. Conductivity of electrolytes ; ionization ; migration phenomena ; accumulators. Standard cells ; the potentiometers system of measurement. Thermoelectricity ; application of thermodynamics ; thermoelectric diagrams. Electro-magnetic induction ; Coefficients of induction ; induction coils. Energy of circuit carrying current when placed in a magnetic field ; mechanical force on conductors carrying current ; moving coil instruments. Lenz's law ; illustration from dynamos and motors, etc. Determination of current resistance, E.M.F. in absolute measure. The discharge of a condenser : electric waves.

The elementary theory of the continuous current dynamo and motor and of the alternate current dynamo. General principles of the application of electricity to lighting, power transmission, telegraphy, etc.

*Sound.*—The transmission of energy through material media by wave motion; speed of propagation of waves of permanent type. Nature of musical sound: pitch, scales. Reflexion and refraction of sound; influence of wave length. The vibration of strings, bars, plates and gas columns; resonance. Interference and diffraction phenomena. Analysis of sound. Measurement of wave length, velocity and pitch.

A practical examination will be held to test the candidate's acquaintance with the phenomena and his ability to show them, as well as his ability to make physical measurements. At the practical examination candidates must submit to the Examiner or Examiners their laboratory note-books duly certified by their professors or lecturers as a *bona fide* record of work done by the candidates.

*Chemistry.*—The course is the same as that prescribed in General Theoretical and Physical Chemistry in (ii-B) excluding the chemistry of the carbon compounds, but the examination will be of a less advanced character than that for candidates taking (ii-B).

A practical examination will be held to test the candidate's ability to make experiments illustrating the subjects included in the course, identifying the more common metals and their compounds (containing not more than one acid and one base), and making simple volumetric analyses with standard solutions of acids, alkalis, potassium permanganate, and of iodine and sodium thiosulphate.

#### (ii-B) *Physical Science*

*Chemistry.*—*General Theoretical Chemistry and Physical Chemistry.*—The methods of determining equivalents, atomic and molecular weights; the atomic theory; valency; osmotic pressure; the kinetic theory of gases; the properties of solutions; electrolysis and theory of electrolytic dissociation; the relations of the physical properties of substances to their chemical nature, with special reference to the rotation of the plane of polarization, to refraction and dispersion, crystalline form, atomic and molecular volume, emission and absorption spectra.

(ii-B) **Physical  
Science**

The law of mass-action ; the velocity of chemical change ; and the relations of chemical energy to heat, and to electrical energy.

The elements (excluding the rare metals) and their compounds studied in detail.

Chemistry of the carbon compounds treated from an elementary standpoint:—

- (1) Composition, purification and analysis of organic compounds.
- (2) The hydrocarbons of the methane, ethylene and acetylene series and their derivatives.
- (3) The alcohols, aldehydes, ketones and their derivatives.
- (4) The allyl derivatives of the more important elements.
- (5) The fatty acids and their derivatives.
- (6) The hydroxy acids and their derivatives.
- (7) The unsaturated acids and their derivatives.
- (8) The more important members of the carbohydrate group.
- (9) Benzene, naphthalene, anthracene and their more important derivatives and reactions.

The practical examination in Chemistry will include—

1. Qualitative analysis, including analysis of mixtures of mineral substances, and identification by chemical and physical tests of commonly occurring carbon compounds.

2. Quantitative analysis, including (a) the estimation of alkalis, alkaline carbonates, and acids by neutralization, (b) determinations involving the use of the permanganate, dichromate, iodine and thiosulphate processes, (c) the estimation of chlorides and cyanides by titration with silver nitrate, and also with thiocyanate, (d) gravimetric determinations of aluminium, iron, calcium, magnesium, copper, silver, lead, arsenic, potassium, sulphuric acid, hydrochloric acid, phosphoric acid, carbonic acid, silica.

Candidates will be required to be able to standardize the solutions for volumetric analysis.

3. The determination of molecular weights.

At the practical examination candidates must submit to the Examiner or Examiners their laboratory note-books (duly certified by their professors or lecturers) as a *bona fide* record of work done by the candidates.

*Physics : Properties of matter.*—Compressibility of gases (at high and low pressure) and liquids. Diffusion of liquids and gases. Analogy with conduction of heat. Osmosis, viscosity, pressure of a gas, and its explanation on the kinetic theory; Avogadro's hypothesis, van der Waal's equation.

*Hydrostatics.*—As for candidates taking Group (ii-A).

*Heat.*—As for candidates taking Group (ii-A).

*Light.*—As for candidates taking Group (ii-A), but excluding Geometrical Optics.

*Electricity.*—As for candidates taking Group (ii-A), but excluding Statical Electricity.

The examination in these subjects will be of a less advanced character than that for candidates taking Group (ii-A). A practical examination will be held to test the candidate's knowledge of the subjects in this syllabus and his ability to make simple Physical measurements.

### (iii) *Natural Science*

(iii) **Natural Science** Candidates shall take any two of the following subjects, one of the two being a subsidiary subject :—

A. Botany.

B. Zoology.

C. Geology.

In the parts covered by both syllabuses (of any one subject) the knowledge required for the examination in the subsidiary, shall be less detailed than that in the main subject.

The examination shall consist of—

1. In the main subject—

Two papers of three hours each.

Two practical examinations of three hours each.

2. In the subsidiary subject—

Two papers of two hours each.

One practical examination of three hours.

A. BOTANY. I.—as the main subject.

1. The main points of structure, development, life history  
(A) Botany and the taxonomic relation of the following  
groups in general and the Genera in particular :—

BACTERIA.

*Cyanophyceae.*

Oscillaria, Nostoc, Rivularia.

*Chlorophyceae.*

Chlamydomonas, Pandorina, Eudorina, Volvox, Ulothrix,  
Ulva, Enteromorpha, Coleochaete, Protococcus, Scenedesmus,  
Hydrodictyon, Cladophora, Vaucheria,  
Caulerpa, Botrydium, Spirogyra, Zygnema Desmids,  
Chara, Nittella, Diatoms.

*Phaeophyceae.*

Ectocarpus, Fucus, Sargassum, Dictyota.

*Rhodophyceae.*

Batrachospermum, Polysiphonia, Gracilaria.

*Phycomycetes.*

Pythium, Phytophthora, Mucor, or Rhizopus, Pilobolus.

*Ascomycetes.*

Erysiphe, Peziza, Xylaria.

*Basidiomycetes.*

Ustilago, Puccinia, Agaricus, Lycoperdon.

LICHENS.

*Bryophytes.*

Riccia, Marchantia, Anthoceros, Mosses.

*Pteridophytes.*

Ferns, Marsilia, Lycopodium, Selaginella.

*Gymnosperms.*

Pinus, Cus.

2. The external morphology of flowering plants.

3. The general principles of classification and the distinguishing characteristics of the following Natural Orders as used in the Flora of British India :—

Ranunculaceæ.	Papilionaceæ.
Anonaceæ.	Cæsalpinieæ.
Menispermaceæ.	Mimoseæ.
Nymphæaceæ.	Rosaceæ.
Cruciferae.	Combretaceæ.
Capparideæ.	Myrtaceæ.
Caryophyllaceæ.	Lythraceæ.
Guttiferæ.	Cucurbitaceæ.
Malvaceæ.	Umbelliferæ.
Sterculiaceæ.	Rubiaceæ.
Tiliaceæ.	Compositæ.
Geraniaceæ.	Sapotaceæ.
Rutaceæ.	Oleaceæ.
Meliaceæ.	Apocynaceæ.
Rhamneæ.	Asclepiadeæ.
Sapindaceæ.	Boraginæ.
Anacardiaceæ.	Convolvulaceæ.
Solanaceæ.	Laurinæ.
Scrophularinæ.	Orchideæ.
Acanthaceæ.	Scitamineæ.
Labiatae.	Amaryllideæ.
Verbnaceæ.	Liliaceæ.
Amarantaceæ.	Commelinaceæ.
Loranthaceæ.	Palmeæ.
Euphorbiaceæ.	Aroideæ.
Urticaceæ.	Cyperaceæ.
Piperaceæ.	Graminææ.

#### 4. *Physiology*

The chemical composition of the plant. Materials of plant food and their sources. The nature of soil and importance of its constituents and micro-organisms. Movement of water and gases. Assimilation of carbon and nitrogen. Transpiration and translocation of the assimilated products. Metabolism. Parasitism and other special modes of nutrition. Respiration. The influence of light, heat and gravity. Growth, movements and irritability in plants. Sexual reproduction and its significance. Vegetative reproduction. The phenomena of cross-fertilization. Variation, Heredity, and Mendelism. Theories of Evolution and Origin of Species.



### 5. *Histology*

The structure and modes of the division of the cell, and the nature of its contents. The nature and mode of origin of plastids, cell sap and other cell contents. The physical and chemical properties of protoplasm and cell wall. The origin, nature and development of plant tissues. Primary and secondary tissues, and their distribution in the plant body.

#### *Practical Work*

Candidates are expected to be able to make preparations illustrating the form and structure of any plant of the Groups or Orders mentioned in the syllabus and to describe them with sketches sufficient for their identification; to make dissections with the simple microscope of the floral parts of phanerogams, and to make drawings, construct floral diagrams and refer them to their Natural Orders; to describe in technical language plants belonging to any of the Orders or Groups specified in the syllabus.

At the practical examination each candidate must submit his laboratory note-book, and a collection of named plants collected and preserved by himself.

II.—as the subsidiary subject.

The general morphology of flowering plants, and in particular the inflorescence, flowers, and characters distinguishing the following Natural Orders (in addition to those named in the Intermediate syllabus) as given in the *Flora of British India*:—

Nymphæaceæ.	Combretaceæ.	Urticaceæ.
Capparidææ.	Cucurbitaceæ.	Orchidææ.
Guttiferæ.	Sapotaceæ	Scitamineæ.
Sterculiaceæ.	Apocynaceæ.	(and sub-orders).
Rutaceæ.	Asclepiadaceæ.	Aroidaceæ.
Meliaceæ.	Bignoniaceæ.	Liliaceæ.
Tiliaceæ.	Verbenaceæ.	Gramineæ.
Geraniaceæ.	Amarantaceæ.	Cycadææ.
Sapindaceæ.	Piperaceæ.	

B. ZOOLOGY. I.—as the main subject.

*The Scope of Zoology.*—The leading features in the structure, the most important points concerning the development, the affinities, and the general classification of the forms included in the following groups

B. Zoology

(except in rare cases, no knowledge of extinct forms will be required):—

Protozoa. Porifera. Cœlenterata. Platyhelminia. Nemertini. Nematoda. Acanthocephala. Chætognatha. Rotifera. Brachipoda. Annelida. Phoronidea. Polyzoa. Arthropoda. Mollusca. Echinodermata. Chordata.

A general acquaintance with the vertebrate fauna of South India.

The geographical distribution of the more interesting groups of the Chordata. Outlines of the theory of organic evolution. Evidences on which the theory is based.

Candidates will be required to examine, describe, identify, or otherwise deal with specimens and preparations illustrating points of zoological interest in connection with any of the preceding groups. They will, in addition, be expected to have a full practical knowledge of the structure, and will be required to make dissections and simple microscopic preparations of any of the following types:—

Amoeba. Vorticella. Hydra. Earthworm. Leech. Prawn and Crab (external characters). Scorpion. Centipede (external characters). Cockroach. Fresh-water Mussel. Amphioxus (preparations and sections). Dogfish (skeleton). Frog. Pigeon. Hare.

Candidates may also be examined by *vice versa* questions.

II.—as the subsidiary subject.

The scope of Zoology. The leading features in the structure, the most important points concerning the development, the affinities, and the general classification of the forms included in the following groups (except in rare cases, no knowledge of extinct forms will be required):—

Protozoa. Porifera. Cœlenterata. Annelida. Arthropoda. Mollusca. Echinodermata. Chordata.

Particular attention will be devoted to external features and students will not be expected to be familiar with characters of groups of lower rank than orders.

Candidates will be expected to have a practical knowledge of the structure, and shall be required to make dissections and simple microscopic preparations of any of the following types :—

Amorba. Earthworm. Prawn (external characters). Scorpion. Cockroach. Fresh-water Mussel (external characters). Frog. Pigeon. Rabbit.

Candidates may also be required to answer *viva voce* questions.

### C. Geology

C. GEOLOGY. I.—as the main subject.

- I. Physiography.
- II. Mineralogy and Crystallography.
- III. Petrology.
- IV. Structural and Field Geology.
- V. Stratigraphy and Palæontology.

#### (i) Physiography

An elementary course of lectures on the following :—

The earth as a planet, its general relations to the other members of the solar system, hypotheses as to the origin of the earth; form, size and density of the earth; its movements and their effects.

The Atmosphere—its composition, height, density; pressure, temperature, moisture and movements; weather, refraction, twilight, and aurora-borealis.

The Hydrosphere—its composition, extent and distribution, depth, temperature and movements.

The Lithosphere—the chief constituents of the earth's crust, the general characters and mode of occurrence of igneous and sedimentary rocks. Condition of the interior of the earth.

*Agents of geological change.*—The hypogene and epigene agents of geological change, manner and results of their action, especially as influencing earth-sculpture—the destruction, construction, and gradual evolution of the crust of the earth and of its surface features.

Fossils, the main conditions favourable for their formation and preservation and their value as interpreters of the past history of the earth.

Climates—their causes and distribution ; glacial epochs.

Simple facts about the geographical and geological distribution of the chief types of plant and animal life. Antiquity of man. Views as to the age of the earth's crust.

### (ii) Mineralogy and Crystallography

Symmetry ; lines, planes and axes of symmetry ; laws of Crystallography ; the common holohedral, hemihedral and hemimorphic crystal forms and combinations under each of the six crystal systems ; the more important types of twins and twinning ; drawing of the more important crystal forms ; systems of crystal notation, use of the contact Goniometer.

The principal physical properties of minerals which aid in the recognition of the various mineral species.

Isomorphism, paramorphism, pseudomorphism and dimorphism.

The chief characteristics of all the more abundant minerals, including both those which are of geological interest and those of commercial value, their modes of occurrence and uses.

The practical determination of the chief physical and chemical properties of the commoner ores and minerals, including the use of the blowpipe.

### (iii) Petrology

The classification and distribution of rocks, and the composition, structure, texture, origin and mode of occurrence of all the more important types and their metamorphic and altered forms.

Contact and Regional Metamorphism.

The macroscopic and microscopic examination of rocks including the determination of the simpler optical characters of the chief rock forming minerals in parallel polarized light. Preparation of diagrams or sketches to represent features observed in rock sections under the microscope. Construction and use of a simple petrological microscope.

#### (iv) Structural and Field Geology

The more important lithological and structural features of rocks, their origin or formation; structure of mineral veins. Diagrammatic sketches of the above.

Construction and Interpretation of geological maps and sections. Tracing of outcrops. Simple problems in structural geology.

#### (v) Stratigraphy and Palæontology

The chief petrological and palæontological characters of the main geological divisions and their Indian representatives and the probable physical conditions under which they were formed.

Fossils, their nature and preservation. The main groups of vegetable and animal life and their distribution in time.

The characters, classification and distribution of the more important types of fossils—especially Indian; identification and sketching of fossils; causes for the imperfection of the geological record; the general succession of life as revealed thereby and the general evidence furnished in support of evolution; principle of correlation; Homotaxis.

#### (vi) Practical Examination

The knowledge of the candidate in accordance with the syllabus will be tested also by practical examinations. *Viva voce* questions may be asked, acquaintance with field work is necessary.

#### II.—as the subsidiary subject.

1. The chief rock-forming minerals, quartz, felspar, mica, hornblende, augite, olivine, magnetite, hæmatite, pyrites, chlorite, calcite, serpentine and clay.

The chief types of igneous, aqueous and metamorphic rocks. Granite, syenite, diorite, gabbro, dolerite and basalt. Conglomerate, sandstone, shale, limestone, gypsum, coal. Slate, marble, gneiss and schist.

2. Denudation, subaerial and submarine. Rain. Rivers. Sea. Lakes. Springs. Sedimentation. Stratification, cementation and consolidation. Volcanoes and formation of volcanic rocks.

3. Elementary knowledge of rock structure stratification, dip, strike, outcrop, folds, faults, cleavage, joints.

The surface features as influenced by the nature and disposition of the rock. Water-supply. Permeable and non-permeable rocks.

4. Rocks as embodying the history of the earth; fossils; their mode of formation and value in Geology and also in the Biological Sciences; the order of superposition. The Geological Record, its general conclusions relating to former changes in the physical features of the earth and also in the character of the organic forms; the order of succession of Animal and Plant life on the surface of the globe. The theory of Evolution.

The Practical Examination may include the interpretation of maps and tectonic models and sections across them of representations of scenery, and also the identification and description of the minerals, rocks and fossils.

Candidates will be expected to show some acquaintance with field work.

(iv) *Psychology, Ethics, and Logic or a Language*

(iv) **Psychology, Ethics, Logic or a Language** (1) Psychology, (2) Ethics, (3) A philosophical work to be prescribed annually in whole or in part, (4) Logic and the Theory of Knowledge, or a Language.

Text-books will be recommended from time to time as indicating the scope and standard of the examination, but the questions will not be confined to the books recommended.

The courses in the several languages shall be as follows:—

- (1) Sanskrit.—Extracts from Indian Philosophical Literature.
- (2) Persian or Arabic.—Extracts from the Philosophical Literature of those Languages.
- (3) The Dravidian Languages, Oriya, Marathi, Urdu or Hebrew.

Books of the same standard of difficulty as those prescribed under Group (vi).

(4) Greek or Latin.—Portions of Plato or Aristotle or of the philosophical writings of Cicero, respectively.

(5) French or German.—Selections from French or German Philosophical Literature.

In each language there shall be one paper of three hours' duration which shall contain questions on the subject-matter of the set books, a critical knowledge of which will be required, and also passages from those books for translation into English and explanation, together with unseen passages for translation into English from the selected Classical or Foreign language or original composition in the selected vernacular language.

(v) *History and Economics*

*Either A.*

- (1) General Indian History, (2) Constitutional History of Great Britain and Ireland, (3) Outlines of European History, A.D. 476 to A.D. 1878, (4) **(v) History and Economics** Elements of Economics, (5) Political Science or a Language.

The courses in the several languages shall be as follows :—

- (1) Sanskrit.—Extracts from the Vedic and Classical Literature illustrative of Indian History.
- (2) Persian or Arabic.—Extracts from the Classical Literature illustrative of Muslim History.
- (3) The Dravidian Languages, Oriya, Marathi, Urdu or Hebrew.

Books of the same standard of difficulty as those prescribed under Group (vi).

- (4) Greek or Latin.—Prescribed portions of Greek or Roman Historians.
- (5) French or German.—Prescribed portions of French or German Historians.

In each language there shall be one paper of three hours' duration which shall contain questions on the subject-matter of the set books, a critical knowledge of which will be required, and also passages from those books for translation into English and explanation, together with unseen passages

for translation into English from the selected Classical or Foreign language, or original composition in the selected vernacular language

or B.

- (1) Economics—General,
- (2) Economics—Special I,
- (3) Economics—Special II,
- (4) Modern History, according to a syllabus,
- (5) Indian History, according to a syllabus.

(vi) *Languages other than English*

Candidates may select any one of the following languages, which shall be taken in conjunction with the related subject or related language specified for each language in the following lists :—

<i>Selected Language</i>	<i>Related Subject</i>
Sanskrit.	Early Indian History.
Persian or Arabic	Early Muslim History.
Urdu.	Indian History—Muslim Period.
Tamil, Telugu, Malayalam or Kanarese.	Early South Indian History.
Oriya.	Early History of Orissa.
Greek or Latin.	A special period of Greek or Roman History respectively.
Marathi.	History of the Marathas.
German or French.	A special period of Modern European History.
Hebrew.	History of the Jews.

*Related Language.*

Sanskrit, Arabic, Persian, Hebrew, Greek, Latin, German or French.	None.
Dravidian Languages, Marathi or Oriya, Urdu.	Sanskrit. Arabic or Persian.

The courses of study in the several languages shall be as follows.



(1) (a) *Sanskrit (main)*

Sanskrit Language and Literature. The course shall be :—

- (a) Selections from the Early Period, including Vedic Mantras, Brahmanas, Aranyakas and Upanishads and the Sutra literature.
  - (b) Selections in prose and verse from the Later Period, including the Dharmasastras and the Itihasa, Kavya and Nataka literature.
- A knowledge of Alamkara-sastra will be required sufficient for the correct understanding of native commentators.
- (c) Sanskrit Grammar treated historically and comparatively in accordance with a syllabus.
  - (d) Translation from and into Sanskrit.
  - (e) General History of Sanskrit Literature.
  - (f) Early Indian History.

In the examination there shall be two papers, each of three hours' duration in subject (b) and one paper of three hours' duration in each of other subjects, except Translation which will form part of the papers set on (a) and (b) above.

(b) *Sanskrit (subsidiary)*

The course shall consist of the study of one drama of the classical period and portions of one Kavya. In the examination there shall be one paper of three hours' duration which shall include pieces for translation from Sanskrit into the main language.

(2) *Urdu*

The course shall consist of :—

- (a) Prose books from different periods, including at least one modern work.
- (b) Poetry books from different periods, including at least one modern work.
- (c) Translation from prose and poetry books other than the set books, translation from English into Urdu to be made in an approved modern style.
- (d) History of Language and Literature.
- (e) Indian History—Muslim Period, or, Arabic or Persian.

(3) (a) *Arabic or Persian (main)*

The course shall consist of :—

- (a) Prose books selected from different periods.
- (b) Poetry books selected from different periods.
- (c) Translation from prose books other than the set books : translation from the set poetry books and from English into Arabic or Persian Prose.
- (d) History of Language and Literature with special reference to the set books.
- (e) A selected period of early Muslim History.

The periods of History for Persian or Arabic may be one or other of the following :—

1. The four first Khalifas and the Unayyad Khalifate, excluding Africa and Spain.
2. The Abbasid Khalifate, excluding Africa and Spain and the wars of the Crusades.
3. The Muslim conquest of Egypt and Northern Africa until the fall of the Abbasid Khalifate and excluding the wars of the Crusades.
4. The Arab conquest of and rule in Spain.
5. The wars of the Crusades.

(b) *Arabic or Persian (subsidiary)*

The course shall consist of the study of selected pieces from one poet of the classical period and selected portions from the works of one standard prose writer. There shall be one paper in the examination of three hours' duration which shall include pieces for translation from Arabic or Persian into the main language.

(4) *Tamil, Telugu, Kanarese or Malayalam*

The course shall be :—

- (a) The study of selections representative of the several periods of the literature of the selected language including one or more inscriptions.
- (b) The history of the literature with special reference to the set books.

- (c) The elements of the Grammar, including the elements of the Prosody and Rhetoric of the language, and the history of the language as illustrated by the set books.
- (d) The elements of the Comparative Grammar of the Dravidian Languages.
- (e) Composition.
- (f) Early South Indian History or Sanskrit.

(5) *Oriya or Marathi*

The course shall be the same as for the Dravidian Languages, with the substitution of Gaudian Grammar for Dravidian Grammar, and of the Early History of Orissa or the History of the Marathas respectively for Early South Indian History.

(6) *Greek or Latin*

The course shall consist of :—

- (a) Prescribed portions of the writings of the more important Greek or Latin authors.
- (b) Grammar of the language with reference to Indo-Germanic Grammar.
- (c) Greek or Latin Prose composition and translation of unprepared passages.
- (d) A general knowledge of Greek History to the death of Alexander, or of Roman History to the death of Trajan, with a more minute knowledge of some prescribed period.
- (e) A general knowledge of Greek or Roman Literature with a more minute knowledge of the authors of the prescribed books.

(7) *French or German*

The course shall consist of :—

- (a) The study of set books representative of various periods of French or German literature.
- (b) The History of French or German literature with special reference to the set books.
- (c) The history of the French or German language.

- (d) Translation from French or German into English, and of English into French or German.
- (e) Composition.
- (f) A period of European History with special reference to French or German History.

In the examination the subjects for composition shall be taken from the set books or shall relate to the periods of French or German literary or political history studied in the course. In the translation paper, the passages set for translation from French or German into English shall be specimens of modern French or German, not taken from the set books.

#### (8) *Hebrew*

The course shall consist of :—

- (a) Set books.
- (b) Grammar and translation from and into Hebrew.
- (c) History of the Language and the Literature.
- (d) A selected period or periods of the History of the Jews.

6. A candidate shall be declared to have passed the examination in English if he obtains not less than thirty-five per cent. of the total number of marks. A candidate shall be declared to have passed in an optional group if he obtains not less than thirty-five per cent. of the total marks, and not less than thirty per cent. in each division of the examination. All other candidates shall be deemed to have failed in the examination. The divisions shall be as follows :—

**Divisions of the examination**      Group (i) (a) Pure Mathematics, (b) Applied Mathematics.

Group (ii) (a) The written examination in the main subject, (b) The practical examination in the main subject, (c) The subsidiary subject.

„ (iii) (a) The written examination in the main subject, (b) The practical examination in the main subject, (c) The subsidiary subject.

Group (iv) (a) Psychology and special subjects, (b) Ethics and Logic *or* a Language.

„ (v) A. (a) Indian, European, and Constitutional History, (b) Economics and Political Science *or* a Language.

„ B. (a) Economics, (b) History.

„ (vi) (a) Selected language, (b) Related subject *or* Language.

There shall be separate lists for the English language part and for each of the optional groups. **Classification of successful candidates** Successful candidates obtaining not less than sixty per cent. of the total marks in English *or* in an optional group shall be placed in the first class. Successful candidates obtaining less than sixty per cent. and not less than fifty per cent. shall be placed in the second class. Successful candidates obtaining less than fifty per cent. shall be placed in the third class.

## DEGREE OF BACHELOR OF ARTS (HONOURS) \*

### *A. Courses of Study*

**Courses of study** 7. For the B.A. (Honours) degree the course shall extend over a period of not less than three years, each consisting of three terms ordinarily consecutive, and shall comprise instruction in:—

I. English during the first year (Preliminary Examination).

II. One of the following branches of knowledge during the three years:—

i. Mathematics.

ii. Philosophy.

iii. History, Economics and Politics.

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\* For the regulations relating to the courses of study and examinations in Physical and Natural Sciences for the B.A. (Honours) Degree Examination, which shall remain in force till the year in which the first examination is held for the Degree of Bachelor of Science (Honours) in the corresponding Branches ii to vi, see Appendix XVI. The numbering of the Branches will, till then, continue for purposes of examination to remain the same as in the Calendar of 1918.

- iv. Two languages, other than English one being a classical language already studied in the Intermediate course.
- v. English Language and Literature.
- vi. Sanskrit Language and Literature.
- vii. Arabic Language and Literature.

### *B. Examinations*

8. (a) No candidate shall be eligible for the B. A. (Honours) degree until he has passed an examination in one of the branches of knowledge contained in the courses of study.

(b) No candidate, other than those hereafter exempted, shall be admitted to the final examination in Honours unless he has passed a preliminary examination.

This preliminary examination shall be, in the case of candidates, other than those who have selected Branch v of the Honours course, the examination in English for the B.A. degree in (1) Composition, (2) Nineteenth Century Prose. In the case of candidates, who have selected Branch v the preliminary examination shall be in (1) Composition as above, (2) The History of England treated in relation to the History of English Language and Literature.

There shall be one paper in English History which shall consist exclusively of subjects for short essays, and of these the paper shall contain a larger number than the candidate is permitted to attempt.

A candidate shall be declared to have passed the preliminary examination if he obtains not less than forty per cent. of the total marks in the two papers taken together. All other candidates shall be deemed to have failed in the examination. Successful candidates obtaining not less than sixty per cent. of the total marks shall be declared to have passed with distinction.

(c) No candidate shall be admitted to the preliminary examination unless he has passed the Intermediate Examination in Arts and Science in this University or an examination in some other University recognized by the Syndicate as equivalent thereto.

9. A candidate for the B.A. (Honours) degree who has passed the B.A. Degree Examination shall be permitted to appear for the B.A. (Honours) Degree Examination after a two years course in an affiliated college, provided he has passed the B.A. Degree Examination in the subjects for which he desires to appear. He shall be exempted from passing the preliminary examination.

**B.A.'s should undergo 2 years' course at college** Time limit for appearance at Final Examination

10. A candidate for the B.A. (Honours) degree shall appear for the final examination in Honours not later than the end of the fourth year after he has passed the Intermediate Examination or not later than the month of March following the end of the fourth year in the case of candidates declared to have passed in September.

**Permitted to appear only once**

11. No candidate shall be permitted to undergo the complete final examination in Honours more than once.

**Candidates for Honours recommended for B.A. degree**

12. In the event of a candidate for the B.A. (Honours) degree failing to satisfy the Examiners he may be recommended by them for the B.A. degree, provided that he obtains not less than  $33\frac{1}{3}$  per cent. of the total marks and not less than twenty-five per cent. in each division of examination.

**Candidates failing in Honours may appear for B.A. privately**

13. A candidate not already eligible for the B.A. degree, who, having failed completely in the B.A. (Honours) Degree Examination, desires to appear for the B.A. Degree Examination, shall be allowed to do so without the production of a further certificate of attendance in an affiliated college.

**Subjects for examination**

14. The courses in each Optional Branch of knowledge shall be as follows :—

(i) *Mathematics*

A candidate shall be required to have a sound knowledge of—

**i. Mathematics** (a) *Pure Mathematics :*

1. Pure Geometry including Projective Geometry.
2. Algebra and Theory of Equations.
3. Plane Trigonometry.

4. Differential and Integral Calculus including Reimann integration, Cauchy's theorem on Contour integration and Fourier's series.
5. Elementary Differential Equations.
6. Co-ordinate Geometry of two dimensions.
7. Solid Geometry—the line, plane, sphere and surfaces of the second degree.

(b) Applied Mathematics :—

1. Statics excluding the theory of potentials.
2. Dynamics of a Particle.
3. Dynamics of a Rigid Body—motion in two dimensions.
4. Hydrostatics.
5. Astronomy, General and elementary spherical.

(c) Two of the following subjects at the option of the candidate :—

- |                                   |                       |
|-----------------------------------|-----------------------|
| 1. Geometry ..                    | .. A special subject. |
| 2. Algebra ..                     | .. do.                |
| 3. General Theory of Functions .. | .. do.                |
| 4. Differential Equations..       | do.                   |
| 5. Special Functions ..           | do.                   |

A candidate shall give notice through his college, a year before the date of the examination of the particular subjects he proposes to take.

Three papers shall be set in Pure Mathematics, three in Applied, and one in each of the optional subjects selected. Each paper shall be of three hours' duration and shall contain questions on the principles developed in the ordinary treatment of the subject as well as exercises of moderate difficulty arising therefrom.

(ii) *Philosophy*

A candidate shall be examined in—

**ii. Mental and Moral Science**

(1) Logic and Theory of knowledge, according to a syllabus.



- (2) Either Psychology or Ethics, as the candidate may select, according to a syllabus *provided* that a candidate selecting Psychology must have attended, and made satisfactory progress under, a course of instruction in Ethics equivalent to that required of candidates for the B.A. degree, and that a candidate selecting Ethics must have attended, and made satisfactory progress under, a course of instruction in Psychology equivalent to that required of candidates for the B.A. degree.
- (3) Outlines of European Philosophy according to a syllabus.
- (4) Outlines of Indian Philosophy according to a syllabus.
- (5) A prescribed modern work dealing constructively with the general problems of Philosophy.
- (6) One of the following, according to the candidate's option :—
  - (a) A prescribed school of Indian Philosophy, to be studied historically and critically.
  - (b) A prescribed period of Ancient European Philosophy.
  - (c) A prescribed period of Modern European Philosophy.
  - (d) Political Philosophy.
  - (e) The Philosophy of Religion.
  - (f) Experimental Psychology.

The examination shall be conducted by means of written papers and an essay, with the addition, in the case of Experimental Psychology, of a practical examination.

A candidate shall give notice through his college, a year before the date of the examination, of the particular subjects he proposes to take.

(iii) *History, Economics and Politics*

A candidate shall offer himself for examination in—

*Either A.*

**III. History,  
Economics and  
Politics**

**1. The History of India.**

**2. Constitutional History of Great Britain and Ireland.**

3. Politics.

4. Economics.

5. A special subject } to be selected from a list pres-

6. A special subject } cribed from time to time

or B.

(1) Economics I	} a general survey of an advanced character.
(2) Economics II	
(3) Politics	
(4) Indian History, accord- ing to a syllabus	

(5) A special subject	} to be selected from a list prescribed from time to time.
(6) A special subject	

He shall further be required to write an essay.

A candidate shall give notice through his college, a year before the date of the examination of the particular papers he proposes to take.

(iv) *Two Languages other than English*

The course in each language, the text-books prescribed and the examination therein shall be identical with those prescribed for the same language when offered as the selected language in Group (vi) of the B.A. Pass Course, the related subjects and languages being excluded; provided that in the examination in each language in branch iv (Honours) there shall be an additional paper of three hours' duration in Composition, and provided that a candidate for the B.A. (Honours) Degree in Branch iv who has passed the B.A. Degree Examination in Group (vi) shall be exempted from examination in his selected language of the B.A. Degree Examination, except in respect of the additional paper in Composition specially prescribed for Branch iv in this Regulation, and he shall be credited with the percentage of marks which he obtained in that language in the B.A. Degree Examination.

In cases where there is already provision for a paper in Composition under Group (vi) of the B.A. Pass Course, the additional paper in Composition under Branch iv (Honours) shall have special reference to certain set books of an advanced character that may be prescribed from time to time by the respective Boards of Studies concerned.

A candidate shall give notice through his college at least a year before the date of the examination of the languages in which he proposes to appear.

(v) *English Language and Literature*

There shall be both a written and a *viva voce* examination. The written examination shall consist of three divisions. There shall be four papers in each of the divisions (a) and (b), and two papers in division (c).

v. English  
Language and  
Literature

(a) The History of the English Language; Gothic; Old and Middle English.

The History of the English Language shall include phonology, accidence, and syntax, also Germanic philology so far as it bears on the English language. Gothic shall include phonology and accidence and select extracts of the literary remains of the language. In Old and Middle English there shall be prescribed certain select texts including some portion of Beowulf and of the works of Chaucer. Ability to translate passages from Old and Middle English texts not prescribed shall be tested.

(b) The History of English Literature; Shakespeare; Modern English.

A candidate shall be required to show a knowledge of the whole course of the history of English literature. In Shakespeare a candidate shall offer for examination certain plays from among those prescribed, of which a detailed study shall be required. A candidate shall in addition be required to show a general knowledge of Shakespeare's works and of Shakespearean criticism. In Modern English there shall be a number of set books in prose and poetry of the 15th, 16th, 17th, 18th and 19th centuries. A candidate shall be required to offer certain of them for examination.

(c) Special Period or Subject.

A candidate shall be required to offer for examination a Special Period or Subject selected by him from the following list :—

- (1) Elizabethan Literature (*i.e.* 1558-1637).
- (2) The Age of Milton and Dryden.
- (3) The Age of Pope and Johnson

(4) Wordsworth and his contemporaries.

(5) Tennyson and his contemporaries.

A candidate shall be required to show a knowledge of the writings of the chief authors of the period selected. He shall also be examined on certain set books of the period selected.

(6) Indo-Germanic Philology with special reference to Sanskrit.

A candidate selecting (6) shall be examined in certain set books in Sanskrit.

Books or groups of books set shall ordinarily continue the same for not less than five years. A candidate shall give notice through his college at least a year before the date of the examination of the books or groups of books which he proposes to offer.

The *viva voce* examination shall be held as soon as possible after the examiners have read the written answers of the candidates. No fixed proportion of marks shall be assigned to it: its purpose is to assist the examiners in placing the candidates.

#### (vi) *Sanskrit Language and Literature*

##### *Courses of Study—*

1. Every candidate, who presents himself for this branch of the Honours B.A. Examination, shall be required to possess a sound knowledge of the principles of comparative philology and of the elements of comparative grammar with special reference to the important Indo-Germanic languages.

2. The course of studies shall further consist of one part fitted to equip the student with a general knowledge of the Sanskrit language and literature, and also of another part fitted to enable him to acquire a special knowledge of any specified branch or branches of that literature as prescribed from time to time.

3. The course in the general part shall comprise—

- (1) The history of the language ;
- (2) The history of the literature in the language
- (3) Grammar, prosody, and poetics ;

vi. Sanskrit  
Language  
and Literature

- (4) Prescribed text-books in poetry and prose, the selections being fairly representative of the various stages in the life of the Sanskrit language and literature ;
- (5) Translation from Sanskrit into English, and from English into Sanskrit.
4. The course in the special part shall comprise—
  - (1) Prescribed text-books selected from any specified branch or branches of Sanskrit literature ,
  - (2) A critical and comparative enquiry into the contents and value of the specified branch or branches of the literature taken up for study by the candidate.

*Examination—*

1. There shall be a paper on the principles of comparative philology and the elements of Indo-Germanic comparative grammar.
2. In addition to this there shall be in the general part—
  - (1) One paper on the history of the Sanskrit language and literature ;
  - (2) One paper on grammar, prosody and poetics ;
  - (3) One paper on the prescribed text-books, in which also there shall be questions on the grammar, structure and idiom of the language ;
  - (4) One paper on translation from as well as into Sanskrit, the passages given for translation not being taken from any of the prescribed text-books :

and in the special part there shall be—

- (1) Three papers on the prescribed text-books ;
- (2) An essay in English on a subject intimately related to the specified branch or branches of Sanskrit literature from which the text-books of the special part are prescribed.

(vii) *Arabic Language and Literature*

*Courses of study—*

1. Every candidate, who presents himself for this branch of the Honours B.A. Examination, shall be required to possess a sound knowledge of the principles of comparative philology and of the elements of comparative grammar with special reference to the important Semitic languages.

**vii. Arabic  
Language and  
Literature**

2. The course of studies shall further consist of one part fitted to equip the student with a general knowledge of the Arabic language and literature, and also of another part fitted to enable him to acquire a special knowledge of any specified branch or branches of that literature as prescribed from time to time.

3. The course in the general part shall comprise—

- (1) The history of the language ;
- (2) The history of the literature in the language ;
- (3) Grammar, prosody and poetics ;
- (4) Prescribed text-books in poetry and prose, the selections being fairly representative of the various stages in the life of the Arabic language and literature ;
- (5) Translation from Arabic into English, and from English into Arabic.

4. The course in the special part shall comprise—

- (1) Prescribed text-books selected from any specified branch or branches of Arabic literature ;
- (2) A critical and comparative inquiry into the contents and value of the specified branch or branches of the literature taken up for study by the candidate.

#### *Examination—*

1. There shall be a paper on the principles of comparative philology and the elements of Semitic comparative grammar.

2. In addition to this there shall be in the general part—

- (1) One paper on the history of the Arabic language and literature ;
- (2) One paper on grammar, prosody and poetics ;
- (3) One paper on the prescribed text-books in which also there shall be questions on the grammar, structure and idiom of the language ;
- (4) One paper on translation from as well as into Arabic, the passages given for translation not being taken from any of the prescribed text-books :

and in the special part there shall be --

- (1) Three papers on the prescribed text-books :

- (2) An essay in English on a subject intimately related to the specified branch or branches of Arabic literature from which the text-books of the special part are prescribed.

15. A candidate shall be declared to have taken honours in one of the branches of knowledge for the B.A. **Marks qualifying for a pass** (Honours) degree if he obtains not less than 40 per cent of the total marks and not less than 30 per cent in each division of the examination, provided that the passing minimum in each division of the examination in Branch (iv) shall be as specified hereunder. All other candidates shall be deemed to have failed in the examination for Honours. The divisions shall be as follows :—

**Divisions** Branch i. (a) Pure Mathematics, (b) Applied Mathematics, (c) Optional Subject.

Branch ii. (a) Logic, and Psychology or Ethics, (b) General Philosophy, Outlines of European Philosophy and Outlines of Indian Philosophy, (c) Optional Subject and Essay.

Branch iii. A. (a) Indian History and Constitutional History, (b) Politics and Economics, (c) Special Subjects.

B. (a) Economics (two papers), (b) Politics and Indian History, (c) Special Subjects.

Branch iv. (a) All the five papers in the first language, excluding the additional paper in Composition as in Regulation 14 of this Chapter.

(b) The additional paper in Composition in the first language, as in Regulation 14 of this Chapter.

(c) All the five papers in the second language excluding the additional paper in Composition as in Regulation 14 of this Chapter.

(d) The additional paper in Composition in the second language, as in Regulation 14 of this Chapter.

The passing minimum in each of the two divisions of the examination in an Indian vernacular shall be 40 per cent while in other cases it shall be 35 per cent in each of the two divisions.

Branch v. (a) English language, (b) English literature, (c) Special period or Subject.

Branches vi and vii. (a) Comparative Philology and Comparative Grammar, (b) General part, (c) Special part.

**Classification of successful candidates** Candidates obtaining honours shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in three classes :—

The *first*, consisting of those who obtain not less than 60 per cent ; the *second*, of those who obtain not less than 50 per cent ; and the *third*, of those who obtain not less than 40 per cent of the total marks.

#### DEGREE OF MASTER OF ARTS

**Honours graduates proceeding to M.A.** 16. Upon payment of a fee of Rs. 25 a graduate in Honours may, without further examination, proceed to the degree of M.A. after the lapse of five years from the date of his having passed the Intermediate Examination in Arts and Science.

**M.A. Degree Examination, qualification to appear** 17. A Bachelor of Arts of this University after an interval of two years from the date of qualifying for that degree may further qualify for the M.A. Degree by passing the prescribed examination in any one of the following subjects :—

- I. Mathematics.
- II. Philosophy.
- III. History, Economics and Politics.
- IV. Two languages other than English ; one being a classical language already studied in the Intermediate Course.
- V. English Language and Literature.
- VI. Sanskrit Language and Literature.
- VII Arabic Language and Literature.

Such Bachelor of Arts when qualified may, upon payment of a fee of Rs. 25, proceed to the Degree of M.A., after a lapse of five years from the date of his having passed the Intermediate Examination.



Nothing in this Regulation will however prevent a Master of Arts of this University from being allowed to appear for the M.A. Degree Examination in any one of the subjects prescribed for that examination upon payment of the prescribed fees.

**Subjects for Examinations**

18. A candidate shall be examined in—

*I. Mathematics*

Pure and Applied Mathematics in accordance with lists (a), (b) and (c) of subjects prescribed for candidates for the B.A. (Honours) Degree Examination in Regulation 14 (i) of this Chapter—i. Mathematics.

*II. Philosophy*

**II. Mental and Moral Science**

(1) Logic and Theory of Knowledge, according to a syllabus.

(2) Either Psychology or Ethics, as the candidate may prefer, according to a syllabus.

(3) Outlines of European Philosophy, according to a syllabus.

(4) Outlines of Indian Philosophy, according to a syllabus.

(5) A prescribed modern work dealing constructively with the general problems of Philosophy.

*III. History, Economics and Politics*

The subjects prescribed for candidates for the B.A. (Honours) Degree Examination in Regulation 14 (iii) of this Chapter—History, Economics and Politics, provided that candidates for the M.A. Degree Examination shall be restricted in their choice of optional subjects to those offered in each particular year by candidates for the B.A. (Honours) Degree Examination.

**III. History, Economics and Politics**

*IV. Two Languages other than English*

The course in each language, the text-books prescribed and the examination therein shall be identical with those prescribed for Branch iv mentioned in Regulation 7 of this Chapter, the provision for exemption from certain portions of the examination as set forth under Branch iv in Regulation 14 of

**IV. Two Languages other than English**

this Chapter being applicable to such candidates for the M.A. Degree in Branch iv under Regulation 17 of this Chapter as have passed the B.A. Degree Examination in Group (vi).

*V. English Language and Literature*

**V. English  
Language and  
Literature**

(a) The History of the English Language, Old and Middle English.

(b) The History of English Literature, Shakespeare, Modern English Literature.

*VI. Sanskrit Language and Literature*

**VI. Sanskrit  
Language and  
Literature**

**VII. Arabic  
Language and  
Literature**

The courses shall be identical with those prescribed for candidates for the B.A. (Honours) Degree Examination in Regulation 14 (vi) or (vii) respectively of this Chapter, with the omission of Comparative Philology and Comparative Grammar.

19. So far as provision is made in the foregoing regulation for subjects of examination corresponding with subjects offered by candidates for the B.A. (Honours) Examination, the examination for the Degree of Master of Arts shall be, in respect of the subjects and books offered and the question papers which candidates are required to answer in each year, identical with the final examination as conducted in that year in accordance with the regulations for the Degree of Bachelor of Arts (Honours) except that the paper set in History of the English Language shall not include questions the answers to which involve a knowledge of Gothic. No candidate shall be required to undergo a *viva voce* Examination.

20. A candidate shall be declared to have passed the examination for the degree of Master of Arts if he obtains not less than 40 per cent of the total marks and not less than 30 per cent of the marks in any division of the examination in which a separate minimum is required, provided that the passing minimum in each division of the examination in Branch iv shall be as specified hereunder. All other candidates shall be deemed to have failed in the examination. These divisions shall be as follows.

**Marks qualifying for a pass**

**Divisions of the examination**

Branch I—(a) Pure Mathematics, (b) Applied Mathematics, (c) Optional Subject.

Branch II—(a) Logic, and Psychology or Ethics,

(b) Outlines of European Philosophy and Outlines of Indian Philosophy, (c) General Philosophy and Essay.

Branch III—A. (a) Indian History and Constitutional History, (b) Politics and Economics, (c) Special Subjects.

B. (a) Economics (two papers), (b) Politics and Indian History, (c) Special Subjects.

Branch IV—(a) All the five papers in the first language, excluding the additional paper in Composition, as in Regulation 14 of this Chapter.

(b) The additional paper in Composition in the first language, as in Regulation 14 of this Chapter.

(c) All the five papers in the second language excluding the additional paper in Composition, as in Regulation 14 of this Chapter.

(d) The additional paper in Composition in the second language, as in Regulation 14 of this Chapter.

The passing minimum in each of the two divisions of the Examination in an Indian vernacular shall be 40 per cent, while, in other cases, it shall be 35 per cent in each of the two divisions.

Branch V—*English Language and Literature*—No divisions.

Branch VI or VII—(a) General part, (b) Special part.

**Classification of successful candidates** Successful candidates who obtain not less than 60 per cent of the total marks shall be declared to have passed the examination in the *first* class; those who obtain not less than 50 per cent shall be declared to have passed in the *second* class; and those who obtain not less than 40 per cent shall be declared to have passed in the *third* class.

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DEGREE OF DOCTOR OF PHILOSOPHY

21. A Bachelor of Arts in Honours or Master of Arts of the University of Madras may offer himself as a candidate for the Degree of Doctor of Philosophy (Ph.D.) provided three years have elapsed from the time when he passed the examination for the Degree of Bachelor of Arts (Honours) or Master of Arts, as the case may be.

22. The candidate shall state in his application the special subject within the purview of the Regulation for the Degree of Bachelor of Arts (Honours) or Master of Arts, upon a knowledge of which he rests his qualification for the Doctorate, and shall, with his application, transmit three copies, printed or type-written, of a thesis that he has composed upon some special portion of the subject so stated, embodying the result of research, or showing evidence of his own work, whether based on the discovery of new facts observed by himself, or of new relations of facts observed by others, whether constituting an exhaustive study and criticism of the published work of others, or otherwise forming a valuable contribution to the literature of the subject dealt with, or tending generally to the advancement of knowledge. The candidate shall indicate generally in the preface to his thesis and specially in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original; he shall further state whether his research has been conducted independently, under advice or in co-operation with others, and in what respects his investigations appear to him to tend to the advancement of knowledge.

23. The candidate may also forward with his application three printed copies of any original contribution or contributions to the advancement of the special subject professed by him, or of any cognate subject, which may have been published by him independently or conjointly, and upon which he relies in support of his candidature.

24. The thesis mentioned in Regulation 22, and the original contributions, if any, mentioned in Regulation 23, shall be referred by the Syndicate to a Board of three Examiners.

25. If the thesis is approved by the Board, the candidate shall not be required to submit to any further written examination; but he may be required by the Board, at their discretion, to appear before them to be tested orally with reference to the

thesis and the special subject selected by him. The Board shall report to the Syndicate the result of the examination of the thesis and of the oral examination, if any; and if the Syndicate upon the report, considers the candidate worthy of the Degree of Doctor of Philosophy, it shall cause his name to be published, with the subject of his thesis, and the titles of his published contributions (if any) to the advancement of knowledge.

26. Every candidate shall be at liberty to publish his thesis and the thesis of every successful candidate shall be published by the University with the inscription 'Thesis approved for the Degree of Doctor of Philosophy in the University of Madras.'

## CHAPTER XXIV

### Degrees of Bachelor of Science, Bachelor of Science (Honours), Master of Science and Doctor of Science

1. Undergraduates who have passed the Intermediate Examination in Arts and Science and desire to proceed to a degree in Science shall undergo a further course of study varying in length according as they intend to proceed to the Bachelor of Science Degree Examination or to the Bachelor of Science (Honours) Degree Examination.

**Undergraduates  
proceeding to  
B.Sc. or B.Sc.  
(Honours)**

#### DEGREE OF BACHELOR OF SCIENCE

##### *A. Courses of Study*

2. For the B.Sc. Degree the course shall extend over a period of two years and shall comprise instruction in—

**Courses of Study**

Part I. English.

Part II. Any three of the following branches of knowledge :—

- |                 |              |
|-----------------|--------------|
| i. Mathematics. | iv. Botany.  |
| ii. Physics.    | v. Zoology.  |
| iii. Chemistry. | vi. Geology. |

**Syllabuses** 3. The courses of study shall be as defined in the syllabuses detailed below :—

Part I. English.

(1) Composition. (2) Nineteenth Century Prose as prescribed for candidates for the B.A. Degree.

Part II.

### i. Mathematics

In addition to the subjects prescribed under (a) Mathematics in Group i of the Intermediate Examination, the course will comprise Algebra, Plane Trigonometry, Analytical Geometry, Elements of the Calculus, Dynamics and Astronomy.

#### Pure Mathematics

##### *Algebra*

Inequalities. Limits. Elementary theorems in convergence and divergence of series. The Binomial Theorem for any rational index. Exponential and Logarithmic series. Partial fractions. Elementary methods for the summation of series. Elementary properties of simple continued fractions. Intermediate equations of the first degree. Elementary properties of Determinants.

Typical graphs :  $y = ax^n$ ,  $y = \frac{a}{x^n}$ ,  $y = ax + b + \frac{c}{x}$ ,

$$y = ax + b + \frac{c}{x^2}.$$

Graphical solution of cubic and biquadratic equations.

General properties of the equation of the  $n$ th degree and its roots and co-efficients. Simple transformations of equations. Reciprocal equations. Approximate solution of numerical equations.

##### *Trigonometry*

Fuller treatment of the Intermediate course. Quadrilaterals inscribed in and circumscribed about circles. Regular polygons. Limits of  $\sin x/x$  and  $\tan x/x$  as  $x$  tends to zero. De Moivre's theorem and its *immediate* applications. Summation of elementary trigonometrical series.

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*Analytical Geometry*

The Cartesian equations of the straight line and the circle referred to rectangular axes; the parabola, ellipse and hyperbola referred to their principal axes; and the rectangular hyperbola referred to its asymptotes. The general equation of the second-degree. The polar equations of the straight line, circle and the conic. Simple problems on the above.

*The Calculus*

Standard forms and fundamental processes of differentiation and integration. Simple applications of the derivative to geometry, algebra, dynamics and physics. Maxima and Minima values of a function of one variable. Theorem of mean value (graphical proof). Approximations and small errors. Curvature. Cartesian formulæ for the radius of curvature. Integration by substitution. Integration by parts. Integration regarded as summation, with simple applications to areas, volumes and surfaces and to dynamics. Solution of the differential equation of simple harmonic motion.

**Applied Mathematics***Dynamics*

Resolution and composition of displacements, velocities, and accelerations. Curves of speed and velocity diagrams. Motion of a particle in one plane under constant acceleration. Simple harmonic motion; composition of simple harmonic motions. Angular velocity and angular acceleration: moment of velocity.

Absolute units of force. Resolution and composition of forces. Angular momentum; moments of inertia in simple cases; the pendulum; determination of  $g$ . Work, energy, conservation of energy; energy diagrams. Impact; the ballistic pendulum. Simple cases of the dynamics of strings. Dimensions of dynamical units.

Conditions of equilibrium of a body acted on by forces in one plane. Moments, couples. Centre of mass. The theory of simple machines. Laws of friction. Graphical methods with simple applications.

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*Astronomy*

The apparent motion of the heavens. Circumpolar stars. The principal constellations and the most conspicuous stars.

The celestial sphere.—Points and lines on it. Horizon, zenith, poles, meridian, etc., the equinoctial points, etc.

Celestial co-ordinates.—Right ascension, declination, etc., latitude and longitude.

The transit circle. The equatorial, the clock. The transit theodolite. The sextant and chronometer.

Phenomena depending on change of latitude and longitude of the observer. Magnitude of the earth.

The apparent annual motion of the sun. The constellations of the zodiac. The ecliptic and its obliquity. The equinoxes and the solstices. The earth's motion round the sun. The seasons.

Sidereal time. Apparent solar time. Mean solar time. Equation of time. Standard time (India). Civil and astronomical reckoning. Conversion of time.

Explanation of astronomical refraction and parallax. Twilight.

Determination by observation of clock error and rate of right ascension and declination of a heavenly body, and of the latitude and longitude of a station.

The solar system, and the motion of the planets. Kepler's laws. Comets and meteors.

The motion of the moon and her phases. The plane of her orbit. The nodes and their motion. The moon's sidereal and synodic periods. Her diameter and distance.

Distances and magnitude of the sun, moon and planets.

Cause of the eclipses of the sun and moon. Ecliptic limits. Number of eclipses in a year.

The Calendar. The use of the Nautical Almanac.



## ii. Physics

(The treatment of the subjects in the following course will require a knowledge of the simpler applications of the calculus) :—

Dynamics	..	as in the B.A. (ii-A) Course
Properties of matter	..	„ „
Hydrostatics	..	„ „
Heat	..	„ „
Light	..	as in the B.A. (ii-A) Course with 'Achromatism in lens systems' deleted and the following added 'Cardinal points of thick lenses and simple lens systems. Simple cases of astigmatism, spherical and chromatic aberration.'
Magnetism	..	as in the B.A. (ii-A) Course.
Electricity	..	„ „
Sound	..	„ „
Practical Physics	..	„ „

At the practical examination candidates must submit to the Examiner or Examiners their laboratory note-books duly certified by the professors or lecturers as a *bona-fide* record of work done by the candidates.

Each note-book must be countersigned by the professor or professors under whom the candidate has worked, to certify it to be a *bona-fide* record of work done by the candidate.

## iii. Chemistry

The course in Chemistry shall include—

- i. General Inorganic and Organic Chemistry including chemical theory.
- ii. One of the following treated more fully at the option of the candidate :—
  - (a) Chemistry of the Non-metals.
  - (b) Chemistry of the Metals.
  - (c) Organic Chemistry.

### iii. Practical Chemistry.

The syllabuses for these courses are given below—

- i. Chemistry, Inorganic including Chemical Theory.  
Methods of determining equivalent, atomic and molecular weights; the atomic theory valency; properties of gases; transition from gaseous to liquid state; vapour pressure and boiling point; osmotic pressure; theory of electrolytic dissociation; electrolysis; relation of chemical energy to electrical energy and to heat; law of mass action; catalysis; relation of physical properties to chemical constitution.

The descriptive portion will include the elements and their compounds studied from the standpoint of the periodic classification omitting the rare metals.

The following indicates the scope of the examination in Organic Chemistry :—

The elements of Organic Chemistry; the composition and relations of some of the typical carbon compounds; isomerism; polymerism; purification of organic substances; distillation; crystallization; criteria of purity; boiling point; melting point; methods of ultimate analysis of organic compounds; calculation of molecular weight from empirical formulæ; constitutional formulæ.

Methane; ethane; ethylene; acetylene; methylchloride; methylene dichloride; chloroform; bromoform; *iodoform*; carbon tetrachloride; methyl alcohol; ethyl alcohol; ether; formaldehyde; acetaldehyde; chloral; formic acid; acetic acid; butyric acid; stearic acid; esters; simple amines; oxalic acid; malonic acid; succinic acid; glycerol the fat; lactic acid; tartaric acid; citric acid; the carbohydrates; starch; benzene; toluene; chlorobenzene; nitrobenzene; aniline; benzene sulphonic acid; diazobenzene; benzaldehyde; benzoic acid; benzyl alcohol.

- ii. (a) Chemistry of the non-metals considered in detail.  
(b) Chemistry of the metals (omitting the rare metals) considered in detail.  
(c) Organic Chemistry (present syllabus).

iii. Practical Chemistry (present B.A. ii-B syllabus) with potassium in (2) deleted.

At the practical examination candidates must submit to the Examiner or Examiners their laboratory note-book duly certified by their professors or lecturers as a *bona-fide* record of work done by the candidates.

iv. Botany

1. The main points of structure, development, life history and the taxonomic relation of the following groups in general and the Genera in particular :—

*Bacteria*, *Cyanophyceae* (*Oscillaria*, *Nostoc*, and *Rivularia*), *Conjugatae* (*Spirogyra*, *Deysmids*), *Diatomaceae*, *Chlorophyceae* (*Chlamydomonas*, *Eudorina*, *Pandorina*, *Volvox*, *Enteromorpha* or *Ulva*, *Coleochaete*, *Ulothrix*, *Oedogonium*, *Cladophora*, *Hydrodictyon*, *Caulerpa* and *Protosiphon*), *Phaeophyceae* (*Ectocarpus*, *Laminaria*, *Fucus* and *Sargassum*), *Rhodophyceae* (*Lemanea*, *Dudresnaya*, *Polyides*), *Characeae* (*Nitella* or *Chara*), *Phycomycetes* (*Pythium*, *Mucor*), *Ascomycetes* (*Sphaerotheca* or *Erysiphe*, *Penicillium*, *Claviceps*, *Peziza*), *Basidiomycetes* (*Agaricus*, *Lycoperdon*, *Ustilago*, *Puccinia*), *Muscineae* (*Plytrichum*, *Funaria*, *Marchantia*, *Riccia*), *Eusporangiatae* (*Ophioglossum*), *Leptosporangiatae* (*Filices* and *Hydropterideae*), *Lycopodium*, *Selaginella*, *Gymnosperms* (*Pinus*, *Cupressus* and *Cycas*).

2. The external morphology of flowering plants.

3. The general principles of classification and the distinguishing characteristics of the following Natural Orders as used in the Flora of British India :—

Ranunculaceæ.	Papilionaceæ.
Anonaceæ.	Caesalpineaæ.
Menispermaceæ.	Mimoseæ.
Nymphaeaceæ.	Roraceæ.
Cruciferae.	Combretaceæ.
Capparidæ.	Myrtaceæ.
Caryophyllaceæ.	Lythraceæ.
Guttiferæ.	Cucurbitaceæ.
Malvaceæ.	Umbelliferæ.
Sterculiaceæ.	Rubiaceæ.
Tiliaceæ.	Compositæ.
Geraniaceæ.	Sapotaceæ.

Rutaceæ.  
Meliaceæ.  
Rhamnææ.  
Sapindaceæ.  
Anacardiaceæ.  
Solanaceæ.  
Scrophularinææ.  
Acanthaceæ.  
Labiatæ.  
Verbenaceæ.  
Amarantaceæ.  
Loranthaceæ.  
Euphorbiaceæ.  
Urticaceæ.  
Piperaceæ.

Oleaceæ.  
Apocynaceæ.  
Asclepiadeæ.  
Boraginææ.  
Convolvulaceæ.  
Laurinææ.  
Orchideæ.  
Scitamineæ.  
Amaryllidææ.  
Liliaceæ.  
Commelinaceæ.  
Palmeæ.  
Aroideæ.  
Cyperaceæ.  
Graminææ.

#### 4. *Physiology*

The chemical composition of the plant. Materials of plant food and their sources. The nature of soil and importance of its constituents and micro-organisms. Movement of water and gases. Assimilation of carbon and nitrogen. Transpiration and translocation of the assimilated products. Metabolism. Parasitism and other special modes of nutrition. Respiration. The influence of light, heat and gravity. Growth, movements and irritability in plants. Sexual reproduction and its significance. Vegetative reproduction. The phenomena of cross-fertilization. Variation, Heredity and Mendelism. Theories of Evolution and Origin of Species.

#### 5. *Histology*

The structure and modes of the division of the cell, and the nature of its contents. The nature and mode of origin of plastids, cell sap and other cell contents. The physical and chemical properties of protoplasm and cell-wall. The origin, nature and development of plant tissues. Primary and secondary tissues, and their distribution in the plant body.

#### *Practical Work*

Candidates are expected to be able to make preparations illustrating the form and structure of any plant of the Groups or Orders mentioned in the syllabus and to describe them with sketches sufficient for their identification: to make dissections with the simple microscope of the floral parts of phanerogams,

and to make drawings, construct floral diagrams and refer them to their Natural Orders; to describe in technical language plants belonging to any of the Orders or Groups specified in the syllabus.

At the practical examination each candidate must submit his laboratory note-books and a collection of named plants collected and preserved by himself.

## v. Zoology

*The Scope of Zoology.*—The leading features in the structure, the most important points concerning the development, the affinities, and the general classification of the forms included in the following groups (except in rare cases, no knowledge of extinct forms will be required).

Protozoa. Porifera. Coelenterata. Platyhelminia. Nemartini. Nematoda. Acanthocephala. Chætognatha. Rotifera. Branchiopoda. Annelida. Phoronidea. Polyzoa. Arthropoda. Mollusca. Echinodermata. Chordata.

A general acquaintance with the Vertebrate fauna of South India.

The geographical distribution of the more interesting groups of the Chordata. Outlines of the theory of organic evolution. Evidences on which the theory is based.

Candidates will be required to examine, describe, identify, or otherwise deal with specimens and preparations illustrating points of zoological interest in connection with any of the preceding groups. They will, in addition, be expected to have a full practical knowledge of the structure, and will be required to make dissections and simple microscopical preparations, of any of the following types:—

Amœba. Vorticella. Hydra. Earthworm. Leech. Prawn and Crab (external characters). Scorpion. Centipede (external characters). Cockroach. Freshwater Mussel. Amphioxus (preparations and sections). Dogfish (skeleton). Frog. Pigeon. Hare or Rabbit.

Candidates may also be examined by *viva voce* questions.

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## vi. Geology

- I. Physiography.
- II. Mineralogy and Crystallography.
- III. Petrology.
- IV. Structural and field Geology.
- V. Stratigraphy and Palæontology.

### I. PHYSIOGRAPHY

An elementary course of lectures on the following :—

The earth as a planet, its general relations to the other members of the solar system; hypotheses as to the **origin** of the earth; form, size and density of the earth; its movements and their effects.

The Atmosphere—its composition, height, density, pressure, temperature, moisture and movements; weather; refraction, twilight and aurora-borealis.

The Hydrosphere—its composition, extent and distribution depth, temperature and movements.

The Lithosphere—the chief constituents of the earth's crust, the general characters and mode of occurrence of igneous and sedimentary rocks. Condition of the interior of the earth.

*Agents of Geological change.*—The hypogene and epigene agents of geological change, manner and results of their action, especially as influencing earth-sculpture—the destruction, construction, and gradual evolution of the crust of the earth and of its surface features.

Fossils, the main conditions favourable for their formation and preservation and their value as interpreters of the past history of the earth.

Climates—their causes and distribution; glacial epochs.

Simple facts about the geographical and geological distribution of the chief types of plant and animal life. Antiquity of man. Views as to the age of the earth's crust.

## II. MINERALOGY AND CRYSTALLOGRAPHY

Symmetry ; lines, planes and axes of Symmetry ; laws of Crystallography ; the common holohedral, hemihedral and hemimorphic crystal forms and combinations under each of the six crystal systems ; the more important types of twins and twinning ; drawing of the more important crystal forms ; systems of crystal notation, use of the contact Goniometer.

The principal physical properties of minerals which aid in the recognition of the various mineral species.

Isomorphism, paramorphism, pseudomorphism and dimorphism.

The chief characteristics of all the more abundant minerals, including both those which are of geological interest and those of commercial value, their modes of occurrence and uses.

The practical determination of the chief physical and chemical properties of the commoner ores and minerals, including the use of the blowpipe.

## III. PETROLOGY

The classification and distribution of rocks, and the composition, structure, texture, origin and mode of occurrence of all the more important types and their metamorphic and altered forms.

Contact and Regional Metamorphism.

The macroscopic and microscopic examination of rocks, including the determination of the simpler optical characters of the chief rock forming minerals in parallel polarized light. Preparation of diagrams or sketches to represent features observed in rock sections under the microscope. Construction and use of a simple petrological microscope.

## IV. STRUCTURAL AND FIELD GEOLOGY

The more important lithological and structural features of rocks, their origin or formation ; structure of mineral veins. Diagrammatic sketches of the above.

Construction and interpretation of geological maps and sections. Tracing of outcrops. Simple problems in structural geology.

## V. STRATIGRAPHY AND PALÆONTOLOGY

The chief petrological and palæontological characters of the main geological divisions and their Indian representatives and the probable physical conditions under which they were formed.

Fossils, their nature and preservation. The main groups of vegetable and animal life and their distribution in time.

The characters, classification and distribution of the more important types of fossils—especially Indian; identification and sketching of fossils; causes for the imperfection of the geological record; the general succession of life as revealed thereby and the general evidence furnished in support of evolution; principles of correlation; Homotaxis.

## VI. PRACTICAL EXAMINATION

The knowledge of the candidate in accordance with the syllabus will be tested also by practical examinations. *Viva voce* questions may be asked. Some acquaintance with field work is necessary.

### *B. Examinations*

4. (a) No candidate shall be eligible for the degree of Bachelor of Science until he has passed the examination in Part I—English and in Part II, *viz.*, three of the optional branches of knowledge contained in the courses of study.

(b) No candidate shall be admitted to the examination unless he has passed the Intermediate Examination in Arts and Science in this University or an examination accepted by the Syndicate as equivalent thereto.

5. A candidate for the B.Sc. Degree Examination may present himself for Part I at the end of the first year of the course and thereafter may at his option present himself for the whole or for either Part at any one time.



6. A candidate who fails to pass the examination in Part II on the first occasion on which he presents himself for examination shall produce on the next occasion on which he presents himself for the examination a certificate of having attended in an affiliated college an additional year of instruction in each of the three selected optional branches of knowledge.

7. A candidate shall be declared to have passed Part I of the examination if he obtains not less than 40 per cent of the total number of marks. A candidate shall be declared to have passed Part II of the examination if he obtains not less than 40 per cent of the total marks, and not less than 30 per cent in each of the three selected optional branches of knowledge. All other candidates shall be deemed to have failed in the examination.

There shall be separate lists of the successful candidates in each Part. Candidates obtaining not less than 60 per cent of the total marks in Part I shall be declared to have passed with distinction in English.

Successful candidates in Part II shall be arranged in three classes.—The *first*, consisting of those who obtain not less than 60 per cent; the *second*, of those who obtain not less than 50 per cent; and the *third*, of the remainder.

## DEGREE OF BACHELOR OF SCIENCE (HONOURS)

### *A. Courses of Study*

8. For the B.Sc. Honours Degree the course shall extend over a period of not less than three years, and shall comprise instruction in—

Part I English.

Part II *Either*

one of the following branches of knowledge:—

i. Mathematics,

ii. Physics with Chemistry as a subsidiary subject.

iii. Chemistry with Physics as a subsidiary subject,

or

one of the following as main subject and any other two of those prescribed for the B.Sc. Degree as subsidiary subjects :—

iv. Botany.

v. Zoology.

vi. Geology.

9. The course of study in English and in the subsidiary subjects in the case of students taking iv, v or vi as the main subject shall be the same as for the B.Sc. Degree. The courses of study in the main subject are as detailed below :—

### **i. Mathematics**

A candidate shall be required to have a sound knowledge of—

#### **i. Mathematics (a) Pure Mathematics :**

1. Pure Geometry including Projective Geometry.
2. Algebra and Theory of Equations.
3. Plane Trigonometry.
4. Differential and Integral Calculus, including Reimann integration. Cauchy's theorem on Contour integration and Fourier's series.
5. Elementary Differential Equations.
6. Co-ordinate Geometry of two dimensions.
7. Solid Geometry—The line, plane, sphere and surfaces of the second degree.

#### **(b) Applied Mathematics :**

1. Statics, excluding the theory of potentials.
2. Dynamics of a Particle.
3. Dynamics of a Rigid Body—motion in two dimensions.
4. Hydrostatics.
5. Astronomy, General and elementary spherical.

(c) Two of the following subjects at the option of the candidate :—

- |                            |    |                       |
|----------------------------|----|-----------------------|
| 1. Dynamics                | .. | .. A special subject. |
| 2. Astronomy               | .. | Do.                   |
| 3. The Potentials          | .. | Do.                   |
| 4. Elasticity              | .. | Do.                   |
| 5. Hydrodynamics and Sound |    | Do.                   |
| 6. Heat                    | .. | Do.                   |

A candidate shall give notice, through his college, a year before the date of the examination, of the particular subjects he proposes to take.

Three papers shall be set in Pure Mathematics, three in Applied, and one in each of the optional subjects selected. Each paper shall be of three hours' duration and shall contain questions on the principles developed in the ordinary treatment of the subject as well as exercises of moderate difficulty arising therefrom.

## ii. Physics

A candidate shall be required to have a sound knowledge of the experimental side of the following subjects, and also such knowledge of the theoretical side of each as may be obtained by the applications of the calculus, and simple differential equations :

Properties of matter.

Heat.

Geometrical and Physical Optics.

Sound.

Magnetism and Electricity.

A candidate shall also be required to have a special knowledge, experimental and theoretical, of one of the following subjects, the choice of the subject being left to the option of the candidate :—

Thermodynamics.

Theory of Heat Conduction.

Kinetic Theory of Gases and its applications.

Theory of Electricity and Magnetism.

Radioactivity.

Theory of Sound.

Wave Theory of Light.

Radiation: Electromagnetic and other theories.

A candidate shall give notice, through his college, a year before the date of the examination, of the particular subject he proposes to take.

The knowledge of the candidate shall be tested by a practical examination, in which he will be expected to make physical measurements and observations of the more advanced kind.

Each candidate shall submit his laboratory note-books containing the record of all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked to certify it to be a *bona-fide* record of work performed by the candidate. It shall be submitted on the first day of the practical examination to the examiners engaged in conducting the examination.

*Chemistry.*—The course shall be the same as that prescribed for students taking the course in ii-A for the B.A. Degree.

### iii. Chemistry

*Chemistry.*—A candidate shall be required to show that he has made a more comprehensive study than for the B.A. degree, of the four main divisions of the subject:—

1. General theoretical Chemistry including its historical development.
2. Chemistry of the non-metals and metals.
3. Chemistry of the carbon compounds.
4. Physical Chemistry.

A candidate shall also be required to have a special knowledge, experimental and theoretical, of *one* of the following subjects, the choice of subject being left to the option of the candidate:—

- (a) Electro-Chemistry.
- (b) Mineralogy and Elementary Crystallography.
- (c) Elementary Crystallography and Stereochemistry.

- (d) Metallurgical Chemistry.
- (e) Tinctorial Chemistry.
- (f) Bio-Chemistry.
- (g) Chemistry of the rare earths and radio-elements.

A candidate shall give notice, through his college, a year before the date of the examination, of the particular subject he proposes to take.

The candidate shall be required to be practically familiar with the ordinary methods of experiment, and of the methods of analysis in common use, including the manipulation of gases. The examination shall also include the estimation of carbon, hydrogen, nitrogen, sulphur and the halogens in organic compounds; and the determination of molecular weights by the freezing and boiling point methods, and by vapour density.

The candidate shall submit his laboratory note-books containing the record of all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked to certify it to be a *bona-fide* record of work performed by the candidate. It shall be submitted on the first day of the practical examination to the examiners engaged in conducting the examination.

*Physics.*—The course shall be the same as that prescribed for students taking the course in (ii-B) for the B.A. Degree.

#### iv. Botany

**iv. Botany** In addition to the course prescribed for the B.Sc. Degree the following:—

1. A fuller knowledge of the flowering plants of India and especially of South India, with regard not only to systematic relationships, but also to ecology distribution and relationships with those of neighbouring areas.
2. A general knowledge of the principles of the systematic arrangement of flowering plants as exemplified in the *Genera Plantarum* and in *Die Naturlichen pflanzen-familien*.

3. The chief botanical sources and commercial application of the following economic products of India :—Cotton, jute and other fibres ; vegetable oils : sugars : wood pulp : rubber : tannin : alkaloids.
4. A fuller knowledge of fungi especially with reference to their economic importance.
5. Methods of plant histology and plant physiology.
6. A general knowledge of Vascular Cryptogams and Gymnosperms and of Palæobotany, especially with reference to the relationships of modern groups.
7. Some acquaintance with current botanical literature and with the History of Botany.

Candidates will be required to present as a special subject one of the sections numbered 1, 3, 4, 5 and 6, and each candidate must give notice, through his college, a year before the date of examination, of the particular subject he proposes to present.

The practical examination for the B.Sc. Honours Degree may include—

1. The identification of Indian plants with the help of a FLORA or any other books allowed by the Examiners.
2. The preparation and correct interpretation of microscopic sections of plants.
3. The examination of a diseased or abnormal plant.
4. Practical Physiology and *viva voce* questions.

Every candidate will be required to submit a collection of named flowering plants, collected and preserved by himself. There may be also plants of one of the other main divisions of the vegetable kingdom.

## v. Zoology

The course shall be more complete than that for the B.A. Degree. The candidate will, in addition to  
**v. Zoology** the scheme already outlined, be expected to have a knowledge of minor groups like the Mesozoa, the more important groups of extinct animals, the early development of

the chick and the outlines of vertebrate embryology and to go into the classification more fully. The practical work will not be confined to the types enumerated. The candidate may be required to dissect any of the more common types of animals included in the classes they study, to identify specimens with the aid of manuals, to report upon zoological collections, to make microscopical preparations, to cut sections with the microtome, and to show their practical acquaintance with the methods employed in studying the embryology of the chick. Candidates may also be examined by *viva voce* questions.

### vi. Geology

The syllabus of the B.Sc. Degree course  
 vi. Geology      treated more fully with the following  
                          additions:—

*Mineralogy and Crystallography.*—The thirty-two types of crystal symmetry, theories of crystal structure, systems of crystal notation, zonal characters, crystal projections and drawing; twin crystals, grouping and irregularities of crystals, parting planes, percussion figures, etched figures, etc. Use of the Reflecting Goniometer. General mathematical relations of crystals and measurement of crystal angles.

Description and determination of minerals by chemical and physical tests.

The chief ores and minerals of commercial value; their distribution, occurrence, with special reference to Indian examples, and their uses; nature and structure of chief types of ore deposits.

*Petrology.*—The principles underlying the genesis and classification of rocks. Mechanical separation of rock constituents; examination of sands; methods of the preparation of rock sections for the microscope. Optical properties of crystals. Practical determination of the optical characters of the chief rock forming minerals with the petrological microscope, including the use of convergent light. Determination of the nature and history of rocks by means of the microscope.

*Structural and Field Geology.*—The relationships of structure to relief, drainage and economics. The composition and structure of rock masses as influencing scenery. Weathering and formation of soils. Each candidate is required to map and describe from his own personal observations the geology of an area selected by himself with the approval of the Professor.

*Stratigraphy and Palæontology.*—The geological formations with their lithology, sub-divisional fossils, correlation and economics. The physical geography and vulcanicity of the different periods. General distribution of existing faunas and floras and their relation to those of former geological periods; morphological characters of the more important types of fossils; drawing of fossils; Geology of India brought up to date.

The knowledge of the candidate will be tested also by practical examinations. *Viva voce* questions may be asked.

### *B. Examinations*

10. No candidate shall be eligible for the B.Sc. (Honours) Degree until he has passed an examination in English and in one of the six branches of knowledge and prescribed combinations of subjects detailed in the courses of study.

11. The examination in Part I (English) shall be that for the B.A. and B.Sc. Degrees in (1) Nineteenth century prose, and (2) Composition on additional set books. A candidate shall be declared to have passed if he obtains not less than 40 per cent of the total marks for the two papers taken together; candidates obtaining not less than 60 per cent shall be declared to have passed with distinction. All other candidates shall be deemed to have failed in the examination.

12. No candidate shall be admitted to the examination in Part I (English) unless he has passed the Intermediate Examination in Arts and Science in this University or an examination in some other University recognized by the Syndicate as equivalent thereto.

13. A candidate who is taking one of the three subjects, Botany, Zoology, or Geology as his main subject, may appear for the examination in the subsidiary subjects at the end of the second year of the course. He shall not be admitted to the examination unless he has passed the Intermediate Examination in Arts and Science in this University, or an examination in some other University accepted by the Syndicate as equivalent thereto.



14. The examinations in Botany, Zoology and Geology taken as subsidiary subject shall be the examinations in those subjects for the B.Sc. Degree. No candidate failing to pass the B.Sc. Degree Examination in the two subjects taken as subsidiary shall be admitted to the final examination in his main subject.

15. On the first day of the practical examination in his main subject every candidate shall submit his laboratory note-books containing the drawings and other record relating to all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked and shall be certified to be a *bona-fide* record of work performed by the candidate.

16. A candidate for the B.Sc. (Honours) Degree who has passed the B.Sc. Degree Examination shall be permitted to appear for the B.Sc. (Honours) Degree Examination after a further two years' course in an affiliated college, provided he has passed the B.Sc. Degree Examination in the subjects for which he desires to appear. He shall be exempted from passing the Part I examination in English, and from the examination in the subsidiary subject or subjects, and shall be credited with the percentage of marks which he obtained in those subjects in the B.Sc. Degree Examination.

17. A candidate for the B.Sc. (Honours) Degree shall appear for the final examination in Part II not later than the end of the fourth year after he has passed the Intermediate Examination in Arts and Science.

18. No candidate shall be permitted to undergo the complete final examination in Part II for Honours more than once.

19. In the event of a candidate for the B.Sc. (Honours) Degree failing to satisfy the Examiners in Part II of the examination he may be recommended by them for the B.Sc. Degree, provided that he has passed in Part I (English) and obtains not less than  $33\frac{1}{3}$  per cent of the total marks and not less than 25 per cent in each division of the examination in Part II.

20. A candidate not already eligible for the B.Sc. Degree, who, having failed completely in the B.Sc. (Honours) Degree Examination, desires to appear for the B.Sc. Degree Examination, shall be allowed to do so without the production of a further certificate of attendance in an affiliated college in the subjects in which he has already appeared.

21. A candidate shall be declared to have passed the B.Sc. (Honours) Degree Examination if he has obtained not less than—

40 per cent of the total marks in Part I (English) and 40 per cent of the total marks in Part II and 30 per cent of the marks in each division of Part II.

Divisions of Examination

The divisions shall be as follows :—

(i) *Mathematics*.—(a) Pure Mathematics, (b) Applied Mathematics, (c) Optional subject.

(ii) *Physics* or (iii) *Chemistry*.—(a) Written examination in the main subject. (b) Practical examination and laboratory note-books in the main subject. (c) Subsidiary subject.

(iv) *Botany*, (v) *Zoology* or (vi) *Geology*.—(a) Written examination in the main subject. (b) Practical examination and laboratory note-books in the main subject. (c) A subsidiary subject. (d) Another subsidiary subject. All other candidates shall be deemed to have failed in the examination.

Candidates obtaining Honours shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in three classes :—

The *first*, consisting of those who obtain not less than 60 per cent; the *second*, of those who obtain not less than 50 per cent; and the *third*, of those who obtain not less than 40 per cent of the total marks.

#### DEGREE OF MASTER OF SCIENCE

22. (a) A holder of any one of the following Degrees of this University :—

- (i) B.Sc. (Honours)
- (ii) B.A. (Honours) in a Science subject
- (iii) M.A. in a Science subject

or of a science degree of some other University accepted by the Syndicate as equivalent thereto, will be eligible for the Degree of M.Sc. on payment of a fee of Rs. 100. provided he produces satisfactory evidence that he has worked for not less than one year, after passing the examination held for candidates for the B.Sc. (Honours) Degree or the equivalent examination, under the direction of a Professor or other person approved by the Syndicate in a Constituent or an Affiliated College or in a Research Institute approved by the Syndicate and has submitted before the 1st June a thesis of original work done which is approved by each of three independent Judges nominated by the Syndicate,

(b) A holder of any one of the following Degrees of this University :—

(i) B.Sc.

(ii) B.A. in a Science subject

will be eligible for the Degree of M.Sc. on payment of a fee of Rs. 100. provided he produces satisfactory evidence that he has worked for not less than two years, after passing the B.Sc. or B.A. Examination, under the direction of a Professor or other person approved by the Syndicate in a Constituent or Affiliated College or in a Research Institute approved by the Syndicate, and has submitted before the 1st June a thesis of original work done which is approved by each of three independent Judges nominated by the Syndicate.

#### TRANSITION FROM ARTS TO SCIENCE AND FROM SCIENCE TO ARTS

23. (i) Candidates for degrees in Science who have already qualified for a degree in this University shall be permitted to appear for the examinations in Science under the conditions following :—

(a) A candidate who has qualified for the Degree of Bachelor of Science and desires to qualify for the Degree of M.Sc. shall be permitted to appear at any time for the examination held for candidates for the B.Sc. (Honours) Degree after a two years' course in an affiliated college and shall be exempted from re-examination in English and in any subsidiary subject in which he has

(a) B.Sc.'s to  
qualify for M.Sc.

qualified for the Degree of Bachelor of Science; in such subsidiary subjects he shall be credited with the percentage of marks obtained in those subjects in the B.Sc. Degree Examination.

- (b) A candidate who has qualified for the B.A. Degree in Group (i), (ii-A), (ii-B) or (iii) shall be permitted to appear for the B.Sc. (Honours) Degree Examination after a two years' course in an affiliated college, provided he presents himself for examination in the subjects in which he has already qualified himself for the B.A. Degree: he shall be exempted from re-examination in English and in the case of Branch ii or Branch iii from re-examination in Chemistry or Physics, respectively, taken as subsidiary subjects, and in the case of Branches iv, v and vi from re-examination in any subsidiary subject in which he may have qualified as his main subject in the B.A. Degree Examination. He shall be credited in each subsidiary subject in which he is exempted with the percentage of marks gained in that subject in the B.A. Degree Examination.

Such a candidate appearing in Branch iv, v or vi shall be permitted to appear in the same year both for his main subject and for his subsidiary subject or subjects in which he is not exempted from re-examination under this Regulation.

- A candidate who, under this Regulation, passes the B.Sc. (Honours) Degree Examination within four years of passing the Intermediate Examination shall be eligible for the B.Sc. (Honours) Degree. A candidate who under this Regulation passes the examination after the expiry of four years from the date of passing the Intermediate Examination shall be eligible to qualify for the M.Sc. Degree.

- (c) A candidate who has qualified for the B.A. Degree in Group (i), (ii-A), (ii-B) or (iii) shall be permitted to appear for the B.Sc. Degree Examination in any three subjects after

one year's course in an affiliated college, provided he presents himself for examination in the subjects in which he has already qualified himself for the B.A. Degree. He shall be exempted from re-examination in English and from re-examination in the main subject in which he qualified himself for the B.A. Degree; in the latter subject he shall be credited with the percentage of marks gained in the B.A. Degree Examination.

- (d) A candidate who has qualified for the B.A. Degree in a Group other than Group (i), (ii-A), (ii-B), or (iii), shall be permitted to appear for the B.Sc. Degree Examination after a two years' course in an affiliated college; he shall be exempted from re-examination in English.

- (ii) Candidates for Degrees in Arts, who have already qualified for a degree in this University in Science, shall be permitted to appear for the B.A. (Honours) Degree Examination within four years of passing the Intermediate Examination under the following condition:—

(ii) Science  
graduates may  
qualify for B.A.  
(Honours)

A candidate who has qualified for the Degree of Bachelor of Science with Mathematics as one of his subjects shall be permitted to appear for the B.A. (Honours) Degree Examination in Branch i—Mathematics after a two years' course in an affiliated college and shall be exempted from re-examination in English.

#### DEGREE OF DOCTOR OF SCIENCE

24. A Master of Arts in Science subjects or a Master of Science of the University of Madras, may offer himself as a candidate for the Degree of Doctor of Science (D.Sc.), provided three years have elapsed from the time when he took the Degree of Master.

25. The candidate shall state in his application the special subject within the purview of the Regulations for the Degree of Master of Science, upon a knowledge of which he rests his qualification for the Doctorate, and shall, with the application,

transmit three copies, printed or typewritten, of a thesis that he has composed treating scientifically some special portion of the subject so stated, embodying the result of research, or showing evidence of his own work, whether based on the discovery of new facts observed by himself or of new relations of facts observed by others, or tending generally to the advancement of Science. The candidate shall indicate generally in a preface to his thesis and specially in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original; he shall further state whether his research has been conducted independently under advice, or in co-operation with others, and, in what respect his investigations appear to him to tend to the advancement of Science.

26. The candidate may also forward, with his application three printed copies of any original contribution or contributions to the advancement of the Science professed by him, or any cognate branch of Science, which may have been published by him independently or conjointly, and upon which he relies in support of the candidature.

27. The thesis mentioned in Regulation 25 and the original contributions, if any, mentioned in Regulation 26, shall be referred by the Syndicate to a Board of three Examiners.

28. If the thesis is approved by the Board, the candidate shall not be required to submit to any further written examination; but he may be required by the Board at their discretion, to appear before them to be tested orally, or practically, or by both these methods, with reference to the thesis and the special subject selected by him. The Board shall report to the Syndicate the result of the examination of the thesis, and of the oral and practical examinations, if any; and if the Syndicate, upon the report, consider the candidate worthy of the Degree of Doctor of Science, it shall cause his name to be published, with the subject of his thesis and the titles of his published contributions (if any) to the advancement of Science.

29. Every candidate shall be at liberty to publish his thesis and the thesis of every successful candidate shall be published by the University with the inscription 'Thesis approved for the Degree of Doctor of Science in the University of Madras.'

## CHAPTER XXV

**Degree of Bachelor of Science in Agriculture***A.—Courses of Study*

1. Candidates for the Degree of Bachelor of Science in Agriculture (B.Sc. Ag.) shall be required

**Conditions of admission.** (1) to have passed the Intermediate Examination in Arts and Science of this University and to have qualified in Group i or Group ii of Part II thereof, or an examination of some other University accepted by the Syndicate as equivalent thereto ;

(2) to have undergone subsequently a further course of study in Agriculture extending over three years at a College of Agriculture affiliated to this University, and to have passed the examination for the Degree hereinafter prescribed.

2. The course of study in Agriculture shall comprise both theoretical and practical instruction in the following subjects :—

Part I—(1) Agriculture, including Animal Hygiene.

(2) Agricultural Botany.

(3) Agricultural Chemistry.

(4) Agricultural Zoology.

(5) Agricultural Engineering.

Part II—(1) Agriculture.

(2) Agricultural Botany, including Mycology.

(3) Agricultural Chemistry.

3. The syllabus of studies under each of the above subjects shall be prescribed from time to time by the Syndicate on the recommendation of the Board of Studies in Agriculture.

*B.—Examinations.*

4. The examination for the Degree of Bachelor of Science in Agriculture shall be held in two parts : no candidate shall be eligible for the degree unless he has passed both Part I and Part II of the examination.

5. **Part I** of the examination shall be held at the end of the second year of the course of study and shall be in the following subjects :—

(1) Agriculture, including Animal Hygiene, (2) Agricultural Botany, (3) Agricultural Chemistry, (4) Agricultural Zoology, and (5) Agricultural Engineering.

6. **Part II** of the examination shall be held at the end of the third year of the course of study and shall cover the whole course in the following subjects :—

(1) Agriculture, (2) Agricultural Botany, including Mycology, and (3) Agricultural Chemistry.

No candidate shall be admitted to Part II of the examination unless he has passed Part I, except as provided in Regulation 8 of this Chapter.

7. The examination in each Part shall be both written and practical, as hereinafter prescribed : in conjunction with each practical examination there may be an oral examination of each candidate. Each candidate shall produce to the Examiners for scrutiny his laboratory and field note-books.

8. A candidate in Part I of the examination who fails in not more than one subject and who obtains not less than 40 per cent. of the aggregate number of marks shall be exempted from re-examination in the remaining subjects of that Part and may appear again in any year for re-examination in the subject in which he has failed without the production of a further certificate. Such candidate may proceed to Part II of the examination on the production of the certificates required for that Part : provided that he shall not be eligible for the degree until he has passed the remaining subject of Part I in accordance with Regulation 9 (a) of this Chapter.

9. (a) A candidate shall be declared to have passed the examination in Part I if he obtains not less than 40 per cent of the total aggregate marks and not less than 33 per cent in each of the five separate subjects enumerated in Regulation 2 of this Chapter. Candidates obtaining not less than 66 per cent of the total



aggregate marks in one and the same examination shall be declared to have passed in the first class ; all other successful candidates shall be placed in the second class.

(b) A candidate shall be declared to have passed the examination in Part II if he obtains not less than 45 per cent of the total aggregate marks and not less than 33 per cent of the marks in each of the three subjects. Candidates obtaining not less than 66 per cent of the marks in ' Agriculture ' and not less than 66 per cent of the total aggregate marks shall be declared to have passed in the first class ; all other successful candidates shall be placed in the second class.

(c) Successful candidates shall be ranked in the order of proficiency as determined by the total number of marks obtained by each in Part I and Part II respectively and shall be placed in the first or second class as the case may be in accordance with Regulations 9 (a) and 9 (b).

## CHAPTER XXVI

### Degree of Licentiate in Teaching

1. No candidate shall be eligible for the Degree of Licentiate in Teaching unless he has taken a degree in this University or a Degree in some other University accepted by the Syndicate and has also passed the prescribed examination.

2. Candidates for the L.T. Degree Examination shall have taken, or have qualified for, a degree in this University or have taken a degree in some other University accepted by the Syndicate as equivalent thereto.

3. The examination shall be a written examination conducted by means of printed papers.

4. Candidates shall undergo a course, and be examined

(i) the Theory and Practice of Education—

Courses of Study

(A) The elements of Human Physiology with special reference to the nervous system and the organs of sense and to Physiological stages of development during childhood and youth. School hygiene including lighting and ventilation of school-rooms, school-furniture and its arrangement, detection of physical imperfection and of ill-health and measures to be taken by the teacher in typical cases. Fatigue: signs of and means of avoiding over-fatigue. Physical training, gymnastics drill and out-door games: how far these are a remedy for mental fatigue.

(B) The elements of Psychology with special attention to the stages of mental development. The training of the senses, the nature and conditions of attention and interest, the use of memory and imagination in education, the theory of apperception, 'the five steps' in teaching method. The cultivation of the feelings, the will and the moral intelligence, Theories of punishment. School discipline, its aims and methods. Analysis of habit and character. Development of *esprit de corps*. The cultivation of such habits as diligence, accuracy, truthfulness, and politeness.

(C) The nature of knowledge; knowledge and language. The nature of judgment and types of judgment. The modes of reasoning, deductive and inductive. Definition, classification and explanation. Specific, teaching methods, *e.g.*, expository, catechetical teaching experiment. Classification of subjects usually taught in schools with reference to their educational and practical value, the drawing up of curricula and of time-tables. Correlation of studies. Planning of courses of lessons and of individual lessons and sections of lessons. Notes of lessons. Classification of pupils according to general progress or progress in separate subjects. Examinations.

(D) Methods appropriate to the teaching of (1) English, and (2) one of the following groups of subjects:—(a) all subjects to young children, (b) Mathematics, (c) Physical Science, (d) Natural Science, (e) History, (f) Geography, and (g) one language other than English.

Syllabuses under (D) may be prescribed by the Syndicate as necessity arises.

(ii) Candidates shall also undergo a course in practical training including instruction in school management and practice in teaching.

5. A candidate may further, with the consent of the Principal of his college, undergo a special course and be examined in the methods of teaching English. A syllabus may be prescribed by the Syndicate as necessity arises.

**Special course  
in method  
of teaching  
English**

6. Candidates who obtain not less than 35 per cent of the marks in both of the first day's papers taken together, and not less than 35 per cent in each of the second day's papers and not less than 40 per cent in these second day's papers taken together shall be declared eligible to receive the Degree of Licentiate in Teaching. All other candidates shall be deemed to have failed. Of successful candidates those who obtain not less than 60 per cent of the total marks shall be placed in the first class and those who obtain not less than 50 per cent of the total marks shall be placed in the second class. The remaining successful candidates shall be placed in the third class.

**Marks qualify-  
ing for a pass**

**Classification  
of successful  
candidates**

Successful candidates who obtain not less than 60 per cent of the marks in the paper relating to D (1) or the paper relating to D (2) shall be declared to have obtained distinction in that subject.

Candidates who obtain not less than 40 per cent of the marks in the special paper in the methods of teaching English shall be declared to have passed in that subject, and the fact shall be recorded in the diploma awarded to them. Candidates who obtain not less than 60 per cent of the marks in the same paper shall be declared to have passed with distinction.

## CHAPTER XXVII

### Degrees of Bachelor of Laws, Master of Laws and Doctor of Laws

#### DEGREE OF BACHELOR OF LAWS

1. No candidate shall be eligible for the degree of Bachelor of Laws unless he has taken the degree of Bachelor of Arts or Bachelor of Science in this University or a degree in some other University accepted by the Syndicate as equivalent thereto, and has also passed the two Examinations in Law.

**Eligibility for  
the B.L. Degree**

## FIRST EXAMINATION IN LAW

2. Each candidate for the First Examination in Law must forward with his application satisfactory evidence of having taken or of having qualified for the degree of Bachelor of Arts or Bachelor of Science or of having taken some other accepted degree.

**Qualification of candidates**

3. Candidates who were qualified to present themselves for the First Examination in Law in May, 1902, according to the bye-laws in force in May, 1902, shall be eligible for admission to any subsequent First Examination in Law.

**Candidates qualified to appear in 1902**

4. Applications for exemption from the production of the prescribed certificates must be forwarded so as to reach the Registrar on or before the 15th January in the case of candidates desirous of appearing for the April Examination, and the 1st July in the case of candidates desirous of appearing for the October Examination.

**Exemption**

5. Candidates for the First Examination in Law shall be examined in the following subjects :—

**Subjects**

- (i) Jurisprudence.
- (ii) Roman Law.
- (iii) The Law of Contracts, including Negotiable instruments and Specific Relief.
- (iv) The Law of Torts.
- (v) Indian Constitutional Law.

Candidates shall be declared to have passed the examination who obtain not less than one-third of the marks in Jurisprudence, Roman Law, and Indian Constitutional Law taken together, one-third of the marks in Contracts, and the Law of Torts taken together, and not less than forty per cent of the total marks. All other candidates shall be deemed to have failed in the examination.

**Marks qualifying for a pass**

6. Successful candidates shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in three classes.

**Classification of successful candidates**

The first, consisting of those who obtain not less than sixty per cent of the total marks.

The second, of those who obtain not less than fifty per cent of the total marks.

The third, of those who obtain not less than forty per cent of the total marks.

The examiners shall be at liberty to bracket candidates when the difference between them amounts only to a very small number of marks.

### B.L. DEGREE EXAMINATION

7. Each candidate must forward with his application a  
**F.L. Certificate** certificate of having passed the First Examination in Law.

8. Candidates who were qualified to present themselves for the B.L. Degree Examination in January, 1903, according to the bye-laws in force in January, 1903, shall be eligible for admission to any subsequent B.L. Degree Examination.  
**Candidates qualified to appear in 1903**

9. Applications for exemption from the production of the prescribed certificates must be forwarded so  
**Exemption** as to reach the Registrar not later than the 15th January in the case of candidates desirous of appearing for the April Examination, and the 1st July in the case of candidates desirous of appearing for the October Examination.

10. Candidates for the B.L. Degree Examination shall be examined in the following subjects :—  
**Subjects**

(i) The Law of Property, with special reference to the Transfer of Property Act, the Indian Trusts Act and the Indian Easements Act (2 papers).

Questions shall ordinarily be set only on such points of the English Law of Property as deal with the general principles of the Law of Property and are calculated to enable students to appreciate the Indian Law of Property.

(ii) Hindu and Muhammadan Law.

(iii) The Principles of Land Tenure in the Madras Presidency.

(iv) The Law of Evidence.

(v) Criminal Law (Indian Penal Code).

11. Candidates shall be declared to have passed the examination who obtain not less than one-third of the marks in the Law of Property and Madras Land Tenures taken together, one-third of the marks in Hindu and Muhammadan Law taken together, one-third of the marks in Criminal Law and the Law of Evidence taken together, and not less than forty per cent of the total marks. All other candidates shall be deemed to have failed in the examination.

**Marks qualifying for a pass**

Successful candidates shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in three classes :—

The first, consisting of those who obtain not less than sixty per cent of the total marks.

The second, of those who obtain not less than fifty per cent of the total marks.

The third, of those who obtain not less than forty per cent of the total marks.

The examiners shall be at liberty to bracket candidates when the difference between them amounts only to a very small number of marks.

### DEGREE OF MASTER OF LAWS

12. No candidate shall be eligible for the degree of Master of Laws unless he has taken the degree of Bachelor of Laws of this University or a degree in some other University accepted by the Syndicate as equivalent thereto, and has also passed the M.L. Degree Examination.

**Eligibility for M.L. Degree**

No candidate shall be admitted to the examination for the degree of Master of Laws unless he has passed not less than two years previously the examination for the degree of Bachelor of Laws in this University or a degree examination in some other University accepted by the Syndicate as equivalent thereto.

**Qualification of candidates for Examination**

**Qualification of Candidates** Each candidate must forward with his application satisfactory evidence of having taken *or* having qualified for the degree of Bachelor of Laws *or* of having taken some other accepted degree.

**Branches of Study** 13. Candidates for the degree of Master of Laws shall be examined in one of the following branches :—

*Branch I.*

- (i) Jurisprudence.  
Legislation.
- (ii) Roman Law—General.  
Do. do.  
Selections from the translated portions of the Digest.
- (iii) International Law—Public.  
Do. Private.
- (iv) Constitutional Law and History.  
Legal History.

*Branch II.*

- (i) Real Property—General. Including the law of mines, quarries, and minerals. Highways, main roads, and bridges. The foreshore and seashore.
- (ii) Real Property—Transfer. Including the principles of conveyancing and the interpretation of deeds. Law of Vendors and Purchasers, Mortgage, and Landlord and Tenant.
- (iii) The Law of Trusts, Public and Private, and Powers. The Law of Wills, Succession and Bankruptcy.
- (iv) History of the English and Indian Land Laws. The Law of Easements and Profits.

*Branch III*

- (i) Law of Contracts (in general) and the remedies by specific performance, injunction and damages.

Bailments, carriers, suretyship and guarantee.

- (ii) Agency, Partnership and Companies.

Domestic relations. Parent and child, husband and wife, master and servant.

(iii) Law of Torts (in general) and remedies by damages and injunction.

Negligence, Nuisance, Libel and Slander.

(iv) Mercantile Law. Including negotiable securities, trade marks, and insurance.

Maritime Law. Including charter-parties and bills of lading, and the Law of Marine insurance.

#### *Branch IV*

(i) Hindu Law, Family Law, Law of Inheritance and of Endowments.

(ii) Muhammadan Law, Family Law, Law of Inheritance and of Endowments.

(iii) Statute Law relating to constitutional matters. Law of Marriage and of Succession in India.

(iv) Customary and Statute Law relating to Land Tenure in India.

14. Candidates who obtain not less than one-third of the marks assigned to each sub-division, and not less than forty per cent on the whole, shall be declared to have passed the examination. All other candidates shall be deemed to have failed in the examination.

**Classification of successful candidates** Successful candidates shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in three classes:—

The first, consisting of those who obtain not less than sixty per cent of the total marks.

The second, of those who obtain not less than fifty per cent of the total marks.

The third, of those who obtain not less than forty per cent of the total marks.



The examiners shall be at liberty to bracket candidates when the difference between them amounts only to a very small number of marks.

#### DEGREE OF DOCTOR OF LAWS.

15. Any Master of Laws of the University of Madras may offer himself as a candidate for the degree of Doctor of Laws, provided one year has elapsed from the time when he passed the examination for the degree of Master.

16. Every candidate shall state in his application the special subject within the purview of the regulations for the degree of Master of Laws, upon a knowledge of which he rests his qualification for the Doctorate, and shall, with the application, transmit three copies printed or type-written, of a thesis that he has composed upon, some branch of law, or of the history or philosophy of law. The candidate shall indicate generally in a preface to his thesis and specially in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others and the portions of thesis which he claims as original; he shall further state whether his research has been conducted independently, under advice, or in co-operation with others, and in what respects his investigations appear to him to advance the study of law.

17. Every candidate may also forward with his application three printed copies of any original contribution or contributions to the advancement of the science or study of law whether published conjointly or independently, upon which he relies in support of his candidature.

18. No application shall be entertained unless two Members of the Faculty of Law or two Doctors of Laws shall have testified, to the satisfaction of the Syndicate that since graduating as Bachelor of Laws, the candidate has practised his profession with repute for five years and that, in habits and character, he is a fit and proper person for the degree of Doctor.

19. The thesis mentioned in Regulation 16 of this Chapter and the original contributions, if any, mentioned in Regulation 17 of this Chapter shall be referred by the Syndicate to a Board consisting of the President of the Faculty of Law and two other persons.

20. If the thesis is approved by the Board, he shall not be required to submit to any further written examination; but he may be required by the Board at their discretion, to appear before them to be tested orally with reference to the thesis, and the special subject selected by him. The Board shall report to the Syndicate the result of the examination of the thesis, and, of the oral examination, if any; and if the Syndicate, upon the report, considers the candidate worthy of the degree of Doctor of Laws, they shall cause his name to be published, with the subject of his thesis, and the titles of his published contributions (if any) to the advancement of the science of study of law.

21. Every candidate shall be at liberty to publish his thesis, and the thesis of every successful candidate shall be published by the University with the inscription, 'Thesis approved for the degree of Doctor of Laws in the University of Madras.'

## CHAPTER XXVIII

### Degrees of Medicine, Surgery, and Sanitary Science

#### DEGREE OF BACHELOR OF MEDICINE AND SURGERY

1. Candidates for the degree of Bachelor of Medicine and Surgery shall be required—

**Age limit for admission to college** (i) to have completed the age of seventeen years on or before the date of admission to a college of Medicine for registration as a student;

**Preliminary qualification** (ii) to have passed the Intermediate Examination in Arts and Science of this University, taking Groups i or ii (Mathematics or Natural Science, Physics and Chemistry), or an examination accepted by the Syndicate as equivalent thereto.

**Five years' study at college** (iii) to have been subsequently engaged for not less than five years in their professional studies in a college of Medicine affiliated to or recognised by the University.

2. Candidates shall be required to pass four examinations as hereinafter stated, each held twice a year, in  
**Four Examinations** December and April in the case of the First M.B. & B.S. Examination, and April and October in the case of the other examinations.

3. (a) Candidates who fail to pass any examinations shall be referred to their studies until the next succeeding examination.

(b) In the case of the examinations other than the Final, candidates referred at any examination may  
**Referred candidates may proceed with higher studies** on the first occasion on which they are so referred proceed with their studies and enter upon the courses prescribed for the next ensuing higher examination, provided that, if any such candidate should fail to pass the next succeeding examination, no period of study so spent in the courses for the next higher examination shall be allowed to count for the grant of the certificates prescribed therefor.

This concession will not, however, apply to candidates for the Second M.B. & B.S. Examination who fail in Part II of the examination.

(c) Candidates who have been referred to their studies shall on the first occasion on which they are so referred be admitted to the next succeeding examination without the production of additional certificates.

(d) Candidates who have been referred to their studies and who did not appear or who failed at the next succeeding examination shall be admitted to a subsequent examination only on the production of a certificate, in the form hereinafter prescribed, of having been re-engaged in study at a constituent or affiliated college until the next succeeding examination.

(e) Candidates who, not having previously failed at the examination, and having obtained the prescribed certificates did not apply for admission to the next ensuing examination although qualified to do so, or having applied for admission did not appear, shall be treated for purposes of these Regulations as if they had failed at that examination and had been referred to their studies.

## FIRST M.B. &amp; B.S. EXAMINATION

**Course of  
study and  
examination**

4. A candidate for the first M.B. & B.S. examination shall undergo a course of study extending over academic half-year and shall be examined in—

- (a) Inorganic Chemistry, according to a Syllabus,
- (b) Physics, according to a Syllabus, and
- (c) Biology                      do.

The examination in each subject shall be Written, Practical and Oral.

**Conditions of  
admission to  
examination**

5. No candidate shall be admitted to this examination unless he has produced satisfactory evidence of having complied with the provisions contained in paras (i) and (ii) of Regulation I of this Chapter, and has produced the prescribed certificates.

**Candidates for  
B.A., B.Sc.,  
etc., passing in  
Science  
Group eligible  
for exemption**

6. Candidates who have passed the Physical or Natural Science Group of the B.A., B.A. (Honours), or B.Sc. Degree Examination of this University or of any other Indian University accepted by the Syndicate as equivalent thereto shall not, however, be required to produce the prescribed certificates for, or to pass in, any of the subjects laid down for this examination in which they may have already passed at the examination for their respective degrees.

**Marks  
qualifying for  
a pass.**

7. A candidate for the First M.B. & B.S. Examination shall be declared to have passed the examination if he obtains not less than one-third of the marks in the written, and not less than one-third of the marks in the practical and oral taken together in each subject, and not less than one-half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

Candidates who obtain partial exemption under Regulation 6 of this Chapter may be declared to have passed the First M.B. & B.S. Examination—

**Conditions of success imposed upon candidates obtaining partial exemption**

(a) in the case of a candidate who is exempted in two out of the three subjects; if he obtains not less than one-half of the maximum number of marks allotted to the third subject;

(b) in the case of a candidate who is exempted in only one out of the three subjects, if he obtains not less than one-third of the maximum marks in each of the remaining two subjects and not less than one-half of the total maximum marks for both.

8. Candidates for the First M.B. & B.S. Examination who fail in not more than one subject and who obtain not less than one-half of the aggregate number of marks in the whole examination, may, at the option of the candidates, be exempted, from re-examination in the subjects in which they have passed.

9. Candidates for the First M.B. & B.S. Examination who pass the whole examination at one time shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in two classes :—

**Classification of successful candidates for the M.B.**

The first, consisting of those who have obtained not less than two-thirds for the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

All candidates who pass the examination in parts shall be ranked in the second class.

#### SECOND M.B. & B.S. EXAMINATION.

**Course of study and examination**

10. A candidate for the Second M.B. & B.S. Examination shall undergo a course of study extending over one and a half-years and shall be examined in—

(a) Organic Chemistry including Bio-Chemistry—according to a Syllabus.

(b) Physiology.

(c) Anatomy, including the Elements of Human Embryology.

The examination in each subject shall be Written, Practical and Oral.

11. Candidates may present themselves for the whole examination at one time, or may take the Examination in Parts examination in two parts, viz., Part I comprising Organic Chemistry including Bio-Chemistry, and Part II comprising Anatomy including the Elements of Human Embryology, and Physiology.

12. No candidate shall be admitted to Part I of the examination unless he has passed the First M.B. & B.S. examination or an examination accepted by the Syndicate as equivalent thereto, and has produced the prescribed certificates.

13. No candidate shall be admitted to Part II of the examination unless he has complied with the provisions of Regulation 12 of this Chapter, and has produced the prescribed further certificates.

14. No candidate shall be admitted to the whole Examination, unless he has complied with all the provisions of Regulations 12 and 13 of this Chapter.

15. A candidate for the whole Examination shall be declared to have passed the examination if he obtains not less than one-half of the marks in Anatomy (including Elements of Human Embryology written), and Physiology (written) respectively, not less than one-half of the marks in the Practical and Oral taken together in Anatomy (including Elements of Human Embryology), and Physiology respectively, not less than one-third of the marks in Organic Chemistry including Bio-Chemistry, and not less than one half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

**Marks qualifying for a pass in Part** 16. A candidate for the Second M.B. & B.S. Examination taken in parts shall be declared to have passed in Part I of the examination taken alone if he obtains not less than one-half of the marks in Organic Chemistry including Bio-Chemistry; and to have passed in Part II of the examination taken alone if he obtains respectively not less than one-half of the marks in Anatomy including Elements of Human Embryology (written), in Physiology (written), and in the Practical and Oral taken together in each subject. All other candidates shall be deemed to have failed in the Parts of the Examination taken alone.

**Conditions of obtaining exemption** 17. Candidates for the Second M.B. & B.S. Examination who fail in only one subject, and who obtain not less than one-half of the aggregate number of marks in the whole examination may, at the option of the candidates, be exempted from re-examination in the subjects in which they have passed.

**Classification of successful candidates for M.B.** 18. Successful candidates at the Second M.B. & B.S. Examination shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in two classes:—

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

No candidate shall be ranked in the first class unless he has either passed the whole examination at one time or has passed each Part separately on the first occasion of appearing therefor.

### THIRD M.B. & B.S. EXAMINATION

**Course of study and examination** 19. A candidate for the Third M.B. & B.S. examination shall undergo a course of study extending over one year, and shall be examined in—

- (a) *Materia Medica*,
- (b) *General Pathology and*
- (c) *Hygiene*.

The examination in each subject shall be Written, Practical and Oral.

20. No candidate shall be admitted to the Third M.B. & B.S. Examination unless he has passed the Second M.B. & B.S. Examination or an examination accepted by the Syndicate as equivalent thereto, and has produced the prescribed certificates.

Conditions of admission to examination

21. A candidate for the Third M.B. & B.S. Examination shall be declared to have passed the examination if he obtains not less than one-half of the marks in the written part of each of General Pathology and Hygiene, and not less than half of the marks in the Practical and Oral taken together in each of those two subjects, and not less than one-third of the marks in the Written, Practical and Oral examinations taken together in *Materia Medica*, and not less than one-half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

Marks qualifying for a pass

22. Candidates for the Third M.B. & B.S. Examination who fail in not more than one subject, and who obtain not less than one-half of the aggregate number of marks in the whole examination may, at the option of the candidates, be exempted from re-examination in the subjects in which they have passed.

Conditions of obtaining exemption

23. Candidates for the Third M.B. & B.S. Examination who pass the whole examination at one time shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in two classes :—

Classification of successful candidates

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.



Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

All candidates who do not pass the whole examination at one time shall be ranked in the second class.

#### FINAL M.B. & B.S. DEGREE EXAMINATION.

**Examination in Parts**                      24. (i) Candidates may present themselves for the whole examination at one time or may take the examination in two parts.

**Courses of study and examination**                      (ii) A candidate for Part I of the Final M.B. & B.S. Degree Examination shall undergo a course of study extending over one year, and shall be examined in—

- (a) Ophthalmology, and
- (b) Medical Jurisprudence,

(iii) A candidate for Part II of the Final M.B. & B.S. Degree Examination shall undergo a course of study extending over two years, and shall be examined in—

- (a) Medicine including Therapeutics, Mental Diseases, (according to a Syllabus), and Acute Infectious Diseases.
- (b) Surgery and Surgical Anatomy, and
- (c) Midwifery and Diseases of women and the New-born child.

The course for Practical Midwifery required for the M.B. & B.S. Degree shall be as under—

- (1) Every candidate for the M.B. & B.S. Degree before commencing the study of Practical Midwifery, shall have held the offices of Clinical Medical Clerk and Surgical Dresser and shall have attended a course of lectures on Surgery and Midwifery.
- (2) Every candidate shall be required to present a certificate bearing that he has conducted twenty cases of labour under official medical supervision subject to the following conditions, viz., either

- (a) That he has previously given regular attendance for a period of three months upon the in-door practice of a Lying-in hospital or the Lying-in wards of a General Hospital, and has received practical instruction therein under the supervision of a Medical Officer :

or

- (b) That he has previously given regular daily attendance for a period of one month upon the in-door practice of a Lying-in hospital, or the Lying-in wards of a General Hospital, and that he has conducted cases of labour therein, and has been certified by the instructor as competent to conduct out-door cases under official medical supervision.
- (3) The certificate that the candidate has conducted the above-mentioned twenty cases of labour should be given by a member of the staff of a Lying-in hospital or of a Maternity Charity recognized by the University of Madras.

(iv) The examination in each subject shall be Written, Practical, and Oral in the case of Part I, and Written, Clinical, and Practical and Oral in the case of Part II.

25. No candidate shall be admitted to Part I of the examination unless he has passed the Third M.B. & B.S. Examination or an examination accepted by the Syndicate as equivalent thereto, and has produced the prescribed certificates.

26. No candidate shall be admitted to Part II of the examination unless he has passed not less than three years previously the Second M.B. & B.S. Examination, and has complied with all the provisions of Regulation 25 of this Chapter, and has produced the prescribed further certificates.

27. No candidate shall be admitted to the whole examination unless he has complied with all the provisions of Regulations 25 and 26 of this Chapter.

28. A candidate for the Final M.B. & B.S. Degree Examination shall be declared to have passed the examination if he obtains not less than one-third of the marks in Ophthalmology and in Medical Jurisprudence respectively, and not less than one-half of the marks in the written part of each of the remaining subjects, not less than one-half of the marks in Clinical and Oral Medicine taken together, in Clinical and Oral Surgery taken together, in Operative Surgery, and in Clinical and Practical and Oral Midwifery, etc., taken together, and not less than one-half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

**Marks  
qualifying for  
the M.B. Degree**

29. A candidate for the Final M.B. & B.S. Degree Examination shall be declared to have passed in Part I of the examination taken alone if he obtains not less than one-third of the marks in each subject, and not less than one-half of the aggregate number of marks in the two subjects at one and the same examination. A candidate for the Final M.B. & B.S. Degree Examination shall be declared to have passed in Part II of the examination taken alone if he obtains not less than one-half of the marks in each subject. All other candidates shall be deemed to have failed in the parts of the examination taken alone.

**Marks  
qualifying for  
a pass in Parts**

Candidates for the M.B. & B.S. Degree who obtain the L.M. & S. Degree shall be admitted to Part II of the Final M.B. & B.S. Degree Examination without the production of an additional certificate of attendance.

30. Successful candidates at the Final M.B. & B.S. Degree Examination shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in two classes :—

**Classification  
of successful  
candidates**

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent. of the marks in any subject shall be declared to have passed with distinction in that subject.

No candidate shall be ranked in the first class unless he has either passed the whole examination at one time or has passed

each Part separately on the first occasion of appearing therefor obtaining not less than two-third of the marks in each part.

31. Candidates for the Final M.B. & B.S. Degree Examination who fail in Part II of the examination in not more than one subject, and who obtain not less than one-half of the aggregate number of marks allotted for the three subjects of this Part may, at the option of the candidates, be exempted from re-examination in the subjects in which they have passed.

**Conditions of obtaining exemption of candidates in Part II**

32. Candidates for the Final M.B. & B.S. Degree Examination who having taken the whole examination at one time, fail in not more than two subjects, and who obtain not less than one-half of the aggregate number of marks in the whole examination, may, at the option of the candidates be exempted from re-examination in the subjects in which they have passed.

Candidates so exempted who fail in two subjects must pass in those two subjects at one and the same examination.

Candidates who, having taken the whole examination at one time whilst failing in one or more subjects succeed in obtaining the required number of passing marks in the subjects comprising Part I of the examination in accordance with Regulation 29 of this Chapter, shall not be required to present themselves for re-examination in that Part, and shall not be debarred from exercising either of the options for exemption provided for in these Regulations; provided that such candidates who do not appear again in Part I shall be declared to have passed in Part II only in accordance with the provisions of Regulations 29 and 30.

**Conditions of obtaining exemption of candidates for whole examination**

## DEGREES OF DOCTOR OF MEDICINE AND MASTER OF SURGERY

### (i) *Doctor of Medicine*

33. (a) No candidate shall be admitted to the examination for the Doctor of Medicine unless he produces a certificate showing that

**Admission**

- (1) he, having passed the M.B. & B.S. Degree Examination of this University, has been engaged for three years continuously in the practice of the Medical profession,

*or*

- (2) he, after qualifying for his M.B. & B.S. Degree, has passed two years in hospital practice,

*or*

- (3) he, having passed his M.B. & B.S. Degree Examination in the first class, has passed one year in hospital practice,

(b) Each candidate must also produce a testimonial, signed by at least two Doctors of Medicine, or two Masters of Surgery, or two Fellows of the University, certifying that he is in habits and character a fit and proper person to receive the degree of Doctor of Medicine.

**Branches of Examination**

34. Candidates shall be examined in one of the following branches :—

**Branch I—Medicine.**

- (a) Medicine—one paper.
- (b) Medicine, including Mental Diseases and Pathology—two papers.
- (c) A Clinical and Oral Examination, including an examination in Pathological specimens.

**Branch II—Midwifery, including Diseases of Women and Children.**

- (a) Medicine—one paper.
- (b) Midwifery and Diseases of Women and Children, including the Pathology of these subjects—two papers.
- (c) A Clinical and Oral Examination in Midwifery and Diseases of Women and Children including an examination in Pathological specimens.

**Branch III—Pathology.**

(a) Medicine—one paper. .

(b) Pathology—two papers.

(c) A Practical and Oral Examination in Pathology

**Branch IV—Tropical Medicine.**

(a) Medicine—one paper.

(b) Tropical Medicine, including the Pathology of Tropical Diseases—two papers.

(c) A Clinical and Oral Examination including the examination of Pathological specimens.

**Candidates may  
qualify in two  
Branches**

35. A candidate who has already passed the examination in one branch may, before he takes the degree, appear on a subsequent occasion in another branch, but no candidate may appear for the examination in two branches in the same year.

**Approved  
candidates**

36. Candidates shall be approved by the Examiners and shall be declared to have passed if they have shown a competent knowledge in all the subjects of the examination. All other candidates shall be deemed to have failed in the examination.

**(ii) *Master of Surgery***

**Admission**

37. (a) No candidate shall be admitted to the examination for the Master of Surgery unless he produces a certificate showing that

(1) he, having passed the M.B. & B.S. Degree Examination of this University, has been engaged for three years continuously in the practice of the Medical profession ;

**or**

(2) he, after qualifying for his M.B. & B.S. Degree has passed two years in hospital practice ;

**or**

(3) he, having passed his M.B. & B.S. Degree Examination in the first class, has passed one year in hospital practice.

(b) Each candidate must also produce a testimonial, signed by at least two Doctors of Medicine, or two Masters of Surgery, or two Fellows of the University, certifying that he is in habits and character a fit and proper person to receive the degree of Master of Surgery.

**Subjects for examination**

38. Candidates shall be examined in

- (1) Surgery—two papers.
- (2) Surgical Anatomy and Pathology one paper.
- (3) One of the following special subjects—one paper:—
  - (i) Ophthalmology.
  - (ii) Venereal and Genito-Urinary Surgery.
  - (iii) Gynecological Surgery.
  - (iv) Aural and Laryngeal Surgery.
  - (v) Dental Surgery.
- (4) Operative Surgery and the use of instruments
- (5) A Clinical and Oral Examination including the examination of Pathological specimens.

39. Candidates shall be approved by the Examiners and shall be declared to have passed if they have shown a competent knowledge in all the subjects of the examination. All other candidates shall be deemed to have failed in the examination.

**Approved candidates**

**DEGREE OF BACHELOR OF SANITARY SCIENCE**

40. No candidate for the degree of Bachelor of Sanitary Science shall be admitted to examination until after the lapse of not less than twelve months after the date of having passed the examination for the degree of M.B. & B.S. or L.M. & S. in this University, or any degree in Medicine recognized by the University of Madras.

**Admission**

41. The course of study for the degree of B.S.Sc. shall extend over a period of not less than nine calendar months. The examination for the degree shall consist of two parts. Candidates shall not be permitted to proceed to Part II unless they have satisfied the Examiners in Part I. The examination in both parts will be oral, practical and written.

**Course of study**

**Examination in two Parts**

**Prescribed  
certificates**

42. No candidate shall be admitted to the examination unless he produces the prescribed certificates.

**Submission of  
reports**

43. Candidates shall furnish two concise reports referring to any conditions affecting sanitation reported on by them while undergoing the above course. These should be in their own handwriting, and countersigned by their instructor.

**Failed candi-  
dates**

44. Candidates who fail in either part of the examination shall be required to produce evidence of such further study as shall be prescribed by the examiners.

**Subjects for  
examination**

45. Every candidate shall be examined in the following subjects, namely :—

**PART I***(a) Physics, Geology, Meteorology and Engineering.*

General Principles of Physics, Geology, Meteorology, and Engineering, as applied to heating, cooling, lighting, ventilation, water-supply, drainage, sewage, and sanitary construction generally. Elements of Meteorology and Climatology. Practical examination of water and sewage currents and ventilation of rooms and sewers. Use of meteorological instruments. Sketching and interpretation of plans of sanitary works.

*(b) Chemistry and Bacteriology including Parasitology.*

Characters, composition and analysis of soil, air, water and sewage (including ground, air and water) with detection of impurities. Characters, composition and adulteration of the more common foods, condiments and beverages. Diseased and putrid food. Disinfectants and methods of testing their power. Methods of bacteriology and bacteriological analyses, especially as applied to the investigation of pathogenic microbes, and to the examination of microbes in air, water, food, and soil. Characters of the pathogenic and the commoner non-pathogenic microbes. Intestinal and other animal parasites.



*Practical.* (See Synopsis of Laboratory Instruction.)

## PART II

### *(a) General Hygiene and Medicine in relation to Public Health.*

Duties of Medical Officers of Health and Port Surgeons. Dietaries and their basis of construction. General sanitation of towns, villages, rural districts, houses, huts, and hutting grounds, slaughter-houses, markets, public washing places, workshops, factories, cowsheds, dairies, stables, tanks, and river beds, hospitals, and schools. Ventilation, water-supply and sewage. Nuisances injurious to health, disposal of dead. Aetiology, pathology, symptomatology, prophylaxis, prevention and control of infectious and tropical diseases and of diseases directly arising from insanitary conditions and famine. Influence of soil, climate, and season in production of disease; effects of unwholesome water, air, diet, and of unhealthy occupations and housing. Diseases of animals in relation to health of man. Isolation, quarantine, disinfection, vaccination, prostitution.

*Practical.*—Examining and reporting on nuisances and sanitary conditions, etc., on houses, workshops, dairies, hospitals, etc., or localities. Noxious trades. The recognition of infective diseases and of dirt diseases.

### *(b) Sanitary Law and Vital Statistics, and Vaccination.*

The sections or rules in the following relating to Sanitation and Vaccination :—

1. Madras District Municipalities Act, 1884, or any Act, regulations or rules amending the same.
2. Madras Local Boards Act, 1884, or any Act, regulations or rules amending the same.
3. Madras City Municipal Act, 1904, or any Act, regulations or rules amending the same.
4. Epidemic Diseases Act, 1897, or any Act, regulations or rules amending the same.
5. Indian Penal Code, 1860 (Nuisances and Adulteration of Food-stuffs) or any Act, regulations or rules amending the same.

6. Towns Nuisances Act, 1889, or any Act, regulations or rules amending the same.
7. Plague Regulations (Mofussil) or any Act, regulations or rules amending the same.
8. Plague Regulations (City) or any Act, regulations or rules amending the same.
9. Marine Plague Regulations or any Act, regulations or rules amending the same.
10. Civil Medical Code, Chapter XVII.  
Sanitation and Sections 326, 443, and 690 relating to Vaccination.
11. Vaccination Code (revised).
12. Manual of Vaccination by Major Cornwall.
13. Cholera Rules in G.O.'s Nos. 1536-M, dated September 9, 1896, 200-L, dated February 6, 1913, and 649-L, dated May 8, 1911.
14. The English Public Health Act of 1875 and all Acts amending the same.

Vital statistics relating to populations, birth, marriage and death rate of communities; mortality and the influence on it of race, age, sex, occupation, housing, season, climate, social, and hygienic conditions, infectious diseases, and migration. Life tables and interpretation of value of statistical facts.

### *Synopsis of Laboratory Instruction*

1. *Examination of Water.*—(Portable mineral and sewage polluted)—mode of collection, physical characters, qualitative chemical tests, quantitative estimations of total solids, dissolved gases, carbonates, chlorides, sulphates, nitrates, nitrites, phosphates, ammonia alkalis, lime, magnesia, metals, organic matter and hardness. Microscopical examination of deposit, mineral, vegetable and animal. Processes for softening and purifying water. Effect of filtration and other methods of treating water. Examination of sewage and effluents after treatment.

2. *Examination of Air*.—(Pure and polluted) physical characters,—barometric pressure, corrections of readings for altitude and temperature; wind, estimation of direction, velocity and pressure, temperature, humidity, estimation of rainfall by various rain-gauges, chemical characters, and estimation of carbon dioxide (quantitative), sulphuretted hydrogen, nitrous acid, nitric acid (qualitative). Micro-organisms in dust, examination of ground air.

3. *Examination of Food*.—Condiments and beverages nutritive value of dietaries. Qualitative and quantitative examination (chemical and microscopical), composition and adulterations of wheat, rice, and other cereals, bread, milk, tyre, butter, ghee, margarine, cheese, sugar, confections, honey preserves, tea, coffee, cocoa, vinegar, lime juice, pepper, aerated water, alcoholic liquors, tinned foods. Examination by the naked eye, by microscope, and by bacteriological methods of diseased and putrid food. Detection of poisons and antiseptics in food.

4. *Examination of Soil*.

5. *Bacteriology and Parasitology*.—Micro-organisms in relation to epidemic and other diseases. Preparation of media. Culture and recognition of pathogenic and chief non-pathogenic, ærobic and anaerobic bacteria. Methods of staining. Application of bacteriology to examination of water, air, soil, food, as stated above. Pathology and causation of diseases transmissible to man from other animals. Examination of animal parasites and their ova, and their detection in water, fæces, urine, etc.

6. *Disinfectants and Deodorisers*.—Chemical examination of the materials and determination of value of various disinfectants and different methods of disinfection.

7. *Ventilation*.—Determination of direction and strength of air currents and of effectiveness of different methods. Experiments with models. Diffusion of gases.

8. *Water-supply and Sewage*.—Volume and rate of water or sewage flow. Experiments with working models of various systems of water and sewage works, and drains.

9. *Framing of Reports and Analysis*.

46. Candidates obtaining not less than one-half of the marks in any subject shall be declared to have passed and all other candidates shall be deemed to have failed in the examination.

**Classification of successful candidates**

Successful candidates shall be arranged in order of proficiency in two classes :

The first, consisting of those who have obtained not less than seventy-five per cent of the aggregate number of marks.  
The second, consisting of all others.

## CHAPTER XXIX

### Degree of Bachelor of Engineering

1. Candidates for the degree of Bachelor of Engineering shall be required to have passed the Intermediate Examination in Arts and Science in this University or an examination in some other University accepted by the Syndicate as equivalent thereto and subsequently to have attended an affiliated college of engineering for a period of not less than four years.

**Preliminary qualification**

**Duration of Course.**

### FIRST EXAMINATION IN ENGINEERING

2. Candidates for the First Examination in Engineering shall be examined in the following subjects :—

**Subjects**

### Pure and Applied Mathematics

#### PURE MATHEMATICS

*Algebra.*—Binomial theorem. Elementary tests of convergence and divergence of series. Exponential and logarithmic series. Summation of series. Solution of equation by graphs. Approximate solutions of equations by Horner's method.

*Geometry.*—Simple problems on the straight line, circle, parabola, ellipse, and hyperbola by analytical or pure Geometry. Elements of solid Geometry.

*Mensuration.*—Plane and solid.

*Plane Trigonometry*.—Practical use of logarithms. Adaptation of formulæ to logarithmic computation. Solution of triangles. Calculation of areas. Heights and distances. Circular and hyperbolic functions and the use of their expansions.

*Calculus*.—Definitions and elementary notions.

#### APPLIED MATHEMATICS

*Kinematics*.—Displacement in one plane. Translation and rotation. The instantaneous centre. Composition and resolution of displacements, velocities and accelerations. Circular motion and simple harmonic motion. Rotation of a rigid body.

*Kinetics*.—Equations of motion deduced from Newton's laws of motion. Conservation of momentum, work and energy. Motion under gravity, including projectiles. Kinetics of simple harmonic motion in a straight line or curve. Pendulums, simple and compound. Impact. Moment of inertia and radius of gyration.

*Statics*.—Equilibrium of force in a plane: couple mass centres.

*Hydrostatics*.—Transmission of fluid pressure. Thrusts due to fluid pressure on a plane area. Centre of pressure. Thrusts due to pressure of a fluid on bodies wholly or partially immersed. Principle of Archimedes. Conditions of equilibrium of floating bodies. Metacentre. Determination of specific gravities of solids and liquids. Hydrometers. The general phenomena of capillary elevation and depression. Machines for raising water.—The principles underlying the action of the suction pump, force pump, centrifugal pump, and jet pump. The syphon. The hydraulic press.

#### CHEMISTRY

1. Physical and chemical change. Constitution of matter. Simple and compound substances. Chemical action. Chemical nomenclature and symbols. The atomic theory. Equivalent, atomic and molecular weights. Specific and atomic heats. Calculation of weights and volumes of substances involved in chemical reactions. General properties of gases. Liquefaction. Diffusion. Solution. Dissociation. Electrolysis.

2 The chemistry of the following non-metallic elements and their more important compounds; hydrogen, oxygen, nitrogen.

chlorine, bromine, iodine, fluorine, sulphur, phosphorus, arsenic, boron, carbon and silicon.

3. Chemical and physical characteristics of metals as illustrated by sodium, calcium, iron, zinc, lead, mercury, copper, silver and gold.

## PHYSICS

### *Heat*

Temperature. Expansion of solids, liquids and gases, calorimetry. Change of state. Latent heat: the laws of evaporation: boiling. Conduction, convection and radiation. The laws of cooling. Dynamical equivalent of heat. The laws of thermodynamics with simple applications.

### *Light*

The propagation of light: photometry. The laws of reflection and refraction. The direct reflection and refraction of small pencils at plane and spherical surfaces: passage through a lens. The telescope and microscope. The compound nature of white light: the achromatic lens. Polarization.

### *Electricity and Magnetism*

1. Magnets. The magnetic field. Forces and couples on magnets in the magnetic field. The earth's magnetic field. Magnetic induction; the magnetic properties of iron and steel; hysteresis.

2. Electrification, conductors, and insulators, the electrostatic field, and electrostatic induction. **Condensers.**

3. Primary and secondary cells. Current galvanometers. Electromotive force. Ohm's law. The heating effects of currents; fuses and incandescent lamps. Elementary phenomena of electrolysis.

4. Potential energy of circuit carrying current placed in magnetic field and derivations of forces and couples on circuit. Application to moving coil instruments (ammeters, voltmeters, etc.)

5. Electromagnetic induction **Maxwell's law.** Simple dynamo-machines for producing continuous and alternating currents: induction coil.

### Elementary Applied Mechanics

1. Stress and strain. Modulus of elasticity. Limit of elasticity. Ultimate strength. Factor of safety and working stress.
2. Elementary statics : parallelogram, triangle, and polygon of forces. Easy applications to ordinary frames.
3. Elementary study of beams : bending moment and shearing force. Sections in iron, steel, and wood.
4. Kinematics of simple machines. Velocity ratio and displacement.
5. Principle of work. Graphic representation. Simple applications to machines. Potential and kinetic energy.

### Drawing

#### GEOMETRICAL DRAWING

(a) *Practical Plane Geometry*.—Elementary problems dealing with lines, triangles, quadrilaterals, circles, polygons. Methods of construction and problems relating thereto. Tangents. Inscribed and described figures. Proportional lines and angles. Areas of plane figures. Plane curves : parabola, ellipse and hyperbola ; methods of drawing and chief properties. Cycloidal, spiral, and other common curves. Loci.

(b) *Practical Solid Geometry and Projection*.—Lines, points and planes. Projection of simple solids. Regular solids. Sections of solids. Development of plane and curved surfaces. Tangent planes. Interpenetration of solids. Determination of shadows. Isometric projection. Elements of perspective.

(c) *Graphics*.—Arithmetic. Plotting of curves from given data.

#### MACHINE DRAWING

Ability to copy accurately to scale and supply additional views. Drawings of simple machine parts from sketches. Some knowledge of the proportions of the more simple machine details, such as bolts, nuts, keys, cotters, etc.

#### BUILDING DRAWING

Ability to copy accurately to scale and to make drawings from sketches.

*Masonry Details.*—Bond in brickwork. Gauged, relieving and inverted arches; footings and ordinary foundations; uncoursed and coursed rubble, ashlar, etc. Dressings, such as window sills, window and door jambs, etc.

*Timber Details.*—Joints: halving, lapping, notching, etc., also as applied to wall plates, floors, ceilings, etc. Floors. Doors. Windows. Partitions. Roof frames.

*Iron and Steel Details.*—Sections of cast and rolled beams and simple applications: simple iron frames.

### Elementary Practical Surveying

Chain and compass surveying, the level and its adjustments.

3. Candidates obtaining not less than one-half of the aggregate number of marks shall be declared to have passed the examination. All other candidates shall be deemed to have failed in the examination. Successful candidates shall be ranked in the order of proficiency as determined by the total marks obtained by each.

**Marks qualifying for a pass**

**Classification of successful candidates**

### BACHELOR OF ENGINEERING DEGREE EXAMINATION

4. Candidates for the Bachelor of Engineering Degree Examination shall be examined and may proceed to the degree in one or other branch—Civil or Mechanical.

**Examinations, Civil or Mechanical**

5. The questions set for this examination shall not be more in respect of number or difficulty than can be answered within the allowed time by a candidate of average ability who has completed the course of study prescribed for the examination, but who has acquired no practical experience in conducting engineering work.

**Standard of questions**

6. Candidates in the CIVIL BRANCH shall be examined in the following subjects:—

**Subjects for Civil Branch**

### Mathematics

#### CALCULUS

*Differential Calculus.*—Fundamental notions with special applications to geometrical and mechanical problems. Theorems of Taylor and Maclaurin. Maxima and minima of one



variable. Tracing of well-known curves from their cartesian and polar equations. Curvature, envelopes, evolutes and involutes. Change of the variable. Simple cases of partial differentiation.

*Integral Calculus.*—Integration of standard forms. Calculation of curve lengths and areas. Volumes and surfaces of solids of revolution. Formulæ of reduction. Integral as the limits of a sum. Double and triple integrals as applied to mass centres and moments of inertia. Planimeters. Elementary standard forms of differential equations.

#### APPLIED MATHEMATICS

More advanced treatment of subjects included in the syllabus for the First Examination in Engineering with application of the calculus.

#### Applied Mechanics

##### 1. *Stress, Strain and the Mechanical Properties of Materials used in Engineering—*

(a) Modulus of elasticity : elastic limit, ultimate strength, resilience : strain beyond the elastic limit : fatigue of metals. Complex stress. Applications of the theory of stress and strain.

(b) Mechanical properties of the materials of construction.

(c) Testing of materials.

##### 2. *Applications of Statics to Structures—*

(a) Definition of a structure : simple and compound structures : perfect, imperfect and redundant frames.

(b) Principles of graphic statics : applications to roofs, bridges and similar structures.

(c) Beams : bending moment and shearing force : load diagrams : deflection : stiffness : the continuous beam.

(d) Strength of struts and columns.

(e) The arch rib and hanging chains.

(f) Theory of torsion : strength of shafting and other practical applications.

(g) Shells and thick cylinders.

### 3. *Hydromechanics*—

(a) Floating bodies : stability of floating vessels.

(b) General principles applicable to designs of dams, gates, etc.

## Construction

### 1. *Building Materials*—

Stones of S. India.—Characteristics and preparation.  
Bricks and Tiles.—Manufacture and uses.

Lime, Cement, Mortar, Concrete and Plaster.—Sources of supply, preparation and working.

Timber.—Varieties used for building purposes : seasoning : preservation.

Metals.—Iron and steel : elementary description of metallurgical processes for production : varieties and suitability for use. Other common metals, such as copper, zinc, lead, tin, and their alloys.

2. *Theory and Design of Structures in*—Wood, iron, steel, masonry and earth—

(a) *Masonry Structures*.—Foundations : buildings : bridges : retaining walls : tunnels.

(b) *Structures in Iron and Steel*.—Roofs : bridges : gates and shutters. Methods of preservation.

(c) Reinforced concrete structures.

3. *General Principles governing the Design of Railway roads, harbours, and other works.*

## Hydraulic Engineering

1. *Hydrostatics*.—Physical properties of water and general theorems relating to pressure on surfaces and to floating bodies.

2. *Motion of Water*.—Stream line motion. Bernoulli's theorem. Simple flow in passages of varying dimensions. Fluid friction.

3. *Orifices and Notches.*—Flow from small orifices. Mouth pieces and large openings. Notches, weirs and anaicuts. Submerged weirs and sluices. Bridge openings.

4. *Flow in pipes.*—Coefficients, mean velocity and discharge. Losses of head along pipe lines, at bends, valves, etc. Branch mains, syphons and nozzles.

5. *Flow in Channels.*—Variation of velocity over cross section. Coefficients, mean velocity and discharge. Limiting velocities. Sections of channels. Falls.

6. *Rivers.*—Estimation of discharge. Gauging. Discharge from catchment basins.

7. *Storage and Distribution.*—Rainfall. Supply from wells, rivers and reservoirs, for irrigation, navigation and town consumption.

8. *Irrigation works.*—Masonry works in general: description and methods of construction.

9. *Canals and Channels.*—Irrigation canals in deltaic and non-deltaic country. Supply from rivers and tanks. Capacity of canal. Limiting velocities. Alignment. Disposal of cross drainage. Height of banks. Navigable canals.

10. *Tanks.*—Isolated rain-fed tanks. Tanks in groups. Tanks supplied by rivers or streams. Capacity. Irrigating duty. Loss of water by evaporation and absorption. Construction of earthen bunds. Design and construction of surplus weirs. Tank sluices and their regulation. Repairs to bunds, and closing breaches.

11. *Water-supply of towns.*—General principles governing the design of works for water-supply and distribution in towns, including filtration, pumping, regulation and waste to detection.

12. *Town Drainage and Sewage Disposal.*—General principles governing the design of works for sewerage of towns and sewage disposal, including pumping stations, laying of sewers, flushing arrangements and treatment by bacteriological, chemical and other processes.

13. *Mechanical Appliances.*—General description and methods of working of water-wheels, turbines, water-lifts and pump.

### Surveying

1. Ordinary surveying with chain, compass and plane table.
2. Levels : adjustment and manipulation. Contouring.
3. Theodolites and other surveying instruments: adjustment and manipulation. Traversing, tacheometry, triangulation, and problems in engineering geodesy and astronomy.
4. General operations of setting out and measuring engineering works.

### Building Drawing and Estimate

The papers under these heads will be based on the foregoing syllabuses.

#### Subjects for Mechanical Branch

7. Candidates in the MECHANICAL BRANCH shall be examined in the following subjects :—

### Mathematics

As for Civil Branch.

### Applied Mechanics

1. *Stress, Strain and the Mechanical Properties of Materials used in Engineering—*

(a) Modulus of elasticity: elastic limit, ultimate strength resilience : strain beyond the elastic limit : fatigue of metals. Complex stress. Applications of the theory of stress and strain.

(b) Mechanical properties of the materials of construction.

(c) Testing of materials.

2. *Applications of Statics to Structures—*

(a) Definition of a structure : simple and compound structures : perfect, imperfect and redundant frames.

(b) Principles of graphic statics : applications to roofs, bridges and similar structures.

(c) Beams : bending moment and shearing force : load diagrams : deflection : stiffness : continuous beam.

(d) Strength of struts and columns.

(e) Arch rib and hanging chains.

(f) Theory of torsion : strength of shafting and other practical applications.

(g) Shells and thick cylinders.

### 3. *Hydromechanics*—

(a) Floating bodies : stability of floating vessels.

(b) General principles applicable to designs of dams, gates, etc.

### 4. *Kinematics and Pure Mechanism*—

(a) Definition of a machine. Machine elements and pairs. Links, chains, and mechanisms.

(b) Constrained motion. Translation and rotation, instantaneous centres and centrodes.

(c) Virtual motion in mechanism. Velocity and acceleration diagrams.

(d) Altered mechanisms. Expansion of elements. Reduction of chains.

(e) Higher pairing involving plane motion. Spur wheel trains, cam trains, etc.

(f) Mechanisms containing non-rigid links. Belt gearing, chain and rope gearing, etc.

(g) Ordinary chains involving screw and spheric motion : worm gearing, universal joint, etc.

### 5. *Applications of Statics and Kinetics*—

(a) Friction of rest and motion. Friction of lubricated surfaces. Friction in mechanism and efficiency of machines.

(b) Inertia forces in mechanism : balancing : gyrostatic action.

(c) Effort and resistance : steadiness : crank effort : governors and fly-wheels.

### **Mechanical Engineering**

#### **1. General Machine Design—**

Fastenings ; bolts, nuts, keys and cotters ; riveted joints and connexions generally ; pipes and cylinders ; shafting and journals ; pedestals, wall fixings, etc. ; belt and rope gearing ; friction and spur gearing.

#### **2. Fuel, Gas Plants and Boilers—**

(a) Fuel.—Coal, wood, petroleum, gas, petrol, alcohol, etc. : physical characteristics : approximate chemical composition : heat of combustion.

(b) Gas Plants.—Gas producers, pressure and suction plants : arrangement and working.

(c) Boilers.—Draught : natural, forced, and induced. Ordinary forms of stationary, locomotive, marine, watertube, and other types : heating surface, fire-grate area : boiler efficiency : superheaters : feed water heaters : accessories and management.

#### **3. Theory of Heat Engines—**

(a) Thermodynamical principles : Carnot's cycle : perfect heat engine : second law.

(b) Air Engines.—Stirling and other forms.

(c) Internal Combustion Engines.—Gas, oil and petrol engines : engines with fluid pistons : types and working : features of cycles. Proportioning of mixtures : efficiencies.

(d) Steam.—Thermodynamics of the generation, expansion and condensation, of steam : heat diagrams, etc.

(e) Steam Engines and turbines : with special reference to modern developments.

(f) Refrigerating Plant.—Theory and general arrangement of the more common types.

(g) Air Compressors.—Theory of pneumatic working.

#### 4. *Generating Plants, Accessories and Details—*

(a) General arrangement and construction of the more important types.

(b) Condensers, air pumps, circulating pumps, cooling tanks, etc.

(c) Carburettors, and systems of ignition.

(d) Cylinders, pistons, cross heads, guides, connecting rods, cranks, governors, fly-wheels, valves and valve gears, glands and pipes.

(e) Engine Testing.—Consumption of steam and fuel, gas and oil; brakes and dynamometers, indicators: and indicator diagrams.

#### 5. *Hydraulic Machinery—*

(a) Pumps.—Bucket and plunger piston forms, valves: air vessels, and stand pipes: efficiency of pumps. Methods of lifting water by animal power

(b) Water wheels.—Theory, design and efficiency: undershot, overshot, breast, and other forms.

(c) Turbines.—Theory, design and efficiency: parallel, outward, and inward flow. Governing.

(d) Centrifugal pumps: chief types of simple and series pumps.

(e) Miscellaneous.—The pulsometer; hydraulic rams; air lift pumps; gas pump, etc.

(f) Hydraulic transmission of power.—Accumulators, valves and mains, cranes, lifts, etc.

#### 6. *Workshop Practice and Machine Tools—*

(a) Metals.—Iron and steel: elementary description of metallurgical processes for production: varieties and suitability for use. Other common metals, such as copper, zinc, lead, tin, and their alloys.

(b) Cutting of metals ; tool steels ; shape and preparation of tools : lubrication of tools ; speed of cutting and power required.

(c) Surface plates : callipers, and gauges.

(d) Lathes : turret, repetition, and other lathes adapted for special purposes : screw cutting ; tools and chucks.

(e) Machine tools ; general principles of construction of chief forms.

(f) Methods of driving and general arrangement of machinery.

### Electrical Engineering

1. *Fundamental Laws, Units and Standards.*—C.G.S. electro-magnetic units of current, potential, resistance and quantity, and their relation to practical electric units. Standards of current, electro-motive force, and resistance. Standard cells.

2. *Electrical Measuring Instruments.*—Moving magnet systems. Moving coil systems. Methods of damping. Galvanometers. Measurement of current electro-motive force, resistance, capacity, and coefficients of induction. Recording instruments, electric meters. Measurements of alternating current and power. Oscillographs.

3. *Magnetic Properties of Materials.*—Magnetic force and magnetic induction. Behaviour of iron and steel under the application of magnetic force. Hysteresis and its effects. Dissipation of energy by hysteresis. Experimental determination of magnetization curve and hysteresis loop.

4. *Secondary Batteries.*—Lead secondary cells. Physical and chemical changes during charge and discharge. Types of battery plates. Relation connecting capacity with rate of discharge. Maintenance and uses of cells.

5. *Continuous Current Machinery.*—Principles of the generator. Field system and armature. Characteristics. Armature reactions. Commutation. Regulation. Armature windings. Details of construction. Motors. Starting, reversing, and regulating appliances. Methods of testing generators and motors. Switchboards. Auxiliary machines. General arrangement of plant and installations.



6. *Alternating Current Machinery*.—Production and nature of an alternating current. Maximum and R.M.S. value of wave forms. Effect of resistance, inductance, and capacity in circuit. Power and power factor. Choke coils. Transformers. Alternators and motors. Polyphase circuits.

7. *Electric Light and Power Distribution*.—Filament lamps. Arc and vapour lamps. Photometric tests of intensity, and illumination. Interior and exterior illumination. Mechanical and electrical properties of conductors and insulating materials. Cables. Systems of electric supply and distribution. Wiring of buildings for lighting and power. Fittings and switches. Testing of circuits. Faults. General principles of electric traction.

### Machine Drawing

The papers under this head will be based on the foregoing syllabuses.

8. Candidates obtaining not less than one-half of the aggregate number of marks shall be declared to have passed the examination. All other candidates shall be deemed to have failed in the examination. Successful candidates shall be ranked in the order of proficiency as determined by the total marks obtained by each.	Marks qualifying for a pass  Classification of successful candidates
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9. Candidates who have passed the Bachelor of Engineering Degree Examination shall not be admitted to the degree of Bachelor of Engineering until they have produced evidence which shall satisfy the Syndicate that they have spent not less than one year in practical work, of which at least six months shall be passed by candidates in the Civil Branch on Engineering works, and by candidates in the Mechanical Branch in Engineering workshops.	Practical Work
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## CHAPTER XXX

### Titles, Certificates of Proficiency, and Degree in Oriental Learning

1. There shall be an examination in Oriental Learning with a *compulsory division* for Titles and an *optional division* qualifying for certificates of proficiency in the modern methods of study.

## (i) COMPULSORY DIVISION FOR TITLES

## 2. The titles shall be as follows :—

*Siromani* added to *Mimamsa*, *Vedanta*, *Nyaya*, *Vyakarana*  
**Names of Titles** or *Sahitya* according to the special branch of  
 study elected by the candidate who has offered  
 for his examination Sanskrit alone ;

*Vidvan* in the case of a candidate who has offered for his  
 examination either (a) Sanskrit and any one of the Dravidian  
 languages (Tamil, Telugu, Kanarese, and Malayalam), or (b)  
 Sanskrit and either Marathi or Oriya, or (c) Tamil, Telugu,  
 Kanarese, Malayalam, Oriya or Marathi as the main language with  
 Sanskrit as a subsidiary language, or (d) any two of the Dravidian  
 languages—Tamil, Telugu, Kanarese and Malayalam, or (e) Tamil  
 alone.

*Afzal-ul-ulama* in the case of a candidate who has  
 offered for his examination Arabic alone ;

*Munshi-i-Fazil* in the case of a candidate who has offered  
 for his examination, Persian as the principal language, and  
 Urdu as the subsidiary language, and also possesses an elemen-  
 tary knowledge of Arabic Grammar.

3. Candidates for the *Siromani* title shall offer for their  
 examination Sanskrit alone ; and those for the  
**Subjects** *Vidvan* title either (a) Sanskrit and any one of  
 the Dravidian languages (Tamil, Telugu, Kanarese, and Malaya-  
 lam), or (b) Sanskrit and either Marathi or Oriya, or (c) Tamil,  
 Telugu, Kanarese, Malayalam, Oriya or Marathi as the main  
 language with Sanskrit as a subsidiary language, or (d) any two  
 of the Dravidian languages—Tamil, Telugu, Kanarese and  
 Malayalam, or (e) Tamil alone.

Candidates for the *Afzal-ul-ulama* title shall offer for their  
 examination Arabic alone ; and those for the *Munshi-i-Fazil* title  
 Persian as the principal language and Urdu as the subsidiary  
 language.

4. The course of studies for the examination for Titles shall  
 extend over four years and shall be taken in  
**Course of Stud** an institution or institutions approved by the  
**four years** Syndicate.

5. The examination for Titles shall be divided into two parts, viz.—preliminary and final—the preliminary examination in a specified portion of the course at the end of the second year and the final in the remaining portion of the course at the end of the fourth year. No candidate shall be admitted to the final examination until he has passed the preliminary examination.

**Examination—  
Preliminary  
and Final**

5-A. Candidates who have qualified under the regulations of this Chapter for Titles in Oriental Learning may continue their studies under the same regulations in order to qualify further (i) for the same title in an additional Branch or in additional Branches, or in an additional Language, or in additional Languages, or (ii) for other Titles, under the conditions following :—

*General*

i. No candidate who has qualified for a Title will be admitted to any further examination for a Title, except after the expiry of two years from the date of passing the last preceding qualifying examination : provided that candidates who have qualified for (1) the Siromani Title in any one of the three South Indian Schools of Vedanta included in Branch II or (2) one of the titles in Arabic or Persian shall be admitted to a further examination (1) in any other South Indian School of Vedanta, or (2) in the other title in Arabic or Persian after the expiry of one year from the date of passing the last preceding qualifying examination.

ii. Applications for exemption from the production of the prescribed certificates shall be forwarded so as to reach the Registrar before the 1st October preceding the examination.

iii. No candidate who has already proceeded to a Title and has been awarded his Diploma shall be admitted at Convocation a second time to the same Title, notwithstanding that he may have qualified in an additional Branch or in an additional Language : an endorsement will be made upon his Diploma setting forth the further examinations passed by him, the dates of such examinations and the class in which he was placed.

iv. The provisions of Regulation 14 of this Chapter shall apply to all examinations held under this Regulation which shall, for the purposes of this regulation, be deemed to be equivalent to either the Preliminary or the Final Examination for a Title, as the case may be.

*Special*

i. *Siromani*—

A candidate who has qualified for the Title of Siromani in any one of the special branches of study may further qualify in any other branch by passing in one and the same year an examination in such branch consisting of the question papers set that year in the special part only for both the Preliminary and Final Examinations in that branch; provided that, in the case of candidates who have already qualified in one of the three South Indian Schools of Vedanta and seek to qualify in any other South Indian School of Vedanta, 'such further examination in the special part alone shall consist only of four papers viz., (1) the two papers on prescribed text-books relating to the Bhasya Prasthana included in the Preliminary Examination, and (2) the two papers prescribed on text-books: Special I and Special II relating to the Vada Prasthana included under (a) in the Final Examination (*vide* Regulation 6, Branch II).

ii. *Siromani and Vidvan*—

A candidate who has qualified for the Title of Siromani may further qualify for the Title of Vidvan by passing the examination for that Title in accordance with the regulations, provided that such a candidate who offers for his examination Sanskrit and a Dravidian language shall be exempt from examination in Sanskrit and shall be permitted to take the whole examination in the Dravidian language in one year, and may qualify for the Title of Vidvan by passing the examination in that language: provided also that such a candidate who offers for his examination two Dravidian languages and is exempted by the Senate from the production of the required certificates shall be permitted to take the Preliminary and Final Examinations in successive years.

iii. *Vidvan*—

A candidate who has qualified for the Title of Vidvan may qualify in an additional language or in additional languages by passing the examination in such language or languages according to the regulations. A candidate who offers one additional language only may take the whole examination in that language in one year, and a candidate who offers for his examination two Dravidian languages and is exempted by the Senate from the production of the required certificates shall be permitted to take the Preliminary and Final Examinations in successive years.

Candidates desiring to qualify in an additional Dravidian language may offer either of the courses in that language detailed in Regulation 7 of this Chapter.

6. *Siromani*—

**Siromani—  
Course of  
Studies for**

- i. The course of studies shall be as follows :—

*A. General*

- (a) The History of Sanskrit Language and Literature.  
(b) Prescribed text books.

*B. A Special Subject*

- ii. *For the preliminary examination*, the course in the general part shall comprise—

- (a) Prescribed text-books relating to the elements of Tarka, Mimamsa and Vyakarana ;  
(b) Prescribed text-books chosen from among the Mantras, the Brahmanas, the Upanishads, the Grhya and Dharma Sutras and the Smritis.

*For the final examination*, the course in the general part shall comprise the History of Sanskrit Language and Literature.

- iii. The course in the special part shall consist of one of the following branches of study taken by the candidate :—

**BRANCH I.—Mimamsa Group**

*For the preliminary examination*, prescribed text-books relating to Purvamimamsa, Veda, Srauta and Dharmasastra.

*For the final examination*, (a) prescribed text-books relating to Purvamimamsa. (b) The application of Mimamsa to Vedic exegesis and to the proper comprehension of the social and the legal aspects of the Dharmasastras.

**BRANCH II.—Vedanta Group**

*For the preliminary examination*, prescribed text-books relating to the *Bhasya Prasthana* of one of the three South Indian Schools of Vedanta, viz.—Advaita, Visistadvaita and Dvaita.

*For the final examination, (a) prescribed text-books relating to the Vada Prasthanā of one of the three South Indian Schools of Vedānta; and (b) prescribed text-books relating to Yoga, Sāṅkhya and the elements of the three South Indian Schools of Vedānta.*

There shall be two papers on the books prescribed under (a) and one paper on the books prescribed under (b).

#### BRANCH III.—*Nyaya Group*

*For the preliminary examination, prescribed text-books relating to the Nyaya and Vaiśeṣika Darśanas including select portions of Purvavāda.*

*For the final examination, prescribed text-books relating to Nyaya and Vaiśeṣika Darśanas including select portions of Uttaravāda and of the Śabdabodha works in Nyaya and Mīmāṃsā.*

#### BRANCH IV.—*Vyakarana Group*

*For the preliminary examination, prescribed text-books relating to advanced Vyākaraṇa, including select portions of standard commentaries on the Siddhantakaumudī.*

*For the final examination, prescribed text-books relating to advanced Vyākaraṇa, including Śabdabodha works in Vyākaraṇa and select portions of the Mahabhāṣya and standard commentaries on the Siddhantakaumudī.*

#### BRANCH V.—*Sahitya Group*

*For the preliminary examination, prescribed Kavyas and Nāṭakas and a simple work in poetics.*

*For the final examination, (a) prescribed text-books relating to Grammar, Prosody and Poetics; and (b) prescribed text-books of an advanced character, relating to Alankāra Śāstra.*

#### iv. *Siromani Examination*—

(a) In the preliminary examination there shall be in the general part two papers on the prescribed text-books; and, in the special part, two papers on the prescribed text-books.

(b) In the final examination there shall be in the general part one paper on the History of Sanskrit Language and Literature and in the special part there shall be three papers on the prescribed text-books.

**Vidvan—Course  
of Studies for****7. A. VIDVAN—WITH SANSKRIT****i. Sanskrit—**

The course shall be—

*For the preliminary examination,* prescribed Kavyas, Natakas, a simple work in Poetics and a prescribed portion in Grammar. The text-books prescribed under this head shall as far as possible be the same as those prescribed for the preliminary examination under Branch V Sahitya group—Siromani course.

*For the final examination,* (a) History of Sanskrit Language and Literature; and (b) prescribed text-books relating to Grammar, Prosody and Poetics. The text-books prescribed under this head shall be the same as those prescribed under (a) for the Sahitya Siromani final examination.

**ii. Vernacular language.**

The course shall be—

*For the preliminary examination,* (a) prescribed text-books in Poetry and Prose; and (b) Vernacular Composition.

*For the final examination,* prescribed text-books relating to Grammar, Prosody and Poetics.

**iii. Vidvan Examination—**

(a) In the preliminary examination there shall be one paper on the prescribed text-books relating to the selected Vernacular language, one paper in Vernacular Composition and two papers on the prescribed Sanskrit text-books. The last-mentioned papers shall as far as possible be the same as the papers on the text-books prescribed for the preliminary examination under the special part of the Sahitya Siromani course, such questions on the prescribed text in Grammar as may be placed in these papers being required to be answered by the Vidvan candidates only. A lower standard than that of the Sahitya Siromani shall be required in the case of the Vidvan candidate.

(b) In the final examination, there shall be—

(i) A paper on the prescribed Sanskrit text-books.

- (ii) A paper on the History of the Sanskrit Language and Literature.

*V.B.*—This paper shall be the same as the corresponding paper for the Siromani examination, a lower standard than that of Siromani being required in the case of Vidvan candidates.

- (iii) A paper on the prescribed Vernacular text-books relating to Grammar, Prosody and Poetics.

*V.B.*—The first paper on the text-books prescribed for the Sahitya Siromani final examination shall be identical with paper (i) comprised in the Vidvan final examination and shall be on the text-books prescribed under (a) for the Sahitya Siromani final examination, a lower standard than that of the Sahitya Siromani being required in the case of Vidvan candidates. The second and third papers on text-books for the Sahitya Siromani final examination shall be on those prescribed therefor under (b).

**B. VIDVAN—WITH TAMIL, TELUGU, KANARESE, MALAYALAM, ORIYA OR MARATHI AS THE MAIN LANGUAGE AND SANSKRIT AS A SUBSIDIARY LANGUAGE.**

### *I. The Selected Language—*

The course shall be—

*For the preliminary examination, (a) prescribed text-books in Poetry and Prose; (b) prescribed text-books relating to Grammar; and (c) Composition.*

*For the final examination, (a) prescribed text-books in Poetry; (b) prescribed text-books relating to Advanced Grammar, Prosody and Poetics; (c) History of Language and Literature.*

### *II. Sanskrit—*

The course shall be—

*For the preliminary examination, (a) prescribed texts in simple Poetry and Prose; (b) Elementary Grammar taught in relation to (a); (c) Translation from Sanskrit into the selected Language.*



*For the final examination, (a) prescribed text-books in Kavyas and Natakas; (b) Elementary Prosody and Poetics taught in relation to (a).*

### III. *Vidvan Examination*—

- (i) In the preliminary examination in the selected Language there shall be two papers on the prescribed text-books in Poetry and Prose and those relating to Grammar and one paper on Composition. In Sanskrit there shall be one paper of two parts, the first containing questions on Sanskrit Grammar and Poetry and Prose text-books and the second containing passage or passages for translation from Sanskrit into the selected Language.
- (ii) In the final examination in the selected Language there shall be one paper on Poetry text-books, one paper on text-books relating to Advanced Grammar, Prosody and Poetics, and one paper on History of Language and Literature. In Sanskrit there shall be one paper containing questions on text-books.

The standard required in Sanskrit shall not be higher than that required for that language taken as an optional subject in Part II of the Intermediate Examination.

### C. VIDVAN—TWO DRAVIDIAN LANGUAGES WITHOUT SANSKRIT

The course in each Dravidian language, the text-books prescribed and the examination therein shall be identical with those prescribed for the same language when offered along with Sanskrit for the Vidvan title; provided that a candidate who offers two Dravidian languages shall, at the end of the second year of his course, take his preliminary examination in one of the two Dravidian languages by answering all the three question papers in that language as set forth under 7-A (iii) *supra* for the preliminary and final examinations, and that he shall, at the end of the fourth year of his course, take his final examination in the other Dravidian language by adopting a similar procedure.

**Afzal-ul-ulama**  
—course of  
studies for

8. The following shall be the course of studies in Arabic for the title *Afzal-ul-ulama* :—

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A. PRELIMINARY

The course of study shall consist of—

- I. Tafsir and Hadith.
- II. Fiqh, 'Aqaid and Mantiq.'
- III. Prose Text-books.
- IV. Poetry Text-books.
- V. History.
- VI. Translation from Arabic into Urdu and from Urdu into Arabic.

*Text-books—*

Suratul-Baqara with Tafsir-i-Baidawi, Mishkat-i-Masabih, chapters on Taharat, Salat, Zakat Saum, Manasik and Nikah, Kitabul-Iman (al-Babul-awwal) ; Hidayah, chapters on Taharat Salat, Zakat, Saum, Hajj ; Sharhi, 'Aq'id, byal-Nasafi ; Isaghuji, Mizanul-Mantiq ; Tarikh-ul-Khulafa, by Suyuti ; Diwan-i-' Ali ; Maqamat of Badi'uz Zaman al-Hamadhani, Maqamat 1-14 ; (Calcutta Edition).

## B. FINAL

The courses of study shall consist of—

- I. Tafsir and Hadith and 'Ilmul Hadith.
- II. Fiqh, 'Usulul-Fiqh.
- III. Prose Text-books.
- IV. Poetry Text-books.
- V. History.
- VI. Translation from Arabic into Urdu and from Urdu into Arabic.
- VII. Mantiq and Balaghat.
- VIII. Composition.

*Text-books—*

The Quiran with Tafsir-i-Baidawi, and Tafsir-i-Ahmadi ; Sahih-i-Bukhari, chapters on ' Ilm, Shuf'a, Nikah. Talaq, Waqf, Nafaqat, Kitabul-adab : Taisirul-' Weesul ; Nukhbatul-Fikr ; Introduction to Sahih-i-Muslim ; Hidayah ; al-Majallah, ash-Sharifiyya ; Taudih ; Hamdullah, Muqaddima of Ibn Khaldun first half An-Nawadirus-Sultaniyyah (Sirat-i-Salahuddin), by Ibni-Shaddad ; al Milalu wan, Nihal, by Shahristani ; Hamasah, first two chapters ; Sab'a Mu'allaha ; Mutanabbi (according to Ukbari), Radif Alif and Ba only ; Maqamat of Hariri (first 10 Maqamat) ; al Bayan Wat-Taby'in, Vol. I (Egyptian Edition). Mukhtasarul-Ma'ani, by Taftazani.

**Munshi-i-Fazil—**  
Course of studies  
for

9. The following shall be the course of studies for the title *Munshi-i-Fazil*—

## A. PRELIMINARY

The courses of study shall consist of Persian as the main language and Urdu as a subsidiary language, together with a text-book in Arabic.

Persian as the main subject will include—

- I. Persian Prose.
- II. Persian Poetry.
- III. Translation from Persian into Urdu and *vice versa*.
- IV. Composition in Persian.

Urdu as the subsidiary subject will include—

- I. Urdu Prose.
- II. Urdu Poetry.

*Text-books—*

' Akhlaq-i-Muhsini ; Sih Nathr-Zahuri ; Diwan-i-Hafiz to the end of Radif-i-Dal ; Diwan-i-Khusraw poems headed ' Ghurra-luel-Kamal,' al-Ghazzai, by Shibli ; 'Urdu-i-Mu'alla, by Ghalib ; Diwan-i-Drd ; Chapters III, IV and V only Nazm-i-'Azad ; Nafhatul-Yaman (Arabic).

Questions on Grammar may be put in the examination papers on the Text-books.

## B. FINAL

The courses of study shall consist of Persian as the main language and Urdu as a subsidiary language, together with a Text-book in Arabic.

Persian as the main subject will consist of—

- I. Persian Prose.
- II. Persian Poetry.
- III. Translation from Persian into Urdu and *vice versa*.
- IV. History of Persian language and literature.
- V. Composition in Persian.

Urdu as the subsidiary subject will consist of—

- I. Urdu Prose.
- II. Urdu Poetry.

*Text-books—*

‘Akhlāq-i-Jalali, excluding the chapter on music; Athar i-‘Ajām, from beginning up to the chapter on Shulistan; Mathnawī-i-Maulana Rumi, First Daftar; Qusa’id-i-‘Urfī, first ten quasid only; Diwan-i-Hafiz from Radif-i-Zal to the end including Masua wiyyal, etc.; Hayat-i-Jawid; ‘Ab-i-Hayat; al-Faruq, by Shibli; Musaddas-i-Hali; Diwan-i-Zauq up to the end of Radif-i-Sin and all the Quasaid; ‘Ikhwanus-Safa (Arabic); Sakhundan-i-Fars, by Azad; Shi’rul-‘Ajām, Part IV, by Shibli.

Questions on Grammar may be put in the examination papers on the Text-books.

10. All the papers in the examination for titles shall be set and answered in the respective languages to which they relate provided that papers in Sanskrit as the subsidiary language for the Vidvan Course mentioned under 2 (c) in this chapter shall be set in Sanskrit and answered in the respective main languages of the candidates. Devanagari script shall be used for Sanskrit.

11. No person shall be permitted to enter upon any of the foregoing Vidvan and Siromani courses of study for titles unless he has passed the

**Answering of papers**

**Admission test**

admission test conducted by the Educational Department and obtained from the department a certificate of fitness for the course he proposes to take up, in the case of candidates taking Sanskrit as one of the two languages mentioned under 2 (a) and (b) of this Chapter.

In the case of candidates selecting a Dravidian language as the main language, the admission test shall consist of the paper in Composition under Part I-B and the first paper on text-books, grammar and idiom under Part II—Group iii (f). set for the Intermediate Examination in Arts and Science in the particular Dravidian language; provided that candidates sitting for this admission test shall be required to write essays only on those two subjects in Part I-B Composition Paper which are selected from the Dravidian text-books prescribed for non-detailed study. Candidates obtaining not less than 40 per cent. of the total number of marks in the two papers mentioned above taken together shall be certified eligible for admission. Candidates who have appeared for the Intermediate Examination and have obtained the required passing minima in the Dravidian language papers under both Parts of the examination shall be admitted to the Vidvan Course without any admission test, provided the candidate selects for the Vidvan Course as the main language the Dravidian language in which he has passed in the Intermediate Examination.

**{Certificate of fitness}** No person shall be permitted to enter upon the courses of study prescribed for the titles *Afzal-ul-ulama* and *Munshi-i-Fazil*, unless he has obtained a certificate of fitness from the head of the approved institution which he proposes to enter.

**Approval of institutions** 12. The Syndicate shall be empowered to approve, for the purpose of the examination, such institutions as in its opinion are duly qualified to provide efficient instruction in one or more of the courses prescribed, and also to withdraw such approval if at any time it thinks fit to do so.

**Applications for approval** All the applications for approval under this Regulation shall be referred for opinion to the Boards of Studies concerned before they are finally disposed of by the Syndicate.

13. The Syndicate shall have the power to grant exemption from the production of either or both of the annual certificates of attendance required by candidates for the Oriental Title Examinations, provided that the candidate—

(1) is at the time of the examination at least twenty-five years of age, and

(2) is certified by the head of an approved institution, or by a member of the Board of Studies dealing with the subject or language offered for the examination, or by a Mahamahopadhyaya or a Shamsul-ul-ulama or by any other competent scholar recognised by the Syndicate, to be qualified by his attainments to appear for the examination.

Applications for exemption under this Ordinance must be forwarded so as to reach the Registrar before the 1st October preceding the examination.

*Certificate for exemption*

I hereby certify that, to the best of my knowledge and belief . . . will have completed his twenty-fifth year before the date of the next Oriental Title Examination, and that he is qualified by his attainments to appear for the examination.

STATION

*Date*

*Signature.*

14. A candidate shall be declared to have passed the preliminary examination if he obtains not less than forty per cent of the total marks in that examination. A candidate shall be declared to have passed the final examination if he obtains not less than forty per cent of the total marks in that examination. All other candidates shall be deemed to have failed. Successful candidates in the final examination shall be arranged in three classes :—

The first, consisting of those who obtain not less than sixty per cent ;

the second, of those who obtain not less than fifty per cent ;

and the third, of those who obtain less than fifty per cent of the total marks.

(ii) CERTIFICATES OF PROFICIENCY IN ORIENTAL  
LEARNING

**Subjects for Examination** 15. Candidates for certificates shall offer for their examination one of the following subjects :—

(1) Literary criticism as applied to Sanskrit Literature according to a syllabus.

(2) Indian Philosophy in its relation to Western Philosophy, according to a syllabus ; or

(3) Indo-European Philology with special reference to Sanskrit, according to a syllabus.

(4) South Indian Languages and Literatures in their bearing on Ancient Indian History and Culture.

(5) Hindu Law and Jurisprudence.

(6) Muhammadan Law and Jurisprudence.

(7) Literary Criticism as applied to Arabic or Persian Literature, according to a syllabus.

(8) Arabian Philosophy in its relation to Western Philosophy, according to a syllabus.

(9) Semitic Philology—for Arabic ; and Indo-Persian Philology with special reference to Persian—for Persian, according to a syllabus.

**Course of studies—two years** 16. The courses of studies for the examination shall extend over a period of two years and shall be taken in an institution or institutions approved for the purpose by the Syndicate.

**Papers set and answered in English**

17. The question papers in the examination for certificates shall be set and answered in English.

**Day of Examination**

18. The examination for certificates shall follow immediately the Final Examination for Titles in Oriental Learning.

19. No candidate shall be admitted to the examination for certificates until the expiry of two years from the date of his appearing for and passing the preliminary examination for Titles.

**Admission**

20. The Syndicate shall be empowered, after reference to the Board of Studies in Sanskrit, or in Arabic as the case may be, to approve for the purpose of the examination for certificates such institutions as in its opinion are duly qualified to provide efficient instruction in accordance with the syllabuses prescribed for the several optional subjects of the examination and also to withdraw such approval if at any time it thinks fit to do so.

**Approval of Institutions**

21. Applications for exemption from the production of the prescribed certificate shall be forwarded so as to reach the Registrar before October 1, preceding the examination.

**Exemption**

22. Candidates for certificates, who have passed the examination for Titles and have satisfied the Examiners in one optional subject, may present themselves for examination in another optional subject after an interval of two years without further attendance in an approved institution.

**Candidates may qualify for another optional**

23. In each subject for examination for certificates there shall be one paper of three hours' duration, which candidates shall be required to answer on the morning of the day following the final examination for Titles.

**Duration of paper**

24. The correspondents of approved institutions shall submit every year to the Syndicate a full report on the working and progress of their respective institutions during the previous academical year. This report should reach the Registrar not later than July 1, and should be referred to the Boards of Studies concerned for remarks and advice as to further action, if any.

### (iii) DEGREE OF MASTER OF ORIENTAL LEARNING

25. Every candidate for the Degree of Master of Oriental Learning shall have passed the Examination for Certificates of Proficiency in Oriental Learning and shall have thereafter pursued for two years an advanced course of study bearing



upon the subject selected by him for the examination for that certificate.

26. Every candidate for the Degree shall be required to submit with his application—

- (a) a certificate in the following terms from the head of an institution approved under Regulation 12 of this chapter for imparting instruction in, or from a member of the Boards of Studies dealing with, the subject of the candidate's Certificate of Proficiency, or from some competent scholar recognized by the Syndicate :—

*Form of Certificate*

I hereby certify that, to the best of my knowledge and belief,.....has pursued, for not less than two years after qualifying for the Certificate of Proficiency in Oriental Learning, an advanced course of study bearing upon the subject of his Certificate of Proficiency.

STATION

*Signature*

*Date*

*with designation*

*and*

- (b) an original thesis in English showing evidence of original work connected with the special subject in which he qualified himself for his certificate, the candidate indicating in a preface to his thesis, and specially in notes, the sources from which his information is taken and the extent to which he has availed himself of the work of others.

27. The thesis shall be referred by the Syndicate to a Board consisting of not more than three persons who at their discretion may require the candidate to appear before them to be tested orally with reference to the thesis (and to his facility in the use of the English Language). The Board shall report to the Syndicate the result of the examination of the thesis, and of the oral examination, if any, stating whether, in their opinion, the candidate is, by reason of his attainments, a fit person to receive the Degree of Master of Oriental Learning. The Syndicate shall publish the name of each successful candidate for the Degree with the title of his thesis.

## CHAPTER XXXI

**Diploma in Economics**

**Eligibility for Diploma** 1. No candidate shall be eligible for the Diploma in Economics unless he has completed the prescribed course of study and has satisfied the Examiners in the qualifying examination. The examiners may declare any candidate to have passed the examination with distinction.

**Courses of study** 2. The courses of study shall be—

- i. Economic Theory.
- ii. Economic Geography and recent Economic History.
- iii. (a) Rural Economics with special reference to South India—according to a syllabus.
- (b) Industrial Organization, with special reference to India—according to a syllabus.
- (c) Currency and Banking, with special reference to India.
- (d) International Trade with special reference to India.
- iv. Applied Economics.
- v. A special subject.

3. The course of study shall be open to

- (a) students who have qualified for a degree in this University;
- (b) other students whose applications have been approved by the Syndicate.

**Applications** 4. Applications to enter upon the course of study from students who have qualified for a degree in this University must reach the Registrar not later than June 15, and from other students not later than March 31: in the case of the latter each application must be accompanied by satisfactory evidence that the applicant is qualified to enter upon the course of study with profit.

**Duration of Cours** 5. The course for the Diploma in Economics shall be a part-time course and shall extend over a period of two years.

**Attendance** 6. No student shall be admitted to the examination unless he has attended not less than three-fourths of the lectures and classes provided, and also produces the prescribed certificate.

**Fee** 7. A fee of Rs. 75 shall be paid to the University by each student on admission to the course, payable in two annual instalments of Rs. 37-8-0 each.

**Syndicate competent to suspend course and examination** 8. Notwithstanding anything contained in the foregoing Regulations, it shall be competent to the Syndicate, by previous notice, in the *Gazette*, to suspend for any year or any number of years the courses and examinations for the Diploma in Economics, (or to confine their operation to one or other of the two classes of students named in Regulation 5); provided always that any student permitted to enter upon the courses, who qualifies for the certificate prescribed in Regulation 6, shall be permitted to present himself for examination in accordance with the Regulations, at the earliest opportunity at which he would have been entitled to appear but for suspensory notice.

9. Notwithstanding anything contrary contained in this Chapter, students who have undergone one year's part-time Diploma course under the old Regulations will be permitted to complete their course under the new Regulations by attending the Diploma classes for another academical year on payment of a fee of Rs. 50.

## CHAPTER XXXII

### Time-tables for Examinations

**Time-tables and subjects for examinations** The order of time and subjects in which the several examinations shall be conducted shall be as set forth in the following tables and the number of marks assignable to each subject shall be as therein specified :—

Provided always.

- (1) that, in the event of no candidate appearing for any paper in the B.A. (Honours) Degree Examination, the time-tables for that examination may be altered by the Syndicate, but the order of the papers shall, so far as possible, be maintained;
- (2) that, in the case of Part II of the B.A. Examination held in April and the B.Sc. Examination, the first day of the examination in each of the optional groups or branches shall be determined annually by the Syndicate and shall be notified in the *Gazette* in the month of February;
- (3) that, unless otherwise determined by the Syndicate the Practical, Clinical and Oral Examinations shall follow the Written Examinations;
- (4) that the time-table for the Vidvan Examination as may be annually determined by the Syndicate shall be duly notified in the *Gazette* in the preceding February.

#### MATRICULATION EXAMINATION

Days	Hours	Subjects	Marks
First day {	10-12-30	English, 1st paper	75
	2-4-30	Do. 2nd paper	75
			150
Second day {	10-1	Arithmetic and Algebra	80
	2-4-30	Geometry ..	70
			150
Third day {	10-1	Second Language	75
	2-4	History ..	50
Fourth day {	10-1	Elementary Science	75
	2-4	Geography ..	50

## INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

## PART I-A. ENGLISH LANGUAGE AND LITERATURE

Days	Hours	Subjects	Marks
First day.. {	10—1	Poetry ..	90
	2—4	Prose ..	60
Second day {	10—1	Subjects for Composition ..	90
	2—4	Composition ..	60

PART I-B. COMPOSITION IN A VERNACULAR OR TRANSLATION  
FROM A CLASSICAL OR FOREIGN LANGUAGE

Days	Hours	Subjects	Marks
First day ..	10—1	Composition or Translation (see Regulation)	100

## PART II. OPTIONAL GROUPS

Days	Hours	Subjects	Marks
First day {	10—12-30	i. (a) <i>Mathematics</i> First Paper ..	50
	2—4-30	Second Paper ..	50
Second day {	10—12	i. (b) <i>Physics</i> First Paper ..	50
	2—4	Second Paper ..	50
Third day {	10—12	i. (c) <i>Chemistry</i> First Paper ..	50
	2—4	Second Paper ..	50
First day {	10—12-30	ii. (a) <i>Natural Science</i> Botany ..	50
	2—4-30	Zoology ..	50
Second day {	10—12	ii. (b) <i>Physics</i> First Paper ..	50
	2—4	Second Paper ..	50
Third day {	10—12	ii. (c) <i>Chemistry</i> First Paper ..	50
	2—4	Second Paper ..	50

## INTERMEDIATE EXAMINATION

## PART II. OPTIONAL GROUP III

Days	Hours	Subjects	Marks
First day.. {	10—12	iii. (a) <i>Ancient History</i>	
	2— 4	History of Greece .. History of Rome ..	50 50
Second day {	10—12	iii. (b) <i>Modern History</i>	
	2—4	History of Great Britain and Ireland Political & Economic .. Do. do. ..	50 50
Third day {	10—12	iii. (c) <i>Indian History</i>	
	2— 4	First Paper .. Second Paper ..	50 50
Fourth day {	10—12	iii. (d) <i>Logic</i>	
	2— 4	First Paper .. Second Paper ..	50 50
Fifth day {	10—12	iii. (e) <i>Classical Language</i>	
	2— 4	First Paper .. Second Paper ..	50 50
Sixth day {	10—12	iii. (f) <i>Classical, or other Language</i>	
	2— 4	First Paper .. Second Paper ..	50 50

Total of any three subjects, 300

**B.A. DEGREE EXAMINATION**  
**ENGLISH LANGUAGE AND LITERATURE**

Days	Hours	Subjects	Marks
First day {	10—1	Composition ..	90
	2—4—30	Nineteenth Century Prose ..	60
Second day {	10—1	Shakespeare ..	70
	2—4—30	Seventeenth and Eighteenth Century Prose ..	60
Third day ..	10—12—30	Modern Poetry ..	60
Total ..			340

**OPTIONAL GROUPS**

**(i) MATHEMATICS \***

First day {	10—1	Algebra and Trigonometry ..	90
	2—4	Astronomy ..	60
Second day {	10—1	Calculus and Analytical Geometry.	90
	2—4	Dynamics ..	60
Third day {	10—1	Hydrostatics, Properties of Matter and Heat. ..	100
	2—4	Pure Geometry ..	40
Total ..			440

\* For combined time-table for Examinations for the B.A. Degree, Groups (i), (ii) and (iii) and for the B.Sc. Degree Part II, see Appendix XIV, p. 681.

For Scheme of Examinations for the B.A. Degree, Groups (i), (ii) and (iii) and for the B.Sc. Degree Part I showing common papers and Examinations, see Appendix XV, p. 684.

## (ii-A) PHYSICAL SCIENCE \*

Days	Hours	Subjects	Marks
First day ..	2—5	Chemistry .. ..	40
Second day ..	2—4	Dynamics .. ..	60
Third day ..	10—1	Hydrostatics, Properties of Matter and Heat .. ..	100
Fourth day ..	10—1	Light, Electricity and Sound .. ..	100
Do.	2—5	Practical Examination in Physics ..	100
Fifth day ..	10—1	Practical Examination in Chemistry ..	40
Total ..			440

## (ii-B) PHYSICAL SCIENCE \*

Days	Hours	Subjects	Marks
First day {	10—1	General Chemistry .. ..	80
	2—5	Physics .. ..	40
Second day {	10—1	Inorganic Chemistry .. ..	80
	2—5	Chemistry of Carbon Compounds ..	100
Third day ..	10—4	Practical Examination in Chemistry ..	100
Fourth day ..	10—1	Practical Examination in Physics ..	40
Total ..			440

\* See note under Mathematics on page 356.



## iii Natural Science.\*

## (A) Botany.

Days	Hours	Subjects	Marks
<i>Main</i>			
First day	10—1	Written Examination in Main Subject I ..	80
	2—5	Do. in Main Subject II ..	80
Second day	10—1	Practical Examination in Main Subject I ..	50
	2—5	Do. in Main Subject II ..	50
		Collection ..	20
		Practical note-books ..	20
<i>Subsidiary.</i>			
First day	10—12	Written Examination in Subsidiary Subject I ..	50
	2—4	Do. Subsidiary Subject II ..	50
Second day	10—1	Practical Examination in the Subsidiary Subject ..	50
Total ..			450

## (iii) NATURAL SCIENCE \*

## (B) Zoology ; (C) Geology

Days	Hours	Subjects	Marks
<i>Main</i>			
First day	10—1	Written Examination in Main Subject I ..	100
	2—5	Do. in Main Subject II ..	100
Second day	10—1	Practical Examination in Main Subject I ..	50
	2—5	Do. in Main Subject II ..	50
<i>Subsidiary</i>			
First day	10—12	Written Examination in Subsidiary Subject I ..	50
	2—4	Do. Subsidiary Subject II ..	50
Second day	10—1	Practical Examination in Subsidiary Subject ..	50
Total ..			450

\* See note under Mathematics on page 356.

## (iv) PSYCHOLOGY, ETHICS, AND LOGIC OR A LANGUAGE

First day ..	10—1	Logic and Theory of Knowledge or a Language .. .. .	80
	2—5	Special Subject .. .. .	80
Second day ..	10—12	Psychology .. .. .	60
	2—4	Do. .. .. .	60
Third day ..	10—12	Ethics .. .. .	60
	2—4	Do. .. .. .	60
Total ..			400

## (v) HISTORY AND ECONOMICS

## A.

Days	Hours	Subjects	Marks
First day ..	10—1	Political Science or a Language .. ..	80
	2—5	General Indian History .. ..	80
Second day ..	10—1	Constitutional History of Great Britain and Ireland .. ..	80
	2—5	Outlines of European History .. ..	80
Third day ..	10—1	Economics—General .. ..	80
Total ..			400

## B.

First day ..	10—1	Modern History .. ..	80
	2—5	General Indian History .. ..	80
Second day ..	10—1	Economics—Special I .. ..	80
	2—5	Economics—Special II .. ..	80
Third day ..	10—1	Economics—General .. ..	80
Total .. ..			400

## (vi) LANGUAGES OTHER THAN ENGLISH

(1) *Sanskrit and Early Indian History*

First day ..	10—1	Books of the Early Period	..	80
	2—5	Books of the Later Period	..	60
Second day..	10—1	Books of the Later Period	..	60
	2—5	Grammar	..	60
Third day ..	10—1	History of Sanskrit Literature	..	60
	2—5	Early Indian History	..	80
Total ..				400

(2) *Urdu and Indian History—Muslim Period, or Arabic or Persian*

Days	Hours	Subjects	Marks
First day ..	10—1	Prose books .. .. .	80
	2—5	Poetry .. .. .	60
Second day..	10—1	Translation .. .. .	60
	2—5	Grammar, including Rhetoric and Prosody .. .. .	60
Third day ..	10—1	History of Language and History of Literature .. .. .	60
	2—5	Indian History—Muslim Period or Arabic or Persian .. .. .	80
Total ..			400

(3) *Arabic or Persian, and Early Muslim History*

First day ..	{	10—1	Prose books	..	..	80
		2—5	Poetry	..	..	60
Second day..	{	10—1	Translation	..	..	60
		2—5	Grammar, including Rhetoric and Prosody	..	..	60
Third day ..	{	10—1	History of Arabic or Persian Language and Literature	..	..	60
		2—5	Early Muslim History	..	..	80
Total ..						400

(4) *A Dravidian Language or Oriya or Marathi, and a Related Subject or Sanskrit*

Days	Hours	Subjects	Marks
First day ..	10—1	Set books and History of Literature ..	70
	2—5	Do. do. ..	70
Second day..	10—1	History of Language and Grammar ..	60
	2—5	Comparative Grammar—Dravidian or Gaudian .. ..	60
Third day ..	10—1	Composition .. ..	60
	2—5	Related Subject or Sanskrit ..	80
Total ..			400

(5) *Greek or Latin*

Days	Hours	Subjects	Marks
First day ..	10—1	Set books and History of Literature ..	70
	2—5	Do. do. ..	70
Second day..	10—1	Prose Composition .. ..	60
	2—5	Translation of unprepared passages ..	60
Third day ..	10—1	Grammar .. ..	60
	2—5	Greek or Roman History ..	80
Total ..			400

(6) *French or German*

Days	Hours	Subjects	Marks
First day ..	10—1	Set books and History of Literature ..	60
	2—5	Do. do. ..	60
Second day..	10—1	History of the Language ..	70
	2—5	Composition ..	70
Third day ..	10—1	Translation ..	60
	2—5	European History ..	80
Total ..			400

(7) *Hebrew and History of the Jews*

First day ..	10—1	Set books ..	70
	2—5	Do. ..	70
Second day..	10—1	Translation ..	60
	2—5	Grammar ..	60
Third day ..	10—1	History of Language and Literature ..	60
	2—5	History of the Jews.. ..	80
Total ..			400

## B.A. (HONOURS) DEGREE EXAMINATION

## PRELIMINARY EXAMINATION

Days	Hours	Subjects	Marks
First day of the B.A. De- gree Exami- nation.	10—1	Composition ..	90
	2—4	Nineteenth Century Prose or English History ..	60
	30	Total ..	150

*Branch i (MATHEMATICS)*

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Pure Mathematics .. .. Applied Mathematics .. ..	150 150
Second day..	10—1	Pure Mathematics .. ..	150
Third day ..	10—1	Applied Mathematics .. ..	150
Fourth day..	{ 10—1 2—5	Applied Mathematics .. .. Pure Mathematics .. ..	150 150
Fifth day ..	10—1	Optional Subject .. ..	225
Sixth day ..	10—1	Optional Subject .. ..	225
Total ..			1,350

*Branch ii (PHILOSOPHY)*

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Logic and Theory of Knowledge Psychology or Ethics .. ..	200 200
Second day..	10—1	Outlines of European Philosophy ..	200
Third day ..	{ 10—1 2—5	Outlines of Indian Philosophy. Optional Subject .. ..	200 200
Fourth day..	10—1	Essay.. .. ..	200
Fifth day ..	10—1	General Philosophy .. ..	200
Total ..			1,400

## Branch iii (HISTORY ECONOMICS AND POLITICS)

## A.

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Essay .. .. Indian History—General ..	200 200
Second day..	{ 10—1 2—5	Indian History—Special subject Constitutional History of Great Britain and Ireland .. ..	200 200
Third day ..	{ 10—1 2—5	History—Special Subject .. Politics—General .. ..	200 200
Fourth day..	{ 10—1 2—5	History—Special Subject .. Economics—General .. ..	200 200
Fifth day ..	{ 10—1 2—5	Politics—Special Subject .. Economic History—Special Subject ..	200 200
Sixth day ..	{ 10—1 2—5	Economics—Special Subject .. Economics—Special Subject ..	200 200
Total ..			2,400

## B

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Essay .. .. Indian History .. ..	200 200
Second day..	{ 10—1 2—5	Economics I .. .. Politics .. ..	200 200
Third day ..	{ 10—1 2—5	Economics II .. .. Special Subject .. ..	200 200
Fourth day..	10—1	Special Subject .. ..	200
Total ..			1,400

*Branch iv (TWO LANGUAGES OTHER THAN ENGLISH)*

The time-tables for the examinations in languages will be identical with the time-tables detailed under Group (vi) of the B.A. Degree Courses, with the word 'Composition' substituted in the place of the Related Subject or Language detailed under Third Day, 2—5. Candidates for Honours will each be required to answer the papers set for the B.A. Degree Examination in the languages selected for Honours. The examination in Part II of Group (vi) and Branch iv shall commence on or after the second Monday in April, as will be annually determined by the Syndicate and notified in the Gazette in the preceding February. The Syndicate shall so fix the dates of the examinations in Group (vi) and Branch iv as to avoid, as far as may be practicable, the setting of duplicate sets of question papers in the same subject.

*Branch v (ENGLISH LANGUAGE AND LITERATURE)*

Days	Hours	Subjects	Marks
First day ..	10—1	History of the English Language ..	125
	2—5	Shakespeare ..	200
Second day..	10—1	Gothic ..	125
	2—5	Modern English Literature, First Paper ..	150
Third day ..	10—1	Beowulf and other Old English Texts ..	125
	2—5	Modern English Literature. Second Paper ..	150
Fourth day..	10—1	Chaucer and other Middle English Texts ..	125
	2—5	Essay.. ..	150
Fifth day ..	10—1	Special Period. First Paper ..	175
	2—5	Do. do. Second Paper. ..	175
Total ..			1,500



## BRANCH III (HISTORY, ECONOMICS AND POLITICS)

## A.

First day ..	10—1	Essay .. ..	200
	2—5	Indian History—General ..	200
Second day..	10—1	Indian History—Special Subject ..	200
	2—5	Constitutional History of Great Britain and Ireland ..	200
Third day ..	10—1	History—Special Subject ..	200
	2—5	Politics—General ..	200
Fourth day..	10—1	History—Special Subject ..	200
	2—5	Economics—General ..	200
Fifth day ..	10—1	Politics—Special Subject ..	200
	2—5	Economic History—Special Subject ..	200
Sixth day ..	10—1	Economics—Special Subject ..	200
	2—5	Do. do. ..	200
Total ..			2,400

## B.

Days	Hours	Subjects	Marks
First day ..	10—1	Essay .. ..	200
	2—5	Indian History .. ..	200
Second day..	10—1	Economics I .. ..	200
	2—5	Politics .. ..	200
Third day ..	10—1	Economics II .. ..	200
	2—5	Special Subject .. ..	200
Fourth day..	10—1	Special Subject .. ..	200
Total ..			1,400

*Note.*—For Time-table for Branch IV, Two Languages other than English, *vide* time-tables above under Group (vi) of the B.A. Examination and Branch iv of the B.A. (Honours) Examination.

## BRANCH V (ENGLISH LANGUAGE AND LITERATURE)

First day ..	{ 10—1 2—5	History of the English Language .. Shakespeare ..	125 300
Second day..	2—5	Modern English Literature, First Paper.	200
Third day ..	{ 10—1 2—5	Beowulf and other Old English Texts .. Modern English Literature Second Paper	125 200
Fourth day..	{ 10—1 2—5	Chaucer and other Middle English Texts. Essay .. ..	125 225
Total ..			1,300

## BRANCH VI (SANSKRIT LANGUAGE AND LITERATURE)

Days	Hours	Subjects	Marks
First day ..	2—5	History of the Sanskrit Language and Literature ..	200
Second day..	{ 10—1 2—5	Prescribed Text-books—General .. Grammar, Prosody and Poetics ..	150 150
Third day ..	{ 10—1 2—5	Translation .. Prescribed Text-books—Special (i) ..	150 200
Fourth day..	{ 10—1 2—5	Prescribed Text-books—Special (ii) .. Do. do. do. (iii) ..	200 200
Fifth day ..	10—1	Essay .. ..	150
Total ..			1,400

## BRANCH VII (ARABIC LANGUAGE AND LITERATURE)

First day ..	10—1	History of the Arabic Language and Literature ..	200
Second day..	10—1	Prescribed Text-books—General ..	150
	2—5	Grammar, Prosody and Poetics ..	150
Third day ..	10—1	Translation ..	150
	2—5	Prescribed Text-books—Special (i) ..	200
Fourth day..	10—1	Prescribed Text-books—Special (ii) ..	200
	2—5	Do. do. do. (iii). ..	200
Fifth day ..	10—1	Essay .. ..	150
Total ..			1,400

## B.Sc. DEGREE EXAMINATION

## PART I

Days	Hours	Subjects	Marks
First day.	10—1	Composition ..	90
	2—4—30	Nineteenth Century Prose ..	60
Total ..			150

## PART II

*Mathematics \**

First day ..	10—1	Algebra and Trigonometry ..	90
	2—4	Astronomy ..	60
Second day..	10—1	Calculus and Analytical Geometry ..	90
	2—4	Dynamics .. ..	60
Total ..			300

\* For combined time-table for the examinations for the B.A. Degree, Groups (i), (ii) and (iii) and for the B.Sc. Degree, Part II, see Appendix XIV, p. 681.

For scheme of examinations for the B.A. Degree in Groups (i), (ii) and (iii) and for the B.Sc. Degree, Part II, showing common papers and examinations, see Appendix XV, p. 684.

*Physics \**

Days	Hours	Subjects	Marks
First day ..	10—1	Hydrostatics, Properties of Matter and	
	2—5	Heat .. .. .	100
		Light, Electricity and Sound .. .. .	100
Second day..	10—1	Practical Physics .. .. .	100
Total ..			300

*Chemistry \**

First day ..	10—1	General Chemistry .. .. .	100
	2—5	Optional Chemistry.. .. .	100
Second day	10—4	Practical Chemistry .. .. .	100
Total ..			300

*Botany \**

First day ..	10—1	Botany I .. .. .	100
	2—5	Do. II .. .. .	100
Second day..	10—1	Practical Botany I .. .. .	50
	2—5	Do. do. II .. .. .	50
Total ..			300

\* See note under Mathematics on page 370.

*Zoology \**

Days	Hours	Subjects	Marks
First day ..	10—1	Zoology I .. .. .	100
	2—5	Do. II .. .. .	100
Second day..	10—1	Practical Zoology I .. .. .	50
	2—5	Do. do. II .. .. .	50
Total ..			300

*Geology \**

First day ..	10—1	Geology I .. .. .	100
	2—5	Do. II .. .. .	100
Second day..	10—1	Practical Geology I .. .. .	50
	2—5	Do. do. II .. .. .	50
Total ..			300

## B.Sc. (HONOURS) DEGREE EXAMINATION

*Branch i (MATHEMATICS)*

Days	Hours	Subjects	Marks
First day ..	10—1	Pure Mathematics .. .. .	150
	2—5	Applied Mathematics .. .. .	150
Second day..	10—1	Pure Mathematics .. .. .	150
Third day ..	10—1	Applied Mathematics .. .. .	150
Fourth day..	10—1	Applied Mathematics .. .. .	150
	2—5	Pure Mathematics .. .. .	150
Fifth day ..	10—1	Optional Subject .. .. .	225
Sixth day ..	10—1	Optional Subject .. .. .	225
Total ..			1,350

\* See note under Mathematics on page 370.

*Branch ii (PHYSICS)*

Days	Hours	Subjects				Marks
First day ..	{ 10—1 2—5	Properties of Matter .. ..	120			
		Heat and Sound .. ..	120			
Second day..	{ 10—1 2—5	Sound and Light .. ..	120			
		Magnetism and Electricity .. ..	120			
Third day ..	{ 10—1 2—5	Optional Subject .. ..	120			
		Chemistry .. ..	100			
Fourth day..	10—4	Practical Examination in Chemistry ..			100	
Fifth & Sixth days ..	{ 10—4	Practical Examination in Physics ..			400	
		Laboratory note-books in Physics ..			200	
Total ..					1,400	

*Branch iii (CHEMISTRY)*

First day ..	{	10—1	Chemistry	..	..	..	125
		2—5	Do.	..	..	..	125
Second day..	{	10—1	Chemistry	..	..	..	125
		2—5	Do.	..	..	..	125
Third day ..	{	10—1	Optional Subject	..	..	..	100
		2—5	Physics	..	..	..	100
Fourth day..	{	10—4	Practical Examination in Physics			..	100
Fifth, Sixth and Seventh days	{	10—4	Practical Examination in Chemistry ..			400	
			Laboratory note-books in Chemistry..			200	
Total ..							1,400

*Branches—iv. BOTANY. v. ZOOLOGY AND vi. GEOLOGY*  
(AS MAIN SUBJECT)

Days	Hours	Subjects	Marks
First day ..	10—1	Written Examination I	.. 150
	2—5	Do. do. II	.. 150
Second day..	10—1	Written Examination III	.. 150
	2—5	Do. do. IV	.. 150
Third day ..	10—1	Practical Examination I	.. 100
	2—5	Do. do. II	.. 100
Fourth day..	10—1	Practical Examination III	.. 100
	2—5	Laboratory note-books	.. 100
Fifth day ..	10—1	Special Subject in Botany	.. 100
Total Botany ..			1,100
Total Zoology or Geology ..			1,000

The examination in the subsidiary subjects, in the case of candidates taking Branches iv, v or vi, will be at the times prescribed for the B.Sc. Degree.

## B.Sc. DEGREE EXAMINATION IN AGRICULTURE

*Part I*

Days	Hours	Subjects	Marks
First day .. {	7—10	Engineering (Written) ..	50
	1— 4	Botany ( do. ) ..	50
Second day.. {	7—10	Chemistry (Written) ..	50
	1— 4	Zoology ( do. ) ..	50
Third day .. {	7—10	Agricultural I (Written) ..	50
	1— 4	Do. II ( do. ) .. (Animal Hygiene)	50
Days and hours to be notified.	{	Engineering (Practical) ..	50
		Botany ( do. ) ..	50
		Agriculture (Animal Hygiene) (Practical) ..	50
		Chemistry ( do. ) ..	50
		Zoology ( do. ) ..	50
		Agriculture ( do. ) ..	100
Total ..			650

*Part II*

*Part II*

Days	Hours	Subjects	Marks
First day .. {	7—10	Botany I (Written) ..	100
	1—4	Do. II ( do. ) ..	100
Second day. {	7—10	Chemistry I (Written) ..	100
	1—4	Do. II ( do. ) ..	100
Third day .. {	7—10	Agriculture I (Written) ..	100
	1—4	Do. II ( do. ) ..	100
Fourth day ..	7—10	Agriculture—Essay ..	50
Days and hours to b notified.	{	Botany I (Practical) ..	50
		Do. II ( do. ) ..	50
		Chemistry I ( do. ) ..	50
		Do. II ( do. ) ..	50
		Agriculture I ( do. ) ..	100
		Do. II ( do. ) ..	100
Total ..			1,050



## L.T. DEGREE EXAMINATION

Days	Hours	Subjects	Marks
First day ..	10—1	Theory and Practice of Education A.B.C. I .. ..	100
	2—5	Theory and Practice of Education A.B.C. II .. ..	100
Second day..	10—1	Theory and Practice of Education D(1) III .. ..	100
	2—5	Theory and Practice of Education D(2) IV .. ..	100
Third day ..	10—1	English (Special) .. ..	100
Total ..			500

## FIRST EXAMINATION IN LAW

Days	Hours	Subjects	Marks
First day ..	10—1	Jurisprudence .. ..	100
	2—5	Roman Law .. ..	100
Second day..	10—1	Contracts, including Negotiable Instru- ments and Specific Relief I	100
	2—5	Contracts, including Negotiable Instru- ments and Specific Relief II	100
Third day ..	10—1	The Law of Torts .. ..	100
	2—4	Indian Constitutional Law .. ..	70
Total ..			570

## B.L. DEGREE EXAMINATION

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Law of Property I .. ..	100
		Do. II .. ..	100
Second day	{ 10—1 2—4	Hindu Law .. ..	120
		Muhammadian Law .. ..	75
Third day ..	{ 10—12 2—4	Madras Land Tenures .. ..	70
		Law of Evidence .. ..	80
Fourth day..	10—1	Criminal Law .. ..	100
Total ..			645

## M.L. DEGREE EXAMINATION

## BRANCH I

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Jurisprudence .. ..	150
		Legislation .. ..	150
Second day..	{ 10—1 2—5	Roman Law—General .. ..	150
		Do Digest .. ..	150
Third day ..	{ 10—1 2—5	International Law—Public .. ..	150
		Do. Private .. ..	150
Fourth day..	{ 10—1 2—5	Constitutional Law & History .. ..	150
		Legal History .. ..	150
Total ..			1,200

## BRANCH II

Days	Hours	Subjects	Marks
First day ..	10—1	Real Property—General .. ..	150
	2—5	Do do. .. ..	150
Second day..	10—1	Real Property—Transfer .. ..	150
	2—5	Do. do. .. ..	150
Third day ..	10—1	The Law of Trusts, etc. .. ..	150
	2—5	Do. Wills, etc. .. ..	150
Fourth day..	10—1	History of the English and Indian Land Laws .. ..	150
	2—5	The Law of Easements and Profits .. ..	150
Total ..			1,200

## BRANCH III

First day ..	10—1	Law of Contracts (in general) .. ..	150
	2—5	Bailments, Carriers, etc. .. ..	150
Second day..	10—1	Agency, Partnership and Companies .. ..	150
	2—5	Domestic relations .. ..	150
Third day ..	10—1	Law of Torts (in general), etc. .. ..	150
	2—5	Negligence, Nuisance, etc. .. ..	150
Fourth day..	10—1	Mercantile Law, etc. .. ..	150
	2—5	Maritime Law, etc. .. ..	150
Total ..			1,200

BRANCH IV

Days	Hours	Subjects	Marks
First day ..	10—1	Hindu Law, etc. .. ..	150
	2—5	Do. .. ..	150
Second day..	10—1	Muhammadan Law .. ..	150
	2—5	Do. .. ..	150
Third day ..	10—1	Statute Law relating to constitutional matters, etc. .. ..	150
	2—5	Do. do. .. ..	150
Fourth day..	10—1	Customary and Statute Law, etc. ..	150
	2—5	Do. do. .. ..	150
Total ..			1,200

FIRST M.B. & B.S. EXAMINATION

Days	Hours	Subjects	Marks
First day ..	10—1	Chemistry (Written) .. ..	100
	2—5	Physics ( do. ) .. ..	100
Second day..	10—1	General Biology (Written) ..	100
Days and hours will be duly notified.		Chemistry (Practical) .. ..	50
		Physics ( do. ) .. ..	50
		General Biology (Practical) ..	50
		Chemistry (Oral) .. ..	50
		Physics (Oral) .. ..	50
		General Biology (Oral) .. ..	50

## SECOND M.B. &amp; B.S. EXAMINATION

Days	Hours	Subjects	Marks
First day	{ 10—1 2—5	Organic Chemistry including Bio-Chemistry (Written) ..	50
		Physiology (Written) ..	100
Second day	10—1	Anatomy including Elements of Human Embryology (Written).	100
Days and hours will be duly notified.	{	Organic Chemistry including Bio-Chemistry (Practical) ..	50
		Do. (Oral) ..	50
		Anatomy including Elements of Human Embryology (Dissections) ..	50
		Physiology, including Histology and Chemical Physiology (Practical and Oral) ..	100
		Anatomy including Elements of Human Embryology (Oral) ..	50

## THIRD M.B. &amp; B.S. EXAMINATION

Days	Hours	Subjects	Marks
First day	{ 10—1 2—5	Materia Medica (Written) ..	50
		General Pathology ( do. ) ..	100
Second day	10—1	Hygiene (Written) ..	100
Days and hours will be duly notified.	{	Materia Medica (Oral) ..	30
		Practical Pharmacy ..	20
		General Pathology (Practical) ..	50
		Do. do. (Oral) ..	50
		Hygiene (Practical & Oral) ..	50

FINAL M.B. & B.S. DEGREE EXAMINATION

Days	Hours	Subjects	Marks
First day	10—1	Medicine including Therapeutics and Mental Diseases (Written) .. .. .	100
	2—5	Ophthalmology (Written) ..	50
Second day	10—1	Surgery and Surgical Anatomy (Written) .. .. .	100
	2—5	Medical Jurisprudence (Written) .. .. .	100
Third day	10—1	Midwifery and Diseases of Women and the New-born Child (Written) .. .. .	100
Days and hours will be duly notified.		Clinical Medicine .. .. .	150
		Medicine (Oral) .. .. .	50
		Clinical Surgery .. .. .	150
		Surgery (Oral) .. .. .	50
		Operative Surgery .. .. .	50
		Midwifery, etc. (Clinical & Practical and Oral) .. .. .	100
		Ophthalmology (Practical and Oral) .. .. .	50
		Medical Jurisprudence (Oral) ..	50

M.D. DEGREE EXAMINATION

BRANCH I

Days	Hours	Subjects
First day	10—1	Medicine.
	2—5	Medicine, including Mental Diseases and Pathology. First Paper.
Second day	10—1	Medicine, including Mental Diseases and Pathology. Second Paper.
Third day	10—4	Clinical and Oral Examinations.

## BRANCH II

Days	Hours	Subjects
First day ..	$\left\{ \begin{array}{l} 10-1 \\ 2-5 \end{array} \right.$	Medicine. Midwifery and Diseases of Women and Children, including Pathology. First Paper.
Second day..	10-1	Midwifery and Diseases of Women and Children including Pathology. Second Paper.
Third day ..	10-4	Clinical and Oral Examinations.

## BRANCH III

First day ..	10-1	Medicine.
Second day..	$\left\{ \begin{array}{l} 10-1 \\ 2-5 \end{array} \right.$	Pathology. First Paper. Pathology. Second Paper.
Third day ..	10-4	Practical and Oral Examinations.

## BRANCH IV

First day ..	$\left\{ \begin{array}{l} 10-1 \\ 2-5 \end{array} \right.$	Medicine. Tropical Medicine, including the Pathology of Tropical Diseases. First Paper.
Second day..	10-1	Tropical Medicine, including the Pathology of Tropical Diseases. Second Paper.
Third day ..	10-4	Clinical and Oral Examinations.

M.S. DEGREE EXAMINATION

Days	Hours	Subjects
First day ..	{ 10—1 2—5	Surgery. First Paper. Surgery. Second Paper.
Second day..	{ 10—1 2—5	Surgical Anatomy and Pathology. Special Subject.
Third day ..	{ 10—1 2—5	Operative Surgery and the use of instruments. Clinical and Oral Examinations.

B.S.Sc. DEGREE EXAMINATION

PART I

Days	Hours	Subjects	Marks
First day ..	10—1	Chemistry, Physics, Geology, Meteorology and Engineering with Drawing (Writ- ten) .. .. .	100
	2—5	Bacteriology and Parasitology (Written)	100
Second day..	11—3	Practical Chemistry .. .. .	150
Third day ..	10—3	Practical Bacteriology and Parasitology.	150
	3—5	Oral { Chemistry, Physics, etc. Bac- teriology and Paraitology	50 50



## PART II

Days	Hours	Subjects	Marks
First day ..	10—1	General Hygiene and Medicine in relation to Public Health (Written) ..	100
	2—4	Sanitary Law, Vital Statistics and Vaccination (Written) ..	50
Second day ..	..	Special Report under the direct supervision of an examiner ..	200
Third day ..	..	Oral { General Hygiene and Medicine in relation to Public Health..	100
		{ Sanitary Law, Vital Statistics and Vaccination ..	50

## FIRST EXAMINATION IN ENGINEERING

Days	Hours	Subjects	Marks
First day ..	10—1	Pure Mathematics ..	150
	2—5	Applied Mathematics ..	150
Second day..	10—1	Physics ..	100
	2—5	Chemistry ..	100
Third day ..	10—1	Elementary Applied Mechanics ..	100
	2—5	Geometrical Drawing ..	100
Fourth day..	10—1	Building Drawing ..	100
	2—5	Machine Drawing ..	100
Fifth day ..	..	Practical Surveying ..	100
Total ..			1,000

## B.E. DEGREE EXAMINATION

## (CIVIL BRANCH)

Days	Hours	Subjects	Marks
First day ..	10—1	Calculus .. ..	100
	2—5	Applied Mathematics .. ..	100
Second day..	10—1	Applied Mechanics I .. ..	100
	2—5	Do. II .. ..	100
Third day ..	10—1	Construction I .. ..	100
	2—5	Do. II .. ..	100
Fourth day..	10—1	Hydraulic Engineering I .. ..	100
	2—5	Do. II .. ..	100
Fifth day ..	10—1	Surveying .. ..	100
	2—5	Building Drawing I .. ..	100
Sixth day ..	10—1	Building Drawing II .. ..	100
	2—5	Estimating .. ..	100
Seventh day	..	Laboratory Test .. ..	150
Eighth day..	..	Surveying Field Work .. ..	150
..	..	Engineering, Laboratory and Surveying note-books .. ..	100
Total ..			1,000

**B.E. DEGREE EXAMINATION**  
(MECHANICAL BRANCH)

Days	Hours	Subjects	Marks	Remarks
First day ..	10—1	Calculus .. ..	100	
	2—5	Applied Maths. ..	100	
Second day ..	10—1	Applied Mechs. I ..	100	
	2—5	Do. II ..	100	
Third day ..	10—1	Mechanism and Mechanical Engineering ..	100	Sub-head (1)
	2—5	Mechanical Engineering ..	100	.. .. (2)
Fourth day ..	10—1	Mechanical Engineering ..	100	Sub-head (3) " " (4) " " (5)
	2—5	Do. ..	100	
Fifth day ..	10—1	Mechanical Engineering ..	100	Sub-head (6)
	2—5	Electrical Engineering ..	100	
Sixth day ..	10—1	Machine Drawing I ..	100	
	2—5	Do II ..	100	
Seventh day ..	..	Laboratory Test ..	150	
Eighth day ..	..	Workshop Test ..	150	
..	..	Engineering Laboratory note-books ..	100	
Total ..			1,600	

## ORIENTAL TITLES EXAMINATION

*Mīmāṃsā, Vedānta Nyāya, Vyākaraṇa or  
Sāhitya Siromani  
Preliminary*

Days	Hours	Subjects	Marks
First day ..	10—1	Prescribed Text-books (i) General ..	200
Second day..	10—1	Prescribed Text-books (ii) General ..	200
Third day ..	10—1	Prescribed Text-books—Special (i) ..	150
Fourth day..	10—1	Prescribed Text-books—Special (ii) ..	150
		Total ..	700

*Final*

First day ..	10—1	History of Sanskrit Language and Literature ..	200
Second day..	10—1	Prescribed Text-books—Special (i) ..	200
Third day ..	10—1	Prescribed Text-books—Special (ii) ..	200
Fourth day..	10—1	Prescribed Text-books—Special (iii) ..	200
		Total ..	800

*Vidvān—Preliminary**For parts A and C in Regulation 7 of Chapter XXX*

Days	Hours	Subjects	Marks
First day ..	10—1	Prescribed Vernacular Text-books ..	200
Second day..	10—1	Vernacular Composition ..	200
Third day ..	10—1	Prescribed Sanskrit Text-books (I) ..	150
Fourth day..	10—1	Prescribed Sanskrit Text-books (II) ..	150
		Total ..	700

*For part B in Regulation 7 of Chapter XXX*

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Prescribed Text-books I .. ..	150
		Do. II .. ..	150
Second day..	10—1	Composition .. ..	150
Third day ..	10—1	Sanskrit Text-books and Translation ..	150
Total ..			600

*Vidvān—Final**For parts A and C in Regulation 7 of Chapter XXX*

First day ..	10—1	History of Sanskrit Language and Literature .. ..	200
Second day ..	10—1	Prescribed Sanskrit Text-books ..	200
Third day ..	10—1	Prescribed Vernacular Text-books ..	200
Total ..			600

*For part B in Regulation 7 of Chapter XXX*

First day	{ 10—1 2—5	Prescribed Text-books I .. ..	150
		Do. II .. ..	150
Second day..	10—1	History of Language and Literature ..	150
Third day ..	10—1	Sanskrit Text-books .. ..	150
Total ..			600

### CERTIFICATE OF PROFICIENCY

A paper of three hours' duration to be answered on the morning of the day following the final examination for Titles.

#### *Afzal-ul-ulama*

#### *I. Preliminary*

Days	Hours	Subjects	Marks
First day ..	10—1	Tafsir and Hadith .. ..	100
	2—5	Fiqh, 'Aqaid and Mantiq .. ..	100
Second day.	10—1	Prose Text-books .. ..	100
	2—5	Poetry Text-books .. ..	100
Third day ..	10—1	History .. ..	100
	2—5	Translation from Arabic into Urdu and <i>vice versa</i> .. ..	100
Total ..			600

#### *II. Final*

First day ..	10—1	Tafsir, Hadith and 'Ilmul-Hadith .. ..	100
	2—5	Fiqh and 'Usul-ul Fiqh .. ..	100
Second day	10—1	Prose Text-books .. ..	100
	2—5	Poetry Text-books .. ..	100
Third day ..	10—1	History .. ..	100
	2—5	Translation from Arabic into Urdu and <i>vice versa</i> .. ..	100
Fourth day..	10—1	Mantiq and Balaghath .. ..	100
	2—5	Composition in Arabic .. ..	100
Total ..			800

*Munshi-i-Fazil**I. Preliminary*

Days	Hours	Subjects	Marks
First day ..	10—1	Persian Text-books .. ..	100
	2—5	Urdu Text- books .. ..	100
Second day..	10—1	Translation from Persian into Urdu..	100
	2—5	Translation from Urdu into Persian	100
Third day ..	10—1	Composition in Persian .. ..	100
	2—5	Arabic Text-books .. ..	100
Total ..			600

*II. Final*

First day ..	10—1	Persian Text-books .. ..	100
	2—5	Urdu Text-books .. ..	100
Second day..	10—1	Translation from Persian into Urdu ..	100
	2—5	Translation from Urdu into Persian ..	100
Third day ..	10—1	History of Persian Language and ..	100
	2—5	Literature .. ..	100
Fourth day..	10—1	Arabic Text-books .. ..	100
	10—1	Composition in Persian ..	100
Total ..			700

## EXAMINATION FOR THE DIPLOMA IN ECONOMICS

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Economic Theory. Economic Geography and recent Economic History.	
Second day..	{ 10—1 2—5	Rural Economics and Industrial Organization. Currency and Banking and Interna- tional Trade.	
Third day ..	{ 10—1 2—5	Applied Economics. Special Subject.	

## CHAPTER XXXIII

## Transfer and Term or Annual Certificates

1. No student who has previously studied in any recognized school or college shall be admitted to a college unless he presents a transfer certificate showing—

- (a) the name of the student in full,
- (b) the date of birth as entered in the admission register,
- (c) the dates on which he was admitted to and on which he left the institution,
- (d) the class in which he studied at the time of leaving it,
- (e) the subjects or portions thereof studied by him while enrolled,
- (f) if it be the time when annual promotions take place whether he is qualified for promotion to a higher class,
- (g) that he has paid all fees or other moneys due to that institution in respect of the last term in which he was enrolled.

No student shall be enrolled pending the production of such certificate. Every such certificate shall be endorsed with the admission number under which the student is enrolled and shall be filed for reference and inspection.



2. A student applying for a transfer certificate during a college term on any day of which he has been enrolled, or applying not later than the fifth working day of the college term immediately following shall forthwith be given such certificate upon payment of all fees or other moneys due, or of such portion thereof as the principal may see fit to demand, for the college term in which he was enrolled.

A student applying for such certificate after the fifth working day of the college term immediately following that during which he has been last enrolled shall forthwith be given it on payment of (1) all fees or other moneys due, or of such portion thereof as the principal may see fit to demand, in respect of the college term in which he was last enrolled, and (2) an additional fee of Rs. 3 at the option of the principal.

Provided that, when a student has been enrolled at favourable fee rates, he shall be liable for such rates only.

No student shall be considered to have been enrolled in any college term unless he has attended the college and received instruction for at least one day of that college term or has paid the fees or portions thereof prescribed.

In the case of a student who has been a candidate for a University Examination, the results of which have not been published before the beginning of the college term, the eleventh day after the results of that examination have been announced at the Senate House shall be counted for him the first working day of the college term so far as the grant of a transfer certificate is concerned.

In the event of a principal refusing or delaying to give a transfer certificate to which a student may be entitled the student shall have right of appeal to the Syndicate.

3. If any student is expelled from an affiliated college, intimation of the fact of expulsion, with a statement of the reasons therefor, shall be given forthwith by the Principal (a) to the parent or guardian of the student, (b) to the Syndicate; intimation to the Syndicate shall be accompanied by the transfer certificate of the student. The Syndicate, on the application of the student or his parent or guardian, may after making such enquiry as it deems proper deliver the certificate

**Expulsion of  
student from  
College**

to the student with any necessary endorsement or withhold it temporarily or permanently.

4. The academic year for colleges affiliated in Arts, Teaching and Law shall consist of three terms, which shall ordinarily begin and end as follows :

First term—June to September, closing with the Michaelmas holidays.

Second term—October to December, closing with the Christmas holidays.

Third term—January to April, closing with the Summer holidays.

5. A student shall ordinarily qualify for the annual certificate in one and the same college, but in special cases the Syndicate may allow attendance in different colleges to be combined for the purposes of the annual certificate.

6. In colleges affiliated in Arts, Teaching and Law the grant of the annual certificate shall be in respect of three terms ordinarily consecutive comprising one year ; but it shall be competent for the authorities of an affiliated college to grant such certificate in respect of three terms which are not consecutive, provided that the student has during those terms completed the necessary courses of study for the year.

7. The grant of the annual certificate shall be subject, in addition, to the following conditions :—

- (1) In colleges affiliated in Arts, Teaching and Law, the certificate shall not be granted unless a student has kept three-fourths of the attendances prescribed by the college in the course of instruction followed by him during the year, and in institutions approved by the Syndicate under the regulations for Oriental Titles and Certificates of Proficiency in Oriental Learning unless he has kept three-fourths of the attendances prescribed by the institution in the particular course of study for which the certificate is issued.

(2) In colleges of Science the certificate shall not be granted unless a student has kept three-fourths of the attendances prescribed by the college in the course of instruction followed by him during the year, in colleges in Medicine unless he has attended four-fifths of the lectures in each course and in colleges of Engineering unless he has kept three-fourths of the attendances prescribed by the college.

(3) The certificate shall not be granted unless the student has completed the course of instruction to the satisfaction of the authorities of his college and his progress and conduct have been satisfactory.

#### Forms of Certificates

8. The certificates shall be drawn up in the following forms :—

#### MATRICULATION EXAMINATION

*I hereby certify that.....has kept attendance for not less than 120 days of the previous school year before 10th March in..... School.....that he has completed the course of study prescribed for the several classes of a high school, and that his progress and conduct have been satisfactory.*

.....19 .

*Head Master.*

#### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction followed by him during the year consisting of the following terms :—1.....2.....3.....and that his progress and conduct have been satisfactory.*

.....19 .

*Principal.*

*I certify that.....has attended the course of practical instruction in Mathematics.*

.....19

*Professor or Lecturer.*

*I certify that.....has attended the course of practical instruction in Physics.*

.....19

*Professor or Lecturer*

*I certify that.....has attended the course of practical instruction in Chemistry.*

.....19 .

*Professor or Lecturer.*

*I certify that.....has attended the course of practical instruction in Natural Science.*

(1)

(2)

.....19 .

*Professor or Lecturer.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction followed by him during the year consisting of the following terms:—1.....2.....3.....that his conduct and progress have been satisfactory and that he has completed the course of study prescribed for the Intermediate Examination in Arts and Science.*

.....19 .

*Principal.*

*I certify that.....has satisfactorily completed the course of practical instruction in Mathematics.*

.....19

*Professor or Lecturer.*

*I certify that.....has satisfactorily completed the course of practical instruction in Physics.*

.....19 .

*Professor or Lecturer.*

*I certify that.....has satisfactorily completed the course of practical instruction in Chemistry.*

.....19 .

*Professor or Lecturer.*

*I certify that.....has satisfactorily completed the course of practical instruction in Natural Science.*

(1)

(2)

.....19

*Professor or Lecturer.*

#### B.A. DEGREE EXAMINATION

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....during the year consisting of the following terms:—1.....2.....3.....and that his conduct and progress have been satisfactory.*

.....19 .

*Principal.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in .....during the year consisting of the following terms :—1.....2.....3.....that his conduct and progress have been satisfactory and that he has completed the course of study prescribed for the B.A. Degree Examination.*

.....19 .

Principal.

*\* I certify that.....has attended the course of practical instruction in.....for the B.A. Degree Examination at the.....during the year consisting of the following terms :— 1.....2.....3.....*

.....19 .

Professor or Lecturer.

*\* I certify that.....has attended the course of practical instruction in.....for the B.A. Degree Examination at the.... during the year consisting of the following terms :—1.....2.....3.....and that he has satisfactorily completed the course.*

.....19 .

Professor or Lecturer.

## B.A. (HONOURS) DEGREE EXAMINATION

### PRELIMINARY EXAMINATION

*I certify that.....has kept three-fourths of the attendance prescribed by the.....College for the year consisting of the following terms :—1.....2.....3.....in the course of instruction in.....that his progress and conduct have been satisfactory, and that he has completed the course of study prescribed for the Preliminary Examination for the B.A. (Honours) Degree.*

.....19 .

Principal.

### FINAL EXAMINATION

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College for the year consisting of the following terms :—1.....2.....3.....in the course of instruction in.....and that his progress and conduct have been satisfactory.*

.....19 .

Principal.

*I certify that.....has kept three-fourths of the attendance prescribed by the.....College for the year consisting of the following terms :—1.....2.....3.....in the course of instruction in.....and that his progress and conduct have been satisfactory.*

.....19 .

Principal.

\* These certificates have to be produced only by candidates in Groups (i), (ii) and (iii).

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College for the year consisting of the following terms :—1.....2.....3.....in the course of instruction in.....that his progress and conduct have been satisfactory, and that he has completed the course of study prescribed for the B.A. (Honours) Degree Examination.*

.....19

*Principal.*

*I certify that.....has attended and has satisfactorily completed the course of instruction in Ethics required of candidates selecting Psychology in the B.A. (Honours) Degree Examination, at the.....  
Ethics*

*during the year.....*

.....19 .

*Professor or Lecturer.*

### B.Sc. DEGREE EXAMINATION

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in English during the year.....and that his conduct and progress have been satisfactory.*

*(Signature)*

.....19 .

*Principal.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....during the year.....and that his progress and conduct have been satisfactory.*

*(Signature)*

.....19 .

*Principal.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....during the year.....that his progress and conduct have been satisfactory and that he has completed the course of study prescribed for the B.Sc. Degree Examination.*

*(Signature)*

.....19 .

*Principal.*

*\* I certify that.....has attended the course of practical instruction in.....for the B.Sc. Degree Examination at the.....during the year.....*

(Signature)

(1).....  
(2).....  
(3).....

.....19 ..

Professor or Lecturer.

*\* I certify that.....has attended the course of practical instruction in.....for the B.Sc. Degree Examination at the.....during the year.....and that he has satisfactorily completed the course.*

(Signature)

(1).....  
(2).....  
(3).....

Professor or Lecturer

#### CERTIFICATE OF ADDITIONAL STUDY

*I certify that.....subsequently to his appearance in the year.....for Part II of the B.Sc. Degree Examination, has kept three-fourths of the attendances prescribed by the.....in the course of additional instruction in.....during the year.....and that his progress and conduct have been satisfactory.*

(Signature)

.....19 ..

Principal.

#### B.Sc. (HONOURS) DEGREE EXAMINATION

##### PRELIMINARY EXAMINATION (IN ENGLISH)

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in English, during the year.....that his progress and conduct have been satisfactory and that he has completed the course of study prescribed for the Preliminary Examination in English for the B.Sc (Honours) Degree.*

(Signature)

.....19 ..

Principal.

\* These will not be required in the case of Mathematics.

## PART II OF THE EXAMINATION

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....during the year.....and that his progress and conduct have been satisfactory.*

(Signature)

.....19 .

Principal.

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....during the year.....and that his progress and conduct have been satisfactory.*

(Signature)

.....19 .

Principal.

*I certify that .....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in.....that his progress and conduct have been satisfactory and that he has completed the course of study prescribed for the B.Sc. (Honours) Degree Examination.*

(Signature)

.....19 .

Principal.

*\* I certify that.....has attended the course of practical instruction in.....for the B.Sc. (Honours) Degree Examination at the.....during the year.....*

(Signature)

Professor or Lecturer.

*\* I certify that.....has attended the course of practical instruction in.....for the B.Sc. (Honours) Degree Examination at the.....during the year.....*

(Signature)

Professor or Lecturer.

*\* I certify that.....has attended the course of practical instruction in.....for the B.Sc. (Honours) Degree Examination at the.....during the year.....and that he has satisfactorily completed the course.*

(Signature)

Professor or Lecturer.

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\* These will not be required in the case of Mathematics.



**CERTIFICATES REQUIRED UNDER REGULATION 23 (i) (a) AND (b)**

**OF CHAPTER XXIV**

*Same as for the second and third years of the B.Sc. (Honours)*

*Degree courses*

**CERTIFICATE REQUIRED UNDER REGULATION 23 (i) (c)**

**OF CHAPTER XXIV**

*Same as for the second year of the B.Sc. Degree courses*

**CERTIFICATES REQUIRED UNDER REGULATION 23 (i) (d)**

**OF CHAPTER XXIV**

*Same as for the B.Sc. Degree courses*

**CERTIFICATES REQUIRED UNDER REGULATION 23 (ii)**

**OF CHAPTER XXIV**

*Same as for the second and third years of the B.A. (Honours)*

*Degree courses*

**B.Sc. Ag. DEGREE EXAMINATION**

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the courses of instruction in Agriculture during the year..... and that his conduct and progress have been satisfactory.*

(Signature)

.....19 .

*Principal.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the courses of instruction in Agriculture during the year..... that his conduct and progress have been satisfactory, and that he has completed the courses of study prescribed for Part I of the examination for the Degree of Bachelor of Science in Agriculture.*

(Signature)

.....19

*Principal.*

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction in Agriculture during the year..... that his conduct and progress have been satisfactory, and that he has completed the courses of study prescribed for Part II of the examination for the Degree of Bachelor of Science in Agriculture.*

(Signature)

.....19 .

*Principal.*

### CERTIFICATE OF ADDITIONAL STUDY

*I certify that.....subsequently to his appearance in the year.....for <sup>Part I</sup> <sub>Part II</sub> of the examination for the Degree of Bachelor of Science in Agriculture, has kept three-fourths of the attendances prescribed by the.....College.....the course of additional instruction in.....during the year and that his conduct and progress have been satisfactory.*

(Signature)

.....19

Principal.

### L.T. DEGREE EXAMINATION

*I certify that.....has kept three-fourths of the attendances prescribed by the.....College.....in the course of instruction and practical training in teaching during the year consisting of the following terms :—1.....2.....3.....that he has completed the course prescribed for the L.T. Degree, and that his conduct and progress have been satisfactory.*

(Signature)

.....19

Principal.

*I further certify that.....with my consent has satisfactorily completed a special course in the methods of Teaching English.*

(Signature)

.....19 .

Principal.

### FIRST EXAMINATION IN LAW

*I certify that.....after passing the.....Degree Examination has kept three-fourths of the attendances prescribed by the Law College during the year consisting of the following terms :—1.....2.....3.....that he has completed a course of study in each of the subjects prescribed for the First Examination in Law, and that his progress and conduct have been satisfactory.*

(Signature)

.....19 .

Principal.

### B.L. DEGREE EXAMINATION

*I certify that.....after completing and receiving the certificate for the course of study prescribed for the First Examination in Law, has kept three-fourths of the attendances prescribed by the Law College during the year consisting of the following terms :—1.....2.....3.....that he has completed a course of study in each of the subjects prescribed for the B.L. Degree Examination, and that his progress and conduct have been satisfactory.*

(Signature)

.....19

Principal.

## FIRST M.B. &amp; B.S. EXAMINATION

*I certify that to the best of my knowledge and belief..... completed the age of seventeen years on or before the date of admission to the Medical College....., that he has been engaged in medical studies for not less than an academic half year. and that his progress and conduct have been satisfactory.*

*Date.....*

*(Signature)*

*Principal, Medical College,*

.....

*I certify that.....has attended a course of lectures on Inorganic Chemistry and a course of instruction in Practical Chemistry.*

*Date.....*

*(Signature)*

*Professor of Chemistry.*

*I certify that.....has attended a course of Experimental Physics, including Practical Physics.*

*Date.....*

*(Signature)*

*Professor of Physics.*

*I certify that.....has attended a course of General Biology Theoretical and Practical.*

*Date.....*

*(Signature)*

*Professor of Biology.*

## SECOND M.B. &amp; B.S. EXAMINATION

## PART I

*I certify that.....has been engaged in medical studies at the Medical College.....for not less than six month subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. Examination, and that his progress and conduct have been satisfactory.*

*Date.....*

*(Signature)*

*Principal, Medical College,*

.....

*I certify that.....has attended a course of lectures on Organic Chemistry including Bio-Chemistry and a course of instruction in Practical Organic Chemistry including Bio-Chemistry.*

*Date.....*

*(Signature)*

*Professor of Chemistry.*

## PART II

*I certify that.....has been engaged in medical studies at the Medical College.....for not less than one and a half years subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. Examination, and that his progress and conduct have been satisfactory.*

*Date.....*

*(Signature)*

*Principal, Medical College,*

.....

*I certify that.....has attended a course of instruction in Anatomy including Elements of Human Embryology, Theoretical and Practical.*

*Date.....*

*(Signature)*

*Professor of Anatomy*

*I certify that.....has dissected for twelve months during the regular sessions and has completed the dissection of the human body.*

*Date.....*

*(Signature)*

*Professor of Anatomy.*

*I certify that.....has attended a course of lectures on Physiology and a course of instruction in Practical Physiology including Histology, and Chemical Physiology.*

*Date.....*

*(Signature)*

*Professor of Physiology.*

## THIRD M.B. &amp; B.S. EXAMINATION

*I certify that.....has been engaged in medical studies at the Medical College.....for not less than one year after passing the Second M.B. & B.S. Examination, and that his progress and conduct have been satisfactory.*

*Date.....*

*(Signature)*

• *Principal, Medical College,*

.....

*I certify that.....has attended a course of lectures on General Pathology and a course of instruction in Practical Pathology including Bacteriology.*

*Date.....*

*(Signature)*

*Professor of Pathology.*

*I certify that.....has attended a course of lectures on Hygiene and a course of instruction in Practical Hygiene.*

*Date.....*

*(Signature)*

*Professor of Hygiene.*

*I certify that.....has attended a course of lectures on Materia Medica and a course of instruction in Practical Pharmacy.*

*Date.....*

*(Signature)*

*Professor of Materia Medica.*

*I certify that.....has attended a course of instruction in Minor Surgery.*

*Date.....*

*(Signature)*

*Professor of Surgery.*

*I certify that.....has attended the medical practice of the.....Hospital for a period of three months and lectures on Clinical Medicine during such attendance.*

*Date.....*

*(Signature)*

*Physician.....Hospital.*

*I certify that.....has attended the surgical practice of the.....Hospital for a period of three months and lectures on Clinical Surgery during such attendance.*

*Date.....*

*(Signature)*

*Surgeon.....Hospital.*

*I certify that.....has attended the out-patient department of the.....Hospital for a period of three months.*

*Date.....*

*(Signature)*

*Medical Officer.*

*I certify that.....has been engaged in post-mortem-room clerking for a period of one month.*

*Date.....*

*(Signature)*

*Professor of Pathology.*

## FINAL M.B. & B.S. DEGREE EXAMINATION

### PART I

*I certify that.....has been engaged in medical studies at the Medical College.....for not less than one year subsequently to passing or after completing and receiving the certificates for the course prescribed for the Third M.B. & B.S. Examination, and that his progress and conduct have been satisfactory.*

*(Signature)*

*.....19 .*

*Principal, Medical College,.....*

*I certify that.....has attended a course of lectures on  
Medicine, including Therapeutics.*

(Signature)

.....19

*Professor of Medicine.*

*I certify that.....has attended a course of lectures on  
Surgery.*

(Signature)

.....19

*Professor of Surgery.*

*I certify that, before commencing the study of Practical Midwifery  
.....has attended courses of lectures on Surgery and on  
Midwifery and Diseases special to women and the new-born child.*

(Signature)

.....19

*Professor of Midwifery.*

*I certify that.....has attended a course of lectures on  
Medical Jurisprudence.*

(Signature)

.....19

*Professor of Medical Jurisprudence.*

*I certify that.....has attended a course of lectures on  
Ophthalmology.*

(Signature)

.....19

*Professor of Ophthalmology.*

*I certify that.....has attended the medical practice of  
..... Hospital for three months, and lectures on Clinical  
Medicine during such attendance.*

(Signature)

.....19

*Surgeon.....Hospital.*

*I certify that.....has attended the surgical practice of the  
..... Hospital for three months, and lectures on Clinical  
Surgery during such attendance.*

(Signature)

.....19

*Surgeon,.....Hospital.*

*I certify that.....has attended the practice of the.....  
..... Hospital for three months.*

*(Signature)*

.....19 .

*Professor of Ophthalmology.*

*I certify that.....has been engaged in post-mortem room  
clerking for a period of two months.*

*(Signature)*

.....19 .

*Professor of Pathology.*

*I certify that.....has worked in the out-patient department  
of the..... Hospital for a period of three months.*

*(Signature)*

.....19 .

*Medical Officer.*

# PART II

*I certify that.....has been engaged in Medical studies at the  
Medical College.....for an additional year subsequently to  
passing or after completing and receiving the certificates for the course  
prescribed for Part I of the Final M.B. & B.S. Examination, that a period  
of three years has intervened between the date of passing the Second M.B. &  
B.S. Examination and that of admission to the Final M.B. & B.S. Degree  
Examination, and that his conduct and progress have been satisfactory.*

*(Signature)*

.....19 .

*Principal, Medical College.*

*I certify that.....has attended a course of instruction in Acute  
Infectious Diseases and that he has attended the Infectious Diseases Hospital  
for a period of two months and that he has attended not less than twice  
weekly during that period.*

*(Signature)*

.....19 .

*Medical Officer,*

*.....Hospital.*

*I certify that.....has attended a course of instruction in  
Operative Surgery.*

*(Signature)*

.....19 .

*Professor of Surgery.*



*I certify that.....has attended a course of lectures on Mental Diseases.*

(Signature)

.....19 .

*Professor of Mental Diseases.*

*I certify that.....has attended a series of eight Clinical Demonstrations in Mental Diseases at a Mental Hospital of not less than fifty beds.*

(Signature)

*Superintendent,*

.....*Mental Hospital.*

.....19 .

*I certify that.....is qualified to perform Vaccination.*

(Signature)

.....19 .

*Deputy Inspector of Vaccination.*

*I certify that.....has attended a course of practical instruction in the administration of anæsthetics and has personally administered a general anæsthetic in at least six cases.*

(Signature)

.....19 .

*Physician or Surgeon,*

.....*Hospital.*

*I certify that in addition to the periods prescribed for Part I of the Final M.B. & B.S. Examination.....has attended the Medical and Surgical practice of the..... Hospital during the fifth year of the course for the M.B. & B.S. Degree, for a period of six months.*

(Signature)

.....19 .

*Senior Medical Officer,*

.....*Hospital.*

*I certify that.....has regularly attended  
has daily attended  
the practice of the.....Hospital for a period of  
three months  
one month*

(Signature)

*Professor of Midwifery.*

*I certify that.....has personally attended.....  
cases of labour under my supervision, of which.....  
cases were conducted by him in my presence ; also that, under my supervision,  
he attended in the cases enumerated during the puerperal period.*

(Signature)

*Medical Officer,*

*.....Hospital.*

### M.B. & B.S. EXAMINATION

#### CERTIFICATE OF FURTHER STUDY

*I certify that.....has been re-engaged in medical  
studies for the.....Examination.....  
subsequently to his appearance at that examination in.....  
when he was referred to his studies by the Examiners, until the next succeeding  
examination, and that his progress and conduct have been satisfactory.*

*Signed.....*

*Dated.....*

*Principal,*

*Medical College,.....*

### B.S.Sc. DEGREE EXAMINATION

*I certify that.....has been engaged in the course of study  
required for the B.S.Sc. Degree Examination at the.....for not less  
than nine calendar months subsequently to passing the examination for  
the.....Degree of the University and that his progress and  
conduct have been satisfactory.*

(Signature)

*.....19 .*

*Principal, Madras Medical College.*

*I certify that.....has attended an advanced course of  
lectures in Minor Sanitary Engineering.*

(Signature)

*Lecturer in Minor Sanitary Engineering.*

*I certify that.....has attended an advanced course of lectures in Public Health and Hygiene, Bacteriology, Parasitology and Tropical Diseases.*

(Signature)

.....19 . Professor of Hygiene and Bacteriology.

*I certify that.....has attended the Laboratory courses in Chemistry, Bacteriology, Parasitology, and the Pathology of the diseases of animal transmissible to man, that the instruction given has embraced the subjects enumerated under Synopsis of laboratory instruction, that the attendance has extended to 240 hours of which not more than half have been devoted to practical Chemistry.*

(Signature)

.....19 . Professor of Hygiene and Bacteriology.

*I certify that.....has attended the practice of the .....Hospital for Infectious Diseases during a period of three months and that he has attended not less than twice weekly during that period.*

(Signature)

.....19 . Medical Officer.

*I certify that.....has been diligently engaged in acquiring a practical knowledge of the duties, routine and special, of public health administration under my personal supervision for a period of six months, three of which were distinct and separate from the period of laboratory instruction.*

(Signature)

.....19 . Health Officer.

*I certify that.....has attended a course of practical instruction in drawing and interpretation of plans, consisting of not less than ten meetings of one hour each.*

(Signature)

Lecturer in Minor Sanitary Engineering.

## FIRST EXAMINATION IN ENGINEERING

*I certify that.....has studied for a period of not less than two years in the.....College of Engineering since passing the Intermediate Examination in Arts and Science of the.....University, that he has completed the course of study prescribed for the First Examination in Engineering to the satisfaction of the authorities of the College, and that his progress and conduct have been satisfactory.*

(Signature)

Principal.

## B.E. DEGREE EXAMINATION

*I certify that .....has studied for a period of not less than four years in the.....College of Engineering, that he has completed the course of study prescribed for—the Civil Engineering  
Mechanical Engineering  
Branch of the B.E. Degree Examination to the satisfaction of the authorities of the college, and that his progress and conduct have been satisfactory.*

(Signature)

Principal.

## ORIENTAL TITLE EXAMINATION

## PRELIMINARY

*I hereby certify that, after passing the admission test mentioned in Regulation 11 of Chapter XXX.....has kept three-fourths of the attendances prescribed by.....(name of institution) during the first two years of the course, that he has received adequate instruction in.....and that his progress and conduct have been satisfactory.*

STATION

Date.....

Principal.

## FINAL

*I hereby certify that after completing the course of instruction prescribed for the preliminary part of the Oriental Title Examination.....has kept three-fourths of the attendances prescribed by.....(name of institution) for a further period of two years, that he has received adequate instruction in.....and that his conduct and progress have been satisfactory.*

STATION

Date.....

Principal.

## EXAMINATION FOR CERTIFICATES OF PROFICIENCY IN

## ORIENTAL LEARNING

*I hereby certify that after passing the Preliminary Examination for a Title.....has kept three-fourths of the attendances prescribed by.....(name of institution) for a period of two years, that he has received adequate instruction in.....*

that he has completed the course prescribed, and that his conduct and progress have been satisfactory.

STATION

Date.....

Principal.

### EXAMINATION FOR THE DIPLOMA IN ECONOMICS

*I certify that.....has, during the year (s).....attended not less than three-fourths of the courses of lectures and classes arranged for the benefit of candidates for the Diploma in Economics; that he has, under my supervision systematically followed the course of study prescribed; and that his conduct and progress have been satisfactory.*

(Signature)

*Professor of Indian Economics.*

## CHAPTER XXXIV

### Transitory Regulations

1. (i) Candidates for the Degree of Bachelor of Arts who have passed at least one of the divisions of the B.A. Degree Examination under the Old By-laws may, on the recommendation of the Syndicate and by special order of the Senate, be permitted to appear for the B.A. Degree Examination under the New Regulations in the Parts or Groups corresponding to the divisions of the B.A. Degree Examination under the Old By-laws which they have not passed. Orders of exemption granted under this regulation shall be permanent.

(ii) For the purposes of the foregoing regulation the following three papers in each of the sub-division of Group (vi) (Languages other than English) shall be taken as the equivalent of Division II under the Old By-laws:—*Sanskrit*—Books of the Later Period (first paper), Books of the Later Period (second paper), History of Sanskrit Literature; *Urdu*—Prose Books, Poetry, Composition; *Arabic* or *Persian*—Prose Books, Poetry, Translation; a *Dravidian Language* or *Oriya* or *Marathi*—Set Books and History of Literature, Set Books and History of Literature, Composition; *Greek* or *Latin*—Set Books and History of Literature, Set Books and History of Literature, Prose Composition; *French* or *German*—Set Books and History

of Literature, Set Books and History of Literature, Composition; *Hebrew*—Set Books, Set Books, translation. Candidates failing to obtain one-third of the marks in these papers taken together shall not pass.

(iii) Applications for admission to the examination, together with the necessary exemption orders or applications for exemption, must be submitted by the date specified for the submission of applications by candidates for the B.A. Degree Examination under the New Regulations.

(iv) The fee for admission to the examination in both parts shall be Rs. 36: in either Part I or Part II [except in Group (vi)] Rs. 22: and in Part II, Group (vi) Rs. 18.

2. A student who has qualified for the four term certificates required to be produced by candidates for the First Examination in Arts under the existing by-laws and regulations shall be allowed to appear for the Intermediate Examination under the new regulations on the production of a certificate or certificates of having attended an additional year in an affiliated college provided he offers for the examination the following optional groups :—i (a) Mathematics, (b) Physics, (c) Chemistry, or ii (a) Natural Science, (b) Physics, (c) Chemistry. In case he offers any three of the subjects of Group ii, the production of a certificate or certificates of having attended an additional year shall not be required.

3. (i) Candidates for the M.B. & B.S. degree who have completed the course of study for the Second M.B. & C.M. Degree Examination shall be permitted.

(1) if they passed the Second M.B. & C.M. Degree Examination, to proceed with their studies for the degree ;

(2) if they have not appeared at or have failed to pass the Second M.B. & C.M. Degree Examination, to appear for the Second M.B. & B.S. Degree Examination without the production of further certificates and to be examined in all subjects prescribed for the examination other than *Materia Medica*, and in the event of passing the examination therein to proceed with their studies for the degree ;

provided that no such candidates shall be considered qualified for the M.B. & B.S. degree unless they produce the certificates required by the regulations of having completed at some time during their course in a college of medicine affiliated to the University the necessary course of study in *Materia Medica* and pass the examination held in this subject according to the regulations for the M.B. & B.S. degree.

(ii) The revised Regulations for the M.B. & B.S. and the L.M. & S. degrees sanctioned in G. O. No 668, Home (Education), dated May 27, 1918, shall have retrospective effect—

(a) for the benefit of candidates for a degree in Medicine who, during the year 1917-18, were engaged in the study of Medicine in a college affiliated to this University ;  
and

(b) until and including the examination held in April, 1924, for the benefit of candidates who have taken or have qualified for the Degree of Licentiate in Medicine and Surgery and who passed the Third M.B. & B.S. or the Third M.B. & C.M. Degree Examination under preceding Regulations.

They shall be exempted as candidates for the M.B. & B.S. degree from re-examination in any subject or subjects in which they have at any time gained total marks qualifying for such exemptions under the revised Regulations.

(iii) A Licentiate in Medicine and Surgery who graduated under the Regulations prior to April, 1914, shall be permitted to appear for the M.D. or M.S. Degree Examination subject to the following provisions :—

(1) that the candidate produces satisfactory evidence of having been regularly engaged in the practice of Medicine for a period of not less than seven years subsequent to obtaining the L.M. & S. degree ;

(2) that the candidate produces satisfactory evidence of having taken an approved course or courses or of having held a Medical or Surgical appointment at one or more of the hospitals attached to a College of Medicine affiliated to this University, for a period of not less than one year immediately preceding the date on which he applies to be admitted to the examination for the M.D. or M.S. degree.

(3) that the candidate produces testimonials from two Doctors of Medicine, or two Masters of Surgery or two Fellows of the University, certifying that he is in habits and character a fit and proper person to receive the degree;

(4) that the candidate produces a certificate signed by the President of the Faculty of Medicine and by the Medical Officer in charge of the Hospital in which he has taken the course or courses at which he has held an appointment as approved in para 2 above, that the work in which he has been specially engaged in the said hospital is a suitable preparation for the particular branch or subjects of the M.D. or M.S. Degree Examination respectively for which he selects to appear.

(iv) The Second paragraphs of Regulations 12 and 18 of Chapter XXVII, which were rescinded at the special meeting of the Senate held on 21st January 1921, shall remain in force for the benefit of candidates for a Degree in Medicine who previous to the year 1921-22 were engaged in the study of medicine in a college affiliated to this University, but had not completely passed the First and Second M.B. & B.S. or L.M. & S. Examinations.

(v) (a) The Regulations printed in Vol. I of the Calendar for 1924, relating to the courses of study and Examinations for the L.M. & S. Degree shall remain in force for the benefit of candidates who will have entered upon their courses of study prior to July 1926, subject to such alterations in the curricula of studies, corresponding to those made in the Regulations for the M.B. & B.S. Degree as have been necessitated by the resolutions adopted by the Academic Council at its adjourned meeting held on the 9th August 1924, in conformity with the recommendations of the General Medical Council of Great Britain in regard to (1) the intervention of three years between the date of passing the Professional Examination in Anatomy and Physiology and that of admission to the Final Examination in Medicine, Surgery and Midwifery, and (2) instruction in Bio-Chemistry and Acute infectious Diseases.

4. Candidates for degrees at the Convocation held on November 23, 1916, who were prevented from attendance thereat by the conditions of weather then prevailing, may, with the permission of the Syndicate, and without payment of the fee of rupees twenty-five prescribed by Regulation 68 (Calendar, 1918), be admitted to their several degrees *in absentia* at any subsequent Convocation: such

**Candidates  
prevented from  
attendance at  
Convocation of  
1916 by cyclone**



candidates for degrees may also with the further permission of the Syndicate and notwithstanding any provisions to the contrary in the regulations, appear for any examination open to graduates of the University for which they are otherwise qualified, as if they had actually received their diplomas and had been admitted to their degrees in Convocation.

5. In the case of B.A. (Honours) students, who have enlisted in the Indian Defence Force, the period of time within which they shall appear for the Final Examination in Honours shall be extended to the end of the *fifth* year after passing the Intermediate Examination.

**B.A. (Hons.)  
students enlist-  
ed in I.D.F.**

6. Regulation 210-B (Calendar for 1918) shall remain in force, for the benefit of candidates desiring to qualify for the M.A. Degree in Physical or Natural Science, up to and including the year in which the first examination is held for the Degree Bachelor of Science (Honours) in those of Sciences.

**Old Regulation  
210 (Calendar,  
1918) to remain  
in force until the  
first examina-  
tion for B.Sc.  
(Hons.)**

7. A candidate for the B.A. (Hons.) degree who has passed the B.A. Degree Examination shall be permitted to appear for the B.A. (Hons.) Degree Examination after a two years' course, provided he has passed the B.A. Degree Examination in the subjects for which he desires to appear. Each such candidate shall forward so as to reach the Registrar before the 20th March preceding the Examination, certificates, in the form hereinafter prescribed, from the head of an affiliated college to the effect that he has attended an affiliated college for a period of at least two years after passing the B.A. Degree Examination that he has completed the course of instruction in the subject in which he proposes to appear and that his conduct and progress have been satisfactory. He shall be exempted from passing the preliminary examination, and if he appears for the examination in Branch ii, or iii, he shall be exempted from examination in the subsidiary subject, and shall be credited with the percentage of marks which he obtained in that subject in the B.A. Degree Examination.

8. A graduate in Arts who has qualified for the M.A. Degree under former Regulation 210-B, 1 (Calendar, 1918), in Branches of the B.A. (Honours) Degree Examination, may, after a lapse of five years from the date of his having passed the Intermediate Examination, proceed without further examination to the degree of Master of Arts on payment of a fee of Rs. 25.

9. The examination for the Degree of Bachelor of Arts (Honours) in Branches ii and iii under the regulations previously in force (Calendar for 1918) shall be held under those regulations up to and including the year in which the first examination is held for the Degree of Bachelor of Science (Honours) in the corresponding Branches ii to vi.

10. A candidate for the B.A. (Honours) Degree Examination in Mathematics may present for the examination as his special subjects any two subjects out of the list of subjects mentioned in the B.A. (Honours) Regulations and the similar list of subjects mentioned in the B.Sc. (Honours) Regulations, up to and including the year in which the first examination in Mathematics under B.Sc. (Honours) Regulations takes place.

11. (i) From 1919 every year in the month of April, there shall be an examination for Titles in Oriental Learning, comprising both the preliminary and final parts, under the revised regulations. No examination under the existing regulations shall be held after the year 1918.

(ii) Every institution which is now approved by the Syndicate under the existing Regulation 361 (Calendar, 1918) shall within six months of the coming into operation of the revised Regulations be required to declare in what subjects or groups of subjects it desires to be approved and such declaration shall entitle the institution to be treated as approved by the Syndicate in such subjects or groups of subjects:—

Provided that, as shown in the table below, no institution shall be treated as approved in any language other than that in which it is now approved and in the case of the Siromani course

in any branch other than that which is identical with or partly comprised in the branch in which it is now approved :—

<i>Approval under the existing Regulations in</i>	<i>shall be tantamount to approval under the revised Regulations only in</i>
Śirōmaṇi—Branch I—Vedic group.	Śirōmaṇi—Branch I—Mīmāṃsā group.
Śirōmaṇi—Branch II—Vedānta (Advaita or Viśiṣṭa-dvaitā or Dvaita).	The same group.
Śirōmaṇi—Branch III—Nyāyā group.	Śirōmaṇi—Branch I—Mīmāṃsā group and Branch III—Nyāyā group.
Śirōmaṇi—Branch IV—Vyākaraṇa group.	Śirōmaṇi—Branch IV—Vyākaraṇa group and Branch V—Sāhitya group.
Vidvān with Sanskrit and one of the languages mentioned in Group I, existing Regulation 342 (Calendar, 1918).	Vidvān with Sanskrit and the same Vernacular.

(iii) Candidates for Titles in Oriental Learning who

**How to apply the new Regulations to candidates who began courses under the old Regulations**

(1) are able to produce certificates required under the existing Regulations of having completed at any time before examination of 1918 the courses prescribed under those Regulations, or

(2) after completing three years of such courses by the end of academic year 1917-18, continue their studies satisfactorily for another year under the revised Regulations and produce certificates to that effect from heads of approved institutions, or

(3) are exempted by the Senate from the production of the prescribed certificates,

shall be permitted to appear for the examination in April, 1919, or any subsequent year and shall be allowed, to sit for both the preliminary and final parts thereof. They shall be declared successful and eligible for receiving the diploma, if they obtain not less than forty per cent of the total marks in all the papers relating to both the preliminary and final parts taken together ;

provided that, from the year 1920 those who obtain not less than forty per cent of the total marks in the papers of the preliminary part alone shall be declared to have passed the preliminary examination and shall be admitted without any fresh certificate to the final examination in any subsequent year. Such successful candidates in both the parts taken together or in the final part shall be ranked and arranged in three classes, as indicated in Regulation 14 of Chapter XXX.

Other candidates who have satisfactorily completed two years of the courses prescribed under the existing Regulations by the end of the academic year 1917-18 shall be eligible for the certificate prescribed under Regulations 4 and 5 of Chapter XXX and may enter upon the course prescribed for the final examinations in any corresponding branch of study under the revised Regulations. Such candidates shall be admitted to the preliminary examination in April, 1919, and, if successful thereat, to the final examination in any subsequent year on the production of the prescribed certificate.

Other candidates who have satisfactorily completed one year of the course prescribed under the existing Regulations shall be deemed to have completed one year of the course in the corresponding branches of study under the revised Regulations.

(iv) The existing Regulations 349 and 350 (Calendar, 1918) regarding the admission test shall continue to have force for the Siromani and Vidvan Examinations until the date of the first departmental examination in Sanskrit and for two years thereafter.

(v) Notwithstanding anything contained in existing Regulations 351, 360, 367 and 368 (Calendar, 1918) candidates for Titles in Oriental Learning at the examinations held under the existing Regulations who qualified except in English for the grant of the diploma, shall be entitled to be presented with such diploma at any Convocation, irrespective of the qualifications in English required by those Regulations.

(vi) Holders of Titles in Oriental Learning under the existing Regulations shall, at any time after the award of the diploma, be permitted to appear at the examinations held under the revised Regulations as candidates for certificates of proficiency in modern methods of study as applied to Oriental Learning. Such candidates shall not

**Admission test**

**Candidates qualified under old Regulations except in English**

**Holders of Titles under old Regulations can appear for Examination for certificates**

be required to produce the prescribed certificates of attendance at an approved institution.

**Candidates for  
Vidvan title who  
passed Prelimi-  
nary Examina-  
tion in 1919**

(vii) Candidates for the Vidvan title who passed the Preliminary Examination with Sanskrit held in April, 1919, shall take their Final Examination in accordance with the regulations in force in April, 1919.

(viii) Notwithstanding anything to the contrary contained in Regulation 11 of Chapter XXX and until the commencement of the academic year 1927-28, heads of institutions approved with reference to the Vidvan course mentioned under 2(c) of Chapter XXX shall be empowered to permit any student to enter upon that Vidvan course in their respective institutions, who in their opinion is fit to do so.

12. Notwithstanding any provision to the contrary in the Regulations for the Degree of Bachelor of Science in Agriculture, candidates for the Degree who shall satisfy the Syndicate that prior to the affiliation to the University of a College of Agriculture they have undergone instruction in and have completed the course of study prescribed for Part I of the examination for that degree, and have on the recommendation of the Syndicate been exempted by the Senate from the production of the certificates required for that part, shall be permitted to appear for both Parts of the examination for the degree in the same year, provided that they produce the certificates required for Part II of the examination.

Any such candidate who fails in not more than one subject in Part I of the examination and who obtains not less than 50 per cent of the aggregate marks in that part shall be exempted from re-examination in the remaining subjects of that part and may appear again in any year for re-examination in the subject in which he has failed without the production of a further certificate, but shall not be eligible for the degree until he has passed the remaining subject of Part I in addition to Part II of the examination.

Any such candidate who fails in both parts shall be permitted to appear again for the examination in both parts on the

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production of a certificate of having attended an affiliated college for an additional year of instruction.

Any such candidate who passes in Part II but fails in Part I of the examination shall not be required to present himself again for examination in Part II, but he shall not be eligible for the degree until he has passed Part I in accordance with Regulation 9 (a) of Chapter XXV.

# SUBJECTS FOR EXAMINATIONS

TEXT-BOOKS RECOMMENDED BY THE BOARDS OF  
STUDIES AND APPROVED BY THE ACADEMIC COUNCIL

## ENGLISH

### MATRICULATION EXAMINATION

1927

1. Text-books of which a detailed knowledge *will not be required*—

- (1) A Persian Hero Stories from the 'Shah Nameh' by Wallace Gandy (English Literature for Secondary Schools)—Macmillan & Co., Limited, Madras Branch, Madras. Price, Re. 1.
- (2) Golden Deeds of India by Turnbull—Oxford University Press, Madras Branch, Madras. Price, Rs. 14.
- (3) Masterman Ready by Captain Marryat. Abridged and slightly modified by F. R. Tomlinson—Longmans, Green & Co., Limited, Madras Branch, Madras. Price, Re. 1.
- (4) The Last Days of Pompeii by Lord Lytton. Abridged and simplified by E. Tydeman—Oxford University Press, Madras Branch, Madras. Price, Re. 1.

2. Text-book of which a detailed knowledge *will be required*—

The text-book containing the selections in Poetry and Prose will be published by the University of Madras and copies thereof can be had from the Office of the Registrar, University of Madras, Senate House, Triplicane P.O., Madras.

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## INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

PART I-A

1926

*For Detailed Study—*

Shakespeare : Julius Caesar.

Byron's Childe Harold, Canto IV omitting stanzas V to X, XX to LXXVII, and XCIX to CXXIX.

The following poems in *Lyra Heroica*, edited by W. E. Henley (Macmillan) :—Landor—*Sacrifice* ; Tennyson—*The Heavy Brigade* ; Matthew Arnold—*Flee fro' the Press* and W. Morris—*The Slaying of the Niblungs*.

Carlyle—*Abbot Samson* or *The Ancient Monk*, Book II, *Past and Present*.

The selections from Swift to Hazlitt, pages 96 to 219 in *English Essays*, edited by J. H. Lobban, "Star of India English Authors Series" (Blackie & Son, Ltd.), Madras.

**For Non-detailed Study—**

Scott : *Guy Mannering*.

Plutarch's *Lives of Cæsar, Brutus and Antony*. Edited by M. Brier (The Macmillan Company).

David Livingstone, by C. S. Horne (Macmillan & Co.).

**1927**

**For Detailed Study—**

Shakespeare : *The Merchant of Venice*.

The following poems in *Lyra Heroica*, edited by W. E. Henley (Macmillan) :—

Landon—*Sacrifice* ; Tennyson—*The Heavy Brigade* ; M. Arnold—*Flee fro' the Press* ; and Scott—*In Memoriam : Nelson, Pitt, Fox*.

Tennyson : *Morte D'Arthur*.

William Morris : *Atalanta's Race*.

The selections from Swift to Hazlitt, pp. 96 to 219 in *English Essays*, edited by J. H. Lobban (Star of India English Authors Series), Blackie & Son, Ltd.

Ruskin : The earlier Edition of "Sesame and Lilies," consisting of only two Essays :—

(1) *Of Kings' Treasuries*.

(2) *Of Queens' Gardens*.

It does not include the Essay on *The Mystery of Life*.

**For Non-detailed Study—**

Scott : *Rob Roy*.

*A Round of Tales* from Washington Irving to Algernon Blackwood. Selected by N. Henry and H. A. Treble (Oxford University Press, 1924).

*Stories of the Victorian Writers*, by Mrs. Hugh Walker (Cambridge University Press).

**1928**

**For Detailed Study—**

Shakespeare : *The Merchant of Venice*.

*Minor Poems* : Tennyson—*Enoch Arden* : Gray—*Elegy* : Wordsworth—*Solitary Reaper* : and Mathew Arnold—*Rugby Chapel*.



**Prose—**

**Ruskin**—Sesame and Lilies (2 lectures).

**Essays in Modern English.** Selected and edited by F. Page and E. V. Rieu (Oxford University Press) the following selections :—I, III to XI, XV, XVI, XXI, XXIV, XXVII, XXIX, XXX, XXXIV.

**For Non-detailed Study—**

**Great Peoples of the Ancient World** by D. M. Vaughan (Longmans).  
**The Story of the French Revolution**—Birkhead (Harrap).  
**Scott's Legend of Montrose.**

## B.A. DEGREE EXAMINATION

### PART I

1926

**For Detailed Study—**

**Shakespeare** : A Midsummer Night's Dream ; Othello.

**Modern Poetry—**

**Spenser** : *Epithalamion*.

**Milton** : *Samson Agonistes*.

The selections from Collins, Shelley and Keats in Palgrave's Golden Treasury. (The World's Classics.)

**17th and 18th Century Prose—**

The following selections in English Critical Essays (Sixteenth, Seventeenth and Eighteenth Centuries), The World's Classics :—

**Dryden** : *An Essay of Dramatic Poesy*.

**Hurd** : *Heroic and Gothic Manners, Spenser and Milton, The Faerie Queene*.

**Johnson** : *Dryden as Critic and Poet, Gray*.

**Warton** : *Preface to Milton's Minor Poems*.

**Goldsmith** : *She Stoops to Conquer*.

**19th Century Prose—**

**Literary Essays**, edited by Rawlinson, omitting Myers and Pater.

**Modern Essays**, edited by George Sampson (Macmillan & Co.).

**The French Revolution** in the selections from Carlyle, edited by Hemingway and Seymour (D. C. Heath & Co.).

**For Non-detailed Study—**

**Jane Austen** : *Persuasion*.

**George Eliot** : *The Mill on the Floss*.

**Sophocles in English Verse**, Part I, by Dr. Arthur S. Way (Macmillan).

**The Autobiography of Anthony Trollope** (The World's Classics).

1927

*For Detailed Study—*

Shakespeare : Othello ; The Tempest.

Select Examples of 16th, 17th, 18th and 19th Cent. Verse :—

Spenser : *Shepherds' Calendar*. April and October.Milton : *Lycidas*.The selections from Collins, Shelley and Keats in *Palgrave's Golden Treasury* (*The World's Classics*).

17th and 18th Century Prose—

The following selections in *English Critical Essays* (Sixteenth, Seventeenth and Eighteenth Centuries), *The World's Classics* :—Dryden : *An Essay of Dramatic Poesy*.Hurd : *Heroic and Gothic Manners*, *Spenser and Milton*, *The Faerie Queene*.Johnson : *Dryden as Critic and Poet*, *Gray*.Warton : *Preface to Milton's Minor Poems*.Cowper's *Selected Letters*. Edited by W. T. Webb.

19th Century Prose—

Recent *Essays*, edited by W. A. J. Archbold (Longmans, Green & Co., 1923).

The French Revolution in the selections from Carlyle, edited by Hemingway and Seymour (D. C. Heath &amp; Co.).

*For Non-detailed Study—*Thomas Hardy : *Under the Greenwood Tree*.Dickens : *Great Expectations*.*In Victorian Times*, by E. L. Elias (Harrap).Sophocles in *English Verse*, Part I, by Dr. A. S. Way (Macmillan).

1928

*For Detailed Study—*

Shakespeare : The Tempest ; Macbeth.

16th, 17th, 18th and 19th Century Verse :—

Milton : *Paradise Lost*—Book I.

The following Selections from A BOOK OF VERSE FROM LANGLAND TO KIPLING. Edited by J. C. Smith :—

1. Pope's *Epistle to Arbuthnot*.
2. Keats. *Ode on a Grecian Urn* and *The Eve of St. Agnes*.
3. Arnold's *Thyrsis*.
4. A. C. Swinburne : *Choruses* from 'Atalanta' and 'Erechtheus.'
5. Thompson : *The Hound of Heaven*.
6. Browning : *Abt Vogler*.

**17th and 18th Century Prose :—**Johnson's *Lives of the Poets* : Milton.Burke : *The Bristol Address*.Sheridan : *The Rivals*.**19th Century Prose :—**

Recent Essays—Edited by W. A. J. Archbold (Longmans).

Morley's *Selected Essays*—Edited by Rawlinson (Macmillan).**For Non-detailed Study :—**Thackeray : *The Newcomes*.Hardy : *The Trumpet Major*.Our Hellenic Heritage—Part IV. *The Abiding Splendour*. (Macmillan).

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**B.A. (HONOURS) DEGREE EXAMINATION****Part I—English (Preliminary)****1926****(1) 19th Century Prose**

Literary Essays, edited by Rawlinson, omitting Myers and Pater.

Modern Essays, edited by George Sampson (Macmillan &amp; Co.).

The French Revolution in the selections from Carlyle, edited by Hemingway and Seymour (D. C. Heath &amp; Co.).

**(2) Additional Books for Composition.**Jane Austen : *Persuasion*.George Eliot : *The Mill on the Floss*.

Sophocles in English Verse, Part I, by Dr. Arthur S. Way (Macmillan).

The Autobiography of Anthony Trollope (The World's Classics).

**1927****(1) 19th Century Prose**

Recent Essays, edited by W. A. J. Archbold (Longmans, Green &amp; Co., 1923).

The French Revolution in the selections from Carlyle, edited by Hemingway and Seymour (D. C. Heath &amp; Co.).

**(2) Additional Books for Composition**Thomas Hardy : *Under the Greenwood Tree*.Dickens : *Great Expectations*.In *Victorian Times*, by E. L. Elias (Harrap).

Sophocles in English Verse, Part I, by Dr. A. S. Way (Macmillan).

1928

(1) *19th Century Prose*

**Recent Essays**—Edited by W. A. J. Archbold (Longmans).

**Morley's Selected Essays**—Edited by Rawlinson (Macmillan).

(2) *Additional Books for Composition.*

**Thackeray** : The Newcomes.

**Hardy** : The Trumpet Major.

**Our Hellenic Heritage**—Part IV. The Abiding Splendour. (Macmillan).

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## ENGLISH LANGUAGE AND LITERATURE

### B.A. (HONS.) & M.A. DEGREE EXAMINATIONS

BRANCH V

1927 to 1930

Division (a)—

*Gothic*—St. Mark, Chapters vii to xvi.

*Old English*.—Anglo-Saxon Reader, by A. J. Wyatt.

*For Detailed Study*.—Selections 1, 2, 3, 7, 11, 14, 20, 24, 26, 28, 33, 34.

*Middle English*.—Emerson's Middle English Reader, the following selections :—

Part 1-A.—1, 2.

Part 1-B.—1, 6, 7.

Part 2-A.—1, 3, 5, 6.

Part 2-B.—2, 4, 5, 6, 8.

Chaucer—*The Prologue, The Knight's Tale, The Nun's Priest's Tale, The Pearl* (edited by Osgood, *Belles Lettres Series*).

Division (b)—

\* Shakespeare :

*A Midsummer Night's Dream, Henry V, Twelfth Night, Othello, Cymbeline.*

*Poetry and Prose of the fifteenth to the nineteenth Century*—

*Specimens of English Literature, 1394 to 1579, edited by Skeat* —3, 5, 8, 9, 10, 15, 17, 18, 19, 21, 23, 25, 27, 28.

*Poetry and the Drama—*

Marlowe : *Dr. Faustus*.\* Kyd : *The Spanish Tragedy*. Jonson : *Every Man in His Humour*. Massinger : *A New Way to Pay Old Debts*. Beaumont and Fletcher : *Philaster*. Spenser : *Færie Queene*, Books 1 and 2. Milton : *Paradise Lost*.\* Books 1 and 2; *Samson Agonistes*. Dryden : *Absalom and Achitophel*, *MacFlecknoe*, *Palgrave's Golden Treasury of Lyrics*, Book 2. Pope : *Rape of the Lock*, *Epistle to Arbuthnot*.\* Gray, Wordsworth, and Keats : *Selections in Ward's English Poets*. Crabbe : *The Village*. Shelley : *Queen Mab*. Tennyson : *The Coming of Arthur*.\* *The Passing of Arthur*.\* *Ulysses*. Browning : *Pippa Passes*. Matthew Arnold : *Thyrsis*, *The Scholar Gypsy*.\* *The Forsaken Merman*. Morris : *Defence of Guinevere and other Poems*. Rossetti : *The Blessed Damozel*.

*Prose—*

Craik's *Selections from English Prose*—Mandeville, Malory, Berners. More Sidney : *Apologie for Poetry*.\* Bacon : *First Twelve Essays*, edited by Abbot. Browne : *Religio Medici*, Book 1. Milton : *Areopagitica*. Dryden : *Essay of Dramatic Poesy*.\* *Preface to the Fables*.\* Addison : *Selections from the Spectator*, edited by Lobban. Swift : *The Battle of the Books*. Hobbes : *Leviathan*. Johnson : *Life of Pope*.\* Burke : *Letter to a Noble Lord*. Austen : *Pride and Prejudice*. Scott : *Kenilworth*. Lamb : *Essays of Elia*, First Series. Carlyle : *Hero as Poet*.\* Ruskin : *Unto this Last*. Thackeray : *The Newcomes*. Meredith : *The Egoist*. Newman : *Literary Selections* (Longmans). Pater : *Leonardo da Vinci*. Stevenson : *Master of Ballantrae*. M. Arnold : *Essays in Criticism*, First Series.

## Division (c)—Special Period—

## 1. Elizabethan Literature (1558 to 1637).

I. *The Drama*.—Kyd : *The Spanish Tragedy*.\* Greene : *Friar Bacon and Friar Bungay*. Marlowe : *Dr. Faustus*.\* Ben Jonson : *The Alchemist*, *Vitpone*. Beaumont and Fletcher : *The Faithful Shepherdess*, *The Knight of the Burning Pestle*. Webster : *The Duchess of Malfi*.\* Dekker : *A Shoemaker's Holiday*. Heywood : *A Woman Killed with Kindness*. Middleton : *The Witch*. Massinger : *A New Way to Pay Old Debts*.\* Shirley : *The Traitor*.

II. *Non-Dramatic Poetry*.—Spenser : *The Færie Queene*, Books I\* and II. *An Anthology of the Poetry of the Age of Shakespeare*, edited by W. T. Young (The Cambridge Press). Shakespeare : *Sonnets*.\* Marlowe : *Hero and Leander*, *Sestiads I and II*.

III. *Prose*.—Lyly : *Euphues, The Anatomie of Wit*. Ascham : *The Schoolmaster*, Book II.\* Hakluyt : *Voyages of Elizabethan Seamen*, edited by E. J. Payne, First Series. Raleigh : *The Last Fight of the Revenge*. Hooker : *Ecclesiastical Polity*, Book I. Bacon : *The New Atlantis*, *Henry VII*.\* Dekker : *The Gull's Horn Book*.

2. *The Age of Milton and Dryden.*

(Set books will be announced later if required.)

3. *The Age of Pope and Johnson.*

*Poetry—*

Pope : *The Essay on Criticism. The Rape of the Lock. The Epistle to Augustus.\* The Epistle to Dr. Arbuthnot.\* The Elegy on an Unfortunate Lady.* Gay : *Trivia.* Swift : *Selections in Ward's English Poets.* Smart : *Song to David.* Thomson : *The Seasons—Winter.* Collins : *Odes.* Johnson : *The Vanity of Human Wishes, London.* Goldsmith : *The Deserted Village, Retaliation*

*Prose—*

Defoe : *Captain Singleton.* Addison : *The Coverley Papers.* Swift : *Selections in the Scott Library.* Richardson : *Pamela.* Fielding : *Tom Jones, Journal of a Voyage to Lisbon.\** Sterne : *A Sentimental Journey.* Smollet : *Humphry Clinker.* Gibbon : *The Crusades.\** Burke : *Letter to a Noble Lord.* Walpole : *Letters—* Selection by Henry Morley (Cassells). *The Castle of Otranto.* Goldsmith : *She Stoops to Conquer.* Sheridan : *The School for Scandal.* Miss Burney : *Evelina.*

4. *Wordsworth and his Contemporaries.*

*Poetry—*

Wordsworth : *The Prelude.\** Coleridge : *The Ancient Mariner, Christabel, Dejection.\** Scott : *Marmion, Lay of the Last Minstrel.* Campbell : *Ye Mariners of England, Battle of the Baltic.* Shelley : *Prometheus Unbound,\* Adonais.\** Keats : *Endymion,\* Eve of St. Agnes, Isabella.* Byron : *Childe Harold, Cantos 1 to 4 ; Don Juan, Cantos 1 to 4.* Southey, Landor, Moore : *Selections in Ward's English Poets.*

*The Drama—*Shelley : *The Cenci.* Byron : *Manfred.*

*Prose.*—Coleridge : *Biographia Literaria.* Wordsworth : *Preface to the Lyrical Ballads.\** Hazlitt : *The English Poets, Essays on the Comic Writers.* Lamb : *Essays of Elia and Critical Essays,* edited by Ainger. Landor : *Imaginary Conversations\** (Blackie & Son). Indian edition. De Quincey : *Confessions of an Opium Eater.* Shelley : *Defence of Poetry.\** Southey : *Life of Nelson.* Cobbet and Leigh Hunt : *Selections in Craik's English Prose, Vol. 5.*

*The Novel.*—Jane Austen : *Pride and Prejudice, Emma.* Lytton : *Last Days of Pompeii.* Scott : *Kenilworth, Rob Roy, Quentin Durward.* Peacock : *Melincourt.*

5. *Tennyson and his Contemporaries.*

(Set books will be announced later if required.)

6. *Indo-Germanic Philology with special reference to Sanskrit.*

A Sanskrit Reader, by C. R. Lanman (Ginn & Co.).

A Sanskrit Grammar for Beginners. New edition, by A. A. Macdonell (Longmans).

A Sanskrit Primer, by G. D. Perry (Ginn & Co.).

**430 INTERMEDIATE EXAMINATION IN ARTS & SCIENCE**  
**PHYSICS & CHEMISTRY.**

The following books indicate the character and scope of the course :—

- A. Thumb : Handbuch der Sanskrit, Vol. I.  
C. G. Uhlenbeck : A Manual of Sanskrit Phonetics.  
Loewe : Germanic Philology, English Translation by Jones.  
L. Armitage : Introduction to Old High German Grammar.  
Giles : A Short Manual of Classical Philology for Classical Students (1907).  
L. Bloomfield : An Introduction to the study of Language—  
English Edition (G. Bell & Sons, London)

*Note.*—Candidates are required to show a detailed knowledge of books marked with asterisk.

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**PHYSICS AND CHEMISTRY**

**INTERMEDIATE EXAMINATION IN ARTS AND  
SCIENCE**

**For 1926 and 1927**

**PART II**

**(GROUPS (i) AND (ii))**

**Physics :**

- Rintoul, D. : Introduction to Practical Physics (Macmillan).  
Watson, W. : Elementary Practical Physics (Longmans).  
Schuster and Lees : Intermediate Course of Practical Physics  
(Macmillan).  
Crowther, J. A. : Manual of Physics (Oxford University Press).  
Glazebrook : Hydrostatics, Light and Heat (Cambridge University Press).  
Hadley : Magnetism and Electricity for Beginners (Macmillan).  
\*Houston : Intermediate Light.  
\*Shackal : Modern School Electricity and Magnetism.

**Reference—**

- Starling, S. G. : Elementary Electricity (Longmans).

**Chemistry—**

- Smith : Experimental Inorganic Chemistry (Bell).  
Shenstone : The Elements of Inorganic Chemistry (Ed. Arnold).

**Reference—**

- Smith : Introduction to Inorganic Chemistry (Bell).  
Holmyard, E. J. : Inorganic Chemistry (Edward Arnold).

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\* Subject to the formal approval of the Academic Council.

1928

**Physics :**

Same as for 1927 with the following addition :—

Sanderson. Electricity and Magnetism (Macmillan).

**Reference—**

Duncan and Starling : Text-book of Physics (Macmillan).

Brown, S. E. : Sound (Cambridge University Press).

Krishnaswami, T. S. : Sound (Murthi Brothers).

**Chemistry :**

Same as for 1927.

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**PHYSICAL SCIENCE****B.A. DEGREE EXAMINATION**

For 1926 and 1927

## PART II

GROUPS (ii-A) AND (ii-B)

GROUP (ii-A)

**Physics—**

Porter : Intermediate Course in Mechanics (Murray).

Wagstaff : Properties of Matter (Clive).

Edser : General Physics (Macmillan).

Poynting and Thomson : Sound (Griffin).

Catchpool : Sound (Clive).

Capstick : Sound (Cambridge University Press)

Edser : Heat (Macmillan).

Edser : Light (Macmillan).

Hadley : Electricity and Magnetism (Macmillan).

Glazebrook : Electricity and Magnetism (Cambridge University Press)

Whetham : Experimental Electricity (Cambridge University Press).

Schuster and Lees : Practical Physics (Cambridge University Press).

Glazebrook and Shaw : Practical Physics (Longmans).

**Reference—**

McEwen (B. C.) : Properties of Matter (Longmans), (for 1927 only).

Searle : Experimental Elasticity (Cambridge University Press).

Poynting and Thomson : Heat (Griffin).

Clay : Treatise on Practical Light (Macmillan).

Watson : Practical Physics (Longmans).



**Chemistry—**

- Smith : Introduction to Inorganic Chemistry (Bell).  
 Senter : Outlines of Physical Chemistry (Methuen).  
 Barrett, W. H : Elementary Physical Chemistry (Ed. Arnold), (for 1927 only).  
 Thorpe : History of Chemistry, 2 Volumes (Watts).  
 Fenton : Notes on Qualitative Analysis (Cambridge University Press).  
 Hooton : Qualitative and Volumetric Analysis (Edward Arnold).  
 Thorpe : Inorganic Chemical Preparations (Ginn).

**Reference—**

- Partington : Text-book of Inorganic Chemistry (Macmillan).  
 Lowry : Historical Introduction to Chemistry (Macmillan).

**GROUP (ii-B)****Chemistry—**

- Partington : Text-book of Inorganic Chemistry (Macmillan).  
 Mellor : Modern Inorganic Chemistry (Longmans).  
 Caven and Lander : Systematic Inorganic Chemistry (Blackie).  
 Senter : Outlines of Physical Chemistry (Methuen).  
 Fenton : Outlines of Chemistry, Part I (Cambridge University Press).  
 Thorpe : History of Chemistry, 2 Volumes (Watts).  
 Caven : Systematic Qualitative Analysis (Blackie).  
 Cumming and Kay : Quantitative Chemical Analysis (Gurney).  
 Thorpe : Inorganic Chemical Preparations (Ginn).  
 Cohen : Practical Organic Chemistry for Advanced Students (Macmillan).  
 Weston : Detection of Carbon Compounds (Longmans).  
 Perkin and Kipping : Organic Chemistry (Chambers).  
 Moureu : Fundamental Principles of Organic Chemistry (Bell).  
 Coward and Perkins : Exercises in Chemical Calculations (Arnold).

**Reference—**

- Walker : Introduction to Physical Chemistry (Macmillan).  
 Russell : Chemistry of Radio-active Substances (Murray).

**Physics—**

- Wagstaff : Properties of Matter (Clive), omitting Chapters IX, X, XII and XIV.  
 Edser : Heat (Macmillan).  
 Edser : Light (Macmillan).  
 Glazebrook : Electricity and Magnetism (Cambridge University Press).  
 Schuster and Lees : Practical Physics (Cambridge University Press).  
 Allen and Moore : Text-book of Practical Physics (Macmillan).

1928

**Physics—**

Same as for 1927 with the following modifications :—

## GROUP (ii-A)

*Substitute* Brooks and Poyser : Electricity and Magnetism (Longmans)  
for Glazebrook : Electricity and Magnetism.

*Substitute* Allen and Moore : Text-book of Practical Physics  
(Macmillan) for Glazebrook and Shaw : Practical Physics  
(Longmans).

*Transfer* Porter : Intermediate Course in Mechanics to the Reference List.

## GROUP (ii-B)

*Substitute* Brooks and Poyser : Electricity and Magnetism (Longmans).  
for Glazebrook : Electricity and Magnetism.

## GROUP (ii-A)

**Chemistry—**

Smith : Introduction to Inorganic Chemistry (Bell).  
Senter : Outlines of Physical Chemistry (Methuen).  
Barrett : Elementary Physical Chemistry (Ed. Arnold).  
Thorpe : History of Chemistry, 2 Volumes (Watts).  
Fenton : Notes on Qualitative Analysis (C. U. P.)  
Hooton : Qualitative and Volumetric Analysis (Ed. Arnold).  
Thorpe : Inorganic Chemical Preparations (Ginn).

**Reference—**

Partington : Text-book of Inorganic Chemistry (Macmillan).  
Lowry : Historical Introduction to Chemistry (Macmillan).

## GROUP (ii-B)

**Chemistry—**

Partington : Text-book of Inorganic Chemistry (Macmillan).  
Mellor : Modern Inorganic Chemistry (Longmans).  
Caven and Lander : Systematic Inorganic Chemistry (Blackie).  
Senter : Outlines of Physical Chemistry (Methuen).  
Fenton : Outlines of Chemistry, Part I (C. U. P.)  
Thorpe : History of Chemistry, 2 Volumes (Watts).  
Caven : Systematic Qualitative Analysis (Blackie).  
Cumming and Kay : Quantitative Chemical Analysis (Gurney).  
Thorpe : Inorganic Chemical Preparations (Ginn).  
Cohen : Practical Organic Chemistry for Advanced Students (Macmillan).  
Weston : Detection of Carbon Compounds (Longmans).  
Perkin and Kipping : Organic Chemistry (Chambers).  
Moureu : Fundamental Principles of Organic Chemistry (Bell).  
Coward and Perkins : Exercises in Chemical Calculations (Arnold).

**Reference—**

Walker : Introduction to Physical Chemistry (Macmillan).  
Russell : Chemistry of Radio-active Substances (Murray).

## B.A. (HONOURS) DEGREE EXAMINATION

1927 & 1928

### PART II

BRANCH II-A

#### Physics—

- Cox : Mechanics (Cambridge University Press).  
 Lamb : Dynamics (Cambridge University Press).  
 Barton : Analytical Mechanics (Longmans).  
 Wagstaff : Properties of Matter (Clive).  
 Poynting and Thomson : Properties of Matter (Griffin).  
 Edser : General Physics (Macmillan).  
 Searle : Experimental Elasticity (Cambridge University Press).  
 Poynting and Thomson : Sound (Griffin).  
 Capstick : Sound (Cambridge University Press).  
 Barton : Text-book of Sound (Macmillan).  
 Preston : Theory of Heat (Macmillan).  
 Poynting and Thomson : Heat (Griffin).  
 Preston : Theory of Light (Macmillan).  
 Wood : Physical Optics (Macmillan).  
 Houston : Treatise on Light (Longmans).  
 Clay : Treatise on Practical Light (Macmillan).  
 Mann : Manual of Advanced Optics (Chicago University Press).  
 Whetham : Experimental Electricity (Cambridge University Press).  
 Thomson : Elements of Electricity and Magnetism (Cambridge University Press).  
 Pidduck : Treatise on Electricity (Cambridge University Press).  
 Campbell : Modern Electrical Theory (Cambridge University Press).  
 Lamb : Alternate Currents (Cambridge University Press).  
 Starling : Electricity and Magnetism (Longmans).  
 Millikan : The Electron (Chicago University Press).  
 Schuster and Lees : Practical Physics (Cambridge University Press).  
 Glazebrook and Shaw : Practical Physics (Longmans).  
 Watson : Practical Physics (Longmans).

#### Reference—

- Ewing : The Strength of Materials (Cambridge University Press).  
 Lamb : Dynamical Theory of Sound (Arnold).  
 Schuster : Theory of Optics (Arnold).  
 Encyclopædia Britannica : Article Wave Theory.  
 Baly : Spectroscopy (Longmans).  
 Jeans : Dynamical Theory of Gases (Cambridge University Press).  
 Boynton : Kinetic Theory of Gases (Macmillan).  
 Jeans : Electricity and Magnetism (Cambridge University Press).  
 Webster : Electricity and Magnetism (Macmillan).  
 Richardson : Electron Theory (Cambridge University Press).  
 Lorentz : The Theory of Electrons (Teubner).  
 Gray : Absolute Measurements in Electricity and Magnetism (Macmillan).

Whetham : Theory of Solution (Cambridge University Press).  
 Cunningham : Relativity, Electron Theory and Gravitation  
 (Longmans).  
 Leihfeldt : Electro-Chemistry, Part I (Longmans).

### Chemistry—

As for Group ii-A Course.

### BRANCH ii-B

The following books are recommended in addition to books recommended for the Pass, Group (ii-B), Course :—

Arrhenius : Theories of Chemistry (Longmans).  
 Ostwald : Scientific foundations of Analytical Chemistry  
 (Macmillan).  
 Ladenburg : History of Chemistry (Simpkin).  
 Thorpe : Essays in Historical Chemistry (Macmillan).  
 Holleman : Organic Chemistry (Wiley).  
 Cohen : Organic Chemistry for Advanced Students (Arnold).  
 Lewis : System of Physical Chemistry (Longmans).  
 Le Blanc : Electro-Chemistry (Macmillan).  
 Findlay : Phase Rule (Longmans).  
 Mellor : Chemical Statics and Dynamics (Longmans).  
 Young : Stoichiometry (Longmans).  
 Fajans : Radioactivity (Methuen).  
 Bailey : Descriptive Mineralogy (Application).  
 Williams : Elements of Crystallography (Macmillan).  
 Groth : Chemical Crystallography (Gurney).  
 Treadwell and Hall : Qualitative and Quantitative Analysis  
 (Wiley).  
 Dennis : Gas Analysis (Macmillan).  
 Sudborough and James : Practical Organic Chemistry (Blackie).  
 Clarke : Handbook of Organic Analysis (Arnold).  
 Spencer : Experimental Course of Physical Chemistry (Bell).

### Reference—

Mendeleef : Principles of Chemistry (Longmans).  
 Nernst : Theoretical Chemistry (Macmillan).  
 Alembic Club : Reprints (Simpkin).  
 Chemical Society : Memorial Lectures, 2 Volumes (Gurney).  
 Mellor : Treatise on Inorganic and Theoretical Chemistry (Longmans).  
 Spencer : Metals of the Rare Earths (Longmans).  
 Roberts Austin : Introduction to Metallurgy (Griffin).  
 Richter : Organic Chemistry (Routledge).  
 Sidgwick : Organic Chemistry of Nitrogen (Oxford University Press).  
 Stewart : Stereo-Chemistry (Longmans).  
 Armstrong : Simple Carbohydrates and the Glucosides (Longmans).  
 Bayliss : Enzyme Action (Longmans).  
 Cain and Thorpe : Synthetic Dye Stuffs (Griffin).  
 Perkin : Natural Organic Colouring Matters (Longmans).  
 Fierz-David : Fundamental Processes of Dye Chemistry (Churchill).  
 Van't Hoff : Lectures on Theoretical and Physical Chemistry (Arnold).  
 Soddy : Interpretation of Radium and Structure of the Atom (Murray.)

Bragg : X-rays and Crystal Structure (Bell).  
 Stewart : Recent Advances in Physical and Inorganic Chemistry (Longmans).  
 Partington : Chemical Thermodynamics (Constable).  
 Prideaux : Problems in Physical Chemistry (Constable).  
 Smiles : Chemical Constitution and Physical Properties (Longmans).  
 Miers : Mineralogy (Macmillan).  
 Biltz : Laboratory Methods of Inorganic Chemistry (Wiley).  
 Low : Technical Methods of Ore Analysis (Wiley).  
 Bedinger : Text-book of Assaying (Griffin).  
 Lunge : Technical Chemists' Handbook (Gurney).  
 Gattermann : Practical Methods of Organic Chemistry (Macmillan).  
 Perkin : Practical Methods of Electro-Chemistry (Longmans).

### Physics—

As for Group ii-B Course.

1929

Same as for 1928 with the following modification :—

*Substitute* Drude : Theory of Optics (Longmans) for Encyclopædia Britannica : Article, Wave Theory.

### BRANCH (ii-A)

#### CHEMISTRY

As for Group ii-A Course

#### BRANCH ii-B—CHEMISTRY

The following in addition to books recommended for the Pass Group ii-B Course :—

Arrhenius : Theories of Chemistry (Longmans).  
 Ostwald : Scientific Foundations of Analytical Chemistry (Macmillan).  
 Ladenburg : History of Chemistry (Simpkin).  
 Thorpe : Essays in Historical Chemistry (Macmillan).  
 Holleman : Organic Chemistry (Wiley).  
 Cohen : Organic Chemistry for Advanced Students (Arnold).  
 Lewis : System of Physical Chemistry (Longmans).  
 Le Blanc : Electro-Chemistry (Macmillan).  
 Findlay : Phase Rule (Longmans).  
 Mellor : Chemical Statics and Dynamics (Longmans).  
 Young : Stoichiometry (Longmans).  
 Fajans : Radio-Activity (Methuen).  
 Bailey : Descriptive Mineralogy (Appleton).  
 Williams : Elements of Crystallography (Macmillan).  
 Groth : Chemical Crystallography (Gurney).  
 Treadwell and Hall : Qualitative and Quantitative Analysis (Wiley).  
 Dennis : Gas Analysis (Macmillan).  
 Sudborough and James : Practical Organic Chemistry (Blackie).  
 Clarke : Handbook of Organic Analysis (Arnold).  
 Spencer : Experimental Course of Physical Chemistry (Bell).

**B.SC., M.A. AND B.SC. (HONS.) DEGREE EXAMINATIONS, 437**  
**PHYSICS AND CHEMISTRY.**

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**Reference—**

- Mendeleef : Principles of Chemistry (Longmans).  
Nernst : Theoretical Chemistry (Macmillan).  
Alembic Club : Reprints (Simpkin).  
Chemical Society : Memorial Lectures, 2 Volumes (Gurney).  
Mellor : Treatise on Inorganic and Theoretical Chemistry (Longmans).  
Spencer : Metals of the Rare Earths (Longmans).  
Roberts-Austen : Introduction to Metallurgy (Griffin).  
Richter : Organic Chemistry (Routledge).  
Sidgwick : Organic Chemistry of Nitrogen (O. U. Press).  
Stewart : Stereo Chemistry (Longmans).  
Armstrong : Simple Carbohydrates and the Glucosides (Longmans).  
Bayliss : Enzyme Action (Longmans).  
Cain and Thorpe : Synthetic Dye Stuffs (Griffin).  
Perkin : Natural Organic Colouring Matters (Longmans).  
Fierz-David : Fundamental Processes of Dye Chemistry (Churchhill).  
Van't Hoff : Lectures on Theoretical and Physical Chemistry (Arnold).  
Soddy : Interpretation of Radium and Structure of the Atom (Murray).  
Bragg : X-rays and Crystal Structure (Bell).  
Stewart : Recent Advances in Physical and Inorganic Chemistry (Longmans).  
Partington : Chemical Thermodynamics (Constable).  
Prideaux : Problems in Physical Chemistry (Constable).  
Smiles : Chemical Constitution and Physical Properties (Longmans).  
Miers : Mineralogy (Macmillan).  
Biltz : Laboratory Methods of Inorganic Chemistry (Wiley).  
Low : Technical Methods of Ore Analysis (Wiley).  
Bedinger : Text-book of Assaying (Griffin).  
Lunge : Technical Chemists' Handbook (Gurney).  
Gattermann : Practical Methods of Organic Chemistry (Macmillan).  
Perkin : Practical Methods of Electro-Chemistry (Longmans).
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## **PHYSICS AND CHEMISTRY BRANCHES**

### **B.Sc. DEGREE EXAMINATION**

**For 1926—1928**

**BRANCHES II AND III**

The books recommended for the B.A. Course, Groups ii-A and ii-B main subjects.

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### **M.A. & B.Sc. (HONOURS) DEGREE EXAMINATIONS**

**1927—1929**

The books recommended for the B.A. (Honours) Courses in those subjects.

## NATURAL SCIENCE

### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE.

#### PART II

#### GROUP (ii)

#### Botany

1926 to 1928

#### Books recommended—

Thoday : Botany for Senior Students (Cambridge University Press).

P. F. Fyson : Botany for India.

K. Rangachari : Manual of Elementary Botany for India.

K. Rangachari : A Handbook of Botany for India.

#### Zoology and Physiology.

1926 and 1927

G. C. Bourne : Comparative Anatomy of Animals, two volumes.

Huxley (revised by Barcroft) : Lessons in Elementary Physiology.

Bainbridge and Menzies : Essentials of Physiology (Longmans, Green & Co.).

1928

Same as for 1927 with the following addition :—

Parker and Bhatia : An elementary text-book of Zoology for Indian Students.

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## PHILOSOPHY

### INTERMEDIATE EXAMINATION IN ARTS & SCIENCE

1926 to 1928

#### GROUP (iii)

#### Logic

As a further indication of the scope and standard of the Intermediate Examination, Creighton's "Introductory Logic," Parts I and II, or Mellone's "Introductory Text-book of Logic" (with the exception of the concluding Chapter) is recommended as a suitable text-book.

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**B.A. DEGREE EXAMINATION**

**1926 to 1928**

**GROUP (iv)**

**Text-books recommended—**

- For 1926 to 1928 { (1) Creighton's 'Introductory Logic (especially Part III) and Bosanquet's 'Essentials of Logic.'  
(2) R. S. Woodworth's 'Psychology—A Study of Mental Life': (Methuen).  
For 1926 : (3) Mackenzie's 'Manual of Ethics.'  
For 1927 and 1928 : (4) Dewey and Tufts : Ethics, Chapters i-v, viii-xx, xxvi.

**Philosophical work prescribed—**

- (5) For 1926 : Berkeley's 'Principles of Human Knowledge.'  
(6) For 1927 : Descartes' 'Meditations.'  
(7) For 1928 : Hume's Enquiry concerning Human Understanding (Rationalist Press Association Edition).

**B.A. (HONOURS) AND M.A. DEGREE EXAMINATIONS**

**1927 and 1928**

**BRANCH II**

*Note.*—For the M.A. Degree Examination the work prescribed does not include the optional subjects [numbered below as (6) (a) —(f)] defined in connection with the Honours Degree Examination.

(1) *Syllabus of Logic and Theory of Knowledge—*

(A) Knowledge and Thought

1. Postulates of knowledge, formal and material. Relation between logical theory and functional psychology, including a detailed consideration of the antecedent conditions, datum and content of Judgment. Unity and continuity of intellectual life.
2. The central function of the knowledge-process. Image, idea and meaning as factors in logical thought. Thought and language. Names and their import. Extension and intension of terms and the doctrine of their inverse relation.
3. Nature of judgment. The various theories of judgment. Unity of judgment. Varieties of judgment and their affiliation. Negation and disjunction.



4. Nature of inference. The various theories of inference. Induction. Enumerative induction and analogy.
5. Scientific induction by perceptive analysis. Value of Mill's Experimental Methods as methods of proof.
6. Scientific induction by hypothesis. Different forms of explanation.
7. The varieties of deductive inference. Relation between induction and deduction. Classification of the sciences. Fallacies.
8. Necessity in knowledge.

## (B) Knowledge and Reality

Relation of knowledge to truth and reality. The criterion of truth. Error. Theories of the relativity of knowledge. The conception of degrees of truth and reality. The ideal of knowledge.

(2) (a) *Syllabus of Psychology*—

- I. *The Primary Data of Psychology*.—1. The stimulus-response relation. 2. Analysis of a response system. 3. Substitute stimuli and responses.
- II. *Analysis of Mental Reactions*.—1. Congenital: (a) Reflexive; (b) Instinctive. 2. Acquired: (a) The basis in congenital behaviour; \* (b) The characteristics of consciousness; (c) The habitual responses. 3. Abnormal reactions and pathological conditions.
- III. *Affective Experiences*.—1. The typical feelings, and their relation to other processes. 2. Classification of the feelings. 3. General theory of the feelings. 4. The emotions and their characteristics. 5. Physiological accompaniments of emotion. 6. Theories of the emotions.
- IV. *The Sensations*.—1. Neural account of Sensations. 2. Functions of sensory processes. 3. The principal sensations, their typical functions, and theories of explanation: i. Visual; ii. Auditory; iii. Olfactory; iv. Gustatory; v. Cutaneous; vi. Organic (including kinaesthetic).
- V. *The Thought Processes*.—1. Learning in animals and men. 2. The perceptual processes. 3. The manipulation of images in imagination, memory and reasoning. 4. The conceptual mechanism and its place in judgment. 5. The associative tendencies.
- VI. *The Conative Phase of Consciousness*.—1. The motor tendencies of the organism. 2. Sensori-motor and ideomotor action. 3. Interest and attention. 4. Deliberated decisions. 5. Social determinations. 6. Teleological elements—character and personality.

(2) (b) *Syllabus of Ethics*—

1. Scope and method of Ethics. Relation to other sciences.
2. The beginnings and growth of morality—custom; conscience; systematic reflection.
3. Moral development of the individual—Childhood; adolescence; 'conversion'; 'temptation'; fixation of character. The moral and the religious life.
4. Psychology of Ethics—Analysis of the moral judgment: the situation which provokes it; the course it follows; the function of moral criteria. Motive; intention; character.
5. Constructive theory—Good and moral good. Obligation. Casuistry. The moral ideal. Discussion of the principal virtues. The moral significance of institutions: the family; the state; property and rights; punishment.
6. Critical study of ethical thought—General characteristics of Indian, Greek and European morality. Ethical systems—hedonistic, rationalistic, psychological, idealistic.
7. Metaphysics of Ethics—The ultimate validity of moral judgment. Free will and responsibility. Morality and religion.

(3) *Syllabus of European Philosophy*—

*A.—From Thales to the Neo-Platonists.*

This period being commonly studied in the first year of the student's Honours course, it is recommended that the method of teaching should in this case be by exposition and criticism of a text-book. W. T. Stace's 'A Critical History of Greek Philosophy' is suggested as suitable for the purpose.

*B.—From the Middle Ages to Hume.*

Rapid survey of Scholasticism, with special reference to the controversy between Realists and Nominalists. Brief characterization of the Renaissance. Influence on philosophy of the discovery of the laws of motion and the rise of the experimental method. Critical study of the conflicting factors in the philosophical thought of Descartes and of Spinoza. The consummation of Rationalism in Leibniz. Critical study of the rise, development and bankruptcy of 'The Way of Ideas' as exhibited in the teaching of Locke, Berkeley, and Hume.

*C.—From Kant to Hegel.*

Kant's relation to Leibniz and to Hume. Nature of the Transcendental or Critical Method. Brief description of the problem and the conclusions of the Transcendental Aesthetic. The Metaphysical Deduction of the Categories—a brief characterization. Careful exposition of the gist of (a) the Transcendental Deduction of the Categories, and (b) the First

and Second Analogies. Subjectivism and phenomenalism in Kant. The sceptical and idealist tendencies distinguishable in the Transcendental Dialectic. Brief exposition of Kant's treatment of the Paralogisms, the Antinomies and the Proofs for the Being of God. Relation between the Critiques of Pure and of Practical Reason. The reality of freedom. General problem of the Critique of Judgment. Kant's hypothetical reconciliation of mechanism and teleology. Critical study of Fichte's way of transforming the Kantian phenomenalism into an absolute idealism. Brief description of Schelling's advance upon Fichte. Hegel's criticism of Fichte and Schelling. Careful exposition of the significance of Hegel's identification of logic and metaphysics. Brief statement of the nature of the tasks to which he addressed himself respectively in the Phenomenology, the Logic, and the Philosophies of Nature and of Spirit. Understanding and Reason. Abstract and concrete. The Dialectic Principle. Relation of the Dialectical evolution to time. The Real and the Rational. Alleged Intellectualism of the Hegelian system.

(4) *Syllabus of Outlines of Indian Philosophy—*

- I. *Historical Antecedents.*—The world conception characteristic of the Mantra period. Germs of philosophic thought in the later hymns. Development of ritualism in the Brāhmaṇas. Ritual as the means of attaining the ideal of enjoyment here and in Svarga.
- II. *Rise and development of the main currents of Speculation.*—Subordination of ritual to knowledge in the Upaniṣads due to change of ideal. Tendency of the early Upaniṣads towards Pantheistic Monism. Germs of Sāṅkhyan thought. Karma and Re-birth. Conception of deliverance. Jñāna and Dhyāna as means for its attainment.
  - (a) Theism of the later Upaniṣads and the Gīta. The liberal attitude of the Gīta in respect of means of salvation. Ethics and Metaphysics of the Gīta. Germs of other philosophical schools in the later Upaniṣads and the Gīta.
  - (b) Jainism and Buddhism. Their independence of authority. Their rejection of single Supreme Being. Universality of Law and Suffering. Karma and Re-birth. Buddha's view of Nirvāna. His rejection of ritual. His emphasis on ethical life as the only means of salvation. Buddhist Logic, Psychology and Ethics. The Jaina emphasis on *Samyagjñāna*, *Samyagdarsana* and *Caritra*.
- III. *Resultant Systems.*—Issue of the above speculative tendencies in well-defined schools of thought: formation of Sūtras.
  - (A) Logical Prolegomena: the study of the Pramāṇas, Pratyakṣa and Anumāna, and an investigation of the nature of cause and causal relation.
  - (B) A comparative and critical study: (1) Materialistic, (2) Rationalistic and (3) Supra-rationalistic systems.
    - (1) *Materialistic.*—The system of the Cārvākas. Perception, the only test of reality. Denial of the Supersensible. Denial of the validity of inference. Denial of the causal relation. Four elements. Mind, only a function of matter.

Denial of any real connexion between virtue and happiness, vice and misery. Artha and Kāma as only ends of life.

- (2) *Rationalistic*.—The Buddhistic schools. Their common features. Kṣanabhaṅga-vāda, as Atmabhaṅga-vāda and Bāhyārthabhaṅga-vāda. The Atmakhyāti-vāda of the Yōgacāras. The Bāhyārthānumēya-vāda of the Sañt-rāntikas. The Bāhyārthapratyakhṣa-vāda of the Vaibhāṣikas. The Sūnya-vāda of the Madhyāmikas. Samvṛiti-Satya.

- (3) *Supra-rationalistic* systems, accepting the authority of the Vēdas.

- (i) *The Nyāya and the Vaiśeṣika*.—Their standpoints. Their theory of cognition. Theory of atoms. Conception of God as extra-cosmic and personal. Relation of God to the Universe. Nature of the soul and its final destiny. Relation of the individual soul to God. Conception of Mōkṣa and the means for its attainment.

- (ii) *The Sāṅkhya Schools (Sāṅkhya and Yōga)*.—View of cognition. Conception of reality. Causality, Cosmology and Psychology of the Sāṅkhyas. The doctrine of the plurality of souls: Puruṣa and Prakrit, the only ultimate realities. Their nature and relation. The attitude of Kapila and Patañjali to the existence of God. Purpose of cosmic evolution. Conception of Kaivalya. Yōga the only means for its attainment. The condition of Puruṣa in Kaivalya.

- (iii) *The Mīmāṃsa Schools (Pūrva Mīmāṃsa and Uttara Mīmāṃsa)*.—Pūrva Mīmāṃsa as the systematization of the varieties of Vedic ritual. Uttara Mīmāṃsa (Vēdānta) as a philosophy based entirely on the Upaniṣads. Brahman the highest reality. Brahman both upādana and nimitta of the universe. Identity of cause and effect. Different schools of the Vēdānta.

- (a) *Advaita*.—Theory of cognition. Conception of reality. Kinds of reality as Pratibhāṣika, Vyavahārika and Paramārthika. Causality. Brahman, devoid of all attributes, the only Paramārthika reality. Māya. Isvara. Avidya. Jīva. Relation of Jīva to Brahman. Avacōḍa Vāda and Pratibimba Vāda. Relation of Brahman to Māya. Salvation through the realization of Jīva's identity with Brahman. Jñāna Yōga, the only direct means for its attainment.

- (b) *Viśiṣṭādvaita*.—Conception of reality. Causality. Aprthaksiddha-Sambandha (inseparable union). Plurality of souls. Personality of God. Universe an embodiment of God. The nature of soul. Its relation to God. Mōkṣa.

Bhakti and Prapatti the direct means of Mōkṣa. Condition of the released soul in Mōkṣa and its relation to God.

(c) *Dvaita*.—Its essential features. Points of difference from Viṣiṣṭādvaita.

(5) For 1927 : }  
For 1928 : } Pringle Pattison's 'The Idea of God.'

(6) (a) The Advaita Vēdānta, to be studied historically and critically.

### *Syllabus of Advaita Vēdānta*

#### (A) History (15)—

I. Traces of Advaita thought in the Rg Vēda, Mandalas I and X

#### II. Development of Advaita thought in—

(a) The Upaniṣads—mainly (1) Bṛhadāranyaka — Yājñavalkya's discourses; (2) Ccāndōgya — discourses addressed to Svētakētu and Indra, also Sāṅḍilya, Upakōśala. Bhūma and Dahara Vidyas; (3) Taittirīya; (4) Kēna; and (5) Māndūkya . . . (3)

(b) Brahma-Sūtras, esp. I i, 1 to 9; II i, 14 and II 3, 50; III 2, 3 and III 2, 22.

(c) Bhagavad-Gīta — esp. chapters ii, v, xiii and xviii . . . (3)

(d) Viṣṇu Purāṇa (chiefly monistic extracts considered in the Śrī Bhāṣya) and Srimad Bhagavata (Skandhas x and xi) . . . (1)

III. First systematic formulation of Advaita doctrine in Gaudapāda's Māndūkyakārikas . . . (3)

#### IV. Classical exposition of Advaita doctrine in Sankara's work :

(a) Bhāṣya on Brahma-Sūtras — esp. reference in section II (b) and Sūtra IV, 3, 14.

(b) Bhāṣya on Bṛhadāranyaka and Ccāndōgya (select passages).

(c) Vivēkacūdāmaṇi, Atmabōdha and Upadēśa Sahasri . . . (2)

#### V. Rise of divergent views within the fold of Advaita.

##### *Main topics of interest.*

(a) Ajñāna as positive (bhāva-rupa).

(b) Fkajīva-vāda and Nānājīva-vāda.

(c) Dṛṣṭi-Sṛṣṭi-vāda and Pratikama-vyavastha.

(d) Sabdaparōkṣa and Akhandārtha doctrines.

VI. Controversy with other systems — as in Madhusudana's Advaita Siddhi . . . (1)

(B) *Exposition* (25)—

- I. Relation to other Eastern systems (Buddhism, Sāṅkhya, etc.) Cf. *Brahma-Sūtra Sāṅkara Bhāṣya*, II. 2. Relative unimportance of affinities with Western systems (Idealism, Pantheism and Monism) . . . . . (3).

II. Theory of knowledge—

- (a) The *Pramāṇas* or means of knowledge — importance of *Sabda* — *Para* and *Apara Vidyas* — nature of *Jñāna* and its relation to *Antakarana* and *vritti* — Theory of *pratyakṣa* -- intuition and inference (*pratyakṣa* and *parōkṣa*) . . . . . (3)
- (b) Truth and Reality and the doctrine of three kinds of Reality (*satvatra*) . . . . . (1)
- (c) Nature of *Adhyasa* and theory of error (*anirvacanīya-khyāti*) . . . . . (3)

III. Metaphysics—

- (a) Nature of Brahman — proofs of his existence — categories of cause and substance — transcendence (*neti-neti*) and immanence (*antaryāmitva*) — *saguṇa* and *nirguṇa vāda* . . . . . (3)
- (b) Nature of *jīvātman* — plurality of *jīvas* — their respective *avidya*, *karma* and *upādhi* — nature and proof of the identity of Brahman and *Atman* — *bimba-pratibimba-vāda* and *avacēda vāda* . . . . . (2)
- (c) Nature of *prapañca*—theory of *abhinnanimittpādāna* — *pariṇāmavāda* and *vivarta vāda* — doctrine of *māya*; its history and proof; its relation to time, space and causality . . . . . (2)

IV. Ethics—

- (a) Nature of the highest good (*puruṣārtha*) — *mukti* or complete freedom from *māya* or *avidya* — beyond good and evil — free from activity — positive aspects of *mukti* — *saccidānanda* — *Jīvanmukti* and *vidēhamukti* . . . . . (2)
- (b) Means of realization (*sādhana*) — *vidya* the one means — value of such other means as *karma*, *samadamādi* and *upāsana* — call for divine grace . . . . . (3)
- (c) *Advaita* and social service (*lōkasangraha*) . . . . . (1)
- (d) The ideal and the real — metaphysical warrant of moral endeavour — problem of free-will—morality and religion . . . . . (2)

(C) *Criticism* — in the light of other systems, Eastern and Western . . . . . (20)

- I. Criticism of *Māya* or *mithyatva* — charge of *acosmism* . . . . . (2)

- II. Criticism of *anirvācyatva* or transcendence—charges of *agnosticism* and *mysticism* . . . . . (2)

- III. Criticism of svaprakāśatva or self-knowability—charge of subjectivism . . . . . (1)
- IV. Criticism of nirguṇa vāda — charge of absolutism. . . . . (1)
- V. Criticism of abhēda vāda — charge of abstract identity . . . . . (1)
- VI. Criticism of jīva brahmaikya — charge of atheism and solipsism . . . . . (3)
- VII. Criticism of jñānasādhana or the subordination of both bhakti and karma to jñāna — charge of intellectualism . . . . . (4)
- VIII. Criticism of karmasāñjyāsa—charges of renunciation and quietism . . . . . (2)
- IX. Criticism of kaivalya as a goal — charges of moral stultification and pessimism . . . . . (2)
- X. Criticism of Atmarati — charge of egoism . . . . . (1)

**NOTE.**—The figures in brackets are offered as an approximate indication of the number of days which, in a course extending over 60 lectures, might suitably be given to the various sections and sub-sections specified.

- (b) The development of philosophy from Plato to Aristotle.
- (c) The development of philosophy from Kant to Hegel.
- (c) *Syllabus of the Philosophy of Religion*—

*Introductory—*

- (1) The Problem and Task.
- (2) Methodology.
- (3) Special Problems of a Philosophy of Religion.

I. The History of Religions—

(1) Animism—

- (a) Origins.
- (b) Development.

(2) Totemism—

- (a) The totemic group
- (b) Organization.
- (c) Exogamy.

(3) Fetichism.

- (4) Magic and Taboo—
  - (a) Definition.
  - (b) Functions.
  - (c) Relation to religion.
- (5) The cult and its various developments.
- (6) Tribal religions.
- (7) National religions.
- (8) Universal religions.

## II. The Psychology of religion —

- 1. The Psychological Characteristics of religion —
  - (a) An attitude and a technique.
  - (b) Social experience.
  - (c) Faith rather than proof.
  - (d) Interpretation and evaluation.
- 2. The Psychological function of religion —
  - (a) Satisfaction for felt needs.
  - (b) Opportunities for overt motor activities.
  - (c) Consciousness of fellowship in collective life, both human and extra-human.
- 3. The Psychological Phenomena of the religious life—
  - (a) A sense of dependence — from magic to religion.
  - (b) Rites and ceremonies — the cult and its power.
  - (c) Belief — the doctrine and the dogma — from animism to ethical theism.
  - (d) Religious persons — shamans, prophets and priests.
  - (e) Religious objects.
- 4. The Psychological origin of religion — the instinctive basis of the attitude —
  - (a) In the race.
  - (b) In the individual
- 5. The Development of religion in human experience —
  - (a) The religion of childhood.
  - (b) Adolescence and its religious experiences.
  - (c) The religion of mature minds.
- 6. The Psychology of religious practices —
  - (a) Prayer.
  - (b) Mythology.
  - (c) Sacred texts.
  - (d) Worship and the collective life.
- 7. The Psychology of Mysticism —
  - (a) Various types of mysticism.
  - (b) The place of ecstasy.
  - (c) The Mystic life.
  - (d) The worth of mystic experience.



### III. The Logic of religion —

1. The Problem of definition —
  - (a) Facts to be reckoned with.
  - (b) Individualistic definitions.
  - (c) Sociological definitions.
2. The relation of religion to science —
  - (a) Genetically.
  - (b) Functionally.
3. The relation of religion to morality —
  - (a) Historical associations.
  - (b) Reality and the moral and religious consciousness.

### IV. The Epistemology of religion —

1. The validity of religious knowledge.
2. The subject-object relationship in religious knowledge.
3. Theories of religious knowledge —
  - (a) Revelation and authority.
  - (b) Idealism.
  - (c) Experience.
4. The significance of doubt.
5. The dilemma of agnosticism.
6. The function of faith as a way to know truth and reality.

### V. The Metaphysics of religion —

1. The ultimate Nature of Reality —
  - (a) Mechanism and teleology.
  - (b) Naturalism and agnosticism.
  - (c) The unity of reality, truth and value.
2. Evidence for the Existence of God —
  - (a) The concept of God is symbolical and anthropomorphic.
  - (b) The teleological argument.
  - (c) The argument from religious experience.
  - (d) The moral ideal and hope of immortality.
  - (e) Pragmatic arguments.
  - (f) Arguments against belief in God.
3. The Problem of Evil and the Character of God—
  - (a) Transcendence and creationism.
  - (b) Immanence and pantheism.
  - (c) Goodness and infinity.
  - (d) Doctrine of a finite God.
  - (e) Idealistic conceptions : absolute and personal.

4. God and Human Freedom —

- (a) Determinism and indeterminism.
- (b) Reality and worth of the Moral life.

(f) *Syllabus of Experimental Psychology* —

1. The psycho-physical methods. Methods of treating series of observations—average, median, mean variation. Graphic methods.
2. Cutaneous sensations. The compass test and localization.
3. Visual sensations. Colour vision. Mixture. After-Images. Contrast. Visual perception of space. Binocular vision. Illusions.
4. Auditory sensations. Binaural audition.
5. Gustatory and olfactory sensations.
6. Discrimination of movements and of lifted weights. The size-weight illusion.
7. Sensory acuity.
8. Weber's law.
9. Reaction times : simple and complex. Estimation of intervals of time.
10. Experimental investigation of memory and association.
11. Mental work. Fatigue and practice.
12. Feeling. Its expression.

*In connexion with the respective subjects of examination the following courses of reading are suggested but in no sense prescribed :—*

1. Bosanquet : Logic or the Morphology of Knowledge. Dewey : Studies in Logical Theory, Chapters I to V, VIII. Joachim : The Nature of Truth.
2. (a) I. *Primary Data*.—Woodworth : Psychology ; Watson : Psychology from the standpoint of a Behaviourist ; Judd : Psychology.  
II. *Mental Reactions*.—Ency. Brit : Articles on Spinal Cord, Instinct, Intelligence, and Hypnotism ; Lloyd Morgan : Instinct and Experience ; James : Psychology (Chapters on the Stream of Consciousness, and Habit) ; Rivers : Instinct and the Unconscious.  
III. *Affective Experiences*.—Shand : Foundations of Character ; James : Psychology (Chapter on the Emotions) ; Ward : Psychological Principles (on Feeling) ; Stout : Manual of Psychology (Chapter on the Emotions) ; Angell : Psychology (Chapters 13, 14, 18, 19) ; Whately Smith : The Measurement of Emotion.  
IV. *Sensations*.—McKendrick and Snodgrass : Physiology of the Sensations ; Titchener : Experimental Psychology ; Stout : Manual of Psychology, Book II ; Ward : Psychological Principles (on presentations) ; Watson : Psychology from the point of view of a Behaviourist.

## PHILOSOPHY

- V. *Thought Processes*.—Thorndike : *Educational Psychology*, Vol. II ; Stout : *Manual of Psychology*, Book III ; Angell : *Psychology* (Chapters 6, 7) ; Titchener : *Experimental Psychology* ; Whipple : *Manual of Mental and Physical Tests* ; Dewey : *How We Think* ; Miller : *The Psychology of Thinking* ; Pillsbury : *The Psychology of Reasoning* ; Titchener : *Experimental Psychology of the Thought Processes*.
- VI. *Conative Phase*.—Stout : *Manual of Psychology*, Book I, ii & IV, x ; Sully : *The Human Mind* (Chapters 6, 17, 18) ; Titchener : *Outlines of Psychology* (Chapters 6, 14) ; Ward : *Psychological Principles* ; Ross : *Social Psychology* ; McDougall : *Social Psychology* ; Cooley : *Human Nature and the Social Order* ; Dewey : *Human Nature and Conduct* ; Ribot : *Psychology of Attention*.
2. (b) Dewey and Tufts : *Ethics*.  
 Stuart : *Valuation as Logical Process* (in Dewey : *Studies in Logical Theory*).  
 Croce : *Philosophy of the Practical*.  
 Green : *Prolegomena to Ethics*, Books II and III.  
 Münsterberg : *The Eternal Values*, Chapters I to VI ; XI. C ; XII. C.  
 Moore : *Principia Ethica*, Chapters I to IV.  
 Bradley : *Appearance and Reality*, Chapter XXV.  
 Mezes : *Ethics : Descriptive and Explanatory*.  
 Rogers : *Short History of Ethics*.
3. Rogers : *Students' History of Philosophy*.  
 Adamson : *Development of Greek Philosophy*.  
 Adamson : *Development of Modern Philosophy*.  
 Rand : *Modern Classical Philosophers*, pp. 381 to 420 ; 583 to 588.  
 Croce : *What is Living and What is Dead of the Philosophy of Hegel*.
4. Bloomfield : *The Religion of the Vēda*.  
 Deussen : *The Philosophy of the Upaniṣads*.  
 Max Müller : *Six Systems of Indian Philosophy*.  
 Sarva Darsana Sangraha (translation by Cowell and Gough).  
 Davies : *Hindu Philosophy. The Sāṅkhya Kārikas of Iṣvara Kṛṣṇa*.  
 Chatterjee : *Indian Realism*.  
 Thibaut : *The Introduction to his translation of the Vēdānta Sūtras* (S.B.E., Vol. XXXIV).  
 Mrs. Rhys Davids : *Buddhism*.
5. (a) *Bṛhadaranyaka and Ccandōgya Upaniṣads*, with Sankara's commentaries (English translation, edited by V. C. Seshachariar, Myslapore).  
*Bhagavadgīta*, with Sankara's commentary (translation by Mahadeva Sastri).

- Gaudapāda's Kārikas on the Mandūkyaopaniṣad (English translation).  
Deussen : The System of the Vēdānta.  
Shastri : The Doctrine of Māya.
- (b) Plato : Republic, Protagoras and Phædo (translations published in Golden Treasury Series).  
Aristotle : Metaphysics, Bk. I (transl. by A. E. Taylor).  
Aristotle : Nicomachean Ethics (transl. by F. H. Peters).  
Wallace : Outlines of the Philosophy of Aristotle.  
Grote : History of Greece, Chapters 67 and 68.
- (c) The selections from Kant's Critiques of Pure and of Practical Reason in Rand : Modern Classical Philosophers, pp. 376 to 485.  
The selections from Kant's Critique of Judgment in Watson : Selections from Kant, pp. 307 to 349.  
The first six Chapters of Hegel's Logic in Wallace : The Logic of Hegel, pp. 1 to 155.  
The selections from Hegel's Logic in Rand : Modern Classical Philosophers, pp. 588 to 613.
- (d) Green : Principles of Political Obligation.  
Bosanquet : Philosophical Theory of the State.  
Barker : Political Thought from Spencer to To-day.  
Rousseau : The Social Contract.  
MacIver : Community.
- (e) *Introductory*—  
Galloway, G. : The Philosophy of Religion, pp. 1-53.  
Foster, G. B. : The Function of Religion.
- I. Historical*—  
Tylor, E. B. : Primitive Culture.  
Frazer, J. G. : The Golden Bough (abridged edition).  
Galloway, G. : The Philosophy of Religion, pp. 88-152.  
Wright, W. K. : A Student's Philosophy of Religion, Chapters 6 to 12.  
Wundt, W. : Elements of Folk Psychology, on Totemism.  
Durkheim, E. : Elementary Forms of Religious Life.  
Hastings : Encyclopædia of Religion and Ethics, articles : *Animism, Totemism, Fetishism, Magic and Taboo*.
- II. Psychological*—  
Höfding, H. : Philosophy of Religion, section on *Psychology*.  
Galloway, G. : Philosophy of Religion, pp. 54-87, 153-179, 219-250.  
Wright, W. K. : A Student's Philosophy of Religion, Chapters 14-17.  
Coe, G. A. : The Psychology of Religion.  
Pratt, J. B. : The Religious Consciousness.  
King, Irving : The development of Religion.

*III. Logical—*

- Galloway: Philosophy of Religion, pp. 180-218.  
 Wright, W. K.: A Student's Philosophy of Religion,  
 Chapters 3-5.  
 Leuba, J. H.: A Psychological Study of Religion :  
 Appendix.  
 Pratt, J. B.: The Religious Consciousness.  
 Woodburne, A. S.: The Relation between Religion  
 and Science.

*IV. Epistemological—*

- Galloway: The Philosophy of Religion, pp.  
 251-370.  
 Wright, W. K.: A Student's Philosophy of Religion,  
 Chapter 19.  
 Caird, Jno.: Introduction to the Philosophy of  
 Religion, Chapters 6 and 7.  
 Hastings: E. R. E., article on Epistemology.

*V. Metaphysical—*

- Galloway: The Philosophy of Religion, Part III.  
 Wright: A Student's Philosophy of Religion, Chap-  
 ters 18, 20 and 21.  
 Kant: Metaphysics of Morality.  
 Ward, James: The Realm of Ends.  
 Taylor: Elements of Metaphysics, pp. 359-407.

*Note.*—Students will not be expected to acquire a  
 detailed knowledge of all of the Selected  
 Readings. Special attention will be given to the  
 following works :—

- Galloway, G.: The Philosophy of Religion.  
 Wright, W. K.: A Student's Philosophy of  
 Religion.  
 Pratt, J. B.: The Religious Consciousness.

- (f) *Seashore*: Elementary Experiments in Psychology.  
*Meyers*: Text-book of Experimental Psychology.  
*Titchener*: Experimental Psychology.  
*Scripture*: The New Psychology.  
*Judd*: Psychology, Volumes II and III.

1928

**Prescribed Work**, the same as for 1927, *viz.*, the same syllabuses and,  
 under 5 (p. 444) Pringle Pattison: "The Idea of God."

**But the following additions to be made to the recommended course  
 of reading :—**

**In Psychology (p. 440.)**

**McDougall**: 'An Outline of Psychology' to be added *both* under—  
 III. 'Affective Experiences' and under  
 VI. 'Conative Phase'

In Ethics (p. 441) under 2 (b) add—  
John Mackenzie : 'Hindu Ethics.'

In Outlines of Indian Philosophy (p. 442) under 4 add—  
Radhakrishnan : 'Indian Philosophy.'  
Das Gupta : 'History of Indian Philosophy.'  
Hume : 'Thirteen Principal Upanishads.'

In Advaita Vedanta (p. 444) under 6 (a) add—  
Radhakrishnan : 'Indian Philosophy.'  
Das Gupta : 'History of Indian Philosophy.'  
Hume: Thirteen Principal Upanishads.

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## HISTORY

### MATRICULATION EXAMINATION

1927

History of Great Britain and Ireland : The Pre-Norman and the Norman  
and Early Plantagenet Periods.

History of India : Modern India.

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### B.A. DEGREE EXAMINATION

GROUP (vi)

The Dravidian Languages

1926 & 1927

RELATED SUBJECTS

Early South Indian History : Items I to X of the Syllabus published  
at pages 578 and 579.

1928

South Indian History, as a Related Subject in Group vi, the part  
prescribed is Chapters I to XVIII of the Syllabus published.

## **HISTORY, ECONOMICS AND POLITICS**

### **B.A. (HONOURS) & M.A. DEGREE EXAMINATIONS**

**BRANCH iii-A**

**1927-1929**

**SPECIAL SUBJECTS : ANY TWO OF THE FOLLOWING SUBJECTS TO BE SELECTED.**

#### **I. ECONOMIC HISTORY—HISTORY OF LAND REVENUE ADMINISTRATION IN BRITISH INDIA.**

Land Revenue Policy of the Indian Government (Calcutta 1902).  
Field, C. D. : Landholding and the relations of Landlord and Tenant, Chaps. XIX—XXX (inclusive).

Phillips, A. : Land Tenures of Lower Bengal, Lectures VII to XII (inclusive).

Kaye, Sir J. : History of the Administration of the East India Company, Part II, Chaps. I to III (inclusive).

Arbuthnot, Sir A. : Selections from the Minutes of Sir Thomas Munro.

Hunter, Sir W. W. : Bengal Manuscript Records, Introduction to Vol. I.

Seton Kerr, W. S. : Marquess Cornwallis.

Bradshaw, J. : Sir Thomas Munro.

Temple, Sir R. : James Thomson.

Ray, S. C. : Land Revenue Administration in India.

Dutt, R. C. : Economic History of India, Chaps. 5, 6, 8, 9, 11, 21 and 22.

Dutt, R. C. : India in the Victorian Age, Book I, Chaps. 3, 4, 5 and 6 ; Book II, Chaps. 3, 4, 5, 6, and 7 ; Book III Chaps. 4, 5, 6, and 7.

S. Srinivasa Raghava Ayyangar : Progress of the Madras Presidency.

Ascoli, F. D. : Early Revenue History of Bengal and the Fifth Report.

Baden Powell, B. H. : Short Account of the Land Revenue and its Administration.

Character of Land Tenures in Bombay Presidency (Selection from the Records of the Bombay Government).

*For Reference.*

Baden Powell, B. H. : The Land Systems of British India.

The Fifth Report of the Select Committee on the Affairs of the East India Company.

Life and Correspondence of Lord Cornwallis.

#### **II. POLITICS—**

i. Political writings of Burke  
(Books will be prescribed later.)

\*ii. Federalism, Ancient and Modern  
(Books will be prescribed later)

iii. Evolution of Modern Indian Administration  
(Books will be prescribed later.)

\* Subject to approval of the Academic Council.

III. i. HISTORY—THE FRENCH REVOLUTION (TO THE FALL OF THE DIRECTORY).

Madelin : The French Revolution.

Shailer Mathews French Revolution.

Cambridge Modern History, Vol. VIII.

H. Morse Stephens : A History of the French Revolution.  
(Vols. 1 and 2).

J. Holland Rose : The Revolutionary and Napoleonic Era.

Lord Acton : Lectures on the French Revolution.

Mignet : The French Revolution (trans.).

De Tocqueville : L'Ancien Régime (trans.).

Taine : The Ancient Régime (trans.).

Taine : The Revolution (trans.).

Mallet : The French Revolution.

Aulard : The French Revolution.

*For Consultation*

Thos. Carlyle : The French Revolution (as edited by J. Holland Rose, or C. R. L. Fletcher).

Rousseau : The Social Contract (trans.).

H. Morse Stephens : Orators of the French Revolution.

Legg : Documents Illustrative of the French Revolution.

Arthur Young : Travels in France.

Lecky : History of England during the 18th Century.

Leslie Stephen : English Thought in the 18th Century.

Burke : Reflections on the French Revolution.

Burke : Letters on a Regicide Peace.

Macintosh : Vindiciæ Gallicæ (a reply to Burke).

Morley : Voltaire.

Morley : Diderot and the Encyclopædists.

Morley : Rousseau.

M. Blind : Madame Roland.

Madelin : Danton.

Belloc : Robespierre.

Belloc : Mirabeau.

Higgs : The Physiocrats.

J. Holland Rose : Napoleon I.

A. T. Mahan : The Influence of Sea Power upon the French Revolution.

- ii. Unification of Germany  
(Books will be prescribed later.)

IV. INDIAN HISTORY—

- \* i. Mauryan Empire  
(Books will be prescribed later.)

- \* ii. The Gupta Empire  
(Books will be prescribed later.)

\* Subject to approval of the Academic Council.



## iii. Vijayanagar Empire—

- R. Sewell: *Forgotten Empire of Vijayanagar* (Reprint 1924. 10 sh.)  
 S. Krishnaswami Aiyangar: *South India and her Muhammadan Invaders*.  
 Major King: *Burhan-I-Ma'asir* Reprinted from the *Indian Antiquary*—Vol. 28.)  
 S. Krishnaswami Aiyangar: *Sources of Vijayanagar History*.  
 Abdur Razaak: *An account of his voyage to India* (Chapter on Vijayanagar).  
 R. H. Major: *India in the 15th Century* (Trans.) (Hakluyt Society). (Failing this) Extract in Elliot and Dawson's *History of India as told by her own Historians*.  
 S. Krishnaswami Aiyangar: A little known chapter of *Vijayanagar History*.  
 Rao Bahadur H. Krishna Sastri: Three articles on the *Dynasties of Vijayanagar*—A.S.R. 1907-08, 1908-09 and 1911-12  
 Longhurst: *Humpi ruins*.  
 Brigg's: *Fesishta*.  
 M. Longworth Dames: *Book of Duarte Barbosa*—chapters relating to *Vijayanagar*.  
 Hultzsch: *Coins of Vijayanagar* (in the *Indian Antiquary*.)  
 S. Krishnaswami Aiyangar and R. Satyanatha Ayyar: *Nayaks of Madura*—Introduction and early chapters up to *Chokkalinga Nayaka*.

*For Consultation*

Epigraphist's reports of Madras and Mysore  
or

Rangachari's *Index to Inscriptions*.  
 Danvers—*Portuguese India* (3 Vols.)  
 Purchas—*His Pilgrimes*, Volume X.

## iv. Mughal India, 1605 to 1707—

- M. Elphinston: *History of India*, ed. E. B. Cowell.  
 H. G. Keene: *History of Hindustan*.  
 Pringle Kennedy: *History of the Great Mughals*, 2 Vols.  
 Lane Poole: *Aurangzeb* (*Rulers of India Series*).  
 Jadunath Sircar: *History of Aurangzeb* (5 Vols. so far published).  
 Sir William Hunter: *History of British India*, 2 Vols.  
 Duff: *History of the Mahrattas*, Vol. I (3 Vols., Cambray & Co., Calcutta or better Edwardes' edition (Oxford University Press).  
 Ranade: *Rise of the Mahratta Power*.  
 W. Irvine: *Life of Aurangzeb* (*Indian Antiquary reprint*).  
*Memoirs of Jehangir*: Trans. by Rogers and Beveridge, 2 Vols. *Royal Asiatic Society's Publications*.  
 Sir Henry Elliot: *History of India*, as told by her own Historians, Vols. VI and VII.

*For Consultation only.*

Sir Thomas Roe (Ed. by W. Foster, 2 Vols.).  
Storia do Mogor, by Manucci (Trans. by Irvine, 4 Vols.).  
Travels in the Mughal Empire : Bernier (Vincent Smith's edition  
Oxford University Press).  
Travels in India : Tavernier (Ball's edition, revised by  
W. Crookes 2 Vols.).  
David Macpherson : History of European Commerce with India.  
W. Foster : Letters received by the East India Company from  
its Servants in the East.  
J. Talboys Wheeler : Madras in the Olden Times.  
Jadunath Sinha : The India of Aurangzeb.  
Letters of Aurangzeb, by J. H. Billimoria.  
Gemelli Careri's Travels (Hakluyt Society).  
Ma'asir-ul-Umara : English translation in the 'Bibliotheca  
Indica.'

V. ECONOMICS—

i. CURRENCY AND BANKING WITH SPECIAL REFERENCE TO SOUTH  
INDIA.

Withers, H. : The Meaning of Money.  
Nicholson : Principles of Economics, Vol. I, Part 2.  
Fisher, I : Why the Dollar is Shrinking.  
Barbour, Sir D. : The Standard of Value.  
Marshall, A. : Evidence before the Gold and Silver Com-  
mission.  
Conant, C. A. : Principles of Money and Banking.  
Kemmerer, E. W. : Modern Currency Reform.  
Keynes, J. M. : Indian Currency and Finance.  
Probyn, L. C. : Indian Coinage and Currency.  
Howard : India and the Gold Standard.  
Brunyate : An account of the Presidency Banks.  
Wolff : Co-operative Banking.  
Indian Currency Commission Reports, 1893, 1898, 1913, 1920  
& 1926.  
Department of Statistics, India : Statistical Tables relating  
to Banks in India.  
Layton : Introduction to the Study of Prices.  
Shirras : Memorandum on Banking.

ii. PUBLIC FINANCE WITH SPECIAL REFERENCE TO INDIA.

BRANCH iii-B

*Economics, General I*

(Includes the scope and method of Economics, the theory of Value,  
Production, Distribution and Consumption).

*Economics, General II*

(Includes Banking and Currency, International Trade, Public Finance,  
Business and Labour Organization, and other questions of Applied  
Economics).

*Books recommended for I &*

**For Study :**

Marshall : Principles of Economics.  
Marshall : Industry and Trade.  
Nicholson : Principles of Economics.  
Taussig : Principles of Economics.  
Pigou : Economics of Welfare.

**For Reference :**

Gide and Rist : History of Economic Doctrines.  
Haney : History of Economic Thought.  
Haney : Business Organization and Combination.  
Pierson : Principles of Economics.  
Devas : Political Economy.  
Imperial Gazetteer of India, Vols. III and IV.  
Indian Year Book.

*Economics, Special*

Any two of the following subjects :—

1. *Recent Economic History* (a general survey of economic developments in Europe, America and India since 1800).

*Books recommended—*

- Knowles : The Industrial and Commercial Revolution (in the Nineteenth Century).  
Cunningham : Growth of English Industry and Commerce, Vol. III.  
Clapham : Economic Development of France and Germany, 1815—1914.  
Ogg : Economic Development of Modern Europe.  
Bogart : Economic History of the United States.  
Dutt : Economic History of India under British Rule.  
Morison : Economic Transition in India.
2. *Banking and Currency* (includes money, credit, foreign exchanges and prices).

*Books recommended—*

Conant : Money and Banking.  
Kemmerer : Modern Currency Reforms.  
Fisher : The Purchasing Power of Money.  
Lavington : The English Capital Market.  
Cassel : The World's Monetary Problems.  
Duguid : The Stock Exchange.  
Marshall : Money, Credit, and Commerce.  
Rieser : German Great Banks.  
Keynes : Indian Currency and Finance.  
Shirras : Indian Finance.  
Reports and Evidence of the Indian Currency Committees.  
Annual Reports on the Operations of the Currency Department of the Government of India.  
Statistics of Joint Stock Banks (Annual).

3. *Labour Problems* (includes trade unionism, socialism, labour legislation, and welfare work).

*Books recommended—*

Webb : History of Trade Unionism.  
De Montgomery : British and Continental Labour Policy.  
Tillyard : The Worker and the State.  
Cole : Self-Government in Industry.  
O'Brien : Labour Organization.  
Russell : Roads to Freedom.  
Salter : Karl Marx and Modern Socialism.  
Gilchrist : Conciliation and Arbitration.  
Report of the Indian Factory Commission.  
Report of the Indian Industrial Commission.  
Publications of the Government of India, Labour Bureau.  
The Labour Gazette, Bombay (Monthly).

4. *Indian Land Tenures* (includes the development and main features of the principal systems of land tenure in India).

*Books recommended—*

Baden-Powell : Short Account of the Land Revenue and its Administration.  
Land Revenue Resolution of the Government of India (1902) and connected papers.  
Arbuthnot : Selections from the Minutes of Sir T. Munro.  
Seton Kerr : Marquess Cornwallis.  
Bradshaw : Sir Thomas Munro.  
Temple : James Thomson.  
Srinivasaraghava Ayyangar : Memorandum on Forty Years' Progress of the Madras Presidency.

5. *Rural Economics* (includes the organization and financing of agriculture with special reference to the co-operative movement in relation to agriculture).

*Books recommended—*

Carver : Agricultural Economics.  
Nourse : Agricultural Economics.  
Herrick : Rural Credits.  
Pratt : The Organization of Agriculture.  
Wolff : People's Banks.  
Nicholson : Report on the Introduction of Land and Agricultural Banks, Vol. I.  
Leake : Agriculture in the United Provinces.  
Keatinge : Rural Economy in the Bombay Deccan.  
Mann : Study of the Deccan Village.  
Slater : Some South Indian Villages.  
Srinivasaraghava Ayyangar : Memorandum on Forty Years' Progress in the Madras Presidency.  
Jack : Economic Life of a Bengal District.

6. *Public Finance* (includes the economic functions of the State, the raising and spending of taxes and public loans, and the regulation of tariffs).

*Books recommended—*

Bastable : Public Finance.  
Adams : Finance.

- Stamp : The Principles of Taxation.  
Seligman : Essays in Taxation.  
Seligman : Shifting and Incidence of Taxation.  
Hobson : Taxation in the New State.  
Redlich and Hurst : Local Government in England (Chapter dealing with finance).  
Shah : Indian Finance during the Past Sixty Years.  
Budget Statements of the Government of India since 1910.
7. *International Trade* (includes the theory of international trade, tariff policies and methods, and the distribution and movement of the world's trade in staple commodities.

*Books recommended—*

- Bastable : Public Finance.  
Bastable : The Theory of International Trade.  
Percy Ashley : Modern Tariff History.  
Tausig : Some Aspects of the Tariff Question.  
Pigou : Protection and Preferential Import Duties.  
Cunningham : The Rise and Decline of the Free Trade Movement.  
Gregory : Tariffs—A Study in Method.  
Pitman's Series : The World and its Commerce.  
Report of the Indian Fiscal Commission, 1922.  
Annual Trade Statistics of the Government of India.  
Ainscough : Reports on the Condition of British Trade in India.  
Cotton : Handbook of Commercial Information for India.

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## SANSKRIT

### MATRICULATION EXAMINATION

1927

Selections to be published by the University.

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### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

PART II—GROUP iii

Sanskrit

1928

- Bhāravi : Kirātārjunīya, Cantos 1, 2 and 3.  
Śrīharṣa : Nāgānanda (Trivandrum Sanskrit Series).  
Kādambarī Samgraha, from page 47, line 5, to page 93, line 5, Second edition, by Pandit R. V. Krishnamāchariyar, Government College, Kumbakonam.

1927 and 1928

- Bhāravi** : Kirātārjunīya, Cantos 1, 2 and 3.  
**Bhāsa** : Svapnavāsavadatta : Edited by Mahāmahōpādhyāya T., Ganapati Sastriyar, Trivandrum.  
**Kādambarī Samgraha**, from page 47, line 5 to page 93, line 5, Second edition (to be had of M.R.Ry. R. V. Krishnamachariyar, Government College, Kumbakonam).

## B.A. DEGREE EXAMINATION

GROUPS (iv), (v) AND (vi)

Languages other than English

GROUP (iv) 1926 to 1929

**Kṛṣṇa-Mīśra** : Prabōdhacandrōdaya.  
Cchāndōgyōpaniṣad—Adhyāya VII.

GROUP (v) 1926 to 1929

**A. A. Macdonell** : Vēdic Reader, I to VIII hymns.  
**Kālidāsa** : Raghuvamśa, Cantos IV and VI.  
**Madhurāvijayam**, by Gaṅgādēvi, Cantos 1 to 4 (The Agent, Government Sanskrit Publications, Chalai, Trivandrum).

GROUP (vi) 1926 to 1928

- (a) **A. A. Macdonell** : Vēdic Reader, I to VIII hymns.  
Aitarēya-brāhmaṇa, VIII, ii, iii (Nirnaya Sagara Press, Bombay).  
Gautama Dharma Sūtra—Prasna I—Text only, Bibliotheca Sanskrita (Government Press, Mysore).  
Cchāndōgyōpaniṣad—Adhyāya VII.
- (b) **Kālidāsa** : Vikramōrvaśī (Bombay Sanskrit Series).  
**Kṛṣṇa-Mīśra** : Prabōdhacandrōdaya } (Nirnaya Sagara Press,  
**Bāṇa** : Harsacarita, Ucchvāsa III } Bombay).  
**Patañjali** : Mahābhāṣya I, i, i.  
**Mahābhārata**, Śāntiparvam—Adhyāyas 177 to 182 (Madhva Vilas Book Depôt, Kumbakonam).  
**Madhurāvijayam**, by Gaṅgādēvi—Cantos 1 to 4 for 1926 and 1927; and for 1928 instead of Madhurāvijaya, Nīlakaṇṭha Vijaya by Nīlakaṇṭha Dīkṣita, Ucchvāsa I only (The Proprietor, Balamanorama Press, Mylapore).

1929

Same as for 1928, except that Kālidāsa : Vikramōrvaśī is replaced by Bhavabhūti—Uttararāmacarita.

RELATED SUBJECT

1926 to 1929

Early History of India to the beginning of the present era (i.e., Christian era).

*Books Recommended—*

E. J. Rapson : Ancient India (Cambridge University Press).  
V. A. Smith : Early History of India.

**The Dravidian Languages**

RELATED LANGUAGE

**Sanskrit (1926 to 1928)**

**Kālidāsa** : Vikramōrvaśī  
Raghuvamśa, Cantos IV and VI.

1929

**Bhavabhūti**—Uttararāmacarita.  
Raghuvamśa, Cantos IV and VI.

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**B.A. (HONOURS) & M.A. DEGREE EXAMINATIONS**

**Two Languages other than English**

BRANCH (iv)

1927 to 1930

Same as for Group (vi) of the B.A. Degree Examination, for all the languages.

**Sanskrit Language and Literature**

BRANCH vi

*Note.*—For the M.A. Degree Examination the same text-books as for the B.A. (Honours) Degree Examination with the omission of Comparative Philology and Comparative Grammar are prescribed.

GENERAL PART

1927 to 1930

**Siddhanta-kaumudi** : (a) Pūrvārdha, from Stripratyayaprakaraṇa to the end of Apatyādhikāra in the Taddhita-prakriyā

(b) Uttarārdha, the whole omitting Uṇādi-prakaraṇa.  
**Vidyānātha** : Pratāparudra-yaśo-bhūṣaṇa.

**Rg Vēda :** Macdonell's Vēdic Reader, hymns I to X together with Sāyana's Upōdghāta to his Rg-Bhāṣya and the corresponding passages (I to X) in the Sāyana's Commentary on the Rg Vēda, edited by Pasupatinath Sastri, M.A., B.L. (Oxford University Press).

**Yāska :** Nirukta, Naighaṇṭuka-kāṇḍa, Chapter II.

**Bhavabhūti :** Mālatīmādhava for 1926, 1927 and 1928 only : for 1929 and 1930, instead of Mālatīmādhava Mudrārākṣasa by Viśākhadatta is prescribed.

**Śrī Harṣa :** Naiṣadhiya, Ca its Cantos I to III for 1926, 1927 and 1928 only : for 1929 and 1930, instead of Cantos I to III, Cantos IV, V and VI are prescribed.

**Bāṇa :** Harṣacarita, Uucchvāsa I to III.

*In connexion with Branch vi of the B.A. (Honours) Degree Examination, the attention of students is invited to the following books though it must be distinctly understood that they are not prescribed as text-books.*

1. Science of Language, History of the Sanskrit Language and History of Sanskrit Literature.

**Books recommended for study—**

- Giles : Short Manual of Comparative Philology for classical students (Macmillan).  
Tucker : Introduction to the Natural History of Language (Blackie).  
Sweet : The History of Language (Temple Primers).  
Bloomfield : Introduction to the Study of Language (G. Bell & Sons).  
Macdonell : Vēdic Grammar for Students (Oxford University Press).  
Whitney : Sanskrit Grammar (Kegan Paul, Trench, Trubner & Co.).  
Uhlenbeck : Manual of Sanskrit Phonetics (Luzac & Co.).  
Kaegi : The Rg-vēda : the oldest Literature of the Indians (Ginn & Co., Boston).  
Macdonell : History of Sanskrit Literature (William Heinemann).  
Max Müller : History of Ancient Sanskrit Literature (Reprint, Panini Office, Allahabad).  
A. B. Keith : ' Classical Sanskrit Literature ' and ' Sanskrit Drama, its origin, theory and development.'

**Books recommended for consultation—**

- Brugmann : Comparative Grammar of the Indo-Germanic languages, translated by Wright Conway and Rouse.  
Bopp : Comparative Grammar of the Sanskrit, Zend, Greek, Latin, Lithuanian, Gothic, German and Slavonic languages (translated by Eastwick).  
Schleicher : Compendium, translated by Bendall.  
Whitney : Life and Growth of Language.  
.. : Language and its Study.  
.. : Oriental and Linguistic Studies.  
Max Müller : Lectures on the Science of Language.  
.. : Biography of Words.  
Delbruck : Introduction to the Study of Language.  
Car L. Abel : Linguistic Essays.



- Lefevre : Race and Language.  
 Gray : Principles of Indo-Iranian Phonology.  
 Thumb : Handbuch des Sanskrit.  
 Wackernagel : Altindische Grammatic.  
 Macdonell : Vêdic Grammar.  
 Beams : Comparative Grammar of the modern Aryan languages of India.  
 Hoernle : Comparative Grammar of the Gaudian languages.  
 Arnold : Vêdic Metre.  
 Bloomfield : The Atharva-vêda.  
 Rg, Yajus and Atharva-prâtisâkhyas.  
 Goldstucker : Pânini : his place in Sanskrit Literature.  
 Weber : History of Indian Literature translated by Mann and Zachariab.  
 Muir : Original Sanskrit Texts.  
 Stein : Kalhana's Chronicle of Kâshmir.  
 Ragozin : Vêdic India.  
 Rhys Davids : Buddhist India.  
 V. A. Smith : Early History of India.  
 Rapson : Ancient India.  
 R. C. Dutt : History of Civilization in Ancient India.  
 C. V. Vaidya : Epic India.  
 " : Riddle of the Râmâyana.  
 Bhandarkar : Early History of the Dekkan.  
 Schrader : Prehistoric Antiquities of the Aryan Peoples.  
 Langlois and Seignobos : Introduction to the Study of History (translated by Berry).

## SPECIAL PART

1927

- Bhaṭṭojī Dīkṣita : Praudhamanōramā—Samjña, Paribhāṣā, Sandhi. Strīpratyaya and Kāraka-prakaraṇas (Benares edition).  
 Patañjali : Mahabhāṣya, I, i, āhnikaḥ i to iii (Nirnaya Sagara Press).  
 Bhartṛhari : Vākyapadiya, kāṇḍa I (Benares edition).  
 Ānandavardhana : Dhvānyāloka (Nirnaya Sagara Press).  
 Rasagangādhara by Jagannātha Pandita : First Ānana only (Nirnaya Sagara Press, Bombay).

*Books recommended for study—*

- Goldstucker : Pânini : his place in Sanskrit Literature.  
 Belvalkar : Systems of Sanskrit Grammar.  
 Aristotle : Poetics.  
 Bain : English Composition and Rhetoric.  
 Vaughan : Literary Criticism.  
 Winchester : Principles of Literary Criticism.  
 Gayley and Scott : Methods and Materials of Criticism.  
 S. K. De : History of Sanskrit Poetics.

*Books recommended for consultation—*

- Mamata : Kāvya-prakāśa.  
 Dhananjaya : Daśarūpaka.  
 Courthope : Life in Poetry and Law in Taste.  
 Saintsbury : History of Literary Criticism.

1928 and 1929

**Vēdānta and Mīmāṃsā—**

1. Dharmarājādhvarin : Advaita-paribhāṣā (Venkateswar Steam Press, Bombay).
2. Rāmānuja : Vēdārthasamgraha (Lazarus & Co., Benares).
3. Madhvācārya : Daśaprakaraṇas, omitting Karmanirṇaya and Viṣṇutatva-nirṇaya (Madhva Vilas Book Depot, Kumbakonam).
4. Śaṅkarācārya : Brahma-sūtra-bhāṣya, Catuṣsūtrī only (Nirnaya Sagara Press, Bombay).
5. Apōdēva : Mīmāṃsā-nyāya-prakāśa (Nirnaya Sagara Press, Bombay).

**Books recommended for study—**

- F. Max Müller : The Six Systems of Indian Philosophy (Macmillan & Co.).  
 P. Deussen : The Philosophy of the Upaniṣads, translated by Rev. A. F. Geden (T. Clark & Co.).  
 P. Deussen : Outline of the Vēdānta System, translated by C. Johnston (Luzac & Co.).  
 K. L. Sircar : The Mīmāṃsā Rules of Interpretation (Tagore Law Lectures, Thacker, Spink & Co., Calcutta).  
 A. B. Keith : Karma-Mīmāṃsā.  
 Rāmakṛṣṇadīkṣita's Commentary on the Advaita-paribhāṣā (Venkateswar Steam Press, Bombay).

**Books recommended for consultation—**

- Śrī Harṣa : Khaṇḍana-Khaṇḍa-Khāḍya.  
 Mādhvācārya : Sarvadarśana Samgraha.  
 Śābara-bhāṣya with Kumārila's Vārtika.  
 Vācaspati Miśra : Bhāmati.  
 Advaitānadasarasvatī : Brahmavidyābharana.  
 Appayyadīkṣita : Nyāya-raksamāṇi.  
 Mādhvācārya : Jaiminiya-Nyāya-Mālāvistara.  
 The Tīkās on Mādhvācārya's Daśaprakaraṇas.  
 Pārthasārathi Miśra : Śāstra-dīpikā.  
 Vēdānta Deśika : Nyāya-parīśuddhi.  
 G. Thibaut : The Vēdānta-Sūtras, with commentary by Śaṅkarācārya : Introduction.  
 W. James : Pragmatism.  
 F. H. Bradley : Appearance and Reality.  
 J. Royce : The World and the Individual, First Series, Lecture IV.  
 R. Flint : Theism and Antitheistic Theories.  
 H. Lotze : Microcosmus, Book IX, Chap. IV, translated by G. Hamilton and G. G. C. Jones.  
 L. T. Hebbhouse : Theory of Knowledge.  
 A. K. Roger : A brief Introduction to Modern Philosophy.

1930

**Sāṅkhya, Yoga, Nyāya and Vaiśeṣika**

- Isvarakṛṣṇa : Sāṅkhya-kārikās with Gaudapāda's Vṛtti }  
 Udayanācārya : Nyāya-kusumāñjali, Stabakas I and II } (Chowkhamba Book Depot, Benares).  
 Kaṇāda : Vaiśeṣika-sūtras (whole) }

- Patañjali** : *Yoga-sūtras* with *Bhōja Vṛtti* (Anandarama Press, Poona).  
**Gautama** : *Nyāya-sūtras* with *Vātsyāyana's Bhāṣya*, Chaps. I and II only (Lazarus & Co., or Chowkhamba Book-Depôt, Benares.)  
**Viśvanāthapañcānana** : *Nyāya-siddhānta-muktāvali* (whole) (Nirnaya Sagara Press, Bombay).

*Books recommended for study—*

- Creighton** : *An Introductory Logic*.  
**A. S. Rappoport** : *A Primer of Philosophy* (John Murray, London).  
**Laura Brackenbury** : *A Primer of Psychology* (do.)  
**F. Müller** : *The Six Systems of Indian Philosophy*.  
**J. Davies** : *Hindu Philosophy*.  
**R. Garbe** : *Philosophy of Ancient India*.  
**J. C. Chatterji** : *Hindu Realism*.  
**A. B. Keith** : *Sāṅkhya System and 'Indian Logic and Atomism'*.  
**Tarakasaṃgraha** with *Dīpikā*, edited by **Y. V. Athalye** (Bombay Sanskrit Series.)

*Books recommended for consultation—*

- Brajendranath Seal** : *The Positive Sciences of the Ancient Hindus*.  
**Satis Chandara Vidyabhuṣaṇa** : 'The History of the Mediaeval School of Indian Logic.'  
**H. Ui** : *The Vaiśeṣika Philosophy according to the Dasapadārthasāstra*.  
**Sugiura** : *Hindu Logic as preserved in China and Japan*.  
**W. James** : *Pragmatism*.  
**Flint** : *Theism*.  
 „ : *Anti-theistic Theories*.  
**Balfour** : *Theism and Humanism*.  
**Hobhouse** : *Theory of Knowledge*.  
**Roger** : *Introduction to Modern Philosophy*.  
**A. S. Pringle Pattison** : *The Idea of God in the Light of Recent Philosophy*.  
**Mādhavācāryā** : *Sarvadarśana-saṃgraha*.  
**Gangesa** : *Tatvacintāmaṇi*.  
**Yōga-sūtras** with *Vyāsa-bhāṣya* : Trans. (Eng. by **Haughton Woods**—Harvard Oriental Series).

**N.B.**—Students are informed that all the Oriental books in the above lists could be procured through the Oriental Books Supplying Agency, 13, Shukrawarpet, Poona or through the Proprietor, The Punjab Sanskrit Book-Depôt, Said Mitha, Bazar, Lahore.

## EXAMINATIONS FOR TITLES IN ORIENTAL LEARNING

Courses of Study, 1927 to 1929

Compulsory Division—*Sirṣmaṇi* (Regulation 6, Chapter XXX)

GENERAL PART

For 1927 to 1929

*Preliminary Examination* (6-ii)—

(a) Books prescribed—

- |  |                                      |
|--|--------------------------------------|
| 1. Visvanāthapañcānana—Muktāvali<br>with Śabdakhaṇḍa-dinakari  | } (Nirnaya Sagara Press,<br>Bombay). |
| 2. Mīmāṃsānyāyaprakāśa—Apōdēva   |                                      |
| 3. Siddhāntakaumudī—Purvārdha only,<br>omitting Taddhita   |                                      |
| 4. Jaiminiya-nyāya-mālāvistara—Chapters I and II and the first<br>four padas in Chapter III (Anandasrama Series, Poona). |                                      |

(b) Books prescribed—

1. Rg Vēda—Vēdic Reader, I to X hymns (both inclusive), text  
only by A. A. Macdonell (Oxford University Press).
2. Kathōpaniṣad—text only (Anandasrama Series, Poona).
3. Gautamadharmasūtras—the first prāśna-text only (Bibliotheca  
Sanskrita, Government Press, Mysore).
4. Manu-smṛti—Chapter 9—text only (Gopal Narayan & Co.,  
Bombay).

*N.B.*—In connexion with the History of Sanskrit Language and Literature, for the Final Examination, under the General part, the attention of teachers is invited to the list of books recommended for study and consultation under the corresponding subjects, for Branch vi—B.A. (Honours) Degree Examination.

SPECIAL PART

Regulation 6-iii, Chapter XXX

BRANCH I—*Mīmāṃsā* Group for 1927 to 1929

*Preliminary Examination*—

Books prescribed—

- |   |                                   |
|---|-----------------------------------|
| 1. Taittirīya Samhitā with Sāyana's Bhāṣya<br>(Kāṇḍa I, Prapāṭhaka I).  | } (Anandasrama Series,<br>Poona). |
| 2. Aitarēya Brāhmaṇa with Sāyana's<br>Bhāṣya, the fourth Pañcīkā.   |                                   |
| 3. Āpastamba's Śrauta-sūtras with Rud-<br>radatta's Vṛtti—Prāśnās I to V, both<br>inclusive.                          |                                   |
| 4. Yājñavalkya-smṛti with Mitakaṣarā<br>(whole).  |                                   |
| 5. Bhaṭṭa-dīpikā—Purvaṣaṭka only (Bibliotheca Sanskrita, Mysore<br>Government Press or Bibliotheca Indica, Calcutta). |                                   |

**Final Examination—****Books prescribed—**

1. Bhaṭṭa-dīpikā—Uttaraṣaṭka only.
2. Śāhara-bhāṣya, Chapter I—with Ku-  
māṛila's Vārtika, Chapter I—  
omitting Śloka-Vārtika
3. Pārthasārathimīśra's Nyāyaratnamālā
4. Bhāṭṭarahasya—whole (Sudarsana Press, Conjeeveram).

(Chowkhamba Book Depôt  
Benares.)

**BRANCH II—Vēdānta Group for 1927 to 1929.****Advaita—Preliminary Examination—****Books prescribed—**

- Brahmasūtras with Sankara's Bhāṣya (Sri Vani Vilas Press, Srirangam.)
- Bhāmatī—Catuṣsūtri (Nirnaya Sagara Press, Bombay).
- Pancapādikā with Vivaraṇa—the first Vārṇaka only (Vizianagaram Sanskrit Series, Benares).
- Bṛhadāraṇyakōpaniṣad with Sankara's Bhāṣya—  
Chapters I to III
- Chāndōgyōpaniṣad with Sankara's Bhāṣya—  
Adhyāya VI only
- Māndūkyōpaniṣad with Gauḍapāda's  
Kārikas and Sankara Bhāṣya.
- Bhagavadgītā with Sankara's Bhāṣya.

(Sri Vani Vilas  
Press, Srirangam).

**Advaita—Final Examination—****(a) Books prescribed—**

- Siddhānta-Hindu with Nyāyaratnāvali—  
up to the end of the portion relating to the  
first Śloka.

**Advaita-siddhi :—****Paricchēda I :—**

- (i) From the beginning of the work up to  
the end of Āgamabādhōddhāra. (ii)  
Ajñānāvāda, (iii) Anirvacanīyatva-  
vāda and

(Advaitamanjari  
Series, Srividya  
Press, Kumba-  
konam).

**Paricchēda II :—Akhaṇḍārthavāda.**

- Laghucandrikā, from the beginning of the  
work up to the end of Upādhi.

**(b) Books prescribed—**

- Patañjali's Yōga sūtras with Bhōja-vṛtti.

- Īśvarakṛṣṇa Sāṅkhyā kārikās with Gauḍapāda's  
Commentary.

- Advaita-Paribhāṣā by Dharmarājādharin (Gopal Narayan & Co.,  
Bombay).

- Yatīndramatadīpikā by Śrīnīvāsācārya (Anandasrama Press,  
Poona).

- Daśaprakaraṇas by Madhvācārya—omitting Karmanirṇaya and  
Viṣṭutattvanirṇaya—(text only) (Madhva Vilas Book Depôt,  
Kumbakonam).

(Chowkhamba  
Book Depôt,  
Benares.)

## SANSKRIT

**Vaiṣṭādvaita—Preliminary Examination for 1927—29.****Books prescribed—**

- Brahmasūtras with Śrī Bhāṣya (Ananda Press, Madras).  
 Śrutaprakāśikā—Jijñāsādhikaraṇa (Nirnaya Sāgara Press, Bombay).  
 Bhagavadgītā with Rāmānuja's Bhāṣya (Ananda Press, Madras).  
 Bṛhadāraṇyakaopaniṣad with Rangarāmānuja's Bhāṣya (Chakravarti  
 Ayyangar's Telugu Edition, Mysore).

**Vaiṣṭādvaita—Final Examination for 1927—29.****(a) Books prescribed—**

- Vēdārthasamgraha (Pandit, Benares).  
 Siddhitraya, by Yāmūnācārya (Chowkhamba Sanskrit Series,  
 Benares).  
 Śatadūṣaṇī with Caṇḍamāruta—the first fifteen Vādas only (according  
 to the Sāstramuktāvali Edition—Conjeeveram).  
 Nyāyasiddhāñjana—up to the end of Buddhiparicchēda or the 5th  
 Paricchēda (Pandit, Benares).

**(b) Books prescribed—Same as under Advaita—Final Examination (b).****Dvaita—Preliminary Examination for 1927—29.****Books prescribed—**

- Brahmasūtras with Madhvācārya's Bhāṣya.  
 Tatvaprakāśikā, by Jayatīrtha.  
 Gītātātparyā-nirṇaya with Jayatīrtha's Tīkā.  
 Madhva-bhāṣya on the Bṛhadāraṇyaka Upaniṣad.  
 Madhvācārya's Anuvyākhyāna with Jayatīrtha's Nyāyasudhā—*Jijñāsādhikaraṇa only.*
- } (Madhva Vilas Book Depôt, Kumbakonam).

**Dvaita—Final Examination for 1927—29.****(a) Books prescribed—**

- Nyāyāmṛta (the first Paricchēda only).  
 Bhēdōjjivana, by Vyāsarāya.  
 Nyāyāmṛtataraṅginī (the first Paricchēda only.)
- } (Madhva Vilas Book Depôt, Kumbakonam).

**(b) Books prescribed—Same as under Advaita—Final Examination (b).****BRANCH III—Nyāya Group for 1927 to 1929****Preliminary Examination—****Books prescribed—**

- Kaṇāda's Vaiśeṣika sūtras.  
 Gautama's Sūtras with Vātsyāyana's Bhāṣya—Chapters I and II—  
 Vizianagram Sanskrit Series (F. J. Lazarus & Co., Benares or  
 Chowkhamba Book Depot, Benares).  
 Jagadīśa's Pañcalakṣaṇī and Simhavyāghrī (Chowkhamba Book Depot,  
 Benares).  
 Gadādhara's Caturdaśalakṣaṇī :

- (i) From the beginning of the work up to the end of Dvityaśa-  
 lakṣaṇa.  
 (ii) Kūṭaghaṭitalakṣaṇa.  
 (iii) Kūṭaghaṭitalakṣaṇa.  
 (iv) Vyādhikaraṇa—dharmāvacchinnābhāva—khaṇḍana—grantha  
 (Chowkhamba Book Depot, Benares).

Gadādhara's Pakṣatā—Sārvabhaumāntam (Chowkhamba Book Depôt, Benares).

Gadādhara's Siddhāntalakṣaṇam—the whole.

**Final Examination—**

**Books prescribed—**

Udayanācārya's Nyāyakusumāñjali (Chowkhamba Book Depôt, Benares, or Bibliotheca Indica, Calcutta).

Gadādhara's Avayava—from the beginning of the work to the end of Pratijñā. { (Chakravarti Ayyangar's Telugu Edition, Mysore).

Gadādhara's Sāmānyanirukti.

Gadādhara's Savyabhicārasāmānyalakṣaṇam.

Gadādhara's Satpratipakṣa-vibhājakam.

Khaṇḍadeva's Bhāṭṭarāhasyam—(to the end of prathamā. { (Sudarsana Press, Conjeeveram).

Gadādhara's Vyutpattivāda—whole (Nirnaya Sagara Press, Bombay).

Gadādhara's Avacchedakatā-nirukti (Chowkhamba Book Depot, Benares).

**BRANCH IV—Vyākaraṇa Group for 1927 to 1929.**

**Preliminary Examination—**

**Books prescribed—**

Paribhāṣendusēkhara.

Paraṇḍhamanōramā with Śabdaratna—from the beginning to the end of Strīpratyaya. { (Chowkhamba Book Depôt, Benares).

Kāśikāvṛtti—Seventh Chapter only (Lazarus & Co., Benares).

**Final Examination—**

**Books prescribed—**

Laghuśabdendusēkhara—to the end of Kāraṅkaprakaraṇa (Chowkhamba Book Depôt, Benares).

Mahābhāṣyam—Navāhnikam from the beginning (Nirnaya Sagara Press, Bombay).

Vaiyākaraṇa-bhūṣaṇa-sāra—for 1927 & 1928—the whole; and for 1929, only the latter part, beginning from the Subaratha-vicāra to the end of the work, is prescribed (Chowkhamba Book Depôt, Bombay).

Laghumanjūsā, by Nageśa, for 1927 & 1928 from the beginning to the end of Akāṅkṣādivicāra; and for 1929, from Dhātvarthavicāra to the end of the Kṛdarthavicāra.

**BRANCH V—Sāhitya Group for 1927 to 1929**

*For Sāhitya-Sirōmaṇi and Vidvān-Sanskrit, when offered as one of the two languages for the Vidvān Title under Regulation*

3—Vidvān (a) and (b) in Chapter XXX

**Preliminary Examination—**

**Books prescribed—**

Bāṇa's Kādambari—the portion from the Mahāśvetārvṛttānta to the end of Pūrvabhāga only (Bombay Sanskrit Series).

Śiśupālavadha, Cantos 12, 13 (Nirnaya Sagara Press, Bombay).

Kumārasambhava, for 1927 & 1928 (Cantos 1 to 7 both inclusive); and for 1929, Cantos 1 to 5 both inclusive. } (Nirnaya Sagara Press, Bombay).

Śākuntala.

Uttararāmacarita.

Mṛcchakaṭika.

Mudrārākṣasa.

Nilakanthavijaya by Nilakaṇṭha Dīkṣita, Uucchāsa III only, for 1929 (Balamanorama Press, Myslapore).

Daṇḍin's Kavyadarsa.

Siddhānta-Kaumudī—Pūrvārdha to the end of Apatyadhikāra.

### Final Examination—

*For Sāhitya-Śirōmaṇi and Vidwān-Sanskrit, when offered as one of the languages under Regulations 3-a and 6, Chapter XXX.*

### Books prescribed for 1927—

Siddhāntakanmudī—omitting Upādi, Vaidika and Svāra prakaraṇas.

Vararuci's Prākṛtaprakāśa (Trubner & Co., London).

Śrūtabōdha (Gopal Narayan & Co., Bombay).

Vāmana's Kāvyaṭlankāra Sūtravṛtti.

*For Sāhitya-Śirōmaṇi only. See Ch. XXX, Regulation 6, Branch V Final (b), for the Examinations of 1927 to 1929.*

Mammata's Kāvyaṭlankāśa (Bombay Sanskrit Series).

Dhvanyāloka (Kāvyaṭlankāśa Series, Bombay).

Udbhaṭa's Kāvyaṭlankāśasāra with Pratihārendurāja's vṛtti (Nirnaya Sagara Press, Bombay).

Citramīmāṃsā (Kāvyaṭlankāśa Series, Bombay).

Rasagāṅgādhara, by Jagannātha, from the beginning to the end of Rūpaka.

### VIDWĀN TITLE EXAMINATIONS, 1927 TO 1929

*For Sanskrit when offered as the subsidiary language for the Vidwān Title under Regulation 3-c, in Ch. XXX.*

### For the Preliminary Examination—

Kālidāsa's Kumārasambhava—Cantos I to V.

Kādambari Saṃgraha Pūrvabhāga (whole), by R. V. Krishnachariyar, Government College, Kumbakonam.

### For the Final Examination—

Śākuntala by Kālidāsa (whole).



## MARATHI

### MATRICULATION EXAMINATION

1927

*Prose—*

Vāchanpātha Mālā—Part I by K. G. Kinare, pages 1–160.

*Poetry—*

Navanīta (Edition 1918):—

Morōpant—Savitri Akhyān, pages 286–295.

Vāman—Nṛsiṃhavadātār, pages 122–132.

Muktēswar—Narada Niti—172–181.

(All to be had from Chitra Shala Press, Poona City.)

## INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

1926

PART I-B

BOOKS PRESCRIBED FOR NON-DETAILED STUDY

Parōpakāra, by D. K. Karve, B.A.

Śrīkṛṣṇacaritra, by C. V. Vaidya, M.A., LL.B.

Life of Bāji Rau I, by Bapat.

PART II

GROUP iii

1. Navanīta (Edition 1918): Morōpant—Ambarīṣākhyaṇ { pages  
and Prithukōpākhyaṇ { 359-  
380.  
Raghunath Pandit—Najā-Damayanti  
Śvayamvara, pages 381–410.  
Narahari—Gangā-ratnamālā, pages  
416–436.
2. Life of Muktēswar, by L. R. Pangarkar, B.A.
3. Virāṭa Parva, by Muktēswar.
4. Sukha-ani-Sānti, by M. H. Modak, B.A. (the first ten prakāranās  
pp. 1–262).
5. Zunzār Rao, by Dewal.

1927

PART I-B

BOOKS PRESCRIBED FOR NON-DETAILED STUDY.

Vaṅgamaya Viśayaka Nibandha—pp. 1–97, Chitrasala Press, Poona City.  
Akbar Badaśahac Caritra (Life of Akbar), by M. V. Lefe, B.A., L.C.E.  
Rassales (Marathi translation), by Viṣṇu Śaṣtri Chiplunkar.

## MARATHI

## PART II

## GROUP iii.

1. Navanīta (Edition 1918) : Morōpant—Ambarīṣākhyān, Prithukōpākhyān, pages 350 to 380.  
Raghunath Pandit—Najā-Damayanti Svayam-  
vara, pages 381 to 410.
2. Life of Ekanātha, by L. R. Pangarkar, B.A.
3. Virāṭa Parva, by Muktēswar.
4. Sukha-ani-Sānti, by M. H. Modak, B.A., pages 1 to 262 (the first ten prakaranas.)
5. Vēṇī Samkāra Nāṭaka, by Parasurāmpant Tātya Godbole

1928

## PART I-B

- Sri Ramacaritra by C. V. Vaidya, M.A., L.L.B.  
Vagmayā Vishayaka Nibandh, Part I, pages 1-115 (Latest Edition),  
(Chitra Shala Press, Poona City);

## PART II

## GROUP iii

- Navanīta :—Vaman (all extracts of Vaman Pandit), pages 88-143.  
Moropant—Kekavali.  
Padya Ratnavali, by Krishna Shastri Chiplunker.  
Tara Natak, by V. M. Mahajani, M.A.  
Samsara Sukh, by K. P. Gadgil, pages 1-150. (Chitra Shala Press, Poona City.)

## B.A. DEGREE EXAMINATION

1926

## GROUP (iv)

- Mahārāstra Sāraswata, by Bhāve.  
Life of Jñānēswar, by L. R. Pangarkar, B.A.

## GROUP (v)

- Śrī Shiwāji-Mahārājachi Bakhar, by Chitnis.

## GROUP (vi)

- Mahārāstra Sāraswata, by Bhāve.  
Śrī Shiwāji Mahārājachi Bakhar, by Chitnis.  
Jñānēswari, Chapter III.

- Morōpant : Brihaddasam—(Krishna Vijaya)

Uttarārdha, first ten chapters.

- Life of Jñānēswar, by Pangarkar, B.A.

- Nāmsudhā, by Wāman, edited by B. B.

Bhide, B.A.

(New Kitabkhana, Poona  
City or Messrs. Parachure  
Puranik & Co., Madhav  
Bagh, Bombay).

1927.

## GROUP (iv)

**Ātmaavidyā**, by Godbole.**Religious Essays**, by M. G. Ranade, M.A., LL.B.

## GROUP (v)

**Sivachohatrapati's Life**, by Sabhasada.

## GROUP (vi)

**Ātmaavidyā**, by Godbole.**Religious Essays**, by M. G. Ranade, M.A., LL.B.**Sivachchatrapati's Life**, by Sabhasada.**Life of Jñānēśwar**, by L. R. Pangarkar, B.A.**Morōpant** : Brihaddasam (Krishna Vijaya) Uttarārdha, first ten chapters.**Nāmsudhā**, by Wāman, edited by B. B. Bhide, B.A.

## RELATED SUBJECT, 1925—1927

**History of the Marāthās up to 1720.**

Books recommended—

M. G. Rānade : Rise of the Marāthā  
Power.Grant Duff : History of the Marāthās  
(Calcutta, 1912).

- |   |  |
|---|--|
| } | (1) New Kitabkhana, Poona City, or                       |
|   | (2) Messrs, Parachure Purnik & Co., Madhav Bagh, Bombay. |

1928

## GROUP (iv)

**Ātma Vidya** by Godbole.**Dr. Bhandarkar's Religious Essays.**

## GROUP (v)

**Sivachhatrapati's Life** by Sabhasada.**Samsāra Kartavya** by D. N. Nabar, B.A., LL.B., pages 1-106.

## GROUP (vi)

**Sivachhatrapati's Life** by Sabhasada.**Dr. Bhandarkar's Religious Essays.****Ātma Vidya** by Godbole.**Morōpant** : Brihaddasam, Pūrvārdha, Chapters I-X.

**Nāma Sudha** by Vāman, Edited by B. B. Bhide, B.A.  
**Arvachinkavita** (Pūrvārdha) compiled by C. S. Gorhe, pages 1-122.  
(Published by Damodar Savala Ram & Mandali, Bombay).

*N.B.*—All these books of Groups iv, v and vi can be had from New Kitābkhāna, Boodhwarpet, Poona; Chitrashala Press, Poona; and also from Messrs. Parachure Puranik & Co., Bombay.

#### RELATED SUBJECT

**History of the Marathas up to 1720.**

**Books recommended—**

M. G. Ranade; Rise of the Maratha Power.

Grant Duff: History of the Marathas (Calcutta, 1912).

(1) New Kitābkhāna,  
Poona City]  
or

(2) Messrs. Parachure Pura-  
nik & Co., Madhav Bagh,  
Bombay.

### VIDWAN TITLE EXAMINATION

#### Sanskrit and Marathi

**1927 & 1928**

#### TEXT-BOOKS

##### *Marathi*

When offered as one of the two languages, *viz.*, Sanskrit and Marathi, under Regulations 2 and 3—Vidwan (b) and 7A—Vidwan (ii) in Chapter XXX of the Regulations (Calendar 1926 to 27).

*For the Preliminary Examination—*

#### Poetry :

- (1) Krishna Vijaya (Purvārdha), First 15 Chapters, edited by R. D. Parādkar.
- (2) Nalopakhyan, by Raghunath Pandit.
- (3) Harichandrakhyān, by Mukteshwar.
- (4) Mrichhakatik, by Parashuram Pant Godbole.
- (5) Namsudha, by Waman Pandit, edited by B. B. Bhide, B.A.

#### Prose :

- (1) Jivit-Kartavya athava Samsar-Kartavya, by D. N. Nabar, B.A., LL.B.
- (2) Moropantavaril Nibandha, by V. K. Chiplunkar, B.A.

*N.B.*—All these books can be had from Messrs. Parachure Puranik & Co., Bombay, or New Kitābkhāna, Boodhwarpet, Poona City.

*For the Final Examination—*

**Grammar, Prosody and Poetics :**

- (1) Vṛitta Darpaṇa, by Parashuram Pant Godbole.
- (2) Arthaṅkar, by V. V. Bhide, B.A.
- (3) Marathī Bhāṣhechī Ghaṭanā, by R. B. Joshi.
- (4) Sulabhāṅkāra, by R. B. Joshi.
- (5) Marathī Bhāṣhenteel Wākprachārāni Mhāni, by V. V. Bhide, B.A.

N.B.—All these books can be had from Chitrasahala Press, Poona City.

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## ORIYA

### MATRICULATION EXAMINATION

1927

Selections to be published by the University.

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### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

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#### PART I-B

Sanyuktā, by Dayānidhi Misra. } (Mukur Press, Cuttack).  
Santwanā, by Lakshminārāyaṇa Sahu. }  
Plyūṣadhāra, by Pandit Gopināth Nanda Sarmā—Trading Company,  
Cuttack.

#### PART II

#### GROUP iii

Rimāyaṇa Katha, by Candrasēkhara Nanda }  
Kalpalatā, by Cintāmoni Mahanty. } (Trading Company, Cut-  
Janaki Parīṇaya Nāṭaka, by Pandit Gopināth } tack).  
Nanda Sarmā.

1927

#### PART I-B

Pranaya Prabāha, by Rāmachandra Achārya.  
Sanvukta, by Dayānidhi Misra.

PART II

GROUP iii

- Rāmāyaṇa Katha, by Chandrasēkhara Nanda.  
Tapaswinī, by Gangadhar Meher.  
Vikramōrvasī, by Mr̥tyunjaya Ratha.

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PART I-B

- Pranaya Prabāha by Rāmachandra Acharya.  
Bāravāti Durga, by Krupasindhu Misra.

PART II

GROUP (iii)

- Tapaswinī by Gangadhar Meher.  
Vikramorvasī, by Mr̥tyunjaya Rath.  
Bai Mahanty Panji, by Gopalachandra Praharaj.

B.A. DEGREE EXAMINATION

1928 to 1928

GROUP (iv)

- Kiśkindhyā Kāṇḍa—Rāmāyaṇa, by Kṛṣṇa Caran Patnaik (Printing Company, Cuttack).  
Mukūṇḍa Deb Nāṭaka, by Godavareesa Misro (Students' Stores, Satyabadi).  
Prabhāta, by Chandrasēkhara Nanda.  
Bhāgavata Ekādasaskandha by Jagannadha Das.  
Raghuvamśa (13th Sarga), by Rajakisore Mahanty

(Trading Company, Cuttack).

GROUP (v)

- Kōṇārka—Chapters 1 to 7, by Kṛpasindhu Misra.  
History of Gumsur, by Tārani Charan Ratho.  
Vidagdha Cintāmaṇi (Canto 78, pp. 215—218), by Abhimanyu Sāmanta Śinhāra.

(Trading Company, Cuttack).

## GROUP (vi)

- Pāñcāli Patāpaharaṇa, by Sri Radha-  
 mohana Rajendra Deb.  
 Kōnurkē (Māyādevī, pp. 67 to the end),  
 by Neelakantho Das  
 Vidagdha Cintāmaṇi (Canto 78, pp. 215-  
 218), by Abhimanyu Sāmanta Sinhāra.  
 Bhāgavata (Pañcama Skandha), by Jagan-  
 natha Das. } (Trading Company, Cuttack).  
 Unmatta Rāghava, by Pandit Gopinath Nanda Sarma (Utkal Sahitya  
 Press, Cuttack).  
 Kiṣkindhyā Kāṇḍa,—Rāmāyaṇa, by Kṛṣṇa Caran Patnaik (Printing Com-  
 pany, Cuttack).  
 Vibidha Prabandha, by Viswanath Kar (Utkal Sahitya Press, Cuttack)

## RELATED SUBJECT, 1926—1928.

History of Orissa under Native and Muhammadan Rule.

Book recommended—W. W. Hunter : Orissa.

## VIDWAN TITLE EXAMINATION

1927 to 1929

*For the Preliminary Examination—*

- Pranāyini, by Nīlakantha Das.  
 Bhāgavata, by Jagannath Das (8th  
 Skandha Vaman carita).  
 Rasakallōla (Cantos 13, 32, 33 & 34), by  
 Deenakṛṣṇa Das.  
 Mamu, by Fakir Mohan Senapati.  
 Prabandhamāla, by Madhusūdan Rao.  
 Ratnakar Campu, by Balabhadra Kavi-  
 sūrya.  
 Radhanath-granthavalee (Chilka, Durbar  
 Usha and Viveki).

*For the Final Examination—*

- Alankār Bōdhōdōya, by V. S. Deb.  
 Alankār Sāra, by S. Deb (only Chanda-  
 prakaraṇa).  
 Vyākaraṇa Pravēsa, by Radhanath Rai.  
 Utkal Sāhityara Etihasa, by Tarani-  
 caran Ratho.  
 Sārālā Carita, by Mr̥tyunjaya Rath.  
 Prabandhāvali (pp. 1 to 154), by Syāma-  
 sundar Raja Guru.

(Trading Company, Cuttack).

## LATIN AND FRENCH

### MATRICULATION EXAMINATION

1927

#### Latin

*Cæsar* : De Bello Gallico, I Chapters 30—54.

*Phædrus* : Fables. Book I (Macmillan's Elementary Classics).

#### French

*Jean de la Brete* : Mon Oncle et mon Cure (Siepman's Advanced French Series (Macmillan).

*La Fontaine* : Choix de Fables de La Fontaine by H. B. Dawes (Blackie & Sons) Chapters I and II.

### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

1926

#### Latin

*Virgil* : *Æneid* II.

*Cicero* : Pro Archia Poeta ; Philippic I.

*Livy* : Introduction and Book I, Chs. 1 to 29.

#### French

*Poèmes Choisis* (edited by R. L. A. du Pontet), the last sixty pieces.

*Racine* : *Esther*.

*Adventures du Capitain Pamphile* par Alexander Dumas (Clarendon Press).

*Michaud* : La Première Croisade.

1927

#### Latin

*Virgil* : *Æneid*: Book II.

*Cicero* : Pro Murena.

*Livy* : Introduction and Book I, Chs. 1—29

#### French

*Lamartine* : *Prémières Méditations Poétiques*.

*Racine* : *Athalie*.

*Michaud* : La Première Croisade (Macmillan).

*X. de Maistre* : Voyage autour de ma chambre.



1928

Latin

Virgil: *Aeneid* VI.

Cicero: *Pro Murena*.

Livy: Book I, Chs. 30—60.

Lamartine: *Premières Méditations Poétiques*.

Racine: *Athalie*.

Lamartine: *Jeanne D'arc* (Cambridge University Press).

X. de Maistre: *Voyage autour de ma Chambre*.

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### B.A. DEGREE EXAMINATION

Latin

1926—1928

GROUP (iv)

Cicero: *De Natura Deorum*.

GROUP (v)

Tacitus: *Annals* I.

GROUP (vi)

Virgil: *Georgics* II and *Eclogues* IV, VI, X.

Horace: *Odes* III, 1—20

Juvenal: *Satires* I and X.

Livy: Book XXII.

Cicero: *De Natura Deorum*.

Tacitus: *Agricola* and *Germania*.

RELATED SUBJECT 1926—1928

The History of Rome—The Second Century B.C.

French

1926—1928

GROUP (iv)

Fernand Nicolay: *L'Esprit de la Taquinerie*.

GROUP (v)

de Ségur: *La Campagne en Russie*.

GROUP (vi)

Corneille: *Horace*. Ed. Saintsbury (Clarendon Press).

Molière: *Le Bourgeois Gentilhomme*.

Specimens of Modern French Prose (Edited by H. E. Berthon—Macmillan).

Sainte Beuve: *Franklin et Chesterfield*.

Fernand Nicolay: *L'Esprit de la Taquinerie*.

*L'Événement de Bonaparte* by B. Vandal. (Nelson & Co.)

RELATED SUBJECT, 1926—1928

French: European History, 1815 to 1871.

## ARABIC, PERSIAN and URDU

### MATRICULATION EXAMINATION

1927

#### Urdu

Mukhtar-i-Ashar, Part I, pages 1 to 24 (The Diocesan Press, Vepery, Madras).  
Mauiza-i-Hasanah.

#### Persian

Muntakhabat-i-Farsi, Part III. } (The Diocesan Press, Vepery,  
Bustan-i-Sadi, Chapter III. } Madras).

#### Arabic

Ikhwanus-Safa.

### INTERMEDIATE EXAMINATION IN ARTS AND

#### SCIENCE

1926

#### PART I-B

#### Urdu

Al-Faruq, second half  
Al-Baramika.

#### PART II

#### GROUP iii

#### Urdu

Diwan-i-Zauq—to the end of Radif of Dal (Azad's edition).  
Mukhtar-i-Ashar—Part I, page 25 to the end (The Diocesan Press, Madras).  
Intikhab-i-Makhzan—Part II.  
(All Arabic, Persian and Urdu books can be had of the Manager, Islamia Book Depôt, Kurnool).

#### Persian

Ruqqast-i-Alamgiri.  
Diwan-i-Ghani—to the end of Radif of Dal.

#### Arabic

Al-Fakhri—to the end of the Bani-Umayya.  
Diwan-i-Ali—to the end of Radif Lam.

1927 & 1928

PART I-B

Urdu

**Nayrang-i-Khayal**, Part I.

**Arus-i-Karbala**, by Rashid-ul-Khayri.

PART II

GROUP iii

Urdu

**Intikhab-i Makhzan**, Part II.

**Muqaddima-i-Shir-o-Shairi** by Hali

Pe an

**The Punjab University Intermediate Persian Course.**

**Kimiya-i-Saadat**, by Al-Ghazzali, portion of the Akhlaq.

Arabic.

**Diwan-i-Ali**, from the beginning of Radif of Kaf to the end.

**Al-Fakhri**, up to the end of Banu Umayyah.

## B.A. DEGREE EXAMINATION

Arabic

1926

GROUP (iv)

**Tahafatul-Falasifa**, by Al-Ghazzali.

**Saba-i-Muallaqa**, Qasa'id of Harith and Zuhayr.

GROUP (v)

**Muqaddima of Ibn-i-Khaldun**—First half.

**Al-Hamasa-Babul-Hamasa.**

GROUP (vi)

**Saba-i-Muallaqa**—'Amr, Harith and Zuhayr.

**Al-Mahasin Wal-Azdad**, by Al-Jahiz.

**Maqamat-i-Hariri**—Nos. 11 to 20, both inclusive.

**Diwani-i-Mutanabbi**, according to Al-Ukbari, to the end of Radif of Dal.

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RELATED LANGUAGE

1925 and 1926

Al-Mahasin Wal-Azdad.

RELATED SUBJECT

The Moslem conquest of Egypt and Northern Africa until the fall of the Abbaside Khalifate, and excluding the Wars of the Crusades.

1927 & 1928.

GROUP (iv)

Tahafatul—Falasifa, by Al-Ghazzali.  
Saba-i-Mualluqa, Qasaid of Harith and Zuhayr.

GROUP (v)

Muqaddima of Ibd-i-Khallidun—First half.  
Al-Hamasa-Babul-Hamasa.

GROUP (vi)

Diwan-i-Mutanabbi, with the commentary of Ukbari from the beginning to the end of Radif of Dal.  
Al-Hamasah, Babul-Marathi and Babun-Nasib.  
Majani-ul-Adab, Vol. V.  
Maqamat-i-Hariri, from the 11th to the 20th Maqamah, both inclusive.

RELATED LANGUAGE

Majani-ul-Adab, Vol. V.

RELATED SUBJECT

The Arab conquest of and rule in Spain.

NOTE—All these are available from the Manager, the Islamia Book Depôt, Kurnool.

Persian

1926

GROUP (iv)

Akhlaq-i-Jalali.  
Masnawi of Maulana Rumi—First Daftar.

GROUP (v)

Siyarul-Mutaakhhirin—First half.  
Shah-Nama. up to, (but not including), the Kayanian Dynasty.

GROUP (vi)

Ruqqat-i-Abul-Fazl—First Daftar.  
Diwan-i-Nasir Ali Sarhindi, Radif of Alif and Ba.  
Ghazaliyyat-i-Naziri (to the end of Radif of Dal).  
Maqamat-i-Hamidi.

## RELATED LANGUAGE

**Maqamat-i-Hamidi.**

## RELATED SUBJECT

As for Arabic Group (vi) above.

1927 & 1928

GROUP (iv)

**Akhlaq-i-Jalali.**

**Masnawi of Maulana Rumi—First Daftar.**

GROUP (v).

**Siyar-ul-Mutaakhhirin—First half.**

**Shah-Nama, up to, (but not including), the Kayanian Dynasty.**

GROUP (vi).

**Maqamat-i-Hamidi.**

**The Punjab University B.A. Persian Course.**

**Payam-i-Mashriq, by Sir Muhammad Iqbal.**

**Gazaliyyat-i Naziri.**

## RELATED LANGUAGE

The Punjab University B.A. Persian Course.

## RELATED SUBJECT

1927

**The Arab conquest of and rule in Spain.**

NOTE—All these books are available from the Manager, the Islamic Book Depôt, Kurnool.

Urdu

1926

GROUP (iv)

**Im-ul-Akhlaq, by Karamat Husain.**

**Qasaid-i-Zauq.**

GROUP (v)

**Hayat-i-Jawid, by Hali.**

**Diwan-i-Zauq, excluding the Qasaid.**

GROUP (vi)

**Diwan-i-Ghalib.**

**Ijaz-i-Ishq (the Zamima).**

**Fasana-i-Ajaib.**

**Ab-i-Hayat.**

RELATED SUBJECT

The Mughal Empire, 1526 to 1605.

NOTE.—All Arabic, Persian and Urdu books can be had of the Manager, the Islamia Book Depôt, Kurnool.

1927 & 1928

GROUP (iv)

Ilm-ul-Akhlaq, by Karamat Husain.  
Qasaid-i-Zauq.

GROUP (v)

Hayat-i-Jawid, by Hali.  
Diwan-i-Zauq, excluding the Qasaid.

GROUP (vi)

Yadgar-i-Ghalib, omitting the Persian portion.  
Sharh-i-Diwan-i-Ghalib, by Tabatabai.  
Ijaz-i-Ishq, the Zamima.  
Hayat-i-Sadi, by Hali.

RELATED SUBJECT

The whole of the Mughal period of Indian History, from 1526 to 1857  
Books recommended for study in Grammar, Rhetorics and Prosody—

1. Qawaid-i Urdu, by M. Abdul-Haq.
2. Talkhis-i-Aruz-o-Qafiyah, by Tabatabai.
3. Tashulul-Balaghat, by Sajjad Mirza Beg.

NOTE.—All these books are available from the Manager, the Islamia Book Depôt, Kurnool.

B.A. (HONOURS) AND M.A. DEGREE EXAMINATIONS

ARABIC LANGUAGE AND LITERATURE

1927 to 1929

BRANCH vii

Note.—For the M.A. Degree Examination the same text-books as for the B.A. (Honours) Degree Examination with the omission of Comparative Philology and Comparative Grammar are prescribed.

General Part—

1. The Commentary of al Baiḍawi, Suras 1 to 3.
2. Saba-i-Mullaqat.
3. Hamasa, first half.
4. Yatimatu'd-Dahr, Vols. I and II.
5. Diwan of Mutanabi, Vol. I (Ukburi's Commentary).
6. Makhamat of Hariri and Badiuzzamanal Hamadhani.
7. Sahihu'l-Bukhari. 1st quarter.

*Grammar, Prosody and Poetics—*

- |   |                           |
|---|---------------------------|
| 8. Asrarul-Balaghat                                       | } by Abdul Kahîr Jurjani. |
| 9. Dalailul-Ijaz  |                           |
| 10. Wright's Arabic Grammar, Vols. I and II.              |                           |
| 11. Wright's Comparative Grammar of the Semitic Languages |                           |
| 12. Nicholson's Literary History of the Arabs.            |                           |

*Special Part—*

1. Life of Muhammad (Ibn-i-Hisham).
2. Tarikhul-Khulafa (Suyuti).
3. Fathul-Qissi-fi Fathul Kudsi (Imadu'd din-al-Katib).
4. Prolegomena of Ibn Khaldun.

*The attention of students is invited to the following books, though it must be distinctly understood that they are not prescribed as text-books.*

**I. Books recommended for study with reference to the General Part—**

1. The Kamil of Mubarrad (Ed. by Wright).
2. Majma'a-ul-Bahrayn.
3. Diwans of Farazdaq, Hassan ibn-i-Thabit, Jarir, Abu Tammam, Abu Fuwas, Adu'l-Ala-al Ma'arri.
4. History of Islamic Civilisation (Zaidan).
5. Al-Masalik Wa'l-Mamalin.
6. Milal wa'n-Nihal (Shahristani).
7. Al-Aghani. Vols. I to IV.
8. Oriental and Linguistic Studies (Whitney).
9. History of Arabic Literature (Huart).
10. Seu'araun-Nasraniya.
11. Translation of Arabian Poetry (C. F. Lyall).
12. Lectures on the Religion of the Semites (Robertson Smith).
13. Kinship and Marriage in Early Arabia.
14. Kitabu'l-Amali, Vols. I and II (Abu Ali-al-Qali).

**II. Books recommended for study with reference to the Special Part—**

1. The Annals of Tabari.
2. Al-Fakhri.
3. Ibn-i-Khallikan's Biographical Dictionary.
4. Yaqut's Dictionary of Learned Men (Ed. by Margoliouth).
5. Ar-Raudatan.
6. Ibn Khaldun.
7. History of the Seljuks.
8. Mukhtasaru'd-Duwal (Abu'l-Faraj).
9. The Spirit of Islam (Amir Ali).
10. History of the Saracens (Amir Ali).
11. Rise, Decline and Fall of the Caliphate (Muir).
12. History of the Muhammadan Dynasties of Spain (Nafhu't Tib Maququari).
13. The Moors in Spain, by Stanley Lane-Poole (Story of the Nations Series).
14. History of the Mongols (Ed. by Blochet).
15. Life of Timur (Ibn-i-Arabshah).
16. Tarikh-i-Ferishta.
17. Al-Biruni's India.

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**MUNSHI-I-FAZIL TITLE EXAMINATION**

1927

**A. Preliminary Examination—**

Diwan-i-Ghani, to the end of Radif of Jim.  
Layla Majnun of Hatifi.  
Waqai-i-Nimat Khan-i-Ali.  
Abul-Fazl, Daftar I.  
Maqalat-i-Shibli.  
Mauiza-i-Hasanah.  
Masnawi Mir Hasan.  
Diwan-i-Atish, Radif, Dal and Sin.  
Sullam-ul-Adab.

**B. Final Examination—**

Akhlaq-i-Nasiri.  
Diwan-i-Nasir Ali Sarhindi—Radifs Dal & Sin.  
Saqi Nama-i-Zuhuri.  
Rasail-i-Thughrai.  
Yadgar-i-Ghalib.  
Ab-i-Hayat.  
Qasaid-i-Zauq.  
Gulzar-i-Nasim.  
Ikhwanus-Safa' (Shahul Hamid & Co., Triplicane, Madras).  
Sukhandan-i-Fars, Part I only.  
Shirul-Ajam, Vol. II.

1928

**A. Preliminary Examination—**

1. Ruqqaat-i-Abul-Fazl, First Daftar.
2. Diwan-i-Hafiz, to the end of Radif of Jim.
3. The Punjab University Intermediate Persian course.
4. Nayrang-i-Khayal, Vol. I.
5. Intikhab-i-Kalam-i-Mir, by Abdul-Haq.
6. Diwan-i-Zauq, to the end of Lam.
7. Taubatun-Nasuh.
8. Sullamul-Adab.

**B. Final Examination—**

1. Rasail-i-Tughra.
  2. Saqi-nama-i-Zuhuri.
  3. The Punjab University B.A. Persian course.
  4. Ab-i-Hayat.
  5. Qasaid-Zauq.
  6. Masnawi Mir Hasan.
  7. Fasana-i-Ajaib.
  8. Sukhandan-i-Fars, Part I only.
  9. Shirul-Ajam, Vol. IV.
  10. Tuhfat-ul-Adab.
- (All books can be had of the Manager, the Islamia Book Depôt,  
Kurnool.)



1929—1930

**A. Preliminary Examination—**

Ruqqaat-i-Abul-Fazl, Daftar-i-Awwal.  
Diwan-i-Ghani, to the end of Radif-i-Dal.  
The Punjab University Intermediate Persian Course of 1918.  
Khayalistan, by Sajjad Haydar.  
Intikhab-i-Kalam-i-Mir Taqi, by Abdul-Haq.  
Musaddasi-Hali.  
Taubatun-Nasuh.  
Sullamul-Adab.

**B. Final Examination—**

1. Maqamat-i-Hamidi, First ten Maqamat.
2. Makhzan-i-Asrar, by Nizami.
3. The Punjab University B.A. Persian Course of 1918.
4. Hikmat-i-Amali, by Sajjad Mirza Beg.
5. Qasaid-i-Zauq.
6. Masnawi Gulzar-i-Nasim.
7. Fasana-i-Ajaib.
8. Tuhfat-ul-Adab.

NOTE.—All the books are available from the Manager, the Islamia Book Depôt, Kurnool.

**AFZAL-UL-ULAMA TITLE EXAMINATION**

1927

**A. Preliminary Examination—**

Sura-Al-i-Imran, with Bayzawi.  
Mishkatul-Masabih, Chapters on Taharat, Salat, Zakat, Sawm, Manasik.  
Hidaya, Chapters on Tahrat, Salat, Zakat, Sawm, Hajj.  
Sharh-i-Aqaid, by Al-Nasafi.  
Isaghuj.  
Mirqa.  
Tarikhul Khulafa, by Suyuti, the Abbasids only.  
Diwan-i-Ali.  
Maqamat-i-Badiuz-Zaman Hamadhani, first 14 maqamat (Calcutta Edition, Muhammad Said, Kolotoola Street, Calcutta).

**B. Final Examination—**

Quran, Suras 4, 5 and 6 with Tafsir-i-Bayzawi.  
Sahih-i-Bukhari, Chapters on Ilm, Shufa, Nikah, Talaq.  
Usul-i-Shashi.  
Al-Majallah.  
Sharh-i-Tahzib.  
Futuhul-Buldan (for Prose).  
Al-fathul-Qiessifi Fathil Qudsi.  
Diwan-i-Nabigha-i-Zubayni.  
Muallaqat of Antara, Labid and Amr-b-Kulthum.  
Al-Mutawwal.  
Al-Umadah, Vol. I, by Ibn-Rashiq.

1928

**A. Preliminary Examination—**

1. Tafsir-i-Bayzawi, with Surah Baqara.
2. Mishkatul-Masbih, Chapter on Taharat, Salat, Zakat, Sawm.
3. Hidayah, Chapters on Taharat, Salat, Zakat, Sawm.
4. Sharh-i-Aqaid, by Al-Nasafi.
5. Mirqat.
6. Tarikhul-Khulafa, by Suyuti, the Abbasids only.
7. Diwan-i-Ali.
8. Maqamat-i-Baduizzaman Al-Hamadhani, first 14 Maqamat (Calcutta Edition).

**B. Final Examination—**

1. Tafsir-i-Bayzawi, Suras 2, 3 and 4.
2. Sahih-i-Bukhari, Chapters on Ilm, Shufa, Nikah, and Talaq.
3. Al-Majallah.
4. Sharh-i-Tahzib.
5. Al-Mujib-fi-Akhbaril-Maghrib, by Abdul-Wahid Marrakashi.
6. Diwan-i-Imraul-Qays.
7. Mukhtasar-ul-Maani.
8. Muallaqat, Labid Harith and Zuhayr.
9. Maqamat-i-Hariri, 11 to 20 (both inclusive).

NOTE.—All books can be had of the Manager, the Islamia Book Depôt, Kurnool.

1929 & 1930

**A. Preliminary Examination—**

1. Tafsir-i-Bayzawi, Suras Al-i-Imran and Nisa.
2. Mishkatul-Masabih, Chapters on Taharat, Salat, Zakat and Sawm.
3. Hidayah, same Chapters as for No. 2.
4. Sharh-i-Aqayid by Nasafi.
5. Mirqat.
6. Tarikh-i-Suyuti.
7. Diwan-i-Ali.
8. Maqamat-i-Hariri, 21 to 30 Maqamat, both inclusive.

**B. Final Examination—**

1. Bayzawi, Suras 5 and 6.
2. Sahihul-Bukhari, Chapters on Ilm, Shufa, Nikah and Talaq.
3. Al-Majallah.
4. Sharh-i-Tahzib.
5. Al-Mujib fi Akhbaril-Maghrib, by Abdul-Wahid al-Marrak-ashi.
6. Diwan-i-Nabighah al-Zubayni.
7. Mukhtasarul-Maani.
8. Al-Hamasah, Babul-Marathi and Babul Nasib.
9. Majaniul-Adab, Vol. V.

NOTE.—All these books are available from the Manager, the Islamia Book Depôt, Kurnool.

**TAMIL**  
**MATRICULATION EXAMINATION**

**1927**

Selections to be published by the University.

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**INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE**

**PART I-B**

**1926**

**PART I-B**

**Tamil Ilakkiyam, Sanga-kālam** (Heritage of the Tamils Series), Chapters 1-4, pages 1-104—Association Press, Y.M.C.A., Esplanade Row, Madras, E.

**Jivakan**—Ananda Bodhini Press, Sowcarpet, Madras, E.

**PART II**

**GROUP iii**

**Poetry--**

Selections published by the University :—

**Nitinerivilakkam**, pages 43 to 48.

**Bhāratam**, Cūṭupōr, pages 162 to 219.

**Prose—**

**Arivurai-t-tirattu**—Saiva Siddhanta Works Publishing Society 306, Linga Chetti Street, Madras, E.

**The Pallavas**, by P. T. Srinivasa Ayyangar, M.A., Teppakulam, Trinopolis.

**Drama--**

**Kichakan**, by C. R. Namasivaya Mudaliyar—C. C. N. & Sons, Chinnatambi Street, Madras, E.

**1927**

**PART I-B**

**Udayanan Caritra curukkam**, by Mahamahopadhyaya V. Swaminatha Ayyar, Tiruvattisvaranpet, Madras.

**Tamil Perumakkal Varalāru** (Published by Messrs. Adi & Co., Madras).

TAMIL

PART II

GROUP III

*Poetry—*

Selections published by the University—

Nēladiyar, pp. 3-16 (from Porul to Natpu).

Tiruvilāyādalpurāṇam, pp. 265-296.

Paṭṭinattuppiḷaiyar paḍal, pp. 408-421.

Purānānūru, pp. 505 to 511.

*Prose—*

Arumuga Nāvalar's Periapurāṇa Vacanam (1) Sundaramūrthi Nayanar,

(2) Tirunāvukkarasu Nayanār, (3) Tirujñāna Sambandamūrthi

Nayanār (Published by Navalar Press, 300, Mint Street, Madras).

Cālūkyā Vikramādittan Caritram, by Mr. A. V. Venkatarama Ayyar,  
Lecturer in History, Presidency College, Madras.

1928

PART I-B

1. Emperor Asoka, published by the Chandra Press, Chinnathambi Street, Madras.
2. Janavinodini, Tamil XIX, Part I, edited by M.R.Ry. C. R. Namasivaya Mudaliar, Lecturer in Tamil, Queen Mary's College, Madras, (Published by Messrs. Coomaraswamy Naidu & Sons.)
3. Buddhad Charitram by M.R.Ry. Mahamahopadyaya V. Swaminatha Iyer Avargal, 'Thiagaraya Vilas,' Tiruvattiswaranpet, Madras.

PART II

GROUP (iii)

*Poetry—*

Selections published by the University :

Kalavali Narpathu, pages 22 to 25.

Thirukadukam, pages 26 to 27.

Harischandrapuranam, pages 298 to 340.

Kumaraguruparar Paḍal, pages 424 to 430.

*Prose—*

Puthalvar Kadamai (Filial Duty) by M.R.Ry. M. Gopalakrishnan,  
Lecturer in Tamil, National College, Trichinopoly. (Published by

Mr. E. M. Gopalakrishna Kone, Bookseller, Pudumantapam, Madura.  
Tamil Varalaru, Part I, by M.R.Ry. Rao Bahadur Srinivasa Pillai  
Avargal, Tanjore.)

*Drama—*

Manonmaniyam by M.R.Ry. Rao Bahadur P. Sundaram Pillai Avargal  
(Second Edition) Acts I and II, S. Muthiah Pillai, Bookseller,  
Tinnevely Bridge.

**B.A. DEGREE EXAMINATION**

1926

**GROUP (iv)****Poetry—**

Selections published by the University—

Vol. I.—Puraṇānūru, stanzas 71—312, pages 114—126.

Tirukkural, Chapters 84—95, pages 209—218.

Selections published by the University.

Vol. II.—Kambarāmāyaṇam, Yuddha Kāṇḍam, pages 185—229.

**Drama—**Manōnmaṇiyam, by Rao Bahadur P. Sundaram Pillai (Second edition)  
S. Muthiah Pillai, Bookseller, Tinnevely Bridge.**Prose—**Tamil Vaṇalāru, Part II, by Rao Bahadur K. S. Srinivasa Pillai,  
Tanjore.Tamil Essays, by V. G. Suryanarayana Sastri, V. S. Natarajan, 735,  
Kakatope Street, Madura.**GROUP (v)**

Same as for Group (iv)

**GROUP (vi)****Poetry—**

Selections published by the University—

Vol. I.—Mullaippāttu, pages 21—27.

Puraṇānūru, stanzas 71—312, pages 114—126.

Tirukkural, Chapters 84—95, pages 209—218.

Silappadhikāram, pages 254—275.

Selections published by the University—

Vol. II.—Kambarāmāyaṇam, Yuddha Kāṇḍam, pages 185—229.

Inscriptions, 10—20, pages 344—362.

**Drama—**Manōnmaṇiyam, by Rao Bahadur P. Sundaram Pillai (Second edition),  
S. Muthiah Pillai, Bookseller, Tinnevely Bridge.**Prose—**Tamil Vaṇalāru, Part II, by Rao Bahadur K. S. Srinivasa Pillai,  
Tanjore.Tamil Essay, by V. G. Suryanarayana Sastri, V. S. Natarajan, 735,  
Kakatope Street, Madura.Tolkāppiya-p-porūlādhikāra-v-ārāycci, by M. Raghava Ayyangar, Tamil  
Lexicon Office, Chepauk, Madras.**Grammar—**Nannūl, Mayilaināthr Uṇai, Eluttatikāram, Mahamahopadhyaya V.  
Swaminatha Ayyar, Tiruvettisvaranpet, Triplicane, Madras.

## TAMIL

1927

## GROUP (iv)

*Poetry—*

Selections published by the University :—

Vol. I.—Puranānūru, stanzas 1—24, pages 70 to 96.

Tirukkuraḷ Chapters (96—105), pages 218—226

Vol. II.—Kambarāmāyaṇam, Bālakāṇḍam, pages 1 to 36.

*Drama—*Manōnmaṇiyam, by Rao Bahadur P. Sundaram Pillai (Second edition),  
S. Muthiah Pillai, Bookseller, Tinnevely Bridge.*Prose—*Tamil Varalāru, Part I, by Rao Bahadur K. S. Srinivasa Pillai,  
Tanjore.Essay on Kamba Nādar, by Mr. T. Chelvakesavaraya Mudaliyar.  
(Published by T. P. Alagan, Perambur, Madras).

## GROUP (v)

Same as for Group (iv).

## GROUP (vi)

*Poetry—*

Selections published by the University —

Vol. I.—Pattinappālai, pp. 28, 39.

Silappadikāram, pp. 276, 300.

Puranānūru, stanzas 1—24, pp. 70—96.

Tirukkuraḷ, Chapters 96—105, pp. 218—226.

Vol. II.—Kambarāmāyaṇam, Bālakāṇḍam, pp. 1—36.

*Drama—*Manōnmaṇiyam, by Rao Bahadur P. Sundaram Pillai (Second edition)  
S. Muthiah Pillai, Bookseller, Tinnevely Bridge.*Prose —*Tamil Varalāru, Part I, by Rao Bahadur K. S. Srinivasa Pillai,  
Tanjore.Essay on Kamba Nādar, by Mr. T. Chelvakesavaraya Mudaliyar.  
(Published by T. P. Alagan, Perambur, Madras).Tolkāppiya-porūḷadhikāra-v-aṛāycci, by Pandit M. Raghava Ayyangar,  
Tamil Lexicon Office, Madras.*Grammar—*

Nānnūḷ Mayilaināthar Urai, Colladhikāram. Edited by Mahamahopadhyaya V. Swaminatha Ayyar, Tiruvettisvaranpet, Madras.

## RELATED SUBJECT

1926 &amp; 1927

## Early South Indian History—

Sections I to X of the Syllabus at pages 578 and 579 of Vol. I of the Calendar, 1926-27.

1928

## GROUPS (iv) and (v)

*Poetry—*

Selections published by the University :

Vol. I.—Purananuru Stanzas 25 to 59, pp. 97 to 111.

Tirukkural Chapters 1 to 10, pp. 139 to 150.

Vol. II.—Prose Kambaramayana, Ayodyakanda.

Kabilar by M.R.Ry. N. M. Venkataswami Nattar Avargal, Pandit, St. Heber's College, Trichinopoly.

Tamil Varalaru, Part II, by M.R.Ry. Rao Bahadur K. S. Srinivasa Pillai Avargal, Tanjore.

## GROUP (vi)

*Poetry—*

Vol. I. Selections published by the University :

Perumpanatrupadai, pp. 1 to 20.

Manimekalai pp. 301 to 322.

Purananuru Stanzas, 25 to 32, pp. 97 to 126,

Tirukkural Chapters 1 to 10, pp. 139 to 150.

Vol. II. Kambaramayana, Ayodyakanda.

Kalithogai—Palai Kali by M.R.Ry. E. V. Anantarama Ayyar Avargal, Tamil Pandit, Presidency College, No. 16, Nagappa Iyer Street, Triplicane, Madras.

*Prose—*

Porulathikara Araichi—by M.R.Ry. M. Raghava Iyengar Avargal, Head Tamil Pandit, Lexicon Office, Chempauk, Madras.

Essay on Thiruvalluvar—by M.R.Ry. T. Chelvakesavaraya Mudaliar, published by T. P. Alagan, Perambur, Madras.

Tamil Perumakkal Varalaru by M.R.Ry. S. Anavaratavinayakam Pillai Avargal, M.A., L.T., published by Messrs. Adi & Co., Madras.

*Grammar—*

Nannul: Sankaranamachivayappulavar Urai, Eluthathikaram, Edited by Mahamahopadyaya V. Swaminatha Iyer Avargal, 'Thiagaraya Vilas', Tiruvetteswaranpet, Madras.

**M.A. DEGREE EXAMINATION**

1927 to 1929

ADDITIONAL PAPER ON COMPOSITION

*Books prescribed :—*

Toluvūr Vēlāyudha Mudaliar's Tiruvēṅkāṭṭaḍigal Carittiram (Ripon Press, Madras).

Mullaippāṭṭārāycci, by Swami Vedachalam, Pallavaram.

Essay on Kambar, by T. Chelvakesavaraya Mudaliyar.

**VIDWAN TITLE EXAMINATION**

1927 to 1929

WHEN OFFERED AS ONE OF THE LANGUAGES  
MENTIONED IN REGULATION 7 (A) & (C)

*For the Preliminary Examination—***Poetry:**

Kambarāmāyaṇam, Ayōdhyākāṇḍam

Prabhulingalilai, stanzas 1 to 304

Nālaḍiyār, Poruṭpāl

Tiruvarangakkalambakam.

Nālāyiraprabandham, Periyatirumoli, 51 to 100 } (Ripon Press, Madras).

Tēvāram, Panmurai, Appar, Tirunērisai, 51 to 100

Pattuppāṭṭu, Maturaikkāñci

Puranānūru, 1 to 50

Cilappatikāram, Maturaikkāṇḍam

Cintāmaṇi—Guṇamālaiyārilambakam

Tirukkural, Arattuppāl (Navalar Press, 300, Mint Street, Madras).

Pazhamoli, 51 to 100, by T. Chelvakesavaraya Mudaliar (T. P. Alagan, Perambur, Madras.)

Mahamahopadhyaya  
V. Swaminatha Ayyar,  
Tiruvattisvaranpet,  
Triplicane, Madras.

**Prose :**

Mativāṇan, by V. G. Suryanarayana Sastri (V. S. Natarajan No. 735, Kakatope Street, Madura).

Pancatantram, by Tandavaraya Mudaliyar (C. Coomaraswami Nayudu & Sons, Madras).

Essay on Kambar, by T. Chelvakesavaraya Mudaliyar (T. P. Alagan, Perambur, Madras)

*For the Final Examination—***Grammar, Prosody and Poetics :**

Nannūl Viruttiyurai

Akapporuḷvilakka-urai

Purapporuḷvēṅpā-mālai. Mahamahopadhyaya V. Swaminatha Ayyar.

} (Navalar Press, 300, Mint Street,  
Madras).



**Yāpparunkalavirutti** : Longmans, Green & Co., Madras.  
**Daṇḍiyalankāram** : Ripon Press, Madras.  
**Ṭakkaṇavilakkam**, **Pāṭṭiyal** : Ripon Press, Madras.

WHEN OFFERED AS ONE OF THE MAIN LANGUAGES  
MENTIONED IN REGULATION 7 (B)

*For the Preliminary Examination—*

**Poetry :**

Tiruvarangattandādi.	}	(Ripon Press, Madras).
Arunaikkalambakam.		
Amudāmbikai-pillaittamil.		
Kalaśaiccilēḍai-veṇbā.		
Cidambara-Ceyyuttkōvai.		
Turaiśaikkōvai.		
Villiputtūrār Bhāratam—first five		
parvams.		
Naiḍatam.		
Prabhulingalilai.		
Cevvaiccūḍuvār Bhāgavatam—	}	
tenth Kaṇḍam.		
Tirukkuraḷ-Arattuppāl, Parimēl-	}	
aḷagar Urai.		

**Prose :**

**Tamil Vaṇalāru**—2 parts—by Rao Bahadur K. Srinivasa Pillai, Tanjore.  
**Tolkāppiya-p-poruḷadhikāra-ārāycci**, by M. Raghava Ayyangar, Tamil  
 Lexicon Office, Chepauk, Madras.  
**Essay on Kambār**, by T. Chelvakesavaraya Mudaliyar (T. P. Alagan,  
 Bookseller, Perambur.)

**Grammar :**

Nannūḷ Viruttiiyurai	}	Ripon Press, Madras.
Akapporuḷ-vilakkam		
Purapporuḷveṇbā-mālai—Mahamahopadhyaya V. Swaminatha	}	(Ripon Press, Madras).
Ayyar, Tiruvettisvaranpet.		
Yāpparungalakkārgai		
Daṇḍiyalankāram		
Cidambarappāṭṭiyal		

*For the Final Examination—*

**Poetry :**

Kandapurāṇam, first two Kāṇḍams.	}	(Ripon Press Madras).
Kambarāmāyaṇam, Kiṣkindhā-		
kāṇḍam and Sundara Kāṇḍam.		
Tiruccirrambalakkōvaiyār, Pēra-		
śiriyar Urai.		
Tirukkuraḷ-Poruṭpāl : Parimēl-		
aḷagar Urai.		
Sundaramūrtti Nāyanār Tēvāram.		
Tirumangaimannan Periya Tirumoli.		
Tiṇaimālai-nūṟṟaimpadu.		

Maṇimēkalai, Kēdais 1-26. Puṇaṇṇūru, stanzas 1-250. Pattuppāṭṭu, Tirumurukāṟruppā- ḍai and Maturaikkānci, Nacci- nārkkiniyar Uṟai.	}	Mahamahopadhyaya V. Swami- natha Ayyar, Tiruvattis- varanpet, Madras.
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**Grammar :**

Tolkāppiyam. Eluttadhikāram, Naccinārkkiniyam (Ripon Press, Madras).

Do. Colladhikāram, Iḷambūraṇam. Edited by M.R.Ry. C. R. Namasiyaya Mudaliar Aveigal (C.C.N. & Sons, Madras).

Do. Poṟuḷadhikāram, Naccinārkkiniyam and Pērāśīriyar Uṟai (Longmans, Green & Co., Madras).

Yāpparungala Virutti (Longmans, Green & Co., Madras).

Māraṇalankāram, Poṟuḷaṇiyiyal (Madura Tamil Sangam, Madura).

Veṇbāppāṭṭiyal (Ripon Press, Madras).

*History of Language and Literature—*

The following books are recommended :—

Caldwell's Comparative Grammar, Introduction.

Grierson's Linguistic Survey, Volume IV.

History of the Tamil Language, by V. G. Suryanarayana Sastri.

Essay on Tamil, by T. Chelvakesavaraya Mudaliyar.

Primer of Tamil Literature, by M. S. Purnalingam Pillai.

Tamil Pulavar Caritam, by A. Kumaraswami Pulavar, Chunnakam, Jaffna.

## TELUGU

### MATRICULATION EXAMINATION

1927

Selections to be published by the University.

### INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

1926

#### PART I-B

Prēmalatā, by Celikani Latcha Rao Garu (Chitrala, Pithapuram Post, Godavari district).

The Great Indian Emperors, by K. V. Lakshmana Rao (Veda Vilas Egmore, Madras).

Kamalini, by Srimati Andalammah (R. Venkateswar & Co., Madras).

PART II

GROUP iii

*Poetry—*

University Selections :—

No. 23. Dyūtamū.

No. 53. Dhruvōpākyaṇamū.

No. 55. Candrahāsa Carithramū.

Sumabāla, by Jayanti Ganganna, B.A., L.T. (Rajahmundry).

*Prose—*

Śringāra Śrīnāthamū, by V. Prabhākara Sastri, Triplicane, Chapters 1 to 4.

Anglēya Sāmrājya Carithramū, by M. Venkatrangayya, M.A. (Vizianagaram).

1927

PART I-B

Gōrah, Part I, by Venkata Parvatiswara Kavulu (Manager, A.P.G. Nilayam, Cocanada).

Rājasēkhara Carithramū, by K. Viresalingam Pantulu (Hitakarani Samajam, Rajahmundry).

Buddhuni Pūrvajānamulū, by Akundi Venkata Sastri, Sanskrit Pandit Maharaja's College, Vizianagram.

PART II

GROUP i

*Poetry—*

Selections published by the University, Nos. 18, 27, 33, 48, 56.

*Drama—*

Bhēṣma pratijñā, by M. Suryanarayana Sastrulu, Telugu Pandit, Arts College, Rajahmundry.

*Prose—*

Nitticandrika, by Cinnayasuri (Messrs. V. Ramaswami Sastrulu & Sons, Madras).

1928

PART I-B

1. Lalita by T. Rajagopala Rao, B.A., L.T., Madras Christian College.
2. Lives of Noble Women by Rao Bahadur K. Veeresalingam Pantulu, Rajahmundry.
3. East and West by Kuchi Narasimham, B.A., L.T., Pithapuram.
4. Telugu Stories, Part I, by R. Venkatasivudu, M.A., L.T., Principal, V. R. College, Nellore.

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PART II

GROUP (iii)

*A. Poetry—*

Intermediate Selections in Telugu published by the University :

Nos. 3, Dushyanta Mahārāja Charitramu.

4, Bhishmuni Charitramu.

25, Uttara Gōgrahanamu.

56, Vishnu Chittudu Pāndyuni Sabhakēguta.

*B. Drama—*

Vichitra Paduka Pattabhishekamu by J. Seshadri Sarma, Telugu  
Pandit, Municipal High School, Cuddapah.

*O Prose—*

Lives of Celebrated Women of Ancient India, Parts I and II by  
R. Venkatasivudu.

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**B.A. DEGREE EXAMINATION**

1926

GROUPS (iv) AND (v)

The same as for Group (vi), omitting (1) Poetry : the selections from  
Volume I, (2) Drama : Nāgānandamu and (3) Prose : Bammara Pōtanā-  
mātyudu.

GROUP (vi)

*Poetry—*

University Selections : Volume I, Nos. 2, 30 and 46.

Volume II, Nos. 25, 35, 37, 38 and 39.

*Drama—*

Nāgānandamu, by V. Venkataraya Sastry (Nellore).

*Prose—*

Prāchīna Vidyā Pithamulu, by C. Narayana Rao, M.A. (Rajahmundry)  
Bammara Potanamatyudu, by Peddibhotla Veerayya, B.A., B.L.  
(Bezawada).

A critical introduction to Andhra Mahabharata, by M. Suryanarayana  
Sastry (V. Ramaswami Sastrulu & Sons, Madras).

1927

GROUPS (iv) AND (v)

*Poetry—*

Selections published by the University :—

Vol. I.—Nos. 29, 37, 39.

Vol. II.—Nos. 23, 29, 34.

**Drama—**

Pāṇḍavāgnātavāsa Caritra (omitting Act II), by S. Ananta Rao, Telugu Pandit, Pachaiyappa's College, Madras.

**Prose—**

Śrīngāra Śrīnāthamu, by V. Prabhakara Sastri, Oriental MSS. Library, Madras, pp. 1—192.

## GROUP (vi)

**Poetry—**

Selections published by the University:—

Vol. I.—Nos. 1, 29, 37, 39.

Vol. II.—Nos. 23, 29, 34, 40.

Śrīkṛiṣṇabhūpāliyam, by Candra Kavi: Canto I, stanzas 85—130 (Registrar, Mysore University).

**Drama—**

Pāṇḍavāgnātavāsa Caritra (omitting Act II), by S. Ananta Rao, Telugu Pandit, Pachaiyappa's College, Madras.

**Prose—**

Kavijeevitamulu, by G. Sreeramanurty Pantulu—Bhāratāndhra Kavulu (Messrs. V. Ramaswami Sastrulu & Sons, Madras).

Śrīngāra Śrīnāthamu, by V. Prabhakara Sastri, pp. 1—192.

**Special subject—**

Comparative Prosody of Dravidian Languages. (Book to be consulted :  
A comparative Prosody of the Dravidian Languages by  
T. Rajagopala Rao, B.A., L.T., Christian College, Madras.)

## RELATED SUBJECT

## 1926 &amp; 1927

**Early South Indian History—**

Sections I to X of the syllabus published at pages 578 and 579 of Vol. I of the Calendar, 1926-27.

## 1928

## GROUP (vi)

University B.A. Selections Vol. I, 10, Saugandhika Haranamu 18, Sri Krishna Rāyabāramu.

Vol. II, 12, Sri Rama Pattabhishēka Viparyaymu.

33, Śvarōchi Vēṭāduta (Manōrama Vṛittantamu).

27, Kiratirjuniyamu (Harivilasamu).

Basava Puranam by Palkuriki Somanadha Kavi, Cantos. 1 and 2. Ed. by K. Nageswara Rao, Andhra Patrika Office, Madras.

*Drama—*

Mandapāla Charitramu by Ch. Bhanumurthy Pantulu, B.A., Telugu  
Translator to Government, Madras.

*Prose—*

Andhra Nataka Rangamu by G. Srirama Sastrulu, Telugu Pandit  
Municipal High School, Chittoor  
Lives of Telugu Poets by K. Veeresalingam Pantulu : Dhurjati,  
Sūrana, Rāmakrishnudu.

GROUPS (iv) AND (v)

Same as for Group vi, omitting 1. Basava Puranamu  
2. Mandapala Charitramu  
3. Andhra Nataka Rangamu  
and adding Tanjavuri Andhra Rajula Charitramu, Ed. by V. Prabhakara  
Sastri.

**M.A. DEGREE EXAMINATION**

1927 to 1929

ADDITIONAL PAPER ON COMPOSITION

Kāvyālankāracūdāmaṇi.  
Amuktamālyada.

NOTE.—Candidates are expected to make a critical study of these  
books and the most recent opinions on them, if any.

**VIDWAN TITLE EXAMINATION**

1927

TELUGU WHEN OFFERED AS ONE OF THE LANGUAGES  
UNDER REGULATION 7 (A) AND (C)

*For the Preliminary Examination—*

**Poetry :**

Mahābhāratamu—

Sabbhāparvamu, Canto 2.

Aranyaparvamu, Canto 5, vv. 1—145, 344—435; Canto 6,  
vv. 2—266.

Virāṭaparvamu, Cantos 4 and 5.

Bhāgavatamu, Skandha 5, Canto 1.

Rāghavapāṇḍaviyam, Cantos 1 (from Katha Prarambhamu) and 2.

Kāśikhāṇḍamu, Canto 3.

Amuktamālyada, Canto 2.

Pāṇḍurangamāhātmyamu, Cantos 1 (from Katha Praram-  
bhamu), 2 and 3.

Vasu Caritramu, Cantos 2 and 3.  
Accetelugu Rāmāyaṇamu, Cantos 3 and 4.

Prose :

Nīti Candrika, by Chinnaya Suri.  
Karpūramañjari, by Chilakamarti Lakshminarasimham, Rajahmundry.

*For the Final Examination—*

Grammar, Prosody and Poetics :

Bālavvyākaraṇamu.  
Praudhavyākaraṇamu.  
Kavijanāśrayamu.  
Appakaviyamu, Canto 3.  
Narasabhūpaliyamu.

TELUGU WHEN OFFERED AS THE MAIN LANGUAGE  
UNDER REGULATION 7 (B)

*For the Preliminary Examination—*

Poetry :

Mahābhāratamu—

Sabhūparvamu, Canto 2.  
Aranyaparvamu, Canto 5, vv. 1—145, 344—435.  
Virataparvamu, Cantos 4 and 5.  
Bhāgavatamu, Skandha 5, Canto 1.  
Rāghavapāṇḍaviyamu, Cantos 1 and 2.  
Kāśikhāṇḍamu, Canto 3.  
Amuktamālyada, Canto 2.  
Vasucaritramu, Cantos 2 and 3.

Prose :

Bhāgavatamu, by Sataghantam Venkataranga Sastri.  
Nīticandrika, by Chinnaya Suri.  
Karpūramañjari, by Chilakamarti Lakshminarasimham.  
A Critical Introduction to Vasu Caritra, by Vajjhulu Chinna-seetarama Sastri, Vizianagaram.

Grammar :

Bālavvyākaraṇamu.  
Praudhavyākaraṇamu.  
Sarvalakṣṇasārasamgrahamu.  
Andhra Bhāṣābhūṣaṇamu.

*For the Final Examination—*

Poetry :

Sringāra Naiṣadhamu, Canto 3.  
Hariṣcandraṇalōpākhyānamu, Cantos 4 and 5.  
Accetelugu Rāmāyaṇamu, Cantos 3 and 4.  
Candrabhānu Caritramu, Cantos 1 (from Katha Prarambhamu),  
2 and 3.  
Champu Rāmāyaṇamu, Cantos 1 (from Katha Prarambhamu),  
2 and 3.

- Pāṇḍurāṅgamāhātmyamu, Cantos 1 (from Katha Prarambhamu), 2 and 3.  
 Uttara Harivamsamu, Canto 5.  
 Advanced Grammar, Prosody and Poetics.  
 Andhrasabda Cintāmaṇi.  
 Atharvaṇakārikavali.  
 Appakaviyamu, Canto 3.  
 Anantuni Candassu.  
 Kāvyaḷāṅkāra Cūdāmaṇi.  
 Andhra Dasarūpakamu, by M. Suryanarayana Sastri, Chapters 3 and 4.  
 Article on Alankara in Andhra Vignana Sarvaswam, edited by K. V. Lakshmana Rao, Egmore.  
 History of Language and Literature :  
 Telugu Philology, by M. Seshagiri Sastri.  
 Lives of Telugu Poets, by K. Viresalingam Pantulu, Part I (new and revised edition) and Part II.

1928

TELUGU WHEN OFFERED AS ONE OF THE LANGUAGES  
 UNDER REGULATION 7 (A) AND (C)

*For the Preliminary Examination—*

Poetry :

- Māhābhāratamu—Udyōga Parvamu, Cantos 1-3.  
 Māhābhāratamu—Bheesma Parvamu, Cantos 1-2.  
 Kaḷāpūrṇodayamu, Cantos 1-4.  
 Campu Rāmāyaṇamu, Cantos 6-7.

Prose :

- Sringāra Srīnāthamu, by V. Prabhākara Sastri, Triplicane.  
 Vikramāṅkadēva Caritramu, by Tirupati Venkateswara Kavulu.  
 Andhra Kavula Caritramu, by K. Viresalingam Pantulu, Vol. I,  
 new and revised edition—Kavitrayamu, Potanna and Nācana  
 Sōmanna.

*For the Final Examination—*

Grammar, Prosody and Poetics :

- Andhra Sabda Cintāmaṇi.  
 Bālavyaḷāṅkāraṇamu.  
 Rangarāt Cohandassu.  
 Kāvyaḷāṅkāra Cūdāmaṇi, Cantos 1-5.  
 Candralōkamamu, by Adidamu Suranna.

TELUGU WHEN OFFERED AS THE MAIN LANGUAGE  
 UNDER REGULATION 7 (B)

*For the Preliminary Examination—*

Poetry :

- Mahābhāratamu—Sabhā Parvamu, whole.  
 Mahābhāratamu—Virāṭa Parvamu, Cantos 1-3.  
 Harivamsamu—Pūrvabhāgamu, Cantos 5-7.



Uttara Harivamsamu, by Nācana Somanna, cantos 1-3.

Prabhāvatī Pradyumnamu—whole.

Sivaratrī Māhātyamu—whole.

**Prose :**

Sukranitisāramu, by P. Mallayya Sastri.

Ranganātha Rāmāyaṇamu—Uttara Kāṇḍamu, pp. 1 to 160.

**Grammar :**

Bālavṛyākaraṇamu.

Praudha Vyākaraṇamu.

Appakaviyamu, canto 5.

**For the Final Examination—**

**Poetry :**

Vijaya Vilāsamu—whole.

Pārijātāpaharaṇamu—whole.

Vipra Nārāyaṇa carithramu, Canto- 1-2, by Chedalavada Mallayya.

Sringāra Naisadhamu, Cantos 1-2.

Amuktamālyada, canto 4.

Hariscandra Dwipada, Part I, by Gauranna.

**Advanced Grammar, Prosody and Poetics :**

Andhra Sabda Cintāmaṇi.

Atharvaṇakārikāvali.

Appakaviyamu, canto 3.

Anantuni Cchandassu.

Kāvyaḷaṅkāra Cūḍamaṇi.

Andhra Dasarūpakamu, Chapters 3 and 4, by M. Suryanarayana Sastri.

Article on Alankāra in Andhra Vignana Sarvaswam, edited by K. V.

Lakshmana Rāo.

**History of Language and Literature :**

Lives of Telugu Poets, by K. Viresalingam Pantulu, Part I (new and revised edition), and Part II, so far as they relate to the authors prescribed above.

Andhramahābhāratāvatārika, by M.

Suryanarayana Sastri.

Prācina Andhra Bhāsāsvarūpamu, by

M. Somasekhara Sarma.

Telugu during the time of Raja Raja, by

G. V. Ramamurti Pantulu.

(Articles that appeared in Sri Rajarajendra Pattabhisheka Sanchika, Rajah-mundry).

1929

**TELUGU WHEN OFFERED AS ONE OF THE LANGUAGES  
UNDER REGULATION 7 (A) AND (C).**

**PRELIMINARY**

**Poetry—**

Mahabharatamu, Adi Parvamu, cantos 7 and 8.

Mahabharatamu, Drona Parvamu, cantos 1 and 2.

Harivamsamu by Yerrapragada—Uttarabagamu, cantos 3 and 4.

Kalahasti Mahatmyamu by Dhurjati—the whole.

*Prose—*

- Lives of Sanskrit Poets in Telugu* by M. Suryanarayana Sastrulu, Arts College, Rajahmundry—Kalidasa, Bhavabhuti, Bharav and Bhoja.  
*Chitraratnakaramu* by G. Sriramamurthy—the whole (G. Narasimham Brothers, Central Book Depot, Vizianagram).  
*Vachana Bhagavatamu* by Tevapperumalayya, Vol. I (R. Venkateshwar & Co., Madras).  
*Andhra Gadya Vangmaya Charitramu* by G. V. Raghava Rao, B.A., Pleader, Yellamanchili, Vizagapatam Dt.

FINAL

*Grammar, Prosody and Poetics—*

- Appakaviyamu*, cantos 3 and 4, Ed. by G. V. Ramamurthy Pantulu, Kavijanāśrayamu—Dōshādhikaranamu, Published by the Telugu Academy, Madras.  
*Andhra Śabda Chintamani*.  
*Andhra Dasa Rupakamu* by M. Suryanarayana Sastrulu, Chapters 3 and 4.

TELUGU WHEN OFFERED AS THE MAIN LANGUAGE  
UNDER REGULATION 7 (B)

PRELIMINARY

*Poetry—*

- Mahabharatamu*, *Adiparvamu*, cantos 2—3.  
*Mahabharatamu*, *Bhishma Parvamu*, cantos 1—3.  
*Uttara Harivamsamu* by Nāchana Somana, cantos 4 and 5.  
*Kavi Karna Rasayanamu* by Narasimha Kavi, cantos 1—3.  
*Aniruddha Charitramu* by Ābbayāmātyakavi, cantos 2—5.  
*Sarangadhara Charitramu* by Venkata Kavi, 1—3.  
*Harischandradwipada* by Gaurana, cantos 1—3.

*Prose—*

- Sukraniti Sāramu* by P. Mallayya Sastry, Pithapuram.

*Grammar—*

- Bala Vyakaranamu*.  
*Praudha Vyakaranamu*.  
*Appakaviyamu*, canto 3.

FINAL

*Poetry—*

- Mahabharatamu*, *Sānti Parvamu*, cantos 1—3.  
*Sivarātri Māhātmyamu*, cantos 1—3.  
*Kumara Sambhavamu* by Nannichoda, Part I, cantos 3—7.  
*Amuktamalyada*, cantos 4 and 5.  
*Raghavapandaviyamu*, cantos 3 and 4.  
*Accatelugu Ramayanamu*, cantos 1—3.

*Advanced Grammar, Prosody and Poetics—*

- Andhrasabda Chintāmani*.  
*Atharvana Kārikāvali* with critical introduction by V. Chinasitarāma Sastry, Vizianagram.

Appakaviyamu, canto 5.

Rangaratchandassu.

Kāvyaḷankāra Chūdamani, cantos 4 and 5.

*History of Language and Literature—*

Age of Nannichoda.....

Preface to *Sivatattwa Saramu*, by K. V. Lakshmana Rao, (Published by the Telugu Academy, Madras).

## KANARESE

### MATRICULATION EXAMINATION

1927

Selections to be published by the University.

### INTERMEDIATE EXAMINATION

1926

#### PART I-B

**Pāpa**—Punya, by H. V. Subbarayanuja (Saraswathi Printing Works, Ltd., Mangalore).

Vimalā Dēvi, by T. N. Sarma (Karnataka Nandini Office, Nanjangud).

#### PART II

##### GROUP iii

*Group iii (e)—*

Poetical Selections published by the University. Pages 1 to 80 and pages 156 to 170.

Pratimā Nāṭaka, by M. Sitarama Sastri (The author, Mysore).

Pranayāvarta *alias* Cancala Kumāri, by B. Chandrasekharaiya (Kodandaram Press, Mysore).

1927

#### PART I B

Āmarājēndra Odeyara Caritre, by Singaraiya (M. S. Rao & Co., Avenue Road, Bangalore).

Padmini, by Narayan V. Kurdi, Assistant Master, Government Training College, Dharwar.

#### PART II

##### GROUP iii

Selections published by the University—pages 36 to 80 and 237 to 275.

Rukmiṇi Paripaya Nāṭaka by P. Padmanabhaiya (Karnataka Granthamala Office, Mysore).

Pāleyagars, by M. S. Puttanna, B.A., Advocate, Basavangudi, Bangalore.

1928

## PART I-B

1. Karma Kathe, by V. T. Galaganath ("Sadguru" Office, Haveri, Dt. Dharwar).
2. Bharata Khandada Jeevajjotigalu, by H. Chidambaraiya ("Bhakta Bandhu" Office, Basavangudi, Bangalore).

## GROUP iii

1. Selections published by the University, pp. 237 to 296.
2. Selections from Nivédana, by D. V. Gundappa, Poems Nos. 1, 2, 3, 4, 10 and 16. (M. S. Rao & Co., Avenue Road, Bangalore City).
3. Swapna Vāsavadatta, by M. D. Alasingarachar (M. S. Rao & Co., Avenue Road, Bangalore City).
4. Nāṭaka Kale, by Atmarama Sastri, Odlamane (Sadananda Press, Mangalore).

## B.A. DEGREE EXAMINATION

1926

## GROUPS (iv) AND (v)

Poetical Selections published by the University, Volume II, pages 1 to 102.

Karnāṭaka Kavi Caritre, Volume I (revised edition), by R. Narasimhachar, pages 1 to 102 end of the 11th Century. (The author, Malleswaram, Bangalore).

Rājā Malaya Simha, Part I, by M. A. Srinivasachar (Commercial Agency Company, Malleswaram, Bangalore).

## GROUP (vi)

Poetical Selections published by the University, Volume II, pages 1 to 174.

Karnāṭaka Kavi Caritre, Volume I (revised edition), by R. Narasimhachar, M.A.—pages 1 to 154—up to 1145 A.D.

Mudrā Rākṣasa Nāṭaka, by Ramasesha Sastri (M. S. Rao & Co., Bangalore City).

Rājā Malaya Simha, Part I, by M. A. Srinivasachar.

1927

## GROUPS (iv) AND (v)

Selections published by the University, Vol. II, pp. 103 to 240. Kavi-caritre, Vol. I, Revised Edition (12th Century, pp. 113 to 321), by Rao Bahadur R. Narasimhachar, M.A., Malleswaram, Bangalore.

Vikramōrvashiya Nāṭaka, by S. Aiya Sastri, Palace Pandit, Mysore.

Karnāṭaka Simhāsana Sthāpane, by S. R. Kulkarni (Sri Sankar Book Depot, Malmaddi, Dharwar).

**B.A. DEGREE EXAMINATION,  
KANARESE**

**GROUP (vi)**

**Same** as those for Groups (iv) and (v) with the following additions:—  
**Rājā Malaya Simha**, Parts I and II, by M. A. Srinivasachar (Commercial Agency Company, Malleshwaram, Bangalore).  
**Sāsana Padya Manjari**, by Rao Bahadur R. Narasimhachar, Malleshwaram, Bangalore.  
**Kavirāja Mārga**, by Nripatunga, Government Central Book Depot, Bangalore.  
**Sringāra Ratnākara**, by Kavi Kama (Karnataka Kavya Kalanidhi Office, Mysore).  
**Sabdamani Darpana**, by Kesi Raja. } K.E.M. Book Depot,  
**Chhandassu** by Nagavarma. } Mangalore.

**1928**

**GROUPS (iv) AND (v)**

1. Selections published, by the University—Vol. II, pp. 175 to 204 and 354 to 398.
2. **Vēni Samhāra Nātaka**, by Jayarāyāchār (M. S. Rao & Co., Avenue Road, Bangalore City).
3. **Kamfushana Charitre**, by M. S. Puttanna, B.A. (Author, Basavanagudi, Bangalore).
4. **Kavi Charitre**, Part I, by Rao Bahadur R. Narasimhachar, M.A., 13th and 14th Centuries, pp. 222 to end of the Volume (Author, Malleshwaram, Bangalore).

**GROUP (vi)**

1. All books prescribed for Groups iv and v above.
2. **Rājā Malayasimha**, Parts 1 and 2 by M. A. Srinivasachar (Commercial Agency Co., Malleshwaram, Bangalore).
3. **Sāsana Padyamanjari**, by Rao Bahadur R. Narasimhachar, M.A.
4. **Kavirāja Mārga**, by Nripatunga (Government Central Book Depot, Bangalore).
5. **Sringāra Ratnākara**, by Kavi Kama (Kavya Kalanidhi Office, Mysore).
6. **Sabdamani Darpana**, by Kesi Raja. } (K. E. M. Book Depot,  
 7. **Chhandassu**, by Nagavarma. } Mangalore).

**RELATED SUBJECT**

**1926—1927**

**Early South Indian History—**

**Sections I to X of the syllabus published at pages 578 and 579 of Vol. I of the Calendar, 1926-27.**

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**M.A. DEGREE EXAMINATION**

1927

**ADDITIONAL PAPER ON COMPOSITION**

Jñāna Yōga Tarangini, Volume I (M. S. Rao & Co., Bangalore).  
Kāvyaśāloka, by Nagavarma (Mysore Government Edn.).  
Kumārōdaya, by K. R. Narasimhaiya (M. S. Rao & Co., Bangalore).

1928

**ADDITIONAL PAPER ON COMPOSITION.**

Kalāvati Paripaya, by Yādava Kavi (M. S. Rao & Co., Avenue Road, Bangalore City).  
Karnāṭaka Gāthā Vaibhava, by V. B. Alur, B.A., LL.B., Sadhankeri, Dharwar.  
Kavi Samaya, by M. A. Ramanujiengar, "Karnataka Kavya Kalanidhi" Office, Mysore.

1929

**ADDITIONAL PAPER ON COMPOSITION.**

1. Vachana Śāstra Śāra, Part I, by Rao Saheb P. G. Halkatti, B.A., LL.B. (Pleader, Bijapur).
2. Nāṭaka Kale, by Atmarama Sastri, Odlamane (Sadananda Press, Mangalore).
3. Karnāṭaka Gāthā Vaibhava, by V. B. Alur, B.A., LL.B. ("Jaya-karnataka" Office, Dharwar.).
4. Rassellas, by J. V. Gothe (Shri Shankar Book Depot, Malmaddi, Dharwar).

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**VIDWAN TITLE EXAMINATION**

1927

**WHEN OFFERED AS ONE OF THE LANGUAGES UNDER  
REGULATION 7 (A) AND (C)**

*For the Preliminary Examination—*

Poetry and Prose :

Gadāyuddha, by Ranna.

Yasōdara Caritra, by Janna.

Cikkadśvarāya Vamsāvali, by  
Tirumaliengar.

} (Kavya Kalanidhi  
Office, Mysore).

Udbhata Kāvya, by Soma Raja (Oriental Manuscript Library, Mysore).

Indra Kila Vijaya Nāṭaka, by Sitarama Sastri (M. S. Rao & Co., Bangalore).

*For the Final Examination—*

## Grammar, Prosody and Poetics :

Prosody, by Nagavarma (K. E. M. Book Depot, Mangalore).

Sabdamani Darpana, by Kesi Raja (Mangalore edition, K. E. M. Book Depot, Mangalore).

Kavyavalokana, by Nagavarma (Govt. Central Book Depot, Bangalore).

Sringāra Ratnākara, by Kavi Kama (Kavya Kalanidhi Office, Mysore).

Karnāṭaka Kavi Carite, Part II, by R. Narasimhachar, M.A.

WHEN OFFERED AS THE MAIN LANGUAGE UNDER

REGULATION 7 (B)

*For the Preliminary Examination—*

## Grammar :

Sabdamani Darpana, by Kesi Raja (Mangalore edition, K. E. M. Book Depot, Mangalore).

## Poetry and Prose :

Sri Rāma Paṭṭābhisēka, by Maha Lakshmi (Kavya Kalanidhi Office, Mysore).

Rāmacandra Carita Purāṇa, by Nagachandra, first four Chapters (Kannada Academy Office, Basavangudi, Bangalore).

Srimati Parinaya Nāṭaka, by M. D. Alasingarachar (Venkateshwar &amp; Co., Loane Square, Georgetown, Madras).

Karnāṭaka Simhāsana Sthāpane, by Shankar R. Kulkarni (Sri Shankar Book Depot, Malmaddi, Dharwar).

*For the Final Examination—*

## Grammar, Prosody and Poetics and Language and Literature :

Sabdamani Darpana, by Kesi Raja (Mangalore edition).

Prosody, by Nagavarma (K. E. M. Book Depot, Mangalore).

Apratima Vira Carite, by Tirumaliengar } (Kavya Kalanidhi Office, Mysore).

Sringāra Ratnākara, by Kavi Kama. }

Karnāṭaka Kavi Carite, by R. Narasimhachar. M.A., Vols. 1 and 2.

Candra Prabha Purāṇa, by Aggala Deva, }

Part I, Chapters 1 to 8 (both inclusive). } (Kavya Kalanidhi Office, Mysore).

Girijā Kalyāṇa, by Harihara Deva, }

Chapters 4 to 6 (both inclusive). }

Cikkadēvarāja Vamsāvali, by Tiru- }

malarya. }

Jagannātha Vijaya, by Rudra Bhatta, } (Govt. Oriental Manuscripts Library, Mysore).

Chapters 4 to 6 (both inclusive). }

1928

WHEN OFFERED AS ONE OF THE LANGUAGES UNDER

REGULATION 7 (A) AND (C)

*For the Preliminary Examination—*

## Poetry and Prose :

Gadāyuddha, by Ranna. }

Yasōdara Caritre, by Janna. }

Cikkadēvarāja Vamsāvali, by Tiru- } (Karnataka Kavya Kalanidhi Office, Mysore).

malengar. }

Mitravindā Gōvinda, by Singararya. }

Niti Manjari, Part I, by R. Narasimhachar, M.A., (Malleswaram, Bangalore).

*For the Final Examination—*

Grammar, Prosody and Poetics :

Karnāṭaka Kavi Caritre, Vol. I (revised edition), by R. Narasimhachar, M.A.

Nāgavarma's Prosody (K. E. M. Book Depôt, Mangalore).

Kesirāja's Sabḍamaṇi Darpaṇa (K. E. M. Book Depôt, Mangalore).

Nāgavarma's Kāvyaśālōkana (Government Central Book Depôt, Bangalore).

Sringāra Ratnākara, by Kavi Kama (Karnataka Kavya Kalanidhi Office, Mysore).

WHEN OFFERED AS THE MAIN LANGUAGE UNDER  
REGULATION 7 (B)

*For the Preliminary Examination—*

Grammar :

Sabḍamaṇi Darpaṇa, by Kesi Raja (K. E. M. Book Depôt, Mangalore).

Poetry and Prose :

Pampa Rāmāyaṇa—First four Chapters, by Nagacandra (Kannada Academy Office, Bangalore).

Sākuntala Nāṭaka, by Basappa Sastri (M. S. Rao & Co., Bangalore).

Vatsarāja Katha, by Krishna Raja (Kavya Kalanidhi Office, Mysore).

Bhiksātana Caritre, by Guru Linga (Kavya Kalanidhi Office, Mysore).

*For the Final Examination—*

Grammar, Prosody and Poetics :

Sabḍamaṇi Darpaṇa, by Kesi Raja. } (K. E. M. Book Depôt,  
Prosody, by Nāgavarma. } Mangalore).

Kavirāja Mārga, by Nripatunga (Mysore Government Edition).

Sringāra Ratnākara, by Kavi Kama. } (Kavya Kalanidhi Office,  
Apratima Vira Carita, by Tirumaliengar. } Mysore.)

Karnāṭaka Kavi Caritre, Vols. 1 and 2, by R. Narasimhachar (Malleswaram, Bangalore).

Poetry and Prose :

Candra Prabha Purāṇa, by Aggala Deva, }  
Part I, Chapters 1 to 4. }  
Leelāvathi, by Nemichandra, Chapters 1 } (Kavya Kalanidhi Office,  
to 5. } Mysore).

Rāmāswamēdha, by Muddana

Girijā Kalyāṇa, by Harihara Deva }  
(Chapters 4 to 6 both inclusive.) }

Sāsana Padya Manjari, by R. Narasimhachar, M.A. (Malleswaram, Bangalore).

1929

UNDER REGULATION 7 (A) AND (C)

*Poetry and Prose—*

1. Gadāyuddha, by Ranna. } (Kavya Kalanidhi Office,  
2. Rāmāswamēdha, by Muddana. } Mysore).

3. Vidyāranya Kāvya, by H. Chidambaraia ( " Bhakta Bandhu " Office, Basavangudi, Bangalore).

4. Swapna Vāsavadatta Nāṭaka, by M. D. Alasingarachar (M. S. Rao & Co., Avenue Road, Bangalore City).

5. Visha Vriksha, by B. Venkatachar (Royal Press, Mysore.)



*Grammar, Prosody and Poetics—*

1. Kāvyaśāloka by Nāga Varma (Government Central Book Depot, Bangalore).
2. Kavi Charitre, Vol. II, by Rao Bahadur R. Narasimhachar, M.A. (Malleshwaram, Bangalore).
3. Nandi Cchandassu (Kavya Kalanidhi Office, Mysore).
4. Karnāṭaka Vyākaranōpanyāsa Manjari, by R. Raghunatha Rao, B.A. (M.S. Rao & Co., Bangalore).
5. Bhāṣhā Sāstra, by R. Tatachar, M.A., L.T. (M. S. Rao & Co., Avenue Road, Bangalore).

## UNDER REGULATION 7-(B)

## PRELIMINARY

*Poetry and Prose—*

1. Adbhuta Rāmāyana (Kavya Kalanidhi Office, Mysore).
2. Chelvanārāyana Sataka, by M. D. Alasingarachar (R. Venkateshwar & Co., Madras).
3. Kundamālā Nāṭaka, by B. Rama Rao, M.A., LL.B. (B.M. Nath & Co., Vepery, Madras).
4. Vidyārana Kāvya, by H. Chidambaraiya, pp. 23 to 51, Chapters 3 and 4 (" Bhakta Bandhu " Office, Basavangudi, Bangalore).
5. Ārya Kīrti, Part I, by C. Vasudevaiya (Malleshwaram, Bangalore).

*Grammar—*

Kāvyaśāloka—Sabdasmṛiti—by Nagavarma.

## FINAL

*Poetry and Prose—*

1. Kādambari—Purva Bhaga, by Nāgavarma (Govt. Central Book Depot, Bangalore).
2. Rāmāshwamēdha, by Muddana.
3. Swapna Vāsavadatta, by M. D. Alasingarachar.
4. Ramachandra Charita Purāna Sangraha—Ed. by B. Krishnappa, M.A. (Narayana Sastri Road, Mysore).
5. Atma Saktiya Tējassu, by H. Chidambaraiya (" Bhakta Bandhu " Office, Basavangudi, Bangalore).
6. Sākuntala Nāṭaka Vimarshe, by B. Krishnappa, M.A.

*Grammar, Prosody and Poetics—*

- |   |                                     |
|---|-------------------------------------|
| 1. Sabdamani Darpana, by Kasiraja.          | } (K. E. M. Book Depot, Mangalore). |
| 2. Prosody by Nagavarma.                    |                                     |
| 3. Śringāra Ratnākara, by Kavi Kama.        | } (Kavya Kalanidhi Office, Mysore). |
| 4. Apratima Vira Charite, by Tirumaliengar. |                                     |

*History of Language and Literature—*

1. Karnāṭaka Kavi Charite, by Rao Bahadur R. Narasimhachar, M.A., Volumes 1 and 2 (Author, Malleshwaram, Bangalore).
2. Bhāṣhā Sāstra, by R. Tatachar, M.A., L.T.
3. Karnāṭaka Vyākaranōpanyāsa Manjari, by R. Raghunatha Rao, B.A.

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**MALAYALAM**  
**MATRICULATION EXAMINATION**

1927

Selections published by the University.

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**INTERMEDIATE EXAMINATION IN ARTS AND  
SCIENCE**

1926

**PART I-B**

*Mr̥ṇālini*, by Mr. V. Unni Krishnan Nair, B.A., Gnanasagaram Book  
Depôt, Trichur.  
*Pratāpasimhan*, by Mr. K. Kunhunni Nair, B.A., B.L., Malayalam  
Publishing Co., Ltd., Trichur.

**PART II**

**GROUP iii**

*Poetry—*

Selections published by the University :—

*Bhāratam Kilippattu*, pp. 46 to 70, both inclusive.

*Nalacaritam Kathakali*—2nd day's play, pages 404 to 422.

*Syamantakam Ottam Tullal*, by Kunjan Nambiyar, Onnām Kalam

*Prose* : *Kēsari*—Saraswati Vilasam Book Depôt, Trichur.

1927

**PART I-B.**

*Rāni Gangādhara Lakṣmi*, by Mr. Alattūr Anujan Nampūttripād : Manga-  
lodayam Company, Trichur.  
*Amṛtapuḷinam*, by Mr. P. Raman, Manager, Kohinoor Series, Ponnani,  
South Malabar.

**PART II**

**GROUP iii**

*Kērala Varma Rāmāyaṇam* : Selections published by the University, pp.  
84–106.

*Kavana Vaicitryam*—*Kucēla Panca Pātham*, by C. N. A. Ramayya Sastri  
Bhaskara Press, Trivandrum.

*Nalini* : First sixty ślōkams, by N. Kumaran Asan (Mrs. N. Kumaran Asan  
Thourakal, near Trivandrum).

*Candrahāsan* : Novel, by Mr. T. K. Krishna Menon (V. V. Press, Tri-  
chur).

1928

PART I-R.

Hēmapanjaram—by Srimati T. Madhavi Amma (Ramanujam Publishing Co., Trichur).

Narmada—by Mr. C. P. Parameswaran Pillai, Malayalam Pandit, H. H. Maharaja's College for Women, Trivandrum.

Hēmalata—by Mr. T. K. Velu Pillai, B.A., B.L., High Court Vakil, Trivandrum.

PART II—GROUP (iii)

*Poetry—*

The same books and portions as for 1927.

*Prose—*

Kēralaputran—by Mr. A. Narayana Puduval (B. V. Book Depot Trivandrum).

**B. A. DEGREE EXAMINATION**

1926

GROUPS (iv) AND (v)

*Poetry—*

Malayalam Kollam, by Kodungallore Kochunni Tampuran, first four months, Bharata Vilasam Press, Trichur.

Sākuntalōpākhyānam—Bharataratnamala series, Anandasramam, Kizhakē Srampi, Trichur.

Sabhāpravēśam Tullal, by Kunjan Nambyar, Saraswati Vilāsam Book Depôt, Trichur.

Ūrubhangam, by Vallattol Narayana Menon, Vallattōl Kalasāla, Wadakkanchery (Cochin State).

*Prose—*

Bhūtarāyar, by Appan Tampuran, Saraswati Vilāsam Book Depôt Trichur.

GROUP (vi)

To the books prescribed for Group (iv) the following are to be added:—

Rāmācaritam, first nine pātalams : B. V. Book Depôt, Trivandrum.

Kannasāsa Rāmāyanam—Bālakāṇḍam, 1 to 96 stanzas, Malayala Manorama Press, Kottayam.

Kṛṣṇagāthā—Swargārōhanam.

1927

GROUPS (iv) AND (v)

**Raghuvamśam**, first two Sargams by Mr. Kundūr Narayana Menon, B.A.,  
B. V. Book Depôt, Trivandrum.  
**Uttarasvayamvaram**, Kathakali.  
**Manipravāla Sākuntalam**, Acts V, VI, VII, B. V. Book Depôt, Tri-  
vandrum.  
**Bhūtarāyar**, by Appan Tampuran (Saraswati Vilasam Book Depôt, Tri-  
chur).

GROUP (vi)

Same as those for Groups (iv) and (v) with the following addi-  
tions :—

**Rāmacaritam** : First nine patalams.  
**Kannasā Rāmāyaṇam** : Bāla Kāṇḍam, first 96 stanzas.  
**Kṛṣṇagātha** : Kṛṣṇōtpatti.  
**Sabhāpravēśam** Tullal.

1928

GROUPS (iv) and (v)

*Poetry and Prose—*

Same as for 1927 with this alteration—

For “ Bhutarayar ” insert “ Sukumari ” by Mrs. P. Raman Thampi,  
Trivandrum.

GROUP (vi)

Same as Group (iv) with the following additions :—

**Ramacharitam**—First nine patalams.  
**Kannassa Ramayanam**—Balakandam, first 75 stanzas.  
**Krishna Gadha**—Rukminiswayamvaram.  
**Bashanaishadha Chambu**—Part I—edited by Mr. A. Krishna Pisha-  
rody (B. V. Book Depot, Trivandrum).  
**Vimala Devi**—by Mr. V. K. Rama Menon, B.A., L.T., Lakshmi Bhai  
Office, Trichur.

RELATED SUBJECT

1926 & 1927

**Early South Indian History** : Sections I to X of the syllabus pub-  
lished at pages 578 and 579 of Vol. I of the Calendar 1926-27.

M.A. DEGREE EXAMINATION

1927 & 28

ADDITIONAL PAPER ON COMPOSITION

*Poetry—*

**Gaurīcaritam Prabandham** (The Secretary to the Malayalam Im-  
provement Committee, Trichur).  
**Mājavikāgnimitram**, by Kundūr Narayana Menon, B.A., Trichur.

Kṛmmiravadham, by Kottayathu Tampuran. { Reddiar's Press,  
Nalacaritam Tullal, by Kunjan Nambyar. { Quilon.

*Prose—*

Kunju Tambimār, by Parameswaran Pillai, Manager, Sadguru Irinja  
lakoda (Cochin State).

1929

Same as those for 1927, with this correction—

Kunju Thambimar—by Mr. Parameswaram Pillai (Manager, Sad-  
guru Office, Irinjalakuda, Cochin State).

## VIDWAN TITLE EXAMINATION

1927

WHEN OFFERED AS ONE OF THE LANGUAGES UNDER  
REGULATION 7 (A) AND (C)

*For the Preliminary Examination—*

**Text-books :**

Rāma Cāritam, first nine patalams.  
Bhāṣā Naiṣadha Campu : First part : by Mahishamangalam Nam-  
buri.  
Prarōdanam, by M. Kumāran Asan, V. V. Press, Quilon.  
Kṛṣṇagāthā Rukmini Swayamvaram, also the introduction for  
Kṛṣṇagāthā, by P. K. Narayana Pillai, Kottayam.  
Jānakīparinayam, by C. Cāthukutti Mannadiar (Saraswati Vilasam  
Book Depôt, Trichur).  
Prācināryāvartam, by T. K. Krishna Menon, Ramanujam Publishing  
Co., Trichur.  
Mārtāṇḍa Varma, by C. V. Raman Pillai, B.A., B.V. Book Depot :  
Trivandrum.

*For the Final Examination—*

**Grammar :**

Vyākaraṇa Mitram— M. Seshagiri Prabhu, Calicut.  
Līlātilakam, edited by A. Krishna Pishārodi, Trivandrum.

**Prosody and Poetics :**

Vṛttamanjari and Bhāṣābhūṣaṇam, by A. R. Rajaraja Varma  
(B. V. Book Depot, Trivandrum).

WHEN OFFERED AS THE MAIN LANGUAGE UNDER  
REGULATION 7 (B)

*For the Preliminary Examination—*

Bālavvyākaraṇam, by M. Krishnan and M. Seshagiri, Prabhu.  
History of Malayalam Literature, by P. Sankaran Nambiar,  
Trichur.

Ambariṣa Caritam, by A. Krishna Pisharody, Trivandrum.  
Kṛṣṇagāthā Rugmīṇi Swayamvaram.  
Bhāṣā Kōkila Sandēsam, by Kunhi Kuttan Tampuran (Bharata Vilasam Press, Trichur).  
Adhyātma Rāmāyaṇam Sundarakāṇḍam, by Ezhuttaccan.  
Prācīnāryāvartam, by T. K. Krishna Menon (Ramanujam Publishing Co., Trichur).

*For the Final Examination—*

The books prescribed for the Vidwan Final Examination (A & C) with the following additions:—

**Grammar:**

Kērala Pāniniyam, by Mr. A. R. Rajaraja Varma (B. V. Book Depôt, Trivandrum).

**Poetry:**

Kaṇṇaśśa Rāmāyaṇam, Sundarakāṇḍam, first 50 stanzas.  
Bhāratam, Udyōga Parvam, by Ezhuttaccan.  
Pratimā Nāṭakam, by Mr. M. Rajaraja Varma (B. V. Book Depôt, Trivandrum).  
Paundrakavadham—Kathakali, by Aśvati Tirunāl.

**History of Language and Literature:**

History of Malayalam Literature by (1) Mr. P. Govinda Pillai, B.A.,  
(2) Mr. P. Sankaran Nambiar, M.A.

1928

WHEN OFFERED AS ONE OF THE LANGUAGES  
UNDER REGULATION 7 (A) AND (C)

*For the Preliminary Examination—*

Rāmacaritam—Patalams 25 to 30.  
Bhāṣā Naiṣadha Campu, by Mahishamangalam Nampudiri—first part.  
Vijayōdayam, by Pantalam Kerala Varma—first 5 sargams (B. V. Book Depôt, Trivandrum).  
Kṛṣṇagāthā—Rugmīṇiswayamvaram, with introduction by P. K. Narayana Pillai, Kottayam.  
Prācīnāryāvartam, by T.K. Krishna Menon (Ramanujam Publishing Co., Trichur).  
Jānakīpariṇayam, by C. Chathukutti Mannadiyar (Saraswati Vilasam Book Depôt, Trichur).  
Mārtāṇḍa Varma, by C. V. Raman Pillai (B. V. Book Depôt, Trivandrum).

*For the Final Examination—*

**Grammar:**

Vyākaraṇa Mitram, by M. Seshagiri Prabhu, M.A., Calicut.  
Līlātīlakam, edited by A. Krishna Pisharodi, College, Trivandrum.

**Prosody and Poetics:**

Sāhityasarvaswam, by Mr. Rajaraja Varma, of Vadakankur—Vycome, Travancore State.  
Bhāṣā Bhūṣaṇam, by A. R. Rajaraja Varma, B. V. Book Depôt, Trivandrum.  
Vṛtta Manjari, by A. R. Rajaraja Varma, B. V. Book Depôt, Trivandrum.

**WHEN OFFERED AS THE MAIN LANGUAGE  
UNDER REGULATION 7 (B)**

*For the Preliminary Examination—*

Vyākaraṇa Mitr̥am, by Mr. Seshagiri Prabhu, M.A., Calicut.

History of the Malayalam Literature, by P Sankaran Nambyar, Trichur.

**Poetry and Prose :**

Ambariṣa Caritam Kathakali.

Kṛṣṇagāthā, Rugminiṣwayamvaram.

Mayūra sandēsam, by Kerala Varma Koil Tampuran.

Adhyātma Rāmāyaṇam, Sundarakāṇḍam, by Tunjathu Eluttachan.

Prācināryāvartam, by T. K. Krishna Menon, Ramanujam Publishing Co., Trichur.

Akbar, by Kerala Varma.

Mārtāṇḍa Varma, by C. V. Raman Pillai.

*For the Final Examination—*

**Poetry :**

Rāmacaritam, Patalams 25 to 30 both inclusive.

Bhāṣā Naiṣadha Campu, Part I.

Vijayōdayam, by Pantalattu Kerala Varma.

Kṛṣṇagāthā, Rugminiṣwayamvaram.

Jānakīpariṇayam, by Chathukutti Mannadiyar.

Bhāratam, Udyōgaparvam, by Tunjattu Eluthachan.

Aścārya Cūḍāmaṇi, by Kunji Kuttan Tampuran.

Rugminiṣwayamvaram Kathakali, by Aśwati Tirunāl.

**History of Language and Literature :**

History of Malayalam Literature by (1) Mr. P. Govinda Pillai, B.A.,

(2) Mr. P. Sankaran Nambyar, M.A.

Sāhityālōcanam, by P. M. Sankaran Nambyar.

**Grammar :**

Kēraḷa Pāṇinīyam, by A. R. Rajaraja Varma.

**Prosody and Poetics :**

Same as for (A) and (C) Final.

1929

**WHEN OFFERED AS ONE OF THE LANGUAGES  
UNDER REGULATION 7 (A) AND (C)**

*For the Preliminary Examination—*

Rāmacaritam, Patalams 25 to 30 (both inclusive).

Bhāṣā Naiṣadha Campu ; First part, by Mahiṣamangalam Nampūdri.

Vijayōdayam, first four Sargams, by Pantalām Kēraḷa Varma, B. V. Book Depôt, Trivandrum.

Kṛṣṇagāthā—Rukminiṣwayamvaram with Introduction by Mr. P. K. Narayana Pillai.

Prācināryāvartam, by Mr. T. K. Krishna Menon (Ramanujam Publishing Company, Trichur).

Aścārya Cūḍāmaṇi, by Kunhi Kuttan Tampuran M.A.; (B. V. Book Depôt, Trivandrum).

Mārtāṇḍa Varma, by Mr C V. Raman Pillai (B. V. Book Depôt, Trivandrum).

*For the Final Examination—*

**Grammar :**

Līlātilakam, by Mr. A. Krishna Pisharody, College, Trivandrum.

Kēraḷa Pāṇiniyam, by A. R. Rajaraja Varma (B. V. Book Depot, Trivandrum).

**Prosody and Poetics :**

Sāhitisarvaswam, by Mr. Rajaraja Varma of Vadakankur—Vycome & Travancore State.

Bhāṣā Bhūṣaṇam, by A. R. Rajaraja Varma, B. V. Book Depôt Trivandrum.

Vṛtta Manjari, by A. R. Rajaraja Varma, B. V. Book Depôt, Trivandrum.

WHEN OFFERED AS THE MAIN LANGUAGE  
UNDER REGULATION 7 (B)

*For the Preliminary Examination —*

**Grammar :**

Vyākaraṇa Mitram, by Seshagiri Prabhu (Kanarese Mission Press, Mangalore).

Kēraḷa Pāṇiniyam.

Līlātilakam.

**Poetry and Prose :**

Ambāriṣa Caritam Kathakali.

Kṛṣṇagātha, Rugmiṇiswayamvaram.

Mayūra Sandēsam, by Kerala Varma Koil Tampuran.

Adhyātma Rāmāyaṇam, Sundarakāṇḍam, by Tunjathu Eluttachan.

Prācīnāryāvartam, by T. K. Krishna Menon, Ramanujam Publishing Company, Trichur.

Mārtāṇḍa Varma, by C. V. Raman Pillai (B. V. Book Depôt, Trivandrum).

Akbar, by Kerala Varma (B.V. Book Depôt, Trivandrum).

*For the Final Examination—*

**Poetry :**

Rāmācaritam, Patalams 25 to 30 (both inclusive).

Bhāṣā Naiṣadha Campu, Part I.

Vijayōdayam, by Pantalattu Kerala Varma, M.A.

Kṛṣṇagātha, Rukmiṇiswayamvaram.

Jānakipariṇayam, by Cathukutti Mannadiyar.

Bhāratam, Udyōgaparvam, by Tunjattu Eluttachan.

Āścārya Cūḍāmaṇi, by Kunji Kuttan Tampuran.

Rukmiṇiswayamvaram Kathakali, by Aśwati Tīrūnāl.

**Grammar :**

Kēraḷa Pāṇiniyam, by A. R. Rajaraja Varma.

**Prosody and Poetics :** Same as for 1928.

**Rhetoric, etc :**

Sāhityalōcanam, by P. M. Sankaran Nambyar, B.A. (Hons.) Saraswati Vilasam Book Depôt, Trichur.

Sāhitisarvaswam, by Vadakankūr Raja Raja Varma.

History of Literature, by P. Sankaran Nambyar, B.A. (Hons.), Trichur



## L.T. DEGREE EXAMINATION

### LIST OF BOOKS RECOMMENDED FOR D-2 (a).

- Graves : Great Educators of three centuries (Macmillan).  
 Boyd : From Locke to Montessori (Harrap).  
 Rousseau : Emile (Edwin Arnold).  
 Froebel : Education of Man (Appleton).  
 „ : Pedagogics of the Kindergarten (Appleton).  
 „ : Educational Laws (Appleton).  
 „ : Mother Songs (Appleton).  
 Murray : Froebel as a Pioneer in Modern Psychology (George Philip).  
 Montessori : Montessori Method (Heinemann).  
 Sully : Studies of Childhood (Longmans Green).  
 Stanley Hall : Aspects of Child Life and Education (Ginn & Co.).  
 Drummond : Five Years Old (Arnold).  
 Drummond : The Dawn of Mind (Arnold).  
 Drummond : The Psychology of Teaching Number (Arnold).  
 Mumford : Dawn of Character (Longmans Green).  
 Baldwin : Mental Development in the Child and the Race (Macmillan).  
 Gordon : Child Nature and Education (Srinivasa Varadachary).  
 Gordon : The Child and His Education (Srinivasa Varadachary).  
 Gordon : From a Kindergarten Window (Srinivasa Varadachary).  
 Dumville : Child Mind (University Tutorial Press).  
 Stern : Psychology of Early Childhood (Allen and Unwin).  
 Gruenberg : Outlines of Child Study (Macmillan).  
 Dewey : The School and the Child (Blackie).  
 Wood : Children's Play (Kegan Paul).  
 Caldwell Cook : The Play Way (Heinemann).  
 Lee : Play in Education (Macmillan).  
 Terman : Measurement of Intelligence (Harrap).  
 Ballard : Mental Tests (Hodder and Stoughton).  
 Ballard : The New Examiner (Hodder and Stoughton).  
 Woodburne : Psychological Tests (Government Press).  
 Stevenson : The Project Method of Teaching (Macmillan).  
 Bryant : How to Tell Stories to Children (Harrap).  
 Lay : Constructive Handwork (Macmillan).  
 Ballard : Handwork as an Educational Medium (George Allen).  
 Findlay : The Dramatic Method of Teaching (James Nisbet).  
 Dalcroze : Rhythm, Music and Education (Chatto and Windus).  
 Punnett : The Groundwork of Arithmetic (Longmans Green).  
 Mackinder : Individual Work in Infant Schools (Educational Supply Association).  
 Tudor Owen : The Child Vision (Manchester University Press).  
 Adams : Modern Developments in Educational Practice (University of London).  
 Nornworthy and Whitley : Psychology of Childhood (Macmillan).

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## EXAMINATIONS IN LAW

*Note 1.*—No special text-books in the case of Acts of the Indian Legislature are prescribed, but students will be expected to have a mastery of the matter which is usually contained in the best commentaries as well as a knowledge of the bare text of the Act.

2. Text-books have been prescribed where necessary with a view to indicating the general scope of each subject, but questions will not be confined to the books prescribed.

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### FIRST EXAMINATION IN LAW

1. *Jurisprudence*—

Austin's Jurisprudence, Vol. I, omitting Lectures II, III and IV.

J. W. Salmond's Jurisprudence.

Maine's Ancient Law.

2. *Roman Law*—

J. B. Moyle's Institutes of Justinian except Book III, Titles I to XII (inclusive) and Excursus I and X, and the Latin Text throughout, but including the Author's English Translation.

3 and 4. *Contracts*—

Anson's Law of Contracts.

5. *Torts*—

Pollock on Torts.

6. *Indian Constitutional Law*—

Cowell's Courts and Legislative Authorities in India.

Ilbert's Government of India except Chapter III (the Digest of Statutory Enactments relating to the Government of India).

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### B.L. DEGREE EXAMINATION

1. *The Law of Property with special reference to the Transfer of Property Act, the Indian Trusts Act, and the Indian Easements Acts*—

William's Principles of the Law of Real Property.

Underhill's Private Trusts and Trustees.

Peacock's Easements in British India.

2. *Hindu Law*—

Mayne's Hindu Law and Usage.

3. *Muhammadian Law*—

Sir R. K. Wilson's Digest of Anglo-Muhammadian Law.

4. *Criminal Law*5. *The Law of Evidence*—

Will's Theory and Practice of the Law of Evidence.

6. *Land Tenures in the Madras Presidency.*

## M.L. DEGREE EXAMINATION

The following text-books are recommended for the guidance of candidates reading for the above examination, but it must be distinctly understood that questions will not necessarily be confined to the books specified.

### BRANCH I.—THE SCIENCE AND HISTORY OF LAW

*Jurisprudence*—

Austin: Jurisprudence.

Mayne: Ancient Law; Early History of Institutions: Early Law and Custom.

Baden Powell: Land Systems of British India: Indian Village Community.

Lightwood: Nature of Positive Law. (1883)—Macmillan.

Kant: Philosophy of Law (Translated by Hastie). (1887)—

T. and T. Clark, Edinburgh.

Savigny: System of the Modern Law.

Volume I.—Modern Roman Law (Translated by Holloway). (1867)—Mr. J. Higginbotham, Madras.

Volume II.—Jural Relations (Translated by Rattigan). (1884)

—Messrs. Wildy &amp; Sons, Lincoln's Inn Archway, W. C., London.

Holmes: Common Law.

*Roman Law (General)*—

Muirhead: Historical Introduction to Roman Law

Salkowskie: Institutes and History of Roman Law.

Poste: Institutes of Gaius.

Mackenzie: Studies in Roman Law (latest edition, 1911, published by William Blackwood &amp; Sons, Edinburgh and Madras).

*Roman Law (The Digest)*—

Roby: Introduction to the Study of the Digest.

1927 { Digest XIX (2). Locati Conducti. By Monro.

Digest XVII (1). Mandati. By Bryan Walker.

Digest XLI (1) and (2)—

1928 { De Acquirendo rerum Dominio.

De Acquirenda Possessione. By Bryan Walker.

Digest VII (1). De Usufructu. By Roby.

NOTE.—It is already notified that one of the two portions bracketed will be prescribed yearly in rotation with reference to text-books in Roman Law (Digest)—*vide* notification in the *Fort St. George Gazette*, dated 20th September 1920.

*Legislation—*

Bentham : Principles of Morals and Legislation.\*  
 Sidgwick : Elements of Politics.  
 Maxwell : On the Interpretation of Statutes.

*Public International Law—*

Hall : International Law.  
 Wheaton : International Law. Edited by Boyd.  
 Pitt Cobbett : Leading Cases and Opinions on International Law.

*Private International Law—*

Dicey : Conflict of Laws.  
 Bar : Private International Law.  
 Foote : Private International Law.  
 Nelson : Selected Cases in Private International Law.

*Constitutional Law and History—*

Stubbs : Constitutional History.  
 Hallam : Constitutional History.  
 Erskine-May : Constitutional History.

*Legal History—*

Anson : Law and Custom of the Constitution.  
 Dicey : Law of the Constitution.  
 Stephen : History of the Criminal Law of England.

## BRANCHES (ii) and (iii)

It is not deemed necessary to recommend any particular text-book in these branches.

## BRANCH (iv)

*Customary and Statute Law relating to Land Tenure in India—*

Maine Ancient Law.  
 Maine : Early History of Institutions : Early Law and Custom,  
 Village Communities in the East and the West.  
 Baden Powell : Indian Village Community : Land Systems of British India.  
 Field : Landlord and Tenant.

For other parts of this Branch it is not deemed necessary to recommend any particular text-books.

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## B.S.Sc. DEGREE EXAMINATION

*Practical Chemistry and Bacteriology—*

David McKail : Public Health Chemistry and Bacteriology.  
 Muir and Ritchie : Manual of Bacteriology.

*Physics—*

Ganot's Natural Philosophy.

*General Hygiene—*

Notter and Firth : Theory and Practice of Hygiene.

Turner : Sanitation in India.

Hewlett and Nankiwel : Principles of Preventive Medicine.

*Medicine and Pathology in relation to Public Health—*

Manson Bahr : Tropical Diseases.

Castellani and Chalmers : Tropical Medicine.

Reference : Adami's General Pathology.

*Sanitary Law, Vital Statistics and Vaccination—*

Robertson and Porter's Sanitary Law and Practice.

Knight's annotated by-laws.

Newsholme's Elements of Vital Statistics.

The sections or rules in the following relating to Sanitation and Vaccination—

- (1) Madras District Municipalities Act of 1920, or any Act, Regulations or Rules amending the same.
- (2) Madras Local Boards Act of 1920, or any Act, Regulations or Rules amending the same.
- (3) The Village Panchayat Act of 1920.
- (4) The Town Planning Act of 1920.
- (5) Madras City Municipality Act of 1919 or any Act, Regulations or Rules amending the same.
- (6) Epidemic Diseases Act of 1897 or any Act, Regulations or Rules amending the same.
- (7) Indian Penal Code of 1860 (Nuisances and Adulteration of Food-stuffs) or any Act, Regulations or Rules amending the same.
- (8) Towns Nuisances Act of 1889 or any Act, Regulations or Rules amending the same.
- (9) Plague Regulations (Mufassal) or any Act, Regulations or Rules amending the same.
- (10) Plague Regulations (City) or any Act, Regulations or Rules amending the same.
- (11) Rules drawn up under the Indian Ports Act.
- (12) Civil Medical Code, Chapter XVII, Sanitation.
- (13) Cholera Rules in G. O. Nos. 1658 M., dated 9th September, 1919, 200 L., dated 6th February 1913, and 121 L., dated 8th May 1911.
- (14) Government Orders for the guidance of District Health Committees and staff on—
  - (a) Cholera—G.O. No. 764, P.H., dated 1st June 1922.
  - (b) Small-pox—G.O. No. 765-A., P.H., dated 1st June 1922
  - (c) Plague—G.O. No. 897-A., P.H., dated 24th June 1922.
  - (d) Hookworm—G.O. No. 765, P.H., dated 1st June 1922.
  - (e) Malaria
  - (f) Vital Statistics—G.O. No. 1395, P.H., dated 12th October 1923.
  - (g) Maternity and Child Welfare.
  - (h) Propaganda—G.O. No. 234, P.H., dated 8th February, 1923.
  - (i) Fairs and Festivals—G.Os. Nos. 1722 and 1723 P.H., dated 13th December 1922.
  - (j) On the duties of district health staff—G.O. No. 63, P.H., dated 5th May 1922.

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- (15) Revised Vaccination Code.
  - (16) Revised Rules regarding compulsory vaccination.
  - (17) Proposed Rules regarding compulsory vaccination and revaccination.
  - (18) Model Bye-laws drawn up under the Sanitary clauses of the District Municipalities Act of 1920 and Local Boards Act of 1920.
  - (19) Building Rules drawn up by the Bye-laws Committee.
  - (20) Rules for construction of wells drawn up by the Bye-laws Committee.
  - (21) The English Public Health Act of 1875 and all Act amending the same.

*Books of Reference—*

- Sanitary Engineering—Moore and Silcock, 2 Volumes, latest edition.
  - Water supply for Urban and Rural Districts by Henry C. Adams.
  - Domestic Sanitation and House Drainage by Henry C. Adams.
  - Emergency Water Supplies for Military Agricultural and Colonial purposes based on experience of the Mediterranean Expeditionary Force Operations with special reference to the use of Drive Tube Wells and Drilling—by A. Beeby Thompson, O.B.E.
  - Report of Professor Geddes on the Towns he visited in the Madras Presidency.
  - Cities in Evolution by Professor Geddes.
  - The Principle and Practice of Town Planning—by Professor Unwin.
  - Town Planning—by Triggs.
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# APPENDICES

## (I)

### ELECTION BY THE UNIVERSITY

NOTIFICATION PUBLISHED AS AN APPENDIX TO G.O.

No. 1780 M., DATED NOVEMBER 5, 1919

1. In exercise of the powers conferred on him by sections 59 and 347 (2) (b) of the Madras City Municipal Act, 1919, the Governor in Council makes the following rules for the election of a councillor of the Madras Corporation by the members of the Senate of the University of Madras.

*Rules for the election of a councillor of the Corporation of Madras  
by the members of the Senate of the University of Madras.*

1. The councillor to be elected by the members of the Senate of the University of Madras under notification, dated September 17, 1919, and in terms of clause (e) of sub-section (1) of section 5 of the Madras City Municipal Act, 1919, shall be elected from among their own number by the votes of the said members under the rules hereinafter prescribed.

#### *Preliminary*

2. 'Returning Officer' means the Registrar of the University of Madras and includes any officer of the University deputed for the time being by the Registrar to perform his duties under these rules.

3. On receipt of a notice from the Governor in Council directing the Senate to elect a councillor, the Returning Officer shall publish such notice, together with the notice required under rule 14 of these rules, in the *Fort St. George Gazette* and in two or more of the local newspapers and shall on or before the date of such publication, post a copy of both the notices to each member of the Senate.

#### *Qualification and nomination of Candidates*

4. (1) Any member who is not disqualified for election under section 52 of the Madras City Municipal Act, 1919, and who resides in the City, may be nominated as a candidate for election.

(2) Such nomination shall be made by means of a nomination paper in Form I annexed to these rules and must reach the Returning Officer not later than the date fixed under rule 14.

(3) Each nomination paper shall be subscribed by two electors as proposer and seconder.

Provided that no elector shall subscribe more than one nomination paper.

5. (1) A candidate who has been duly nominated for election may withdraw his candidature by a written and signed communication

delivered in person or by registered post to the Returning Officer not later than the date fixed for the scrutiny of nomination papers.

(2) The Returning Officer shall forthwith notify the withdrawal of any candidate and shall remove from the voting paper the name of the candidate who has withdrawn his candidature.

(3) A candidate who has withdrawn his candidature shall not be allowed to cancel the withdrawal or to stand as a candidate for the same election.

*Scrutiny of nomination papers*

6. (1) On the date and at the time and place appointed under rule 14 for the scrutiny of nomination papers, every candidate and his proposer and seconder may attend, and the Returning Officer allow them to examine all nomination papers which have been received by him as aforesaid.

(2) Where an elector subscribes two or more nomination papers, all such nomination papers except the one first received by the Returning Officer shall be deemed to be invalid, and if the Returning Officer is unable to determine which of such nomination papers was first received by him, both or all of such papers shall be deemed to be invalid.

(3) The Returning Officer shall examine the nomination papers and shall decide all objections which may be made to any nomination paper on the ground that it is not valid under these rules, and may reject, either of his own motion or on such objection any nomination paper on such ground; the decision of the Returning Officer shall in every case be endorsed by him on the nomination paper in respect of which such decision is given, and shall be final save as provided in rule 13.

*Voting*

7. (1) If one duly nominated candidate only stands for election, the Returning Officer shall forthwith declare such candidate to be elected.

(2) If more duly nominated candidates than one stand for election, the Returning Officer shall forthwith publish their names and addresses in his Office and by an advertisement in two or more of the local newspapers, and shall further cause their names to be entered in voting papers in Form II annexed to these rules.

(3) On or before such date as may be appointed under rule 14 in this behalf, the Returning Officer shall send by registered post to each elector then residing in India whose address has been registered at the office of the Returning Officer one such voting paper signed by the Returning Officer.

Provided that such a voting paper shall also be supplied to any such elector on his applying to the Returning Officer for the same at any time before the day appointed for the counting of votes and that no election shall be invalidated by reason of the non-receipt by an elector of his voting paper.

8. On the date and at the time and place appointed by the Returning Officer in this behalf under rule 14 every elector desirous of recording his vote in the presence of the Returning Officer shall attend for the purpose, and after recording his vote on the voting paper in the manner prescribed therein deliver the same to the Returning Officer.



Provided that, if an elector is unable to read or write or is by reason of blindness or other physical defect incapacitated from recording his vote as required by this rule, the Returning Officer shall assist him in such manner as may be necessary to mark the voting paper and sign the declaration on the back thereof.

9. Any elector not desirous of recording his vote in the presence of the Returning Officer may send his voting paper by registered post to the Returning Officer after recording his vote thereon in the manner prescribed therein.

Provided that voting papers which are not received by the Returning Officer before the day appointed for the counting of votes shall be rejected.

*Counting of votes and declaration of result*

10. (1) On receiving the voting papers the Returning Officer shall examine them to see whether they have been correctly filled up.

(2) Where an elector records his vote on two or more voting papers, all such voting papers except the one first received by the Returning Officer shall be deemed to be invalid, and if the Returning Officer is unable to determine which of such papers was received first, both or all of such papers shall be deemed to be invalid.

(3) The Returning Officer shall endorse 'rejected' with the grounds for such rejection on any voting paper which he may reject on the ground that it is invalid under these rules and, save as provided in rule 13, such rejection shall be final.

(4) The Returning Officer shall fold the lower portion of every paper whether valid or invalid, along the dotted line on the back so as to conceal the name of the elector, and shall seal down the portion thus folded with his official seal.

11. (1) The Returning Officer shall attend for the purpose of counting the votes on such date and at such time and place as may be appointed in this behalf under rule 14.

(2) Every candidate may be present in person or may send a representative duly authorized by him in writing, to watch the process of counting.

(3) The Returning Officer shall show the voting papers sealed as provided by rule 10 to the candidates or their representatives.

(4) If an objection is made to any voting paper on the ground that it is invalid under these rules or to the rejection by the Returning Officer of any voting paper, it shall be decided at once by the Returning Officer whose decision shall be final, save as provided in rule 13.

(5) In such cases the Returning Officer shall record on the voting paper the nature of the objection and his decision.

12. (1) When the counting of the votes has been completed, the Returning Officer shall forthwith declare the candidate to whom the largest number of votes has been given to be elected.

(2) Where an equality of votes is found to exist between any candidates and the addition of a vote will entitle any of the candidates to be declared elected, the determination of the person to whom such one additional vote shall be deemed to have been given shall be made by lot to be drawn in the presence of the Returning Officer and in such manner as he may determine.

*Publication of result*

13. The Returning Officer shall without delay report the result of the election to the Secretary to the Government of Madras in the Local and Municipal Department, and the name of the candidate elected shall, if the Governor in Council considers the election valid, be published in the *Fort St. George Gazette*.

*Appointment of dates, times and places*

14. The Returning Officer shall appoint, and shall notify, such date and, if necessary, such time and place as he may think suitable for each of the following proceedings, namely :—

- (a) the sending of nomination papers under rule 4 ;
- (b) the scrutiny of nomination papers under rule 6 ;
- (c) the sending of voting papers under rule 7 ;
- (d) the recording of votes under rule 8 ; and
- (e) the counting of votes under rule 11.

## FORM I

*Nomination paper*

We the undersigned nominate the undermentioned as a candidate at the ensuing election of a councillor for the Corporation of Madras :—

Name in full	Description	Abode	Occupation

1. Signed.

Date

2. Signed.

*Declaration*

I, the undersigned, declare that, to the best of my knowledge and belief, I am eligible for election and that I am willing to stand.

Signed.

*Instruction*

Nomination papers which are not received by the Returning Officer before the day of 19 shall be invalid.

## FORM II.

*Voting Paper*

A councillor is to be elected to the Corporation of Madras by the members of the Senate of the University of Madras. The following candidates have been duly nominated :—

Serial No.	Names of candidates	Vote

Returning Officer,

*Instructions*

1. Each elector has one vote.
2. He shall vote by placing, or causing to be placed, a mark **x** opposite the name of the candidate whom he prefers.
3. The voting paper shall be invalid if the mark **x** is placed opposite the name of more than one candidate, or if it is so placed as to render it doubtful to which candidate such mark is intended to apply.
4. The elector shall sign the declaration on the back of the paper. Without such signature the voting paper shall be invalid.
5. Voting papers shall be marked and delivered personally to the Returning Officer or sent to him by registered post. Voting papers not personally delivered must not be sent except by registered post. Voting papers which are not received by the Returning Officer before the                      day of                      19                      will be rejected.
6. Votes may be recorded in the presence of the Returning Officer between the hours of                      and                      on the                      day of                      19                      at the                      .

*Name of the elector.*

I hereby declare that I am a member of the Senate of the University of Madras.

(Signed)

*Fold on this line*

## (II)

## MATRICULATION EXAMINATION

## DETAILED SYLLABUS IN THEORETICAL GEOMETRY

*Angles at a point.*—If a straight line stand on another straight line, the sum of the two angles so formed is equal to two right angles and the converse.

If two straight lines intersect, the vertically opposite angles are equal.

*Parallel straight lines.*—When a straight line cuts two other straight lines, if

(i) a pair of alternate angles are equal, or  
 (ii) a pair of corresponding angles are equal, or  
 (iii) a pair of interior angles on the same side of the cutting line are together equal to two right angles,  
 then the two straight lines are parallel; and the converse.

Straight lines which are parallel to the same straight line are parallel to one another.

*Triangles and rectilinear figures.*—The sum of the angles of a triangle is equal to two right angles.

If the sides of a convex polygon are produced in order, the sum of the angles so formed is equal to four right angles.

If two triangles have two sides of the one equal to two sides of the other, each to each, and also the angles contained by those sides equal, the triangles are congruent.

If two triangles have two angles of the one equal to two angles of the other, each to each, and also one side of the one equal to the corresponding side of the other, the triangles are congruent.

If two sides of a triangle are equal, the angles opposite to these sides are equal; and the converse.

If two triangles have the three sides of the one equal to the three sides of the other, each to each, the triangles are congruent.

If two right-angled triangles have their hypotenuses equal, and one side of the one equal to one side of the other, the triangles are congruent.

If two sides of a triangle are unequal, the greater side has the greater angle opposite to it; and the converse.

Of all the straight lines that can be drawn to a given straight line from a given point outside it, the perpendicular is the shortest.

The opposite sides and angles of a parallelogram are equal; each diagonal bisects the parallelogram, and the diagonals bisect one another

If there are three or more parallel straight lines, and the intercepts made by them on any straight line that cuts them are equal, then the intercepts made by them on any other straight line that cuts them are also equal.

*Areas.*—Parallelograms of the same altitude on the same or equal bases are equal in area.

Triangles of the same altitude on the same or equal bases are equal in area.

Equal triangles on the same or equal bases are of the same altitude.

Illustrations and explanations of the geometrical theorems corresponding to the following algebraical identities :—

$$\begin{aligned} k(a + b + c + \dots) &= ka + kb + kc + \dots, \\ (a + b)^2 &= a^2 + 2ab + b^2, \\ (a - b)^2 &= a^2 - 2ab + b^2, \\ a^2 - b^2 &= (a + b)(a - b), \\ (a + b)^2 - (a - b)^2 &= 4ab, \\ (a + b)^2 + (a - b)^2 &= 2a^2 + 2b^2. \end{aligned}$$

The square on a side of a triangle is greater than, equal to, or less than the sum of the squares on the other two sides, according as the angle contained by those sides is obtuse, right or acute. The difference in the cases of inequality is twice the rectangle contained by one of the two sides and the projection on it of the other.

*Loci.*—The locus of a point which is equidistant from two fixed points is the perpendicular bisector of the straight line joining the two fixed points.

The locus of a point which is equidistant from two intersecting straight lines consists of the pair of straight lines which bisect the angles between the two given lines.

The locus of the vertices of all triangles which have the same base and the sum of the squares of their sides equal to a given square is a circle having its centre at the middle point of the base.

The locus of the vertices of all the triangles which have the same base and the difference of the squares of their sides equal to a given square is a straight line perpendicular to the base.

The locus of the vertices of all the triangles which have the same base and their vertical angles equal to a given angle is the arc of a segment of a circle.

*The Circle.*—A straight line drawn from the centre of a circle to bisect a chord which is not a diameter, is at right angles to the chord; conversely, the perpendicular to a chord from the centre bisects the chord.

There is one circle and one only, which passes through three given points not in a straight line.

In equal circles (or, in the same circle) (i) if two arcs subtend equal angles at the centres, they are equal; (ii) conversely, if two arcs are equal, they subtend equal angles at the centres.

In equal circles (or, in the same circle) (i) if two chords are equal, they cut off equal arcs; (ii) conversely, if two arcs are equal, the chords of the arcs are equal.

Equal chords of a circle are equidistant from the centre; and the converse.

The tangent at any point of a circle and the radius through the point are perpendicular to one another.

If two circles touch, the point of contact lies on the straight line through the centres.

The angle which an arc of a circle subtends at the centre is double that which it subtends at any point on the remaining part of the circumference.

Angles in the same segment of a circle are equal; and if the line joining two points subtends equal angles at two other points on the same side of it, the four points lie on a circle.

The angle in a semi-circle is a right angle; the angle in a segment greater than a semi-circle is less than a right angle; and the angle in a segment less than a semi-circle is greater than a right angle.

The opposite angles of any quadrilateral inscribed in a circle are supplementary; and the converse.

If a straight line touch a circle, and from the point of contact a chord be drawn the angles which the chord makes with the tangent are equal to the angles in the alternate segments.

If two chords of a circle intersect either inside or outside the circle, the rectangle contained by the parts of the one is equal to the rectangle contained by the parts of the other; and the converse.

#### ELEMENTARY SCIENCE (1) PHYSICS, (2) CHEMISTRY

*The examination shall test whether the subjects included in the following syllabus have been taught by the aid of experimental demonstrations—wherever this is possible. The application of physical and chemical facts and principles to experience in ordinary life should receive particular attention.*

*It is desirable that, as far as the accommodation and equipment of the school will allow, pupils receive practical instruction in the physical and chemical processes included in the syllabus.*

1. *Physics*.—Measurement of length. Meaning of a unit and the measurement of a physical quantity. British and metric units; their multiples and sub-multiples. Derived units of area and volume. Measurement of area and volume.

Measurement of time. Unit of time. Rotation of the earth. Measurement by simple pendulum.

**Speed :** its measurement involving length and time ; calculation of speed in given cases. Elementary ideas regarding acceleration. Illustration of First Law of Motion ; definition of force.

**Matter :** definitions. Measurement of mass. British and metric unit ; determination of mass by spring balance, and by ordinary balance. Density and specific gravity.

**Gravitation.** All matter attracted by the earth ; illustration of Second Law of Motion : attraction is mutual : illustration of Third Law of Motion. Universality of gravitation. Weight of a body. Distinction between mass and weight.

**Properties of matter.** Extension, inertia, gravitation, divisibility, porosity, hardness, elasticity, transparency and opacity, cohesion : ductility, malleability, brittleness : plasticity, viscosity. The three states of matter. Changes of state produced by heating and cooling. Permanent and temporary effects of heating different substances : effects on organic substances ; tempering of metals.

**Simple machines.** The lever : its general principle and application to the common balance, and the wheel and axle. The pulley, and the inclined plane ; application to the screw.

**Centre of gravity ; definition.** Experimental determination of centre of gravity in simple cases. Condition of equilibrium of a body resting in a given position ; stable, unstable and neutral equilibrium. The common balance ; how mass is measured by weighing.

**Solids.** Permanence of shape and volume which are only altered by application of forces.

**Liquids :** no permanent shape. Surface of liquid at rest horizontal. Pressure defined. In fluids it acts in all directions and is greater at greater depths. Transmission of pressure and its evaluation. Bramah Press. The principle of Archimedes ; its experimental proof and applications.

**Gases :** how distinguished from liquids. Gases have weight. Balloons. Pressure of the atmosphere ; the mercury barometer ; variation of atmospheric pressure with height proved by mercury barometer ; the water barometer. Evaluation of pressure of atmosphere by means of barometer ; applications. Air-pump ; water pump. Pressure of a gas : Boyle's Law.

**Temperature.** Liquids expand by heat ; the special case of water. Thermometer used for measuring temperature by observing change of volume of liquid. The mercury thermometer ; method of graduating ; determination of fixed points ; fundamental interval ; the Centigrade and Fahrenheit scales. Thermal expansion of solids, liquids and gases.

**Distinction between heat and temperature.** Heat as a quantity and how it may be measured ; the thermal unit ; specific heat. Changes of physical state due to heat. Fusion and latent heat of fusion ; evaporation and ebullition and latent heat of evaporation. Water vapour present in the atmosphere and determination of its amount. Cooling produced.

by solution and evaporation; freezing mixtures. The conduction and convection of heat; connection currents in the atmosphere and ocean; the trade winds; land and sea breezes and gulf stream. The circulation of water vapour in the atmosphere, clouds, rain.

Light. Rectilinear transmission. Rays and pencils of light, shadows, etc., produced by different sources, and images of sources produced by pin-holes. The laws of reflection of rays of light; reflection of pencils by plane mirrors and images formed by plane mirrors. Direct reflection of pencils from concave spherical mirrors; experimental proof of law of distances. The laws of refraction of rays of light; refraction of rays through a plate and a prism. Refraction through a convex lens; experimental proof of law of distances; the principal focus of a lens. Image formed by a convex lens; the simple microscope: the photographic camera; the telescope. Analysis of white light by a prism; the method of producing, and order of colours in the spectrum. The spectrum of sun-light, and of candle light. Recombination of the colours of the spectrum into white light.

Electrification by friction; positive and negative electrifications. Laws of attraction and repulsion. Conductors and non-conductors. Simple voltaic cell; Grove's cell. Electric current. Magnetic effects of currents in straight and coiled wires. Simple galvanometer. Heating effects of currents. Simple facts of electrolysis.

Magnetic substances. Laws of magnetic attraction and repulsion. Magnetic induction. Methods of magnetization.

Graphic representation by use in squared paper of the relation between any two of the physical quantities referred to in the syllabus.

2. *Chemistry*.—Examples of mixtures and solutions; (1) sand and sugar, (2) sulphur and iron filings, (3) sand and sal ammoniac, (4) copper sulphate and water. Explanation of the process of separating the ingredients of these mixtures, filtration, decantation, mechanical or magnetic separation, evaporation, distillation, sublimation.

Chemical compounds. Characteristic differences between compounds and mixtures; illustrations.

Chemical combination illustrated by (1) candle burning in air, (2) sulphur burning in air, (3) magnesium wire burning in air, (4) quicklime combining with water.

Chemical decomposition illustrated by (1) heating mercuric oxide, (2) action of sodium on water, (3) heating potassium chlorate, (4) heating lead nitrate.

Iron in contact with air and water is converted into rust. Rusting is oxidation. Copper, lead, mercury, magnesium, sulphur and phosphorus also oxidize; but their oxidation takes place at different temperatures. Rapid oxidation. Combustion of candle; the products of the combustion are heavier than the candle itself. One of these products is a gas which turns limewater milky and it is the same product which is obtained when charcoal burns in air. Water is another product of the combustion. Similar observation may be made and similar conclusions deduced when oil burns in air. Structure of a candle flame.



The rust or oxide is always heavier than the substance from which it is formed. When a substance (e.g., iron or phosphorus) oxidizes in a confined volume of air about one-fifth of the air ultimately disappears. Remaining air is inactive (e.g., candle will not burn in it). Composition of air : air has two components : active (oxygen) and inactive (nitrogen).

Oxygen ; its discovery ; its mode of preparation and properties. Oxides ; products formed when a candle, charcoal, sulphur, phosphorus sodium or iron burn in oxygen. Burning in oxygen and air compared. Illustrations of acid and alkaline properties.

Hydrogen produced by the action of sodium on water. Products of the decomposition. Same gas is produced when dilute sulphuric or hydrochloric acid acts on zinc, or on iron. Properties of hydrogen : its density and its combustion with air or oxygen. Water the sole product of this combustion.

Elements and compounds : Two ways of determining the composition of compounds (i) by synthesis, (ii) by analysis ; illustrated by the case of water. Synthesis of water (i) by burning hydrogen in air or oxygen, (ii) by passing hydrogen over heated copper oxide. Analysis or decomposition (i) by action of sodium on water, (ii) by passing steam over red-hot iron filings, and (iii) by electric current. Composition of water by weight and by volume. Constancy of composition of chemical compounds illustrated by the case of water. Solvent action of water crystallization, forms of crystals, water of crystallization. Solubility of gases in water, carbonic acid gas, air, and oxygen. Soda-water, spring, river, well, and sea water. Suspended and dissolved impurities. Purification by distillation. Extraction of salt from sea water by evaporation : salt pans.

Carbon ; the different forms in which it occurs, their properties and uses. Carbon burnt in air or oxygen produces carbon dioxide. This gas is always formed when candles, oil, etc., burn. Its preparation and properties. Action on lime-water. Exhaled by living animals ; action of plants on carbon dioxide. Solution of carbon dioxide in water and properties of the solution. Hard and soft water ; permanent and temporary hardness. Methods of softening hard water.

Nitrogen, the inactive constituent of air ; preparation and properties. Two of its important compounds, viz., nitric acid and ammonia.

(a) Nitric acid, its preparation from nitre and sulphuric acid. Its properties ; power of dissolving copper and mercury and many other metals. Relations between acids, bases and salts illustrated by (1) nitric acid and caustic soda, (2) magnesium oxide and sulphuric acid, (3) lime and hydrochloric acid.

(b) Ammonia, its preparation and properties. Solubility in water ; power of neutralizing acids and forming salts, such as ammonium chloride and nitrate ; behaviour of these salts on heating.

Hydrochloric acid and chlorine. Treatment of common salt with sulphuric acid and production of hydrochloric acid gas. Properties of this gas ; solubility in water. Production of chlorine from hydrochloric acid and manganese dioxide. Its properties ; its power of combining with hydrogen and with metals, such as antimony, to form chlorides. Bleaching action of chlorine.

Sulphur; the different forms; their properties. The changes induced by heat—when burnt in air or oxygen produces sulphur dioxide. Sulphuric acid—its properties and uses.

Phosphorus; the different forms, their properties and uses.

Silicon; occurrence in nature. Chief compound silica. Occurrence of silica in nature, free and combined as silicates. Chief forms of silica, quartz, sandstone, flint.

Metals and non-metals, their general properties.

Sodium and potassium; their occurrence and properties. Distinguishing properties of the alkali metals; their more important compounds; common salt, Glauber's salt, washing soda, sodium bicarbonate, caustic soda, potassium carbonate, potassium chlorate, caustic potash, saltpetre, potassium permanganate. Gunpowder.

Calcium. Chief compound calcium carbonate. Its occurrence and various forms. Limestone burnt into lime in limekilns. Slaked lime. The use of lime in making mortar and plaster. Calcium sulphate; gypsum and plaster of Paris.

The occurrence, general method of preparation, properties and uses of the following Metals:—

Zinc, iron, copper, mercury, lead and silver. Their chief oxide and their salts which have been used or produced in experiments and illustrations included in the above syllabus.

#### SYLLABUS OF THE HISTORY OF GREAT BRITAIN AND IRELAND.

*Pre-Norman Period.*—The early inhabitants of Britain: their modern descendants; what languages they speak; where they live. The Roman occupation; Agricola. The coming of the English; their original homes: their chief tribes. The conversion of the English. Celtic and Roman Christianity: the supremacy of the latter: reasons and results. The struggle for supremacy between the Heptarchy Kingdoms: the supremacy of Wessex. The coming of the Northmen: who they were; the results of their coming. The struggle between Wessex and the Northmen: the victory of Wessex. Alfred: Athelstan: Edgar: Dunstan. The Danish conquest: reasons: Canute. The English line restored.

*The Norman and early Plantagenet Period.*—The Norman conquest; its causes and effects. Character of the Norman kings and of their rule. Feudalism. The opposition of the baronage to the royal power. The anarchy of Stephen's reign. Order restored by Henry II. His aims: his quarrel with Becket: reasons and results. The Reforms of Henry II. His foreign possessions: extent. His quarrel with the barons. The loss of Normandy: its effects. The baronage of a national party; struggle with John: the Great Charter. The weak rule of Henry III: subservience to the Papacy: foreign favourites. The barons war: Simon-de-Montfort, his character and aims. Revival of the monarchy under Edward I: effect of the baronial war seen in his reforms. The beginning of Parliament. The conquest of Wales: the attempted conquest of Scotland. Scotland and France. Edward II's reign. Bannockburn: temporary supremacy of the baronial party.

*The later Plantagenets.*—Edward III's reign. The Hundred Years' War: causes: Sluys: Crecy: Poitiers: the treaty of Bretigny: the Black Prince. Increased power of the Parliament. Social and economic changes: the Black Death: its results. Wat Tyler: the peasants' rebellions. The attempted autocracy of Richard II: his overthrow. Literary activity: Langland and Chaucer. The Lancastrian kings: the strength of Parliament at the beginnings. Beginning of dynastic troubles. Early religious reforming movement: Wyclif: the Lollards. Rebellions against Henry IV. Renewal of the Hundred Years' War: reasons: Havre, Agincourt: the treaty of Troyes. The minority of Henry VI: failure in the Hundred Years' War: reasons: close of Hundred Years' War: effects. Renewed social troubles. Outbreak of dynastic Wars of the Roses: causes: chief events. Warwick the King-maker. The Yorkist Dynasty: its character and aims; reasons for its power. The effects of the Hundred Years' War on English political, commercial and social life.

*The Tudor Period.*—The strength of the Tudor possession of the throne. Their despotic rule. The overthrow of rival claimants. The final suppression of the old baronage. The creation of a new subservient baronage. The need for peace. Henry VII's Policy. Henry VIII's character. The career of Wolsey: foreign policy. Ecclesiastical reform: the Reformation in England: its causes. The overthrow of the Papal authority. The phases of the Reformation in England under Henry VIII, Edward VI and Mary and Elizabeth. Comparison with continental reformation: Luther and Calvin. Social results of the Reformation: the rebellions under Edward VI: Elizabeth's poor law. The jealousy of England and Spain: causes: English navigators: the development of English commerce. Elizabeth's foreign policy: the war with Spain: its results. Literary activity of the sixteenth century: its connection with the Reformation and the Renaissance. The three religious parties under Elizabeth: the Roman Catholics: the Anglicans: the Puritans: their aims and characteristics: chief sects of Puritans. The Anglicans supreme: policy of uniformity: absence of idea of toleration. The Puritans and royal political supremacy.

*The Stuarts.*—King and Parliament. The difference between the absolutism of the Tudors and the Stuarts. Suppression of the Roman Catholics: attempted suppression of the Puritans by James I. Growing hostility to royal power: the influence of Puritanism in the party of opposition. The chief points of dispute between the Crown and Parliament. The failure of Charles I's foreign policy: increased opposition met by further claims of the prerogative. The petition of Right. Temporary victory of the Crown. Renewed opposition over ship-money and Laud's religious policy. The Bishops Wars. Summons of Parliament. Early acts of Long Parliament. Outbreak of War: immediate and remote causes. Chief events of the war. The victory of the Parliament; reasons. Breach between the Parliament and the Army. The execution of Charles I. The Commonwealth: rule of Puritan minority. Cromwell in Ireland and Scotland. The Protectorate: Cromwell's character and aims. Reasons of his success and of the failure of his system. The Restoration: why possible. Net gains of the Rebellion. Puritan Literature: Milton: Bunyan. The despotic and catholic policy of Charles II and James II: the ministers of Charles II: his French intrigues. The Whigs and Tories: their respective aims. The Exclusion Bill. Temporary triumph of absolutism. Its overthrow at the Revolution: James's rashness compared with Charles's discretion.

*The Bill of Rights* : the triumph of Parliament. James II in Ireland : William III and Scotland. The beginnings of Party Government under William III and Anne : the unscrupulousness of party politicians : Harley : St. John : Marlborough. The reforms of William III : the Act of Settlement. The wars with France : causes. Marlborough as a general : the chief battles of the war. The treaty of Utrecht : English colonial gains.

*The Hanoverian Period.*—The Whig supremacy : Reasons for the discredit of the Tories. The 1715 rebellion. The rise and power of Walpole : his policy and methods. The establishment of Party Government with Prime Minister and Cabinet. The reasons for Walpole's long tenure of Office. The rise of an opposition. The Family Compact : hostility with Spain and France : reasons. Overthrow of Walpole. Whig supremacy continued with a war policy. The rise of the elder Pitt. The war of the Austrian succession : England's share in it. Colonial rivalry of France and England. The Seven Years' War : its phases : chief events. English gains in 1763. Pitt as a popular minister : his character and aims. The colonial policy of Pitt's successors : the loss of the American colonies. Chief events. Overthrow of the Whig supremacy ; reasons for the weakness of the Whig party. Final check to royal control of politics.

II. *The Revolutionary Period.*—The Tory rule of the younger Pitt. Internal reforms and domestic policy of Pitt : comparison with the policy of Walpole. The outbreak of the French Revolution : Pitt forced into war. The revolutionary and Napoleonic wars : Chief events on sea and land. Death of Pitt : his character.

*Nelson and Wellington* : their careers and characters. Reasons for the success of England at sea. The rôle played by England in resisting the Napoleonic schemes. The downfall of Napoleon. Religious and literary activities of the period : Wesley : Burke The industrial development : its nature and causes.

*The 19th Century.*—(1815—1902): The influence of the French Revolution in England. The great period of reform. Economic and social evils : their causes and remedies : riots : socialist movement : the Chartists : the repeal of the corn laws : Sir Robert Peel : Cobden and Bright and free trade : factory laws : the spread of education. Political reform : the extension of the franchise : Cabinet government : municipal reforms. Great ministers of the period : Russell : Palmerston : Disraeli : Gladstone : Salisbury. Colonial expansion during the period. Wars of the period ; mainly frontier and colonial : the Crimean war : the Boer war : causes ; results and chief events. The life and influence of Queen Victoria. Great poets and novelists of the century.

#### SYLLABUS OF INDIAN HISTORY

##### *The Pre-Mussalman Period :—*

1. Physical configuration of India. Distribution of land and water. mountains, rivers and the sea. Position in relation to the rest of the world. Historical consequence of the foregoing.

2. The aboriginal and non-Aryan races.

3. The Indo-Europeans (so-called Aryans). Their immigrations and settlement. Aryan culture. Social and economic conditions. Caste (till circa 500 B.C.).

4. Social, economic, religious and political conditions in the sixth century B.C. Jainism and Buddhism. The growth of the kingdom of Magadha.

5. The satrapy of Darius (circa 500 B.C.). The invasion of Alexander. Its consequences and results.

6. Break-down of local independence. The Mauryan empire. Chandragupta. Asoka. Social, religious and economic conditions under the early Mauryans.

7. The disruption of the Mauryan empire. Rivalry between Brahmanism, Buddhism and Jainism and the Prakrit dialects and Sanskrit. The Sunga, Kanva and Andhra dynasties (circa A.D. 250).

8. Foreign influences, invasions and immigrations, Indo-Greek. Indo-Bactrian, Indo-Parthian, and Indo-Scythian dynasties. Revival of Buddhism. Kanishka's empire. Græco-Roman influence. The Great Satraps of the West. Religious and social conditions (till circa A.D. 300).

9. The Gupta dynasty and empire. Brahmanic revival. Literary activity. Religious and social conditions. Fa Hian.

10. The Huns, break up of the Gupta empire.

11. The reign of Harshavardhana. Social, economic and religious conditions (till circa A.D. 650). Hsuen Thsang. The early Chalukyan empire in the Dakhan. The Pallavas in South India.

12. Minor local dynasties in North India—Kabul, Punjab, Sindh, Magada, Kanauj, Delhi: Behar and Bengal: Bundelkhand and the Central Provinces: Ajmir, Malwa and Gujarat.

13. The empire of the Dekhan to circa A.D. 1300—The early Chalukyas, the Rashtrakutas, the later Chalukyas and the Yadavas of Devagiri.

14. The South Indian supremacy. The Pallavas. The Chola supremacy. Cheras and Pandyas. The Hoysalas and the Kakatiyas. Economic and social conditions. Dravidian literary and religious activity.

#### *Medieval India (to circa 1761):*

1. Early Muhammadan invasions.

2. Mahamud of Ghazni. Mahamud Ghorî. The Slave, Khalji and Tughlak, Shahi dynasties. Social, religious and literary conditions (circa A.D. 1400).

3. Break up of the empire of Delhi. Local Muhammadan dynasties in Jaunpur, Bengal, Malwa and Gujarat.

4. The Bahmini kingdom of the Dekhan: its break up, 1526: final conquest and absorption by the Mughal Empire.

5. History of the empire of Vijayanagar till A.D. 1565. The successors of Vijayanagar to circa 1750.

6. Rajaputana till A.D. 1556.

7. The Great Mughals, 1526-1707.

8. The Marathas to 1714.

9. Routes of Indo-European trade. The Saracen conquests, and the results on Indo-European commerce. The age of discovery. The Portuguese in India. Albuquerque. Causes of the decline of Portuguese power in India (till circa 600).

10. The decline of the Mughal empire, 1707-1761. The Maratha conquests, 1714-1761. Rise of the Sikhs. Panipat.

*Modern India (down to the death of the Queen-Empress) :*

1. Importance of sea power in Indian History. Early English attempts to reach India. Rivalry between the Dutch and the English till 1623. The French in India till 1741.

2. The Karnatic wars. Dupleix and Clive. French supremacy in South India. The English in Bengal. The Black Hole tragedy. Plassey. Final French attempts. Coote and Lally (till 1761).

3. The Administration of Bengal, 1758-1771.

4. Rise of Haidar Ali. The First Mysore war. The revival of the Maratha confederacy. Madhava Rau, Peshwa (till 1772).

5. Warren Hastings.—English politics and Indian affairs (1748-72). The Regulating Act. Rohillas. Benares. The first Maratha and second Mysore wars. Effects of the American war. Suffren on the Indian seas. The First Armed Neutrality. Successful end of Hastings' administration. His work. Pitt's India Bill.

6. Cornwallis and Sir John Shore.—The Mysore war. Economic and administrative reforms. The policy of non-intervention.

7. Wellesley.—England and revolutionary France. War with Tippu. The second Armed Neutrality. The battle of Aboukir Bay. The Subsidiary System. Second and third Maratha wars. Minor reforms. Wellesley's work.

8. Cornwallis and Minto. Administrative reforms. Conference of Tilsit. Capture of Java.

9. Marquess of Hastings and Lord Amherst. Ghurka war. The Pindari war. Last Maratha war. Extinction of the Peshwaship. First Burmese war. The Bhartpur affair. Internal affairs.

10. Bentinck.—His reforms.

11. Auckland and Ellenborough.—Rise and history of Ranjit Singh. Afghanistan and the Punjab. The first Afghan war and the 'avenging expedition.' Conquest of Sindh. Gwalior affairs.

12. Hardinge and Dalhousie.—The first and second Sikh wars. Annexation of the Punjab. The second Burmese war. The 'doctrine of lapse.' Dalhousie's annexations. Railway and Telegraph.

13. Canning.—The Mutiny. Canning's clemency. The Queen's proclamation. India under the Crown. Financial and military reforms.

14. India under the Crown to the death of the Queen-Empress Victoria.

## GEOGRAPHY

## (i) THE GEOGRAPHY OF INDIA

*The Indian Empire.*—Meaning of the term—a member of the British Empire.

*Position, Size and Boundaries.*—The chief routes to it from other parts of the world. Geographical extent of the country.

*Natural Divisions.*—Four well-marked—

- A. The Himalayan Region.
- B. The Indo-Gangetic Plain.
- C. The Southern Table-land.
- D. Burma.

*A. Himalayan Region.*—The nucleus of the system: the double Himalayan wall: the Himalayan peaks, passes and snow line. The Himalayan rainfall, forest and vegetation, cultivation, tribes, animals. The various influences of the Himalayas on India.

*B. The Indo-Gangetic Plain.*—The extent, formation and relief of the plain. The three river systems of Northern India: (1) The Indus. (2) The Ganges, (3) The Brahmaputra. The basins of these rivers: their stages typical: mountain, plain and delta. The comparative importance of these rivers: their various uses. The Sindh and Rajputana desert region: reasons for its desert nature.

*C. The Southern Table-land.*—The Dekhan and its mountain walls, the Vindhya, the Western Ghats and Eastern Ghats. The Carnatic plain and the Western coast strip. Passes from the coast: the Palghat gap.

The rivers of the inner plateau: The Mahanadi, the Tapti and the Nerbada: the Godavari, the Kistna and the Cauveri. The basins of these rivers: their usefulness: the products grown in their basins. The rivers of Northern India and the rivers of the southern table-land compared. Snowfed and rain-fed rivers.

The forests of the Dekhan: their products, tribes, animals.

*D. Burma.*—Natural divisions: the Arakan hills: the Irawadi and Sittang basins: the Shan hills: the Martaban and Tenasserim coast strip. The rivers of Burma: their comparative usefulness.

The mountain: products, tribes. The islands of the coast compared with those of the west coast of India.

*Shape and Coast line.*—Long but relatively short: its inaccessibility: difficulty of navigation inland: a detailed study of the coast. The connection between the little indented coast of India and her commerce: and history. The chief harbours of India: the reasons for their importance and their difficulties.

*Climate and Rainfall.*—*Climate* : the laws which govern the climate of a country and their application to India : latitude, altitude, nearness to sea, direction of prevailing winds, direction of chief mountain ranges, dryness and dampness, nature of the soil : the effects of climate on different parts of India.

*Rainfall.*—The N. E. and S. W. monsoons : the appropriateness of the names. Their duration and distribution of rain : the effect of the configuration of the land on their course. The connexion between the build and rainfall of the Indian Empire and its river systems.

*The Indian Seasons.*—Variation of temperature in different parts of India : Causes.

*Effects of Climate and Rainfall.*—On (a) rivers, (b) vegetation, (c) irrigation, (d) productiveness of land, (e) distribution of population, (f) the food, clothing, occupation, structure of dwellings and character of the people.

*Products and Industries.*—*Agricultural Products* : why India is mainly an agricultural country ? The impediments to better husbandry : the conditions favourable to the growth of particular crops in particular localities : the industries arising from these products : modes of preparation and manufacture and the present condition of the industries. Example : sugar, tea, indigo, cotton and tobacco.

*Pastoral products* : varieties, uses and extent.

*Forest products* : their localities and uses. Examples : teak, bamboo, sandalwood, lac.

*Mineral products* : (a) Coal : chief coal fields : comparison with the coal fields of England, (b) Iron : localities in which it is found : condition favourable to start iron industries and the obstacles in the way of starting them in India, (c) Salt : the various ways in which salt is obtained and its localities. Similarly, (d) Gold : (e) Copper : (f) Mica : (g) Plumbago : (h) Petroleum : (i) Tin and Antimony : (j) Marble : (k) Diamonds.

*Industries.*—The reasons for their localization in particular places. Examples : silk-weaving, shawls, carpets, brass and copper ware, ivory and wood-carving, etc.

*Communications.*—*Internal* : Roads, rivers, canals, railways : their dependence upon the configuration of the land.

*External.*—The chief sea-routes : the change in the relative importance of harbours since the use of steamships.

*Trade.*—*Internal* : Demand of one part of the empire for the productions of another part facilitated by improved means of communication.

*External.*—The advantages of the Indian empire for trade by its connexion with England : chief exports and imports and the uses to which they are put.



*Frontier.*—Chief exports and imports.

The influence of trade and communication on the growth and decay of towns in the Indian Empire : determining physical conditions : other causes : political and strategical. The chief town of the Indian Empire.

*Peoples.*—Their distribution : their languages : their physical characteristics. The influence of geographical conditions on physique, distribution, language, habits and customs. Religions of the Indian Empire.

#### *Political Divisions :*

A. *British India (excluding Burma).*—The provinces : their position on the map : relief, coast line, rivers : climate : rainfall, product and industries : chief towns : causes of their growth and importance. The history in outline of the acquisition of each province : Madras Presidency in greater detail : its districts, etc.

B. *Native States.*—As above.

C. *Frontier, India and Burma.*—British Baluchistan : the N. W. Frontier province : Kashmir : Nepal : Bhutan : Sikkim : Assam border tribes : Manipuri : Frontier Burma : as above. The political importance of the Frontier.

#### (ii) THE BRITISH ISLES

*Position, Size and Boundaries.*—Relation to Europe. Latitude and longitude : the meridian of Greenwich. Advantages of position for communication with other land masses and comparison with the Japanese group. Connexion of position with development of British empire. Area in square miles. Comparison with India.

*Coast line.*—General irregularity of coast line. The east and west coasts compared. The fiord systems of the west of Scotland and Ireland. Similar systems, e.g., Scandinavian fiords, the South American fiords. Coast line, studied in detail : chief bays, channels, river mouths, capes. The chief harbours, position defined : relation between position and importance ; considered from the point of strategical and commercial importance. The coast line considered as a cause of Britain's maritime expansion.

The Islands of Britain. Comparison with Japan on the one hand and with India on the other. The tides of Britain : comparison with tides of India and reason for difference.

*Surface.*—Variety in geological structures. Distribution of mountain, hill and plain. The chief variations of surface studied in connexion with the map. The direction of mountain and hill. The main water partings : the principal rivers : their length compared with that of Indian rivers. Their value as means of communication considered. The geological connexion of Britain with the continent : compare the geological connexion of the Deccan with Africa and Malaysia. In history the progressive plain v. conservative mountain tracts.

*Climate.*—Its insular nature. Comparison by a study of isotherms with places in the same latitude in the continent of Eurasia. Reasons for its insular nature : the Gulf Stream : prevailing winds. General comparison between east and west coasts : reasons for difference : the effect of the continent on the climate of the eastern counties.

*Rainfall.*—The effect of prevailing winds and the surface features on the rainfall. The greater rainfall of the west (*Cf.* the Western Ghats and the south-west monsoon of India).

*Vegetation and Agricultural products.*—Effects of rainfall on the vegetable products. The pasture of the west. Consequent greater breeding of sheep and cattle. The potato of Ireland : the oats of Scotland : dairy farming : the orchards : the wheat of the eastern counties. Reasons for the distribution : ground study of rainfall map. Chief agricultural towns.

*Fauna.*—The chief fisheries of Britain : their importance : towns connected with the industry. Horses and horse-breeding, cattle : sheep : pigs.

*Mineral Products.*—Coal and iron : chief areas of production : study in detail of a few towns in areas of production. Foreign iron v. native iron.

*Industries.*—Cotton-spinning : wool-weaving : linen-weaving : copper-smelting : ship-building : potteries. Salt-mining. Chief centres and towns : reasons for location. Effect of industries in modifying the conservatism of the mountainous north and west of England.

*Communications.*—Chief railways : radiating from London : reasons waterways : inland and sea communication. The chief routes from Britain to India and the continents.

*Exports and Imports.*—The policy of free-trade : its effect on agriculture. The chief external grain-supplies of Britain : cotton : iron : wool : whence brought. The exports of India to Britain. The merchant marine and navy of England. The value and use of the former ; the supremacy and necessity of the latter.

*Peoples.*—Chief races : distribution and languages. Government.

*Religion.*—Protestant mainly : established and non-established churches. Catholics.

### (iii) EUROPE

*Position, Size and Boundaries.*—Comparison with other continents. Its geographical relationship to Asia.

*Shape and Coast line.*—Extraordinarily irregular : great length of coast line in proportion to its size. Comparison with other continents. The seas, bays, gulfs, river mouths, straits, capes, islands to be studied in connexion with the character of the coast line. The peninsulas of Europe, effect of broken coast line on the political and commercial development of Europe ; the eastern half compared with the western half. The great inland seas of Europe, the North, the Baltic, the Mediterranean, the Black and the Caspian seas to be studied comparatively in their characters and effects upon man's activities.

The chief harbours of Europe; their position and relative importance for purposes of international and intercontinental trade.

*Surface and Relief.*—The Scandinavian mountains: the central plain: the southern mountain system: minor plains: minor mountain systems. Comparison of relief of Europe with that of Asia, *e.g.*, in direction of mountain ranges: general resemblance of South European peninsulas with South Asiatic: average elevation of Europe compared with that of Asia. Chief heights; volcanoes.

*The Rivers.*—General trend of watershed north-east. Relative length of chief rivers: advantages and disadvantages of the river system. Relative importance of rivers for purposes of communication and irrigation. Deltas.

*Lakes.*—The Alpine and Baltic systems: their respective characteristics and functions.

*Climate and Rainfall.*—Oceanic and continental conditions: illustrated by increasing periods of icebound rivers, as one passes eastward: corresponding increase of high summer temperatures. Diagrammatic illustration by isothermal lines. Influence of prevailing winds and oceanic currents on climate and rainfall. Effect of mountain barriers in modification of temperature and rainfall. The effect of pressure on climate and rainfall illustrated by the summer and winter conditions of the Mediterranean region.

*Vegetation.*—Distribution according to latitude (a) extreme north; the mosses of the Tundras: (b) north temperate: pine-forest; oats, rye, barley: (c) central temperate: oak, beech; wheat, beet; flax, hemp; vine: (d) southern temperate: ever-greens characteristic: maize, rice; olives, oranges; vine. Modifications of distribution according to latitude by other causes, *e.g.*, altitude, mountain barriers, proximity to western ocean, illustrated by the distribution of wheat.

*Industries.*—Connected with the distribution of vegetation: wine-making: brewing: linen-making: sugar manufacture. Chief centres and towns. Export towns.

*Minerals.*—Wealth of Europe in minerals: iron and coal: proximity. Chief areas and towns. Chief cotton-spinning areas: their relation to the coal supply: climate determining factor in the distribution of this industry.

Other minerals: salt, copper, zinc, silica and chinaclay. Centres of production and manufacture.

*Fauna.*—Cattle, sheep, horses: condition and chief centres of breeding: their commercial value. Wool-making: chief centres. Reindeer: wolves. Fisheries: cod and herring: sardines: chief areas. Silk-worms: conditions and chief areas of silk-worm cultivation and of silk manufacture.

*Communications.*—Chief intercontinental land and sea routes: the railways connecting Europe with Asia.

*Population.*—Greater density in the west and central regions than in the eastern regions. Reasons: proximity to ocean, configuration, distribution of minerals, etc.

*Peoples.*—Effect of natural barriers on the distribution of peoples and creation of states. The chief countries of Europe; classification of the languages spoken: capitals. Summary under countries of information gained under previous headings.

*Religions.*—Christian: the three main divisions: Protestant, Roman Catholic and Greek Churches: probable effect of physical barriers, climate, race, upon their distribution. Muhammadans.

#### (iv) ASIA

*Position, Size and Boundaries.*—Relationship to Europe. Comparison with North America in respect of latitude covered between North Pole and equator. The largest land mass: comparison with other continents of the old world.

*Shape and Coastline.*—Great longitudinal and latitudinal extent. Proportion to area: compared with other continents. Details: seas, bays, gulfs, capes. The peninsulas: similarity on a large scale to those of Europe. The eastern and western series of gulfs compared: effect of the archipelagoes on the former, effect of the absence of an inland sea on communication between the latter. The islands of Asia; Japanese group; comparison in situation with the British group in Europe. The Malayan Archipelago. Importance, strategical and commercial, of Asiatic islands to the British empire. Chief Asiatic harbours, exclusive of the Indian: their position and relative importance for purposes of international and intercontinental trade. High average elevation of continent.

*Surface.*—The Siberian plain: comparison with great European plain. The central and southern plateau regions: the relation of the mountain ranges to the plateaux. The general continuity of the mountain and plateau system with the European. Chief plateaux, ranges and peaks. The great lowland river plains: their isolation: effects on development of Asiatic civilization.

*Lakes.*—Areas of inland depression and drainage: The Caspian and Aral Seas: Lake Baikal: Lob-Nor, volcanic areas.

*The Rivers.*—The main watershed a continuation of the European watershed: subsidiary drainage areas and water partings. The rivers of Asia, their length and volume compared with the great rivers of other continents. Relative importance of the chief rivers for purposes of communication and irrigation. Deltas.

*Climate and Rainfall.*—Extreme continental nature of climate over greater part of the continent. The Oceanic border. Monsoons: their areas of influence: modification effected by surface features. The hot southern deserts: their climatic relationship to the Sahara. The Mediterranean area. The climate of the bordering islands, dependent upon latitude. The central Siberian area: the North Siberian or Arctic area.

*Vegetation.*—Variations in productions according to areas of climate : latitude and altitude. The Arctic area to the north: Tundras, *cf.* Northern Europe. The regions of forests and steppes with pasture: areas of cultivable land north of the bordering ranges of the central plateau : wheat possible.

The products of the Southern deserts similar to those of the Sahara : oases and date palms. Asia Minor : olives and figs, *cf.* Southern Europe. Oceanic border lands served by the monsoons : cotton, jute, rice, indigo, tobacco : illustrated by the products of the Indian lowlands. Tea : its conditions of growth and distribution. Connected industries relatively undeveloped ; cotton-spinning : cheroot and cigar making. Products of the islands : sago, cocoanut, plantains and spices : their chief areas of cultivation.

*Fauna.*—Varying according to conditions : horses on the steppes : reindeer in the frozen north : yak in the Tibetan plateau : camel in the desert areas : the wild ass : the elephant. Wild beasts : tiger, lion, bears typical : distribution and chief varieties.

*Minerals.*—Coal : areas of distribution : the vast resources of China. Petroleum, tin, salt and gold : areas of production. Mineral resources still largely undeveloped.

*Communications.*—Main trade, routes by land, means of communications, animals : railways. Chief sea-routes : of relatively modern date. Effect of discovery of routes to Asia round Cape Horn and Cape of Good Hope : effect of Suez Canal on Asiatic trade. Combined sea and land routes to Europe across the North American continent. Probable effect of opening of Panama canal.

*Population.*—Areas of relative density : greatest density in Oceanic border lands and in great river low land basins. Probable effect of desiccation and decreasing pasturage of Central Asia on great Mongolian emigrations into Europe, India, China.

*Peoples.*—Main varieties of races : effect of natural barriers in distributing and in the past in isolating peoples. Comparison with Europe. Governments.

*Religions.*—The chief religions : areas of distribution and races professing. Asia, the home of the great world religions : monotheistic religions developed in desert areas, compared with atheistic and polytheistic creeds of the monsoon areas.

#### (v) AFRICA

*Position.*—Its relationship to Europe and Asia : its tropical character compared with other continents.

*Size.*—Comparison with other continental land masses.

*Boundaries, Outline.*—Simplicity and regularity. Absence of bays, peninsulas and islands. Results on history, climate, trade, and people of Africa.

**Relief.**—Relative uniformity of elevation : comparison with other continents. The main surface divisions into plateau : the relation of the mountain ranges to the plateau. The longitudinal rift : the lakes of the rift : the lakes of the eastern plateau. The river systems of Africa : their relation to the plateau : the basins of Nile, Lake Tchad, Niger, Congo, Zambesi, Limpopo, Orange. The courses of the chief rivers compared : the difficulties of navigation and their causes.

**Climate and Rainfall.**—Main climatic areas : the northern desert, its relationship to south-western Asia : the southern desert. Causes of desert conditions in each case. The tropical belt, the rainbearing winds of Africa : the monsoon. The coast lands : steppes : the equatorial highlands ; relative suitability for colonization for different races.

**Vegetable products.**—Distribution according to climate, rainfall and relief : those of the central tropical belt compared with those of India and Burma : ebony, teak, cotton, banana, sugarcane, etc. The chief grain-growing areas. The desert-products of the north, the date palm. The products of the temperate south.

**Animals, etc.**—Characteristic animals of different climatic areas : the elephant : the lion : the giraffe : the zebra : the springbok : the camel : the gorilla : the ostrich : the crocodile : the tsetse fly : the locust. Comparison with Indian fauna : animals, etc., peculiar to Africa. Animal products : ivory, ostrich feathers, wool, hides : where obtained.

**Mineral products.**—Distribution of minerals : chief minerals obtained : gold, diamonds, salt, iron, coal : where obtained.

**Communication.**—Poverty of transport and poor communication : reasons. Recent growth of communications : the Cape-o. Cairo Railway : increased use of the rivers as waterways : the improvement of harbour. The desert-routes. Conquest, colonization and settlement : development of agriculture : the undeveloped wealth of the country. The chief harbours of the continent.

**Peoples.**—Caucasian and Negro stocks : their chief divisions and representatives : distribution of races : mixed races.

Relation of climate and other physical phenomena to their physique : occupations, social and political development. Modern European and Asiatic settlers.

Political divisions—mainly arbitrary and not related to physical phenomena, cf. Asia and Europe. The chief towns : the causes of their importance.

**Religion.**—Muhammadanism : fetish worship : Christianity : Distribution of religions.

#### (vi) AMERICA

##### *America (North and South)*

**Size.**—Comparison with Asia, Africa and Europe.

**Direction of land.**—Greatest length from north to south, its backbone of mountains running in the same direction : contrast in both these respects with Eurasia.

*Shape.*—Both triangular, with apex to the south.

*Surface.*—General similarity in distribution of mountain and plain.

*North America.*

*Position, Size and Boundaries.*—Comparison with other continents.

*Shape and Coast line.*—Greater irregularity with greater length of coast line than South America. Proportion of coast line to area compared with that of other continents. Details of coast line: great variety of temperature: Comparison in this respect with Asia. Currents, tides, fogs, icebergs. Details of coast line. Commercial advantages that result from the relation of the east and west coasts to Europe and Asia respectively. The chief ports of the continents and reasons for their development.

*Surface.*—The distribution of mountains. The Pacific coast ranges; the highlands of the Atlantic border. Alaska. The plateaux: the plateau of Mexico. The central plain.

*Rivers.*—The main watershed: the subsidiary water-partings; the low ridge of the central plain: the Atlantic highlands. The rivers of the western coast: the great rivers of the central plain. Their names, direction and relative importance, with differentiating physical reasons.

*Lakes.*—The great lakes: comparison with the lakes of other continents. Their commercial value: their connexion with the river systems. The great lake ports.

*Climate and Rainfall.*—The climate of east and west coast contrasted: reasons for the difference: regions of oceanic and continental climate: physical causes effecting distributions of varying climatic conditions.

*Vegetations.*—Dependence on varying climatic conditions: the timber forests of Canada and the United States of America: their distribution. Wheat: maize: tobacco: cotton: sugar: where grown: conditions of growth. Fruit growing: oranges, apples, pears, etc., conditions of growth and areas of cultivation. Industries connected with vegetation: milling: cotton-spinning fruit-canning: pulping of timber for paper-making.

*Fauna.*—Furs of the north-west: seal fisheries: cod-fisheries: salmon-fisheries. Connected canning. Stock raising: the tinning industry of Chicago: reasons for its location there.

*Minerals.*—Vast mineral wealth: coal: iron: petroleum: silver and gold. Great connected industries. Location of industries: chief towns.

*Communication.*—Waterways: chief trans-continental railways connected intercontinental sea-routes.

*Population.*—Density greatest in the manufacturing area. Their density of modern date.

*Peoples.*—Aboriginal and immigrant. Governments.

*Central America.*

*Position, Size and Boundaries.*—Lies between latitudes 10° and 20°. Belongs more to North America than to South America.

*Shape and Coast line.*—Great in proportion to area. Difference between eastern and western coasts. Comparative commercial advantages.

*Surface.*—Mountain ranges to the west : plateau : coastal plain. Rivers short, but well supplied with water. Volcanoes.

*Climate.*—Hot and unhealthy : rainfall heavy : causes.

*Vegetation.*—Luxuriant : chief products, coffee, cocoa, valuable forest timber, e.g., mahogany ; maize ; plantains and other tropical plants.

*Fauna.*—Cattle pasture on the highlands. Industries : undeveloped.

*Minerals.*—Gold and silver the chief at present : undeveloped.

*Peoples.*—Spanish and Indian Governments : mainly republics : continual revolutions. The Panama Canal schemes : importance to great nations.

*West Indies*

*Position and Size.*—Relation to the two continents of North and South America. The double line of islands. The four main groups.

Comparison with area of Great Britain. Chief islands and relative coast line : size : effect of winds on character and position of harbours, chief harbours.

*Surface.*—Mountainous except Bahama group : the coastal plains. Chief heights. Volcanoes.

*Climate and Rainfall.*—Tropical : latitude of islands : modification of heat (a) by altitude, (b) by trade-winds. Position with regard to general direction of the Trades : causes of heavy rainfall. Hurricanes : causes.

*Vegetation.*—Soil largely volcanic : extreme fertility. Chief productions : tropical. Sugar, coffee, tobacco, cocoa, fruits, spices, mahogany.

*Minerals.*—Coal and iron of Cuba : asphalt of Trinidad.

*Peoples.*—Negroes : Mulattoes. British possessions. French possessions. Half-Spanish Cuban republic. Indian immigrants.

*South America*

*Position, Size and Boundaries.*—Latitude covered : comparison with Africa. Comparison with North America and other continents.



*Shape and Coast line.*—General resemblance to Africa. Proportion of coast line to area : comparison with other continents : study of coast line in detail : bays, straits, rivermouths, capes. Mangrove-swamps : sandreef : lagoons : fiord system. Scarcity of good harbours : reasons. Chief harbours ; their position and reasons for importance. The east and west coasts compared. Islands : paucity and unimportance : reasons.

*Surface.*—General resemblance to North America. Contrast with Africa. The vast length of the Andes : The Venezuelan and Brazilian highlands. The inward gradual slope of the latter systems. Effect on the drainage of the continent. The chief peaks of the Andes (a) in its northern treble chain, (b) in its central double chain, (c) in its southern single chain. Volcanic peaks. The Bolivian plateau.

*Rivers.*—The three great systems of the Orinoco, the Amazon and the La Plata rivers ; their connexion, comparison of these South American river systems with those of North America. Comparison of Amazon and La Plata rivers with the Nile, Congo, Yang-tse-kiang, Mississippi, Indus and Ganges in point of length, volume and navigability. Detailed study of the basins of the two rivers and their relative commercial value : comparison in latter respect with Mississippi. Deltas. No rivers of importance on western coast : reasons.

*Lakes.*—Poverty of South America in lakes. Lake Titicaca ; its causes.

*Climate.*—Hot humidity of the continent. Reasons : the low lying river plains : the prevailing winds : effect of the mountains upon rainfall : its enormous quantity : hence the volume of the rivers. The effect of the mountains further seen in the barren areas of the Pacific coast ; the Atacama desert. The west coast lands compared in point of climate and rainfall with the lands east of the Andes. Modification of temperature by altitude : Quito on the equator. The Shingle desert.

*Vegetation.*—Relation to rainfall : causes of the location of selvas. Llanos, pampas. Their respective characteristics. Tapioca, cocoa, maize, cinchona, mate, tobacco, potatoes, the chief indigenous products. Forest products : rubber. Wheat, rice, coffee, sugar, cotton ; chief areas of cultivation : reasons for their success.

*Fauna.*—Horses, cattle and sheep : their distribution : reasons. The Llama and alpaca : description ; their utility. Guano.

*Wild Animals.*—Jaguar. Reptiles such as boa constrictor : the alligator. Humming birds.

*Minerals.*—Gold and silver and their chief areas of production ; Potasi silver ; nitrates ; where obtained.

*Communications.*—Waterways ; railways and roadways. Chief sea-routes : intercontinental routes.

*Peoples.*—Relative paucity of population as compared with other continents. Chief areas of density : reasons.

*Governments.*—Republican names of countries, situation and races inhabiting them. Modern immigrants: Italian immigration into the Argentine and the Amazon valley; Indian immigrants into British Guiana. Mainly suitable for emigrants from tropical and sub-tropical regions. The aboriginal races of South America.

#### (vii) AUSTRALASIA AND POLYNESIA

##### *Australasia; Australia, Tasmania and New Zealand*

*Size and Position.*—Australia compared with other continents. Insular position. Commercial and political effects. Tasmania and New Zealand. Compared with Great Britain in size; proportion they bear to Australia. Latitude of Tasmania and New Zealand. Position of the latter compared with that of Britain. Chief results of its position on climate, products and trade.

*Coast line: Australia.*—Its regularity: comparison with the coast line of other land masses. Study of coast line in detail: its bays, gulfs, capes. Paucity of good harbours: the chief harbours: reasons for their importance. Results of regularity of coast line upon climate.

*New Zealand.*—The general character of the coast line compared with that of Australia. The chief harbours: effect of currents and prevailing winds upon harbourage.

*Tasmania.*—Coast line and harbours.

*Surface: Australia.*—The coastal plain: central plateau with its highland outward ridge. The Australian deserts compared with the Sahara. The chief ranges: the great dividing range: its most important peaks. The rivers: effect of plateau bordering ridge on the length and direction of the rivers. The paucity of great rivers: reasons. The Murray-Darling system. The inland drainage system of Lake Eyre, compared with those of the Aral and Lob-Nor systems in Asia and of Lake Tchad in Africa.

*Tasmania.*—The eastern and western surface areas.

*New Zealand.*—The central ranges; chief heights: Volcanoes. The Canterbury plains. Effect of position and direction of mountain ranges on the length and utility of the rivers.

*Climate and Rainfall, Australia.*—The continental character: reasons. Effect of latitude upon the climate. General resemblance to the climatic conditions of South Africa. The climate and rainfall of the Sahara and the Australian deserts compared. The prevailing winds and currents. The rainfall of the east and west coasts compared. Reasons for difference. Comparison of rainfall of South Africa and Australia; effects of surface upon rainfall. Results of conditions of climate and rainfall upon distribution of population. The populous south-east.

*Tasmania and New Zealand.*—Climate insular: in the track of prevailing Westerlies: comparison with Great Britain.

*Vegetation : Australia.*—Adaptation of native vegetation to climatic conditions : the salt-bush and the eucalyptus : their uses and value. Agriculture. Its main areas and products : vine and wheat in the southern lands. Tropical products of Queensland.

*Tasmania and New Zealand.*—Contrast with Australia : fruit culture in Tasmania. Pasture and wheat in New Zealand.

*Fauna.*—Indigenous mammals : the Kangaroo. Sheep breeding : its great extent : reasons. Tasmania and New Zealand. Sheep rearing.

*Mineral products : Australia.*—Gold the most important : its ancient crystalline rocks. The Dividing Range and the Western plateau. The chief areas of gold. Chief gold towns. Coal : where produced. Tin.

*Tasmania and New Zealand.*—Tin. Gold. Chief centres of production.

*Communications.*—Difficulties of trans-continental communication. Chief ports of intercontinental communication.

*Peoples.*—Aborigines of Australia, Tasmania and New Zealand. British settlers. Governments. The Australian Commonwealth. British Colonies. .

*POLYNESIA.*—The double line of islands : British New Guinea and the Fiji Islands : position, size, and climatic character of both. The Fiji Islands as an object of Indian emigration : their surface, features and chief products.

### (III)

## INTERMEDIATE EXAMINATION IN ARTS AND SCIENCE

### (1) DETAILED SYLLABUS IN THEORETICAL GEOMETRY

N.B.—*The order in which the theorems are stated in this Syllabus is not imposed as the sequence of their treatment.*

*Ratio and Proportion.*—Definition and elementary theorems connecting the antecedents and consequents.

A given straight line can be divided internally in a given ratio at one, and only one, point ; and externally at one, and only one point.

A straight line drawn parallel to one side of a triangle cuts the other two sides, or those sides produced, proportionally ; and the converse.

If the vertical angle of a triangle is bisected internally or externally, the bisector divides the base internally or externally into segments which have the same ratio as the other sides of the triangle ; and the converse.

In equal circles, angles, whether at the centres or circumferences, have the same ratio as the arcs on which they stand.

Triangles and parallelograms of equal altitude are to one another as their bases.

If two triangles have one angle of the one equal to one angle of the other, their areas are proportional to the rectangles contained by the sides about the equal angles. Similarly for parallelograms having one angle of the one equal to one angle of the other.

*Similar Figures.*—If two triangles are equiangular their corresponding sides are proportional: and the converse.

If two triangles have one angle of the one equal to one angle of the other and the sides about these equal angles proportional, the triangles are similar.

Two triangles are similar, if the sides of the one are respectively parallel or perpendicular to the sides of the other.

If two triangles have two sides of the one proportional to two sides of the other, and an angle in each opposite one corresponding pair of these sides equal, the angles opposite the other pair are either equal or supplementary.

If from the right angle A of a right-angled triangle ABC, AD is drawn perpendicular to BC, then (1) AD is the mean proportional between BD and DC, (2) BA is the mean proportional between BD and BC and (3) CA is a mean proportional between CB and CD.

If two triangles are similar, their corresponding lines (such as medians, altitudes, inradii, etc.) are to one another in the ratio of their corresponding sides.

Similar triangles are to one another as the squares on their corresponding sides.

Two similar polygons can be divided into the same number of triangles similar to each other and similarly placed; and the converse.

The perimeters of two similar polygons are to each other as any corresponding sides.

Areas of similar polygons are proportional to the squares on corresponding sides.

*Concurrence and Collinearity.*—The use of signs as applied to lines, angles and areas. If two parallel lines are cut by three or more concurrent transversals, the corresponding segments are proportional; and the converse.

If X, Y, Z, are points in the sides BC, CA, AB of a triangle ABC, such that the perpendiculars to those sides at these points are concurrent, then

$$(BX^2 - XC^2) + (CY^2 - YA^2) + (AZ^2 - ZB^2) = 0;$$

or

$$BX^2 + CY^2 + AZ^2 = CX^2 + ZB^2 + AY^2,$$

and the converse.

If any transversal meets the sides BC, CA, AB of a triangle in D, E, F, then

$$AF \cdot BD \cdot CE = AE \cdot CD \cdot BF;$$

and conversely, if three points D, E, F taken on the sides BC, CA, AB of a triangle, satisfy the relation  $AF \cdot BD \cdot CE = AE \cdot CD \cdot BF$  then D, E, F, are collinear.

If the lines joining any point to the vertices A, B, C of a triangle meet the opposite sides in D, E, F;

$$\text{then } AF \cdot BD \cdot CE = FB \cdot DC \cdot EA;$$

and conversely, if three points D, E, F, taken on the sides BC, CA, AB of a triangle, satisfy the relation  $AF \cdot BD \cdot CE = FB \cdot DC \cdot EA$ , then AD, BE, CF are concurrent.

If two unequal similar figures are similarly placed, the lines joining the vertices of one to the corresponding vertices of the other are concurrent.

*Properties of Triangles.*—The three medians of a triangle meet in a point, and this point is a point of trisection of each median, and also of the line joining the circumcentre to the orthocentre.

If D is a point in the side BC of a triangle ABC such that  $BD = \frac{1}{n} BC$ , then

$$(n-1) AB^2 + AC^2 = n \cdot AD^2 + (1 - \frac{1}{n}) BC^2.$$

The perpendiculars from the vertices of a triangle on the opposite sides meet in a point, and the distance of each vertex from the orthocentre is twice the perpendicular distance of the circumcentre from the side opposite to that vertex.

The circle through the middle points of the sides of a triangle passes also through the feet of the perpendiculars of the triangle and through the middle points of the three lines joining the orthocentre to the vertices of the triangle.

If a perpendicular drawn from the vertex to the base of a triangle is produced to meet the circumcircle, then the distance of this point of intersection from the base is equal to the distance of the orthocentre of the triangle from the base.

The feet of the perpendiculars drawn on the sides of a triangle from any point P on the circumcircle of that triangle are collinear.

The pedal line of P bisects the line joining P to the orthocentre of the triangle.

If the vertical angle of a triangle is bisected by a straight line which cuts the base, the rectangle contained by the sides of the triangle is equal to the rectangle contained by the segments of the base together with the square on the straight line which bisects the angle.

If from the vertical angle of a triangle a straight line is drawn perpendicular to the base, the rectangle contained by the sides of the triangle is equal to the rectangle contained by the perpendicular and the diameter of the circle described about the triangle.

*Properties of Circles.*—The locus of the points of intersection of tangents drawn at the extremities of chords of a circle which pass through a fixed point, is a straight line.

If the polar of A passes through B, then the polar of B passes through A.

If P and Q are any two points in the plane of a circle whose centre is O, then OP bears to OQ the same ratio as the perpendicular from P on the polar of Q bears to the perpendicular from Q on the polar of P.

The locus of points from which the tangents to two given co-planar circles are equal is a line perpendicular to the line of centres.

In two circles, if any two parallel radii are drawn (one in each circle), the straight line joining their extremities cuts the line of centres in one or other of two fixed points (called centres of similitude).

If through a centre of similitude of two circles, a line is drawn cutting the circles, the radii to a pair of corresponding points are parallel.

If through a centre of similitude S of two circles, a line is drawn cutting the circles, then the rectangle under the distances of one pair of non-corresponding points from S is equal to the rectangle under the distances of the other pair of non-corresponding points from S; and each of these rectangles is constant.

In a cyclic quadrilateral the rectangle contained by the diagonals is equal to the sum of the rectangles contained by the opposite sides.

*Loci.*—If from a fixed point O a variable line is drawn, and in it points P, Q are taken, so that the ratio of OP to OQ is constant then (1) if P moves along a straight line, the locus of Q is a parallel straight line; (2) if P moves along the circumference of a circle, the locus of Q is a circle.

The locus of a point which is such that the rectangle under its distances from the equal sides of an isosceles triangle is equal to the square on its distance from the third side, is the circle which touches equal sides at the extremities of the third side.

If A, B are fixed points, and P a variable point, such that the ratio of PA to PB is one of constant inequality, then the locus of P is a circle.

Given the base and vertical angle of a triangle, find the locus of its (1) incentre, (2) orthocentre, (3) centroid, (4) excentres.

If a triangle ABC of given species has one corner A fixed, another B always on a fixed line or circle, then the locus of C will be a line or circle.

*Elementary Maxima and Minima.*—When two sides of a triangle are given in length, the area of the triangle is greatest when they are placed at right angles.

The maximum triangle which can be inscribed in a given segment of a circle is that formed by joining the middle point of its arc to the extremities of its chord.

If A, B are two fixed points, and XY a fixed line; then for that point P in XY at which AP, BP make equal angles with XY,

- (1)  $AP + PB$  is minimum, if A, B are on the same side of XY.
- (2)  $AP \cdot BP$  is maximum, if A, B are on opposite sides of XY.

If A, B are fixed points and P any point in a fixed line, the angle APB will be maximum, when the circle APB touches the fixed line.

Of all triangles having the same base and equal area the isosceles triangle has the minimum of perimeter.

The maximum of isoperimetric triangles on the same base is the one whose other two sides are equal.

Of all polygons having all sides given but one, the maximum can be inscribed in a semi-circle having the undetermined side as diameter.

Of all isoperimetric polygons of the same number of sides, the equilateral is the maximum.

If P is any point in a given straight line AB, AP, PB is maximum and  $AP^2 + PB^2$  is minimum when P is the middle point of AB; of all rectangles, of given area, the square has the minimum perimeter.

The maximum parallelogram which can be inscribed in a triangle by drawing parallels to two of its sides, is that formed by drawing the parallels from the middle point of the third side.

## (2) PRACTICAL PHYSICS AND CHEMISTRY FOR THE INTERMEDIATE COURSE

*The following scheme is not exhaustive, but is intended to indicate the general nature and extent of the Courses of Instruction in Practical Physics and Chemistry for the Intermediate Examination in Arts:*

### 1. Course of Instruction in Practical Physics—

Length measurements by millimeter scale, vernier, micrometer gauge and spherometer.

Determination of areas and volumes by measurement of linear dimensions.

Verification of conditions of equilibrium of a body under coplanar forces.

Determination of the centre of gravity of a plate.

Verification of the law of a simple pendulum: determination of  $g$ .

The inclined plane: systems of pulleys.

Use of balance, sensitive to .01 gram.

Determination of volumes by weighing in water; determination of capacities of vessels.

Specific gravities of solids and liquids; use of hydrometer.

Reading Fortin's barometer and correcting for temperature.

Verification of Boyle's laws.

Determination of fixed points of thermometer.

Determination of coefficient of expansion of a rod.

Determination of co-efficient of apparent expansion of a liquid.  
 Expansion of air at constant pressure.  
 The constant volume gas thermometer.  
 Curves of cooling ; melting points.  
 Determination of specific heats of solids and liquids.  
 Latent heat of water and steam.  
 Determination of vapour pressures ; boiling points.  
 Use of Regnault's (or Dines') and wet and dry bulb hydrometers.  
 Comparison of thermal conductivities.  
 Radiation of heat from different surfaces.  
 Verification of Laws of reflexion.  
 Tracing the path of a ray of light through a block of glass and deduction of refractive index.  
 Focal lengths of concave mirrors and convex lenses.  
 Arrangement of two lenses for telescope, microscope and lantern.  
 Measurement by spectrometer of the angle of a prism, and the refractive index for sodium light.  
 Use of simple photometers.  
 Tracing the lines of force in a magnetic field.  
 Comparison of magnetic moments.  
 Comparison of strength of magnetic field by vibration.  
 Study of the simple cell, the Daniell and Leclanché cells.  
 Absolute measure of current (i) by tangent galvanometer, (ii) by electrolysis.  
 Measurement of heat developed by current.  
 Measurement of resistance of wires.  
 Comparison of electromotive forces, the potentiometer.  
 Verification of laws of transverse vibration of strings.  
 Determination of velocity of sound by resonance.

## II. Course of Instruction in Practical Chemistry—

The practical instruction in Chemistry in the Intermediate Course shall be on modern lines, such as are indicated in Dr. Alex. Smith's *Experimental Inorganic Chemistry*.

Tables, such as Clark's mathematical and Physical Tables (published by Oliver and Boyd, Edinburgh), are recommended for use by students undergoing the Intermediate Courses of Study in Physical Science.

### (IV)

## B.A. DEGREE EXAMINATION IN ARTS AND SCIENCE

### (1) PRACTICAL PHYSICS FOR GROUP (i) (MATHEMATICS)

*The following scheme is intended to indicate the nature and extent of the course of instruction in Practical Physics for candidates in Group (i) B.A. Degree :—*

- (1) Application of the method of least squares to the treatment of a series of observations : probable error.
- (2) Observation of damped oscillations : logarithmic decrement.
- (3) Composition of simple harmonic motions of different phases, amplitudes or periods, in the same or different directions.
- (4) Calibration of a glass tube.



- (5) Comparison of aneroid and standard barometers under different conditions of temperature and pressure.
- (6) Surface tension.
- (7) Viscosity of a liquid by flow in a narrow tube.
- (8) Stress-strain curves : Young's modulus : elastic limit.
- (9) Determination of moments of inertia.
- (10) Determination of  $g$  by compound pendulum.
- (11) The balance : Zero of unloaded balance : curve of sensitiveness : ratio of arms : calibration of a set of weights.
- (12) Determination of vapour pressures : use of empirical formulae.
- (13) Law of cooling : cooling curves.
- (14) Specific heat by the method of mixtures with radiation correction.
- (15) Ratio of the specific heats of a gas.
- (16) Determination of thermal conductivity.
- (17) Determination of  $J$ .

(2) SYLLABUS OF THE COURSE IN POLITICAL SCIENCE FOR  
GROUP (V-A)

*The State.*—Its characteristics and relation to kindred conceptions, e.g., People, Nation, Society, Government, Constitution. Its value.

*The origin of the State.*—The family, patriarchal or matriarchal ; primitive headship ; slavery or adoption conquest or amalgamation.

*The Ancient City State.*—Political evolution in Sparta, Athens, Rome—Monarchy, Aristocracy, Oligarchy, Tyranny, Democracy. The Federated City State. The Imperial City State.

*The Country State.*—Break up of the Roman Empire. Political forces of the Middle Ages—Feudalism, the holy Roman Empire, the Papacy, premature Constitutionalism, the reappearance of the City State.

The modern period, Political influences of the Renaissance, Reformation, Maritime Discoveries. National monarchy in England and France—resemblance and contrast in sixteenth, seventeenth and eighteenth centuries.

The Social contract.

Constitutional Monarchy. Republican Government, e.g., France and U.S.A.

The Federated Country State. The Imperial Country State.

*Analysis of the Modern State.*—The Legislative, Executive, and Judicial powers. The principle of separation of powers (a) as between federal ; and part state organs, e.g., U.S.A., (b) as between the Legislature, Executive and Judiciary, e.g., U.S.A., Great Britain, France.

*The Legislature.*—Two Chambers—their composition and powers. The representative and the telephone theories. Direct legislation by referendum and initiative. Sovereign and nonsovereign legislatures. Rigid and flexible Constitutions.

*The Executive.*—Parliamentary and non-parliamentary Executives. The Cabinet.

*The Judiciary.*—Its relation to the Executive and to the Legislature. The 'rule of law.'

*Party-Government.*—Its development in Great Britain and the U.S.A. Its merits and defects.

*The Sphere of the State.*—The Greek and Roman view. Teutonic individualism.

Mercantile Policy. Laissez Faire. Modern Individualism and Socialism.

The following books are recommended for study, but are not prescribed. :—

Fowler : *The City State of the Greeks and Romans.*

Sidgwick : *The Development of European Polity.*

Leacock : *Elements of Political Science.*

Low : *The Governance of England.*

### (3) SYLLABUS IN ECONOMICS FOR GROUP (V-A)

The following syllabus in Economics has been approved by the Syndicate :—

Students will be required to show a clear understanding of economic principles by intelligent application of economic theory to Indian facts and problems.

*General.*—The scope of Economics. Relation of Economics to other Sciences. Methods of Economic enquiry, deductive and inductive (e.g., family budgets, village and city surveys, statistics). History (in broad outline) of Economic thought.

*Psychological Basis of Economics and Consumption.*—Classification of Wants, Satiability. Wants in relation to activities. Elastic and Inelastic Demand. Economic meaning and types of Consumption. Conception of 'Utility' and 'Value'. Economic motive; the 'Economic Man'; influence of family system.

*The Production of Wealth. Definition.*—Production as (a) creation of use value, (b) creation of exchange value. *Classification.* Production for Producer's use (a) Individual, (b) Social. Production for the Market.

*Factors of Production. Natural forces and materials,* soil, sun, rain, minerals, etc. The Principle of Conservation. *Material capital* (Classification of forms, social and individual capital). *Human energies,* (a) physical, (b) intellectual. Theory of population. Efficiency dependent on (a) individual physique, nutrition, knowledge, skill, moral quality, (b) social conditions, e.g., social order, co-operation and division of labour. Methods of conserving past acquisitions of skill and knowledge (e.g., hereditary occupations, apprenticeship, industrial education). New acquisitions (e.g., research, and invention).

*Characteristics of Modern Production, Basis, (a) Individual Property, (b) Contract. Character (a) Mercantile, (b) Capitalistic. Forms (a) Individual, (peasant and craftsman); (b) patronal (individual employer and joint stock company), (c) Co-operative, (d) Collectivist (state and municipal). Specialization, Concentration in agriculture, manufacture, transport, commerce. Horizontal and Vertical combination. Competition and Monopoly.*

Extent to which Indian industry possesses these characteristics.

*Stages of Production.—Extractive Industries, Agriculture—Fishing, Forestry, Mining, etc. Manufacture. Laws of Diminishing Returns and Increasing Returns. Transport and Commerce, local, intranational and international. Money, credit and insurance as auxiliaries to production.*

*Mechanism of Exchange.—Origin and functions of money. Metallic Coinage. Functions of Banks. Fiduciary money and money substitutes (Treasury notes, bank notes, cheques, bills of exchange). The rupee, Indian Exchange.*

*Exchange Value.—Theory of Value, Equilibrium between Demand and Supply. Market value and normal value. 'Value of Money' meanings of phrase. Variations in value of money.*

*Distribution of Wealth.—The Share of Land : Rent. Supply and Demand in relation to Land. The Ricardian Law of Rent. Economic Rent, Customary Rent, Rack-rent. The sharing of Economic rent in India.*

*The Share of Labour.—(a) Wages. Supply and Demand in relation to Labour. Theories of wages (a) Minimum subsistence; (b) Standard of life, (c) Marginal productivity. Combinations of employers and employees in relation to wages.*

*(b) Salaries.—Supply and Demand in relation to acquired knowledge and skill, and exceptional ability.*

*The Share of Capital : Interest.—Supply and Demand in relation to Capital. The accumulation of capital. Conversion of capital from unspecialized to specialized forms. Interest on loanable capital. Interest on investments. Capitalization. Promotion.*

*The Share of Enterprise : Profits.—Supply and Demand in relation to Business Organization. Profits and the Entrepreneur.*

*The Share of the State : Taxation.—The community as worker and sharer in the product. Duties and Expenses of Government. Forms of Taxation. Protection and Free Trade.*

#### (4) SYLLABUS IN ECONOMICS FOR GROUP (V-B).

- A. ECONOMICS GENERAL (*A general survey of an elementary character*),  
based on the Syllabus prescribed for Group (V-A).

*Books recommended for 3 and 4—*

- Marshall : Economics of Industry.  
Clay : Economics for the General Reader.  
Briggs : A Text-book of Economics.  
Banerjee : A Study of Indian Economics.  
Morelands Introduction to Indian Economics.

B. ECONOMICS SPECIAL—Any two of the following subjects :—

1. *Banking and Currency* (includes money, credit, foreign exchanges, and prices).

*Books recommended—*

Withers : The Meaning of Money.  
 Todd : The Mechanism of Exchange.  
 Dunbar : The Theory and History of Banking.  
 Jevons : Money, Exchange, and Banking in India.

2. *Public Finance* (includes the economic functions of the State, the raising and spending of taxes and public loans and the regulation of tariffs).

*Books recommended—*

Armitage Smith : Principles and Methods of Taxation.  
 Robinson : Public Finance (Cambridge Economic Handbooks).  
 Dalton : Public Finance.  
 Alston : Elements of Indian Taxation.

3. *Labour Problems* (includes trade unionism, socialism, labour legislation, and welfare work).

*Books recommended—*

O'Brien : Labour Organization.  
 Russell : Roads to Freedom.  
 Burns : Government and Industry.  
 Kidd : Indian Factory Legislation.  
 Report of the Indian Industrial Commission, 1916-18.

4. *Indian Land Tenures* (includes the development and main features of the principal systems of land tenure in India).

*Books recommended—*

Baden-Powell : Short Account of the Land Revenue and its Administration.  
 Land Revenue Resolution of the Government of India (1902) and connected papers.  
 Kale : History of the Administration of East India Company, Part II, Chapters I—III.

5. *Rural Economics* (includes the organisation and financing of agriculture with special reference to the co-operative movement in relation to agriculture).

*Books recommended—*

Carver : Agricultural Economics.  
 Merrick : Rural Credits.  
 Keatinge : Rural Economy in the Bombay Deccan.  
 Hemingway : Madras Manual of Co-operation. (Introduction).

## (V-B)—B.A.

## (5) SYLLABUS IN MODERN HISTORY FOR GROUP (V-B)

*Modern History, 1500—1878*

In addition to a knowledge of the development of the European State System as set forth in the Syllabus, a knowledge of the origin and working of the constitutions of the chief countries will be required, viz., of England and Switzerland and, after 1870, of France, Germany, Italy and the British Commonwealth. Books recommended for the study of the constitutions :—

For England, Switzerland, France, Germany and Italy :—

- (1) Ogg. "Government of Europe" or, Lowell "Greater European Governments."
- (2) Herman Finnes—"Foreign Government at work" (World of To-day Series, Clarendon Press).

For the British Commonwealth :—

- (1) H. Duncan Hall—"The British Commonwealth of Nations."
- (2) A. B. Keith "Dominion Home Rule in Practice" (World of To-day Series, Clarendon Press).

(1) *Introduction*—

Features of Mediaeval Europe :—Papacy—Empire—Feudalism—their decay. Decline of Byzantine Empire.

The New Age :—Renaissance—Reformation—Maritime discoveries—Transfer of political power to Atlantic States—Spain—Portugal—France—Holland—England.

(2) *Sixteenth century*—

Supremacy of Spain under the Hapsburgs.

The development of the Hapsburg power and its extent under Charles V and Philip II. Its challenge to Europe :—

(a) France, (b) Germany, (c) Netherlands, (d) England, (e) Turkey.

The relation of the Reformation and Counter-Reformation to the struggle.

(3) *Seventeenth century*.(A) *Ascendancy of France*.

(i) Henry IV—Richelieu—Mazarin.

Opportunity afforded by religious struggle in Germany.

(ii) France under Louis XIV—His system of Alliances—Sweden—Turkey—England. The challenge to Europe :—

(a) Holland, (b) Spain, (c) The Empire, (d) England.

(B) *Northern Europe*.

Ascendancy of Sweden under House of Vasa. Her challenge to North Europe :—(a) Denmark, (b) The Empire, (c) Poland, (d) Russia.

(C) *South-Eastern Europe*.

Revival of Turkish Power—its relation to Western politics—its challenge to Austria and Poland. Position of Turkey at close of century.

## (V-B)—B.A.

(4) *Eighteenth century*—

The rise of England—Prussia—Russia.

(A) *England*.—Her position in Europe and overseas after Treaty of Utrecht, Expansion and challenge to (a) France and Spain, (b) Holland.

(B) *Prussia*.—Her position under Frederick II. His challenge to Austria—and German Princes—Relations with France—Russia—England.

(C) *Russia*.—Her position in Baltic after Treaty of Nystadt. Her challenge to (a) Germany, (b) Poland, (c) Turkey.

(5) *French Revolution*—

(A) Its causes, characteristics and course.—Its challenge to Europe:—

(a) The Empire (Netherlands, Germany and Italy), (b) England.

(B) The Napoleonic Empire.

Its rise and development—its challenge to Europe:—

(a) The Empire, (b) England, (c) Russia, (d) Spain, (e) Portugal.

Its overthrow—Congress of Vienna.

(6) *Nineteenth century*—

The challenge of Vienna to Liberalism and Nationality. Influence of Metternich.

(A) *Liberal movements*—

(i) 1815–1825. Germany—Spain—Italy. Suppression by Quadruple Alliance.

(ii) 1830. Revolution in France and its consequences in Belgium—Poland—Germany—Italy—Spain—England.

(iii) 1848. Revolution in France and its consequences in Austria—Hungary—Italy—Prussia—England—Collapse and re-action. Fall of Metternich—establishment of the Second Empire in France.

(B) *National movements*—

(i) Union of Italy.

(ii) Unification of Germany and the establishment of the German Empire—the French Republic.

(C) *The Eastern Question*—

Russia's challenge to Turkey—Anglo-French support to Turkey.

(i) War of Greek Independence.

(ii) Turco-Egyptian War.

(iii) Crimean War.

(iv) Balkan Risings and Russo-Turkish War. Congress of Berlin.

*Books recommended for study—*

1. Lowell's Greater European Governments.
2. Keith's Dominion Home Rule in Practice.
3. Finner-Foreign Governments at Work (World of to-day series, Oxford).
4. (a) Ogg—The Governments of Europe.  
(b) Keith—The Constitution, Administration and Laws of the Empire.  
(c) Modern Democracies by Bryce.

(6) SYLLABUS FOR SANSKRIT GRAMMAR FOR GROUP (vi)—LANGUAGES  
OTHER THAN ENGLISH

*Sanskrit*

The following syllabus for Sanskrit Grammar treated historically and comparatively has been approved by the Syndicate:

*Syllabus for Indo-European Philology with special reference to Sanskrit*

*N.B.*—Knowledge, accurate, so far as it goes, but neither extensive nor minutely detailed is expected under each head.

P.I.E. = Primitive Indo-European; Ind.-Ir. = Indo-Iranian; Skt. = Sanskrit; Gk. = Greek, Lat. = Latin; Teut. = Teutonic.

## A. GENERAL

I. *Elementary Phonetics.*—(a) The organs of speech—production and classification of speech-sounds. Quantity; accent sentence-, word-, and syllable accent. Glides.

(b) Phonetic description of all speech-sounds treated in the course. Phonetic transcription.

(c) Sound-change; isolative, conditional; defective imitation and the result of analogy. Meaning of the term 'Law' in Linguistic Science. Dialect separation. Growth of 'literary' languages. Families of languages. Cognate words and loan words.

II. *The Indo-European Family of Languages.*—The original speech and its earliest dialect divisions. Branches and sub-branches of the Indo-European Family. Some distinguishing characteristics of the Indo-Iranian, Hellenic, Italic and Teutonic branches.

III. *Indo-Iranian.*—The Indian Sub-Branch. Dialects of Vedic times. Epic dialects. Classical Sanskrit. Middle Indian Speeches. New Indian Speeches.

## B. PHONOLOGY

IV. *The P.I.E. vowel system.*—The oldest conditions : primary vowels ; changes resultant on accent : secondary vowels and syllabic liquids and nasals. Vowel-gradation, quantitative and qualitative ; its relation to accent and its bearing on morphology. The later P.I.E. vowel-system prior to the period of language separation. General treatment of the P.I.E. vowel-system in the oldest Ind.-Ir., Gk., Lat. and Teut.

V. The vowel-system of Skt. in its relation to P.I.E. and to the vowel-systems mentioned in IV. Vowel-gradation in Skt.

VI. *The P.I.E. Consonant system.*—Classification of the P.I.E. consonants. Earliest dialectal variations ; the 'centum' and 'satam' divisions. Treatment of the P.I.E. consonant generally in Ind.-Ir., Gk., Lat. and Teut.

VII. Representation of the P.I.E. consonant-system in Skt. liquids and nasals. Plosive consonants. Cerebral consonants (Fortunatov's Law). Palatal and velar consonants. (The law of palatalization.) The law of aspirates (Grassmann's Law), Spirants, Semi-vowels.

VIII. Sandhi, external and internal. Glides in Skt. Anaptyxis (Svarabhakti). Haplogy.

## C. ACCIDENCE

IX. Word-formation. Base, stem and suffix. Prefix-Infix.

X. Skt. compounds, nominal and verbal.

XI. Skt. suffixes, primary (krt) and secondary (ta'ddhita).

XII. *Nominal Declension.*—P.I.E. conditions. Number. Grammatical Gender. Case and case-endings. P.I.E. case-endings. Syncretism. Contamination. Classification of noun declensions according to suffix. Vowel and consonant-stems.

XIII. *The noun declensions in Skt.* treated historically and comparatively with reference to P.I.E., Gk., Lat. and Teut. Philological explanation of all case-endings. Comparison of adjectives and formation of adverbs treated philologically.

XIV. *Numerals.* Philological treatment of the Skt. numerals.

XV. *Pronouns and pronominal adjectives.*—The Skt. pronouns and pronominal adjectives treated philologically with reference to P.I.E., Gk., Lat. and Teut.

XVI. *The Verb.*—The P.I.E. verbal system generally treated : voice, mood, tense augment, reduplication, personal endings. Thematic and Athematic stems. Types of verbal action.



## LANGS.—GROUP (VI)—B.A.

**XVII.** The Skt. verb in its relation to the P.I.E., verbal-system. Present, perfect, aorist and future systems in Skt. Transfer from the athematic to the thematic class. Periphrastic formations. Analogy in the Skt. verbal-system. Derivative verbs—causative denominative, desiderative, intensive.

**XVIII.** Voices, moods and tenses in Skt. Infinitive verbal formations.

(7) SYLLABUS FOR THE COMPARATIVE GRAMMAR OF  
THE DRavidIAN LANGUAGES FOR GROUP (vi)

**I. Introductory.**—The origin of language. Classification of languages. Dialectal separation and growth of literary standard languages. Dialects and Cognate languages.

**II. Introductory** (continued).—The Dravidian group of languages and their chief characteristics. Reasons for choosing the word 'Dravidian' as name of this group. Enumeration of Dravidian languages. Meaning of the names 'Tamil,' 'Telugu,' 'Kanarese' and 'Malayalam.' Where they are spoken.

**III. Introductory** (continued).—Relation between Dravidian languages and Sanskrit. Dravidian element in North Indian vernaculars. Affiliation of Dravidian languages to the Scythian Group. Tamil, the most primitive of Dravidian languages.

**IV. Phonetics.**—Production and classification of speech sounds. Sound changes and their causes. Sounds and symbols. Conditions of a good orthography.

**V. Dravidian alphabets.**—Their history. Differences among existing alphabets. Their adequacy and inadequacy. Comparison of Dravidian sounds with Sanskrit and English sounds.

**VI. Dravidian phonology.**—The primitive Dravidian parent language—

(1) Vowel system.—Changes. Accent. Harmonic sequence of vowels.

(2) System of consonants.—Origin of cerebrals. Dialectic interchange of consonants. Euphonic permutation of consonants. Sandhi. Nasalization. Anusvāra and Ardhānusvāra. Prevention of hiatus.

(3) Dravidian syllabation.

**VII. Roots.**—Dravidian roots arranged into two classes. Verbal roots. Nouns. Lengthening of roots. Formative addition to roots.

**VIII. Accidence :** (1) *The Noun*—

(a) Gender—Dravidian nouns divided into two classes denoting rational beings and irrational things except in Telugu in which they are classified as Mahat and Amahat, the latter including words denoting women. Comparison between Dravidian languages on the one hand and Sanskrit and English on the other.

(b) *Number*.—Singular and plural. No dual. Singular. Masculine, feminine and neuter. Plural—principles of pluralization.

(c) *Case*.—Principles of case-formation. Dravidian cases.

(2) *The Adjectives*.—Their agreement with substantives like those in Sanskrit. Formation of Dravidian adjectives from Sanskrit derivatives. Formation of adjectives from substantives, relative participles of verbs and past verbal participles. Comparison of adjectives.

(3) *The Numerals*.—Different views about their origin. The cardinals and ordinals. The neuter noun of number and the numerical adjective.

(4) *The Pronouns*.—Light thrown by pronouns on relationship of languages. Persistence of personal pronouns. Pronouns of the first person singular. Comparison of dialects. Analogies. Pronouns of the second person singular. Comparison of dialects. The reflexive pronoun. Pluralization of the personal and reflexive pronoun. Demonstrative and interrogative pronouns. Demonstrative cases. Interrogative cases. Demonstrative and interrogative adjectives. Demonstrative and interrogative adverbs. Honorific demonstrative pronouns.

(5) *The Verbs*.—Structure of the Dravidian verb. Roots used either as verbs or nouns. Formative particles often added to roots. Classification of verbs into transitive and intransitive. Ways in which intransitive verbs change into transitive. Sanskrit analogies.

(a) *Causal verb*.—Causals formed from transitives. Origin of Dravidian causal particle.

(b) *Frequentative verbs*.

(c) *Conjugational system*.—Formation of the tenses. Verbal participles. Their signification and force. The present tense and its formation. The preterite tense and its formation. The future tense. The future formation in Dravidian languages. The relative participle.

(d) *Formation of Moods*.—Method of forming the conditional, the imperative and the infinitive; origin of the infinitive suffix.

(e) *The Voice*.—Active and passive.—The negative voice. Combination of negative particles with verbal themes. The Dravidian negative particle.

(f) *Formation of verbal nouns, derivative nouns and abstract nouns*.

#### (6) *Adverbs*.

IX. *Vocabulary*.—1. Borrowing and its causes. Social, commercial, political and religious. Borrowings from Sanskrit. borrowings from other languages.

2. *Structure and form*.—The essentials for the individuality of a language. Vocabulary cannot change the character of a language. Hybrids. Gain and loss from mixed character of a language.

X. *Comparative Syntax*.—The syntax of the several languages compared. Differences and similarities. The extent of Sanskrit influence over the syntax of the several languages.

(a) SYLLABUS FOR THE HISTORY OF THE  
TAMIL LANGUAGE

I. *General*.—The origin and meaning of the word 'Tamil.' The place of Tamil in the Dravidian family of languages, its high antiquity, the geographical area where it was spoken in ancient times as referred to by old commentators, the twelve Sen-Tamil and the twelve Kodum-Tamil countries. Very early cultivation of Tamil as a literary language; the three Sangams, how far historical; Agastyar; his contribution to Tamil. Tolkāppiyam: its importance for the study of the language. The extent of Sanskrit influence on Tamil Grammar.

II. *The periods of Tamil language*.—(1) The old or Sangam Tamil. (2) the mediæval Tamil and (3) the modern Tamil. Illustrative literature of each period. Grammars of the different periods: Tolkāppiyam, Vīrasōliyam and Nannūl. The difference between the language of the different periods in point of vocabulary and grammar.

III. *Language and Dialect*.—The standard or literary language and the spoken language, their relation and mutual influence. The difference between the two. Sen-Tamil. Kodum-Tamil. Iyal, Isai, Nātakam Tamils. Dialects: how formed. Different localities and different classes of people in the same locality have different dialects. Are dialects discernible in ancient literary works?

IV. *The Alphabet*.—(a) *The Script*.—Its gradual development. Vatteluttu, the grantha-Tamil characters, their geographical distribution, origin and history. The relation of Vatteluttu and grantha-Tamil characters to Brāhmī. The form of Tamil characters how far determinable from Tolkāppiyam and the other grammars and commentaries thereon. The dotted e and o. Gradual changes in script. Changes credited to Beschi. (b) *The sound values*. How far the alphabet is phonetic. Its pronunciation, the spoken sounds, and the written symbols.

V. *Phonology*.—Vowels and their relation to the primitive Dravidian vowel-system. Classification of vowels according to the place of production. Diphthongs. Accent and emphasis, accent determining change, *eduttal* (rising accent), *paduttal* (falling accent), *nalital* (level or vanishing accent). The influence of accent on word-change and in prosody; alapedai. Mutation of vowels. Vowel harmony. Vowel sandhi—glides.

VI. *Phonology (continued)*.—Consonants and their relation to the primitive Dravidian consonants, classification of consonants according to the place of production. History of consonantal sounds, palatalization, dentalisation, voicing, unvoicing, consonant length. Assimilation. Consonantal alapedai. Dialectal interchange of consonants. Consonant sandhi. Laws of Tamil syllabation, the initial, the medial, the final letters in a word, the difference between Tolkāppiyam and Nannūl on this point. The light thrown by the rules of syllabation on the nature of loan words.

VII. *Accidence*.—(1) *Nouns*.—Gender and number: how mutually expressive and interdependent. Are Dravidian nouns naturally neuter? Gender prefixes and suffixes, the epicene plural as distinguished from the Neuter plural, the neuter plural suffixes, double plurals, gender and number

treatment, how they differ in old and modern Tamil. (2) *Case*, the number of cases and Sanskrit influence, the formation of the oblique case, the inflexional base, the inflexional increments or augments, their varied uses, the suffixes of the various cases, their probable origin and history. The uses of the various cases. Old Tamil, modern Tamil, how they differ in the formation of cases.

VIII. *Accidence* (continued)—*The Pronouns*.—Their form in old and modern Tamil, the three persons and their plural forms, the oblique forms of the pronouns, the phonetic relationship between the oblique and the substantive forms of the pronouns. The reflexive pronouns, the demonstrative and the interrogative cases, old and modern forms. Honorific pronouns.

IX. *Accidence* (continued)—(1) *The Verbs*.—The structure of the verbs, the base, the tense infix and the pronominal suffix, classification of verbs into *tan-vinai* and *pira-vinai*. How far this classification is synonymous with 'transitive' and 'intransitive,' the causals, the modes of forming the causals and the transitives. The various causal suffixes, reduplication. Appellative verbs. (2) The passive voice, the history of *padu*, the different modes of expressing the passive significance and of negative particles in old and modern Tamil. (3) The imperative form of the verb, how the infinitive is formed, the various suffixes in old and modern Tamil. The subjunctive, how expressed in old and modern Tamil. (4) The Tenses :—the tense infixes (*idainilai*, the present, the preterite, and the future). Is there no reference to the present tense in the *Tolkāppiyam*? The difference between the old and modern Tamil as regards the tense formation. *Kirukinru*, *t*, *t*, *r*, and *in*; and *p*. and *v*. their history, phonetic relationship, etc., and the principles of their use. (5) The relative and the verbal participles, the suffixes forming them.

X. *Accidence* (continued)—*The Adjectives and the Adverbs* (*uriccol*).—The adjectival and the adverbial participles, their origin and history. *The numerals*. The cardinals and the ordinals and the multiplicatives, the numeral bases mainly adjectival in nature, formation of substantive numerals from the base, the principles of formation. The double forms such as *ir* and *ir*, *mu* and *mu*, etc., their uses and the laws governing them. The light thrown by the numerals on the antiquity of Tamil. *The particles* (*idaiccol*), their origin and significance. (Interjections) and conjunctive particles.

XI. *Vocabulary*.—The general character of the Tamil vocabulary at different periods, the so called pure Tamil. Borrowing, its causes. Periods of borrowing, character, comparative extent of borrowing at each period. Doublets, Telugu and Kanarese element, causes of admixture, various periods of entry of Telugu and Kanarese words into Tamil. Loss of old words. Nature and extent.

XII. *Vocabulary* (continued).—Sanskrit words; *Tatsamas*; *Samskrita-samas* and *Prakritasamas*. Laws of formation. *Tadbhavas*, *Samskrita-bhavas* and *Prakritabhavas*. Laws of formation. Period of extensive *Prakrita* borrowing. Other borrowings, Hindi, Portuguese, English, etc. *Manipravāla* style. Hybrids, Tests for distinguishing loan words.

XIII. *Word-building in Tamil*.—(1) By composition, compound words like *kadu-vay*, etc. Several kinds of compounds or *tokai* :— *ummai* and *uvamai*, etc. (2) By derivation, the various suffixes used to form nouns, verbs, adjectives and adverbs, etc. (3) Root-creation, bank formation, double bases like *nal*, *nan*, etc. Old and modern Tamil compared as regards the capacity to form new words and also the method of forming the words.

XIV. *Semantics*.—Changes in the meaning and usage. Elevation, degradation, specialisation and generalisation of native and foreign words.

XV. *Syntax*.—Order of words in a sentence. The difference between Poetry and Prose as regards syntax. Deviations from the normal order of words in a sentence and their causes. Sanskritic constructions in Tamil.

### (b) SYLLABUS FOR THE HISTORY OF THE TELUGU LANGUAGE

I. *General*.—The origin and meaning of the word 'Telugu.' The place of Telugu in the Dravidian family of languages. Its antiquity and its geographical distribution. Period of its early cultivation as inferred from the inscriptions. The extent of Sanskrit influence over Telugu Grammar.

II. *Periods of Telugu Language*.—The pre-Nannayya period, the Nannayya period, and the post-Nannayya period. Illustrative literature of each period. Grammar of each period. Difference between languages of different periods in point of vocabulary and grammar.

III. *Language and Dialect*.—The standard of literary language and the spoken language. Their relation and mutual influence. Dialects. How formed? Different localities and different classes of people in the same locality have different dialects. Are dialects discernible in ancient literary works?

#### IV. *Telugu Alphabet*—

(a) *The Script*.—Its gradual development. The Telugu-Kanarese form and its relation to Brahmi, Vengi, and Chalukya scripts.

(b) *The sound-values*.—How far the alphabet is phonetic. Its pronunciation. The spoken sounds and the written symbols.

V. *Phonology*.—Vowels and their relation to the primitive Dravidian vowel system. Classification of vowels according to the place of production. Diphthongs. Accent and emphasis. Accent determining change. Mutation of vowels. Vowel harmony, vowel sandhi.

VI. *Phonology (continued)*.—Consonants and their relation to the primitive Dravidian consonants. Classification of Telugu consonants according to the place of production. Consonantal diphthongs. Mutation of consonants. Assimilation of consonants and consonantal sandhi. Other changes in consonants. Palatalization, Dentalization, Voicing, Unvoicing. Compensatory length, etc. The theory of ardhānushvāra and the cacuminal Dialectic interchange of consonants. Telugu syllabation.

VII. *Accidence*.—Nouns. Gender. Nouns denoting *mahat* and *amahat*. Number. No dual. Principles of pluralization. Different treatment of *tatsama* and *accika* words with regard to the formation of number and gender. Case and case-endings. Principles of case formation. *Aupa-vibhaktikas*.

VIII. *Accidence* (continued).—Adjectives. Classification of adjectives. Their agreement with substantives. Formation of adjectives from substantives. Comparison of adjectives.

IX. *Accidence* (continued).—Numerals. Ordinals and cardinals. Declension of numerals.

X. *Accidence* (continued).—Pronouns. Classification of pronouns. Declension of pronouns. History of the Telugu pronouns. Demonstrative and interrogative adjectives. Demonstrative and interrogative adverbs. Honorific demonstrative pronouns.

XI. *Accidence* (continued).—The verb. Structure of the verb. Causal verbs. Atmanepada verbs: Voice: Active and passive. Tenses, present past and future. Moods, conditional, imperative, infinitive and negative. Formation of verbal participles, verbal nouns, derivative nouns, and abstract nouns.

XII. *Accidence* (continued).—Adverbs. No real adverbs in Telugu.

XIII. *Vocabulary*.—General character of the Telugu vocabulary. The native element. The so-called *acca*-Telugu. Borrowing and its causes. Formation of compounds. Coining doublets. Dravidian basic element. Tamil and Kanarese element. Causes of admixture. Various periods of entry of Tamil and Kanarese words into Telugu.

XIV. *Vocabulary* (continued).—*Tatsama* words. *Samskritasama* and *Prakritasama*. Laws of formation. Period of extensive Prakrit borrowing. *Tadbhava* words. *Samskritabhava* and *Prakritabhava*. Laws of formation. Other borrowings. Hindustani, Marathi, Oriya, English, French, etc.

XV. *Word-Building*.—(1) By composition. (2) By derivation. The various suffixes used to form nouns, verbs, adjectives and adverbs, etc. (3) Root-creation.

XVI. *Semantics*.—Changes in meaning and usage. Elevation and degradation. Specialization and generalization of native and foreign words. Obsolete words.

XVII.—*Syntax*.—Order of words in a sentence. The difference between Prose and Poetry as regards syntax. Deviations from the normal order of words in a sentence and their causes. Sanskritic constructions in Telugu.

#### (c) SYLLABUS FOR THE HISTORY OF THE KANARESE LANGUAGE

I. *General*.—The origin and meaning of the word 'Kanarese.' The place of 'Kanarese' in the Dravidian family of languages. Its high antiquity and its geographical distribution. Period of its early cultivation as inferred from the inscriptions. The extent of influence of Tamil, Telugu, Malayalam and Marathi, etc., if any, and of Sanskrit over Kanarese grammar.

## II. *The Periods of Kanarese Language—*

- (1) The period of the written ancient dialect.
- (2) The period of the mediæval dialect.
- (3) The period of the modern dialect.

Illustrative literature of each period. Grammar of each period. Difference between the languages of different periods in point of vocabulary and grammar.

III. *Language and Dialect.*—The standard of literary language and the spoken language. Their relation and mutual influence. Dialects. How formed? Different localities and different dialects. Badaga, how an ancient Kanarese dialect. Are dialects discernible in ancient literary works?

## IV. *Kanarese Alphabet—*

(a) *The Script.*—The Kanarese alphabet a variety of the so-called Cave-character. Its gradual development. The Telugu-Kanarese form and its relation to Brahmi, Vengi and Chalukya scripts, and the script of the *sasanas* of Cochin.

(b) *The sound-values.*—Unlike the Tamil and Malayalam alphabet, the alphabet is perfectly phonetic. The spoken sounds and the written symbols.

V. *Phonology*—Vowel system.—Vowels in Accagannada and those borrowed from Sanskrit. Vowels and their relation to primitive Dravidian vowel system. Classification of vowels according to the place of production. Diphthongs, History of the vowel sounds. Accent and emphasis. Accent determining change. Mutation of vowels. Vowel harmony. Vowel-sandhi glides.

VI. *Phonology* (continued)—Consonant system.—Consonants in Accagannada and those borrowed from Sanskrit. Consonants and their relation to the primitive Dravidian consonants. Classification of consonants according to the place of production. Consonantal diphthongs. Mutation of consonants. Assimilation of consonants and consonantal sandhi. History of consonantal sounds, doubling of consonants, palatalization, dentalization, voicing, unvoicing, compensatory lengthening, nasalization, denasalization, etc. Dialectic change of consonants. Theory of Kula and Ksala I's and the history of *r* and *l*. Kanarese syllabation.

VII. *Accidence.*—Nouns. (1) Gender. Are Dravidian nouns naturally neuter? Nine genders according to the grammarian Kēsirāja, reducible however to three, masculine, feminine and neuter. Gender prefixes and suffixes. Gender in metaphorical diction, etc.

(b) Number. Words plural in form, but with a dual signification. Principles of pluralization. The epicene plural, the neuter plural, double plurals. Gender and noun treatment, how they differ in old, mediæval and modern Kanarese.

(2) Cases and case-endings in old, mediæval and modern Kanarese. Principles of case-formation.

VIII. *Accidence* (continued).—Adjectives or attributive nouns (gunavacanas). Classification of adjectives. Formation of adjectives. Their gender and agreement with substantives. Ordinary nouns and pronominal nouns used as adjectives. Adjectives used as adverbs. Comparison of adjectives.

IX. *Accidence* (continued).—Numerals. The cardinals and the ordinals, the multiplicatives, appellative nouns of number in Kanarese and the history and principles of their formation.

X. *Accidence* (continued).—Pronouns. Classification of pronouns. Their forms in the dialects of Kanarese. Declension of pronouns. History of pronouns. Reflexive pronouns, demonstrative and interrogative pronouns.

XI. *Accidence* (continued).—*Verb*. 1. Structure of the verb. The base, the tense suffixes. Classification of verbs into transitive and intransitive though felt but not mentioned by Kēsirāja and Nagavarma, but introduced by Bhaṭṭakalanka about 400 years later. The modes of forming the causals and the transitive.

2. The passive voice. The different modes of expressing the passive significance.

3. The various modes of expressing the negative significance.

4. The imperative form of the verb, the infinitive.

5. No moods in Kanarese—the conditional or the subjunctive how expressed.

6. The primary tenses—the present, the preterite and the future, the history of their formation and their uses.

7. Other compound tenses, such as continuative perfect, imperfect future, perfect future, perfect, etc., though not specified in ancient grammars, how expressed.

8. Formation of the verbal participles, verbal nouns, derivative nouns and abstract nouns.

9. The various modes of expressing the English auxiliaries in Kanarese.

10. The frequentative or iterative verbs in Kanarese, but a kind of such verbs formed by simple (yugalōccārana) or triple repetition (reprayoga).

XII. *Accidence* (continued).—Adverbs, the different modes of their formation and their history.

Conjunctives and their history.

XIII. *Vocabulary*.—General character of the Kanarese vocabulary. The so-called Accagannada. Borrowings and its causes. Periods of borrowing, character and comparative extent of borrowing at each period. Hindustani, Marathi, English and Portuguese element. Loss of old words. Nature and extent.



XIV. *Vocabulary* (continued).—Samasamskrita words, tatsama words, tadbhavas, or apabhramas, laws of formation.

XV. *Word-Building*.—(1) By composition. (2) By derivation. The various suffixes used to form nouns, verbs, adjectives, and adverbs, etc. (3) Root-creation.

XVI. *Semantics*.—Changes in meaning and usage. Elevation, degradation, specialization and generalization of native and foreign words.

XVII. *Syntax*.—1. Order of words in a sentence. The difference between Prose and Poetry as regards Syntax. Deviation from the normal order of words in a sentence and their cases.

2. The different kinds of *kāraka* or the relation of the noun to the verb.

3. The uses of the cases.

4. The uses of the singular for the plural and *vice versa* of nouns, pronouns and verbs in a sentence.

5. Use of the singular and plural of Samskrita adjectives and their agreement with nouns.

(d) *SYLLABUS FOR THE HISTORY OF THE MALAYALAM  
LANGUAGE*

I. *General*.—The origin and meaning of the word Malayalam. The place of Malayalam in the Dravidian family of languages. Its age and the geographical area where it has been in use. Kerala and its peculiar geographical position which brought about the development of Malayalam as a separate language. The beginning of the cultivation of Malayalam as a literary language. Earliest available works such as Ramacharitam, their importance for the historical study of the language.

II. *The periods of Malayalam language*.—Ancient, mediæval and modern characteristics of the language. Illustrative literature of each period and difference in point of grammar and vocabulary.

III. *Language and dialect*.—The standard of literary language and the spoken language. Their relation and mutual influence. The extent of Sanskrit influence on vocabulary and grammar. *Dialects*: How formed? Different localities and different classes of people in the same locality have different dialects. Are dialects discernible in old literary works?

IV. *The Alphabet*.—(a) *The Script*; its development. Ancient Vatteluttu, modern Arya-eluttu, history of the two scripts. Arya-eluttu and the consequent introduction of Sanskrit pronunciation. Changes in spelling consequent on the transcription of Vatteluttu into Arya-elluttu, (b) *The sound-values*, how far the alphabet is phonetic; its pronunciation; the spoken sounds and the written symbols. Causes of the differences in pronunciation and spelling in modern Malayalam. Spelling reform. Words spelt variously. Need for amplifying the Arya-eluttu so as to facilitate the presentation of English sounds in Malayalam. Difference between ancient and modern pronunciation.

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V. *Phonology*.—(a) 1. Vowels and their relation to primitive Dravidian vowel systems. Classification of vowels according to the place of production. Diphthongs. Interchange of short vowels in Malayalam and other cognate languages. Long vowels mostly secondary. (b) Consonants and their relation to primitive Dravidian consonants. Classification of consonants according to the place of production. History of consonantal sounds, palatalization, dentalization, voicing, unvoicing. Consonant length. Assimilation. Interchange of consonants in Dravidian languages : (a) palatals for gutturals and dentals ; (b) linguals for dentals, etc. Conjunct consonants how formed ; the part played by them in word-building.

VI. *Accidence*.—*Nouns* (1) Nominal bases—primitive and derivative, noun-compounds, ancient and modern. Inflection of nouns for gender, number and case. *Origin of gender* in Dravidian : Co-ordination of nouns and demonstrative pronouns : instances where these pronouns are used to denote gender. Changes of the demonstrative pronouns when used as terminations : (a) masculine, (b) feminine, (c) neuter. Are Dravidian nouns naturally neuter ? Gender prefixes and suffixes. Poetic gender result of personification—based on Sanskrit usage. Concord of qualifying adjuncts (attributes) and qualified words. *Number* : Suffixes ar, ir, or, mur, etc. *Kal* the most ancient plural suffix—its changes. Difference in the use of plural forms. Honorific and epicene plurals. Double plurals, kalviar, kanniar, avargal, exceptional forms of plural nouns always used in the plural. *Case*, the number of cases and Sanskrit influence ; the formation of the oblique case ; the inflexional base ; cases formed by suffixes and cases formed by agglutination. *Galīs*, their origin and history. Functions of cases and their significance. Metaplastic forms.

VII. *Accidence* (continued). *The Pronouns*.—Personal, demonstrative and interrogative ; the last used as relative pronouns. The age of pronouns in the language. Their forms in old and modern Malayalam. Comparison of Dravidian pronouns. Honorific pronouns.

VIII. *Accidence* (continued). *The Verbs* (1) The structure of the verbs ; the base ; formative particles added to roots. Classification of primitive roots according to (1) form—strong and weak ; (2) the sense—(a) Transitive, (b) Intransitive ; (c) Reflexive or Neuter ; (d) verbs whose agents do not come in the nominative case. Classification of secondary roots : (a) Transitive verbs derived from Intransitive and Neuter verbs ; (b) Causal verbs derived from Intransitive and Transitive verbs ; (c) Demonstrative verbs ; (d) Frequentative verbs.

*Finite Verbs*. Tenses—suffixes—personal terminations—origin of each ; loss of personal terminations. Compound tenses. *Moods*—How the imperative is formed ; How the infinitive is formed ; Indicative, Optative, and Potential moods. *Voice* : Is there passive voice in Dravidian Languages ? Devices for denoting the idea of the passive voice : the history of *pedu negative verbs* ; the growing disuse of the negative tenses.

*Infinitive Verbs*.—Double parts of speech, incapable of serving as a complete predicate in a sentence. Verbal nouns and nouns of agency. Participles qualifying nouns as adjectives. Participles modifying verbs as adverbs.

IX. *Vocabulary*.—The general character of the Malayalam vocabulary at different periods. Indigenous words, cognate words—Tatsamas and

Tadbhavas and causes of the latter. Borrowing—periods and causes of the borrowing; the purposes for which foreign words were borrowed. Loss of old words—nature and extent.

X. *Word-building in Malayalam*—(1) by composition—several kinds of compounds; (2) by derivation; the various suffixes used to form nouns, verbs, adjectives, adverbs; (3) Root-creation.

XI. *Semantics*—Changes in the meanings and usage. Elevation, degradation, specialization and generalization of native and foreign words.

XII. *Syntax*—Order of words in a sentence—the difference between Prose and Poetry as regards syntax. Special deviation from the normal order of words in a sentence and their causes. Sanskritic constructions in Malayalam.

#### (8) RELATED SUBJECT: THE DRAVIDIAN LANGUAGES :

##### SYLLABUS FOR SOUTH INDIAN HISTORY

I. *Geographical divisions, etc., of India*.—India, south of the Vindhyas; Mahishmati, the recognised point of separation between the north and the south; Dakhan and South India; Krishna the dividing line.

II. *Early inhabitants and their civilization, etc.*—Primitive inhabitants, their civilization and culture; the Aryan expansion southwards; knowledge of South India in Early Indian literature, Sanskrit and Pali; story of Agastya and his disciples; beginnings of Tamil literature.

III. *Cis-Vindhyan India in the Mauryan age*.—The Dakhan and South India in the Mauryan age; the extent of Asoka's empire and his relations with South India; the rise of the Andhras; Kharavela and Kalinga; South India and Ceylon.

IV. *The Andhras of the Dukhan*.—The Andhras; their original home; their early history; Andhras in the Puranas; the later Andhras; the extent of the empire and its divisions; religion, literature, etc., under the Andhras; break up of the Andhra empire.

V. *South India in the early centuries of the Christian Era*.—South India at the dawn of the Christian era; political divisions of South India; contact with the outside world; commerce and colonization; Tamil literature of the period and its character.

VI. *The Pallavas and connected dynasties*.—The Pallavas and the Tondaiyar; Tondamandalam and its reclamation; Tondamandalam Tiraiyan of Kanchi; Satavahana expansion southwards; the Early Pallavas and their origin; their relation to the Andhras and the Tamil rulers of the South; the history of the Early Pallavas; the invasion of Samudragupta; the further history of the Pallavas; Kadambas, Gangas, and other minor dynasties and their relation to the Pallavas; Pallava supremacy in South India; Pallava culture.

## LANGS.—GROUP (vi)—B.A.

VII. *Cis-Vindhyan India in the age of the Guptas*.—Feudatories of the Andhras; the Chutus, the Abhiras, etc.; the Vidhyakas, the Vishnukundins, the Salankayanas, etc.; the Vakatakas; their rise and early expansion; the character of Samudragupta's southern invasion; the Vakatakas and the Guptas; continuance of Vakataka rule.

VIII. *The Pallava ascendancy in South India*.—Pallava ascendancy in South India; the great Pallavas of the Simhavishnu line; the extension of Pallava authority into the Chola country; the Pallava-Chalukya struggle; check to the Chalukya advance in the south under Pulakesin; the continuation of the struggle; overthrow of the Simhavishnu line by Nandivarman Pallavamalla; literature, art, etc., during the period.

IX. *The Chalukyas of Badami*.—The Early Chalukyas; Chalukya expansion under Pulakesin; check to Harsha's Imperial expansion; foundation of the kingdom of the Eastern Chalukyas; the successors of Pulakesin II; Chalukya overthrow by the Rashtrakutas; the general condition of the Chalukya kingdom; HiuenTshang.

X. *The later Pallavas and the Pallava-Pandya Struggle*.—Later Pallavas; Nandivarman Pallavamalla; restoration of Pallava ascendancy. The Pallava-Pandya struggle; the Pallavas and the Rashtrakutas; the rise of the Gangas; the Gangas as Rashtrakuta feudatories; Dantivarman; Nandivarman of Tellaru; Nripatunga and Aparajita; the end of the Pallava ascendancy and the rise of the Cholas.

XI. *The Rashtrakuta Ascendancy*.—The Rashtrakutas; Dantidurga and the Pallavas; Krishna I, Dhruva and the Gangas; Govinda III; the expansion of the Rashtrakuta power; relation with the Gurjaras and of the Palas and the Eastern Chalukyas; the greatest expansion of the Rashtrakuta power under Amoghavarsha; the Gujarat branch of the Rashtrakuta; Krishna II; Krishna III; successors of Krishna III; Rashtrakutas and Paramaras; the supersession of the Rashtrakutas by the Chalukyas.

XII. *The Eastern Chalukyas*.—Eastern Chalukyas; change of relationship with the accession of the Rashtrakutas to power; Vijayaditya II; assertion of the Rashtrakuta ascendancy under Govinda III and Amoghavarsha; relation between the Eastern Chalukyas and the Pallavas; internal dissensions; Chola intervention; Rajaraja II of the Eastern Chalukyas.

XIII. *The Chola Ascendancy in South India*.—The rise of the Cholas; the Pallava-Pandya wars; Vijayalaya; Aditya; Parantaka, the founder of the greatness of the Cholas; the Chola-Rashtrakuta struggle; Rajaraja the Great; Rajaraja; his relations with the Eastern Chalukyas; Rajendra and the expansion of the Chola empire; his invasions of Northern India and across the seas; the Chola-Pandya war in the second half of the twelfth century; Ceylonese intervention; Kulottunga III; and the reassertion of Chola authority over the Pandyas; the revival of the Pandya power; the last Cholas; the Hoysala intervention; the establishment of the Pandya ascendancy; end of the Cholas.

XIV. *The Chalukyas of Kalyani.*—The later Chalukyas; the overthrow of the Rashtrakutas; the Chola conquest of Gangavadi and its results; the first wars of the Chalukyas against the Cholas; the Raichur Doab, the bone of contention; Somesvara Ahavamalla and the successors of Rajendra I; relation between the Eastern and the Western Chalukyas; Chola-Chalukya wars under Somesvara II and the early years of Vikramaditya; Vikramaditya VI; the condition of his empire; the successors of Vikramaditya; the rise of the feudatory states; the Kalachurya usurpation; the Chalukya restoration and extinction.

XV. *The Pandya Revival in the South.*—The revival of Pandya power under the successors of Kulottunga III; Rajaraja III; Pandyan invasions under Maravarman Sundara Pandya I; Hoysala intervention; Hoysala alliance with the Pandyas; Hoysala dominance in the South under Maravarman Sundara Pandya II; Jatavarman Sundara Pandya I; his wars and the end of Hoysala dominance in the Tamil country; successors of Jatavarman Sundara; Maravarman Kulasekhara and the prosperity of the Pandya kingdom: the wars between his sons and the Muhammadan invasion.

XVI. *The Feudatory Dynasties; I. The Hoysalas.*—The feudatories of the Chalukyas; the Hoysalas of Dvarasamudra; foundation of their power; its growth under Vishnuvardhana and Vira Ballala II. Hoysalas as an independent dynasty; Narasimha II and the Hoysala expansion southwards; Somesvara and the Hoysala ascendancy in the south; division of the empire between Narasimha III and Vira Ramanatha; Vira Ballala III, ruler of the whole of the Hoysala territory; the Muhammadan invasions.

XVII. *The Feudatory Dynasties; II. the Yadavas of Devagiri.*—Seunas or Yadavas of Devagiri; the early rulers; Bhillama III, Viceroy of Somesvara I; Seunachandra II; Bhillama IV, the first paramount sovereign of this dynasty; Jaituji; Singhana; Devagiri, his capital; his wars against the Hoysalas and the Kakatiyas; Krishna and Mahadeva; relations between the Yadavas and the Kakatiyas; Yadavas and the Hoysalas; Ramachandra; Muhammadan invasions under him; Harapala; reduction of the kingdom by Mubarak Khilji.

XVIII. *The Feudatory Dynasties; III. Kakatiyas of Warangul.*—Foundation of the Kakatiya power, Prola; Prataparudra; transfer of capital to Warangal; Mahadeva; Ganapati; Rudrama or Rudramba Prataparudra II; Muhammadan invasions in his reign; Krishna, his son the last ruler of the dynasty.

XIX. *The Muhammadan Invasions and the Foundation of Vijayanagar.*—Muhammadan invasions of South India, their character, extent, and result; the empire of Muhammad Tughlak; Muhammadan possessions south of the Vindhyas; Hindu struggle for the independence under Hoysala leadership; foundation of Vijayanagar and the Bahmani kingdoms.

XX. *Vijayanagar under the first dynasty.*—The first dynasty; Harihara and Bukka; the wars of the latter; Harihara II, assumption of imperial titles and responsibility; relations with the Bahmani kingdom under Harihara and his successors; the Bahmani wars and their character;

Devaraya II, the greatest ruler of the first dynasty; the city and the empire under him; rise of Orissa; alliance between Orissa and the Bahmani kingdom; Devaraya's successors; condition of the empire.

XXI. *Vijayanagar under the usurpation; Saluvas and Tuluvas.*—The rise of the Saluvas; their position in the empire; the Bahmani and Orissa invasions; Saluva Narasinga; the character of his usurpation; his services to the empire; Narasa as *de facto* ruler; his son Narasimha II and general rebellion in the empire; accession of Krishna Devaraya: the condition of the Bahmani kingdom in the period of usurpation and after; wars against the Bahmani kingdom and the Raichur; the condition of his empire; rebellions in the empire and the last years of Krishna. Achyuta's restoration of order in the empire; character of his later administration; rise of Achyuta's brothers-in-law, the elder and the younger Tirumala; Sadasiva; the rule of the brothers Rama, Tirumala and Venkata.

XXII. *Vijayanagar under the de facto rule of the brothers.*—Sadasiva the nominal ruler; relations with the Bahmani kingdom; condition of the distant south; "fishery coast" and Travancore; foundation of the Nayakship of Madura; the Portuguese; Talikota and its results; condition of the empire.

XXIII. *The later empire at Penukonda.*—The new empire at Penukonda; Tirumala; the successors of Tirumala; division of the empire; Sriranga emperor; his struggle against the advance of Muhammadans; the empire reunited under Venkata; disaffection in the southern provinces; wars against the Muhammadans; end of the viceroyalty of Seringapatam; foundation of Mysore; death of Venkata.

XXIV. *The decline and fall of the Vijayanagar empire.*—War of succession; the weakened condition of Vijayanagar; the provinces of the empire; Gingi, Tanjore, Madura, Mysore, and Ikkeri, the advance of the Mughals in the Dakhan, precarious condition of the Vijayanagar empire; the last emperor, Sriranga; his struggle for a united empire; end of the empire.

XXV. *Madura and Mysore the sole remnants of the empire.*—Madura and Mysore continue as remnants of the empire; Mahrattas in the south; Shaji's conquests for Bijapur; occupation of Gingi and Tanjore; Sivaji's invasion of the south; Madura under the Nayaks; Mysore under Chikkadevaraya Odaiyar and his successors to the usurpation of Hyder Ali.

(V)

## B.A. & B.A. (HONOURS) DEGREE EXAMINATIONS

### (1) BRANCH (i)—MATHEMATICS—B.A. (HONS.)

It is hereby notified that the following is the list of subjects from which special subjects are to be selected under each of the divisions specified in Chapter XXIII, Regulation 14 (1) (c).

*Note.*—The Board of Studies may from time to time add to the list or exclude subjects from the list, either temporarily or permanently.

1. *Geometry*—

- (1) Advanced Projective Geometry.
- (2) Non-Euclidian Geometry.
- (3) Higher Plane Curves.
- (4) Differential Geometry.

2. *Algebra*—

- (1) Finite Groups and Substitutions.
- (2) Invariants.
- (3) Statistics including Probabilities and Errors of Observation.

3. *General Theory of Functions*—

- (1) Functions of real variables.
- (2) Functions of a complex variable after Weierstrass with integral functions.
- (3) Functions of a complex variable after Riemann, including Riemann's surfaces.

4. *Differential Equations*—

- (1) Linear Differential Equations.
- (2) Partial Differential Equations.

5. *Special Functions*—

- (1) Elliptic Functions.
- (2) Functions of Harmonic Analysis.

## B.Sc. (HONS.)

It is hereby notified that the following is the list of subjects from which special subjects are to be selected under each of the divisions specified in Chapter XXIV, Regulation 9 (c).

*Note.*—The Board of Studies may from time to time add to the list or exclude subjects from the list, either temporarily or permanently.

1. *Dynamics*—

- (1) Advanced Rigid Dynamics.
- (2) Theoretical Dynamics.

2. *Astronomy*—

- (1) Planetary and Lunar Theories.
- (2) Physical and Practical.

3. *The Potentials.*4. *Elasticity.*5. *Hydrodynamics and Sound*—

- (1) Irrotational motion in liquids.
- (2) Propagation of sound in gases

## 6. Heat—

- (1) Conduction of Heat.
- (2) Thermodynamics.
- (3) Kinetic Theory of gases.

## SYLLABUSES

## (1) GEOMETRY

*including Pure Geometry and Analytical Geometry of two and three Dimensions :—*

(a) *Geometry of Two Dimensions*

The metrical properties of the point, the straight line, the circle, the parabola, the ellipse and the hyperbola treated by pure geometric methods, by means of Cartesian Co-ordinates, Polar Co-ordinates and Homogeneous Co-ordinates (chiefly Areal and Trilinear).

Cross Ratios, Harmonic Section, Involution ranges and pencils. Perspective. Principle of duality, Reciprocity with respect to conics. Line Co-ordinates, application of tangential equations to conics. The method of projection, considered from the pure geometric point of view, its analytic basis. The principle of continuity, imaginary points and lines. Projective properties of conics. Simple geometric applications of invariants of conics.

(b) *Geometry of Three Dimensions.*

The line, the plane and the regular solids treated by pure geometrical methods.

*Analytical Geometry of three dimensions with Cartesian Co-ordinates.*  
—The Straight line, the Plane, the Sphere, the Cone, the Quadrics, their plane sections and generating lines. Confocal Quadrics. The reduction of the general equation of the second degree.

A. *Books for Study—*

1. Askwith : Pure Geometry.
2. W. P. Milne : Projective Geometry.
3. Smith : Conic Sections.
4. Askwith : Analytical Geometry of the Conic Sections.
5. C. Smith : Solid Geometry.
6. R. J. T. Bell : Co-ordinate Geometry of three Dimensions.
7. Hall and Stevens : School Geometry, Part VI.
8. Nixon : Geometry in space.

B. *Books for Reference—*

1. C. V. Durell : Plane Geometry for Advanced Students
2. J. W. Russell. Pure Geometry.
3. Milne : Homogeneous Co-ordinates.
4. Salmon : Conic Sections.
5. Frost : Solid Geometry.



## (2) ALGEBRA AND THEORY OF EQUATIONS

Inequalities and Limits. Convergency and divergency of Series and of Infinite Products. Binomial and Exponential Theorems. Logarithmic series. Summation of series. Continued fractions, simple and recurring. Indeterminate equations. Theory of numbers. Elementary propositions, in Probability. (Standard as in C. Smith's Algebra).

*Theory of equations.*—Relations between the roots and coefficients. Symmetric functions of the roots, transformation of equations; binomial and reciprocal equations; properties of derived functions, Rolle's theorem. Location of the roots. Sturm's theorem. Algebraical solution of cubic and biquadratic equations: solution of numerical equations. Horner's method. Graphical solution of equations. Determinants and Elimination. (Standard as in Burnside and Panton).

## (3) PLANE TRIGONOMETRY

Fuller treatment of the B.A. Course. Properties of triangles and quadrilaterals. Complex Numbers. DeMoivre's Theorem and Applications. Factorisation, Infinite series, convergence of complex series. The Power series. Trigonometrical expansions. Determination of  $\pi$ . Summation of Series. Elementary properties of hyperbolic functions. Convergency of Infinite Products. Expressions for the sine and cosine as infinite products.

(Standard as in Loney's Trigonometry and treatment as in Hobson's Plane Trigonometry.)

## (4) MATHEMATICAL ANALYSIS

*including Differential and Integral Calculus and Differential Equations :—*

## 1. Preliminary

Irrational numbers, simple notions as to their genesis obtained from the intuitional properties of the straight line. The linear continuum. Infinite sequences, limiting points, upper and lower limits. General principle of convergence. General idea of a function of a real variable, the elementary functions and their graphical treatment. Limits of functions of a continuous variable, continuity of functions, properties of continuous functions. Inverse functions, proof of existence when original function is steadily increasing or decreasing.

## 2. Differential and Integral Calculus

Functions of one real variable. Derivatives, general theorems and rules for differentiation, repeated differentiation, Leibnitz's theorem general theorems concerning derivatives. Rolle's theorem, mean value theorem. Geometrical applications of derivatives. Integration as the operation inverse to differentiation, standard forms and processes of integration. The general mean value theorem of the Differential

## DEGREE EXAMN.

Calculus, applications to maxima and minima, to evaluation of limits, and to contact of plane curves. Envelopes, Curvature. Taylor's series, convergence of the standard Taylor series. Integration of bounded functions according to Riemann, integrability of continuous functions and monotonic functions, the fundamental theorem of the Integral Calculus. The first and second mean value theorems of the Integral Calculus. Functions defined by definite integrals, their continuity, differentiation and integration, Applications of definite integrals.

Functions of several real variables, continuity. Implicit functions idea of their existence (without proof). Partial derivatives, differentiation of implicit functions and composite functions, Euler's theorem on homogeneous functions, Taylor's theorem for functions of several variables, simple applications to maxima and minima, and to the finding of singular points and asymptotes of algebraic curves. Double integrals, line integrals, surface integrals, and triple integrals—evaluation in simple cases. Green's theorem. Geometric applications of multiple integrals.

Simple instances of functions of a complex variable. Cauchy's theorem (proof by use of Green's theorem).

3. *Infinite Series and Infinite Integrals*

Series of positive terms. Simpler tests of convergence. Series of positive and negative terms, Abel's and Dirichlet's tests. Absolute convergence, effect of change of order of terms on sum. Absolutely convergent double series. Multiplication of absolutely convergent series.

Series of variable terms. Uniform Convergence, Weierstrass, M-test, chief properties of uniformly convergent series as regards continuity, differentiation and integration. Fundamental properties of power series, standard power series. Fourier series of bounded functions with a finite number of maxima and minima and a finite number of discontinuities. Infinite products, the standard infinite products.

Infinite integrals. Functions defined by infinite integrals. Uniformly convergent integrals, their continuity, sufficient conditions for differentiating and integrating under the sign of integration, simple applications to the evaluation of infinite integrals.

4. *Differential Equations*(A) *Ordinary Differential Equations involving two variables :—*

Formation of differential equations, character of solutions, geometrical meaning of differential equations.

*Equations of first order.*—Variables separable, linear equation, Bernoulli's equation, homogeneous equation, one variable absent,  $Mdx + Ndy = 0$ , integrating factors and their discovery in the simpler cases. Equations of  $n$ th degree that can be resolved into component equations of 1st degree, equations solvable for  $x$  or for  $y$ , Clairaut's form. Singular solutions, the  $p$ - and  $c$ -discriminants, geometric interpretation.

Linear equations with constant coefficients ; Euler's linear equations. Exact equations.

The equations  $y(n) = f(x)$ ,  $yn = f(y)$ ,  $y(n) = f\{y(n-1)\}$ ,  $y(n) = f\{y(n-2)\}$ . Depression of order when one variable is absent.

*Equations of second order.*—The complete solution in terms of known integral relation between integrals.

Geometric applications : finding of curves with given properties, trajectories.

(B) *Ordinary Differential Equations involving more than two variables* :—

Simultaneous linear differential equations, the equation  $\frac{dx}{P} = \frac{dy}{Q} = \frac{dz}{R}$  and its geometric interpretation. Total differential equations (with three variables), the condition of integrability, geometric interpretation of the equation and its solution.

(C) *Partial Differential Equations* :—

Their derivation, classification of integrals of a partial differential equation, geometric interpretation. Lagrange's equation  $Pp + Qq = R$ . Charpit's method. The standard forms  $\psi''(p, q) = 0$ ,  $x(z, p, q) = 0$ ,  $\phi(x, p) = \psi(y, q)$  and  $z = px + qy + \phi(p, q)$ .

*Standard as in the following books* :—

1. H. Lamb : Infinitesimal Calculus.
2. Gibson : Elementary Treatise on the Calculus.
3. Murray : Introductory Course in Differential Equations.
4. Carslaw : Fourier Series and Heat Conduction (First portion).
5. Edward : Differential Calculus.

*Books for Reference*—

1. G. H. Hardy : Pure Mathematics.
2. Goursat-Hedrick : Mathematical Analysis, Vol. I.
3. Wilson : Advanced Calculus.
4. Chrystal : Algebra, Vol. II.
5. Bromwich : Infinite Series.
6. Forsyth : Treatise on Differential Equations.
7. Boole : Differential Equations.
8. Williamson : Differential Calculus and Integral Calculus.
9. Jordon : Cours d'Analyse.
10. Picard : Traite d'Analyse.
11. Piaggio : Differential Equations.

## (5) DYNAMICS OF A PARTICLE

### *Preliminary*

Velocity and acceleration, relative motion, angular velocity. Laws of motion, impulsive forces. Units.

*Rectilinear Motion*

Equations of motion, simple harmonic motion, constant disturbing force, periodic disturbing force, damped and forced oscillations : various laws of resistance.

*Motion in two Dimensions*

(1) *Cartesian Co-ordinates*.—Composition of simple harmonic motions, motion of a projectile in vacuum, in a resisting medium, different laws of resistance. Equation of energy. Rotation axes.

(2) *Polar Co-ordinates*.—Velocity and acceleration in Polar Co-ordinates. Central forces : Differential equation of orbit, orbits for various laws of force. Disturbed circular orbit ; apses. Law of the inverse square ; construction of orbit ; hodograph, time of describing an arc ; Kepler's law, correction to 3rd law ; perturbations.

(3) *Constrained Motion*.—Tangential and normal accelerations. Motion on a fixed smooth or rough curve. Motion in a smooth or rough cycloid, motion in a circle, time of describing an arc, series for time of oscillation ; small oscillations of simple pendulum under resistance proportional to square of velocity. Motion on a revolving curve ; motion of a particle in a revolving tube.

(4) *Motion of two or more Particles*.—Principles of conservation of energy and of angular momentum. Two particles connected by a string passing over a pulley. Impulses, motion of a chain, motion of varying mass.

## (6) DYNAMICS OF A RIGID BODY

Moments and products of inertia ; momental ellipsoid, momental ellipse, equimomental systems. Principal axes. D'Alembert's principle, general equations of motion. Independence of translation and rotation. Impulsive forces.

*Motion about a fixed axis*.—Fundamental theorem. The compound pendulum, centre of oscillation. Torsional oscillations bifilar suspension. Pressures on the fixed axis, bodies, symmetrical and not symmetrical. The ballistic pendulum. Impulsive forces, centre of percussion.

*Motion in two Dimensions*.—Finite forces. General principles of conservation of energy and of linear and angular momentum. Systems with one degree of freedom, oscillations about equilibrium. Impulsive forces, impact of a rotating sphere on the ground. Lagrange's equations, systems of two degrees of freedom, double pendulum, oscillations about equilibrium.

*Standard—as in the following books :—*

Lamb's Dynamics.

Loney's Dynamics.

Besant and Ramsay's Dynamics.

Williamson and Tarleton's Dynamics. {

*Books for Reference—*

Love's Theoretical Mechanics.  
 Routh's Dynamics of a Particle.  
 Tait and Steel's Dynamics.  
 Routh's Elementary Rigid Dynamics.

## (7) STATICS.

*Forces at a point.*—Parallelogram of forces. Parallelopiped of forces. Geometric and analytical reduction of forces acting at a point. Conditions of equilibrium of such forces. Friction. Equilibrium of a particle on smooth and rough curves and surfaces.

*Forces in one plane.*—Parallel forces. Theory of moments of forces and of couples; reduction of coplanar forces and conditions of equilibrium of such forces. Actions at smooth and rough hinges and joints. Principle of virtual work as applied to coplanar forces. Asiatic equilibrium.

*Graphical Statics.*—Centres of gravity of arc, plane area, surface, and solid. Stable and unstable equilibrium. Machines with and without friction.

*Forces in three dimensions acting on a rigid body.*—Reduction of such forces to a force and a couple; General conditions of equilibrium; Principle of work applied to any system of forces. Work of Potential function. Stable and unstable equilibrium. Poinso't's central axis; wrench, screw; resultant wrench of two given wrenches. The cylindroid. Reciprocal screws. Reduction of any system to the forces. Conjugate lines. Nul lines and nul planes.

*Equilibrium of strings.*—General conditions of equilibrium of an inextensible string. The common catenary, the parabola of suspension bridge, the catenary of uniform strength; strings on smooth surfaces and curves, strings on rough curves; strings under central forces extensible string.

*Standard as in—*

Loney's Statics.

*Books for Reference—*

Minchin's Statics, Vol. I and Vol. II, Chapters XIII–XV.  
 Routh's Analytical Statics, Vol. I.

## (8) HYDROSTATICS

Definitions of 'perfect fluid' and 'pressure at a point.' Equality of pressure at a point in all directions; general conditions of equilibrium of a fluid and of a liquid in particular. Fluid at rest under the action of (1) gravity, (2) central forces. Rotating liquid.

Resultant thrusts of fluid on plane areas. Centre of pressure. Thrusts of liquid on curved surfaces.

General condition of equilibrium of a floating body. Surfaces of buoyancy and flotation. Positions of equilibrium. Potential energy stored up by the immersion of a solid.

Stable and unstable equilibrium of a floating body. Metacentre; expression for metacentric height. Experimental determination of metacentric height; stability of equilibrium (1) of a hollow vessel containing a liquid floating in another liquid; (2) of bodies floating under constraint; (3) of bodies floating in heterogeneous liquid (simple cases only); theory of stability based on the principle of energy.

*Standard as in—*

Besant and Ramsay's *Hydrostatics*, Chapters I—V.  
Minchin's *Hydrostatics* excepting Chapter on Surface tension).

*Book for Reference—*

Greenhill's *Hydrostatics*.

#### (9) ASTRONOMY—*General and Elementary Spherical.*

The celestial sphere and astronomical co-ordinates.

The diurnal motion of the heavenly bodies and its explanation by rotation of the Earth. Arguments and proofs for the Earth's rotation. Change of phenomena due to a change of the observer's place on the Earth. Form and size of the Earth. Simple problems connected with the diurnal motion solved by using Spherical Trigonometry.

The apparent motion of the Sun among the stars. Variations in the length of the day at various places. Twilight. Explanation of the phenomena on the supposition of the annual motion of the Earth round the Sun and proofs for this hypothesis. The determination of the first point of Aries and the obliquity of the Ecliptic. The signs of the Zodiac. Effects of Precession and Nutation.

The Earth's orbit round the Sun. Kepler's laws and Newton's deductions therefrom. True anomaly, mean anomaly and the lengths of the different seasons.

Finding by observation the latitude and longitude of a place, and the error of the clock.

Different units of time and the conversion of one into another. Sundial Equation of time. Different kinds of years. The Calendar.

Corrections of observations for astronomical refraction, parallax and aberration and the fundamental formulæ embodying these corrections. Determination of parallax of heavenly bodies and their distances.

The Moon. Its orbit round the Earth and the Sun. Its rotation and liberations. Synodic and Sidereal months. Eclipses, and their causes. Ecliptic limits. Number of eclipses in a year. The Saros.

Members of the solar system. Elements of a planet's orbit. Direct and retrograde motions of the planets. Phases of the planets. Transits of planets across the Sun. Comets and meteors.

Principal constellations and stars. Double and multiple stars. Binary Stars. Nebulae.

The observatory. The principal instruments—The astronomical clock. Transit Instrument. The transit Theodolite. Equatorial. Sextant. The principal errors of the Transit Instrument and their corrections.

*Text-books recommended for Study—*

- (1) Barlow and Bryan's Astronomy.
- (2) Young's General Astronomy.
- (3) Moulton's Introduction to Astronomy.
- (4) Easier Parts of Beall's Spherical Astronomy.

*Books for Reference—*

- (1) Beall's Spherical Astronomy.
- (2) Newcombers Spherical Astronomy.
- (3) General Astronomy, by H. S. Jones (Ed. Arnold).

## (10) STATISTICS

*including Probabilities and Errors of Observation :—*

**PROBABILITIES (a) a priori :—**

Mathematical definition: elementary theorems and examples. Addition and multiplication of probabilities, with examples. Binomial distribution and the most probable event. Mathematical expectation.

**(a) A posteriori or Inverse :—**Bayes's Rule and its criticisms—

**THEORY OF VARIABLES (a) Symmetrical Frequency distribution.—**

Errors, different kinds, nature of accidental errors.

Gauss' Law of Error; its proof based on the nature of accidental error. Error curve.

The law of least squares and deduction of the principle of Arith. Mean. Proof of law of error based on the principle of Arith. Mean. The Median and the law of error based on the median. Application to one unknown; measure of precision, mean square error, probable error. Observations of different weights. Adjustment of indirect observations involving one unknown and more than one unknown. Normal equations, their formation and solution. Probable error of an observation of unit weight. Probable errors of unknowns and determination of their weights. Adjustment of conditioned observations. Rejection of observations.

**(b) A symmetrical Frequency-distribution—**

The median, mode, standard deviation. Method of moments to derive a formula to fit a particular statistical experience. Curve fitting (Pearson's curves). Skewness; Theory of Dispersion.

(c) *Frequency-distribution of two variables—*

Correlation and Contingency tables and their representation by surfaces. Correlation; regression; correlation co-efficient and correlation ratio.

(d) *Frequency-distribution of several variables—Partial correlation.*

THEORY OF SAMPLING:—Normal correlation.

THEORY OF ATTRIBUTES:—Classification, consistency, association: partial association.

GENERAL STATISTICAL METHODS WITH ILLUSTRATIONS.

THE PRINCIPLES OF INDEX-NUMBER MAKING AND USING.

(a) *Books recommended for study*:—(1) Fisher: 'Theory of Probabilities.' (2) Chrystal; chapter on 'Probabilities' in his Algebra. (3) L. D. Weld: 'Theory of errors and least squares.' (4) David Brunt: 'Combination of observation.' (5) Udny Yulu: 'Theory of Statistics.' (6) D. C. Jones' 'First Course in Statistics' 'Frequency curves and Correlation.' (7) Bowley: 'Elements of Statistics.'

(b) *Books for Reference*.—(1) Elderton. (2) Seerest: 'Statistical Methods.' (3) King: 'Elements of Statistical Method.' (4) Karl Pearson's memoirs in 'Biometrika,' 'Phil.-Trans.' and 'Phil.-Mag.' (5) The article on Probabilities in the 'Encyclopædia Britannica.'

(11) THEORY OF UNIFORM FUNCTIONS OF A COMPLEX VARIABLE  
AND INTEGRAL FUNCTIONS.

*General Theory*

Complex numbers, their geometric representation. DeMoivre's Theorem. Definition of a function of a complex variable, uniformity and multiformity of functions. Analytic functions, the Cauchy-Riemann definition, the differential equations satisfied by the real and imaginary parts of an analytic function. Conformal representation of one plane on another, complete discussion of the transformations

$$u = \frac{az + b}{cz + d}, u = z^{n'} \quad (n' \text{ positive integer}), u = e^z \quad (\text{with simple variations}).$$

Cauchy's Theorem for simple contours and functions which are analytic inside and on the contour. The fundamental formula

$$f(x) = \frac{1}{2\pi i} \int \frac{f(z)}{z-x} dz. \quad \text{Taylor's series, Liouville's theorem. Laurent's}$$

expansion. Point at infinity, development in its domain. Weierstrass' theorem on the asymptotic behaviour in the domain of an isolated essential singularity. Weierstrass' theorem on a series of analytic functions. Fundamental theorem on residues with simple applications, including evaluation of simple definite integrals.

Weierstrass' theorem on the infinite product expression for an integral function. Mittag-Leffler's theorem on the expression of a function with isolated singularities as a series of rational functions.



\* Simply periodic functions, expansion of an integral simply periodic function. The impossibility of a uniform analytic function having three independent periods. Elliptic functions, their general properties about the sum of the residues, the number of zeroes and the number of poles, the difference between the sum of the zeroes and the sum of the poles in a parallelogram of periods; algebraic relation between elliptic functions of the same periods. The Weierstrassian function  $P(u)$  and its fundamental properties.

The fundamental properties of power series of a complex variable, element of an analytic-function, the process of analytic continuation, Weierstrass' conception of an analytic-function. Singular points, their place in the Weierstrassian Theory. Functions with natural boundaries, simple examples.

### *Integral Functions*

Weierstrass' fundamental theorem, notion of genus.

The  $\lambda$ -index (Borel's real order), the  $\rho$ -index (see Hardy's Orders of Infinity and the  $\nu$ -index (Borel's apparent order) of an integral function of finite order,  $= \mu - \frac{1}{\rho}$ . For a canonical product  $v < \lambda$ . Hadamard's Theorems: (i) the relation between  $\log M(r)$  and the density of the distribution of the Zeroes; (ii) for every integral function of finite order  $\lambda < \nu$ ; (iii) regarding the minimum values of  $G(z)$  on a series of concentric circles extending to infinity; (iv) for an integral function of finite order for which  $\nu$  is not an integer  $\lambda = \nu$ .

The following books, in so far as they deal with the subject matter given in the syllabus, are recommended.

#### *A. Books for study :—*

1. Goursat : Mathematical Analysis—Vol. II, Part I.
2. Vivanti and Gutzmer : Theorie der eindentigen analytischen Funktionen.
3. Borel : Lecons sur la Theorie des Function Entiers.
4. Durege : Theory of Functions.
5. Watson : Complex Integration and Cauchy's Theorem.
6. McRobert : Theory of Functions.
7. Harkness and Morley :—Introduction to the theory of analytic Functions.

#### *B. Books for reference :—*

1. Forsyth—Theory of Functions.
2. Whittaker and Watson : Modern Analysis.

### (12) ORDINARY LINEAR DIFFERENTIAL EQUATIONS

(A) *Elementary Methods of Integration.*—Equations of the first order, standard forms, Bernoulli's and Riccati's equations. Integrating factors. General linear equation of the  $n$ th order and properties, depression of

order, adjoint equation. Special forms: with constant co-efficients, Euler's equation, Laplace's equation, exact differential equation. The general linear differential equation of the 2nd order: various methods of integration, normal form. Trajectories.

(B) *The Theory of Linear Differential Equations.*—Existence theorems. Equation of the first order, system of linear equations of the first order, homogeneous linear equation of the  $n$ th order. First integrals, Jacobi's multipliers. Fundamental systems of integrals, the  $\Delta \pm 0$  criterion. Regular integrals. Study of integrals near a singular point; form and properties, permutation of integrals. The fundamental equation; formal expression of the integrals when all the roots of the fundamental equation are distinct; expression in logarithmic form of the set of integrals corresponding to a repeated root of multiplicity. Fuch's Theorem on the form of a homogeneous linear equation having all its integrals regular near a singularity, and its converse. Frobenius' method of integration for equations of the 2nd order and application to Legendre's and Bessel's equations and to the equation of the hypergeometric series.

(C) *Higher methods of integration.*—Integration by series with simple applications to Legendre's equation, Bessel's equation, and the equation of the hypergeometric series. Solution by definite integrals of Laplace's equation and Bessel's equation. Systems of linear equations with constant and variable co-efficients.

*Standard to be found in :—*

(A)	{	Forsyth's Treatise	Chapters II--IV
		Goursat	Chapters II--III
(B)	{	Forsyth's Theory, Vol. IV,	Chapter I nearly complete.
			Chapters II--III greatly restricted.
		Goursat	Chapters II--III
(C)	{	Forsyth's Treatise	Chapters V, VII and Chapter VIII restricted.
		Goursat	Chapter III.

*Books recommended :—*

### (13) CONDUCTION OF HEAT

A. R. Forsyth: (1) Treatise on Differential Equations.

(2) Theory of Differential Equations, Part III  
Vol. IV

Goursat's Mathematical Analysis, Vol. II, Part II (English Translation)

Jorden: Cours d' Analysis, Vol. III.

Laurent: Traite d' Analyse Tome V.

Picard: Traite d' Analyse, Tome III.

Schlesinger Handbuch der Theorie der linearen differential gleichungen.

General differential equation for isotropic bodies and for homogeneous bodies. Boundary conditions, uniqueness of solution.

Isothermal surfaces in homogeneous infinite solid. Solution in the following cases of *isotropic* bodies.

(A) *The Linear Flow.—Complete study.* (1) The infinite solid, (2) The semi-infinite solid : various problems in constant, variable and periodic temperature at the surface, with application to terrestrial temperature. Reduction of the problem of cooling by radiation to the problem of cooling by conduction. (3) The finite rod, including Fourier's ring. Solution by Fourier's series for constant, variable and periodic temperature at the surface. Angstroms's method for finding conductivity experimentally. (4) Heat sources, instantaneous and continuous ; application to semi-infinite solid, finite rod, and Fourier's ring, when there is no radiation. (5) Application of Green's function in heat to simple cases of linear flow, not including radiation.

(B) *The flow in more than one dimension.—Simple study.* Simple cases of steady and variable temperature for infinite solid, semi-infinite solid and finite rod. Application of conjugate functions to problems of steady temperature in two dimensions.

(C) *Radial flow.*—The infinite and semi-infinite circular cylinder with or without radiation, initial temperature being constant or a function of the distance only. The sphere, with or without radiation, initial temperature being a function of the distance only. Spherical surface source.

(D) *Conduction of heat in crystalline bodies.*

*Standard to be found in Carslaw :—*

Chapters IX—XIV nearly complete.

Chapters XV—XVIII greatly restricted.

*Books recommended :—*

- (1) H. S. Carslaw :—*Mathematical theory of the conduction of heat.*
- (2) J. Boussinesq :—*Theorie Analytique de la chaleur.*
- (3) H. Poincare :—*Theorie Analytique de la propagation de la chaleur.*
- (4) L. R. Ingersoll and O. J. Sobel :—*An Introduction to the Mathematical Theory of Heat Conduction.*
- (5) Fourier :—*Theorie Analytique de la chaleur* (English translation by Freeman).
- (6) Preston :—*'Theory of Heat.'*

#### B.SC. (HONS.) DEGREE EXAMINATION

##### SYLLABUS IN "PLANETARY AND LUNAR THEORIES."

A.—*Dynamical Principles.*—Lagranges Equations and the Lagrangian Function. Hamilton's principle and the derivation of the equations of dynamics by the variation of Hamilton's principal Function. The ordinary Hamiltonian Equations and the Canonical Equations of Dynamics. The

necessary and sufficient condition that a change of variables should leave the canonical form of the equations (in the new variables) unchanged. Hamilton's Theorem that the Principal Function satisfies a partial differential equation when the constants of integration of the canonical equations are the initial values of the co-ordinates. The Hamilton-Jacobi Partial differential equation and its relationship to the solution of the canonical equations.

*B. Newton's Law of Universal gravitation and the problem of two particles.*—Kepler's Laws. Newton's deduction of the Law of Gravitation from Kepler's Laws. Possible forms of force in order that a particle may describe a conic section under the action of a central force. Bertrand's first theorem that the only laws of central force, which are functions of the distance, under the action of which a particle will describe a conic are

$$f = \pm \frac{K^2}{r^2} \text{ and } f = \pm K^2 r.$$

Bertrand's second theorem that the only Laws expressible as functions of the distance, which always give rise to closed orbits, whatever the initial circumstances may be (within a

certain range) are  $f = \pm \frac{K^2}{r^2}$  and  $f = \pm K^2 r$ . Evidence of double star systems. Newton's Law of Gravitation is universal.

Elliptic motion. The Fundamental equations of Elliptic motion. Bessel's functions and the relations between the functions of different order. The expansions of the radius vector, the eccentric anomaly, the true anomaly, etc., in terms of the eccentricity of the orbit. Convergence of these series.

*C. The problem of  $n$  bodies Planetary Theory.*—The potential of an attracting system and its relation to the force of attraction. The potential and attraction of a spherical shell at internal and external points. The potential and attraction of any heterogeneous spherical body which is made up of concentric spherical shells of the same density. The potential of a body at a distant point. The motion of  $n$  heavenly bodies under the Law of Gravitation is practically the same as the motion of  $n$  massive attracting particles. The integrals of the equations of motion of  $n$  particles. Jacobi's equation establishing a necessary condition for the stability of the system. Radau's transformation of the form of the Kinetic Energy and the angular momentum and the resultant form of the equations of motion. Heliocentric Co-ordinates and the equations of motion in terms of them. The disturbing function. Advantages and disadvantages of either of the above two

forms of the equations of motion. Solution of the equations  $\ddot{x} = \frac{(S+m)x}{r^3}$

$\frac{\delta R}{\delta x}$  by the method of the variation of parameters. Intermediate

orbits. Lagrange's Brackets and Poisson's Bracket and their relationship to each other. The equations of motion expressed in terms of them and the six arbitrary constants of the solution of the equations when  $R=0$ . The Lagrange Brackets do not contain the time explicitly. The equations of motion expressed in terms of the Lagrange Brackets reduce to the canonical form when the six arbitrary constants are the initial co-ordinates

and velocities of the moving body. The expression of a Lagrange Bracket in terms of the elements of the orbit, viz.—[Cr, Cs].

$$\frac{1}{\mu} \left[ \frac{\delta (E - \alpha C_r, \sqrt{a})}{\delta (C_r C_s)} + \frac{\delta (\omega - \theta, \sqrt{a(1-e^2)})}{\delta (C_r C_s)} + \frac{\delta (\theta \sqrt{a(1-e^2)} \cos i)}{\delta (C_r C_s)} \right]$$

The canonical elements and the canonical form of the equations of motion when these are used. Jacobi's method of solving the equations of elliptic motion by means of the Partial Differential equation. Jacobi's equations for disturbed elliptic motion. The canonical constants of Jacobi, Delaunay and Poincaré. The expressions for the Lagrange Brackets and the Poisson Brackets containing the elements. The equations for the variation of the elements and the disturbing forces expressed in terms of the partial differential co-efficients of the disturbing function with respect to the

elements. Elementary proof for the equation for  $\frac{da}{dt}$ . The difference

between secular inequalities and periodic inequalities. Example of a resisting medium. Long period inequalities and short period inequalities. The inequalities of the Jupiter. Saturn system. The major axes and the mean motions of planets have no secular inequalities in the first approximation. The application of Radau's transformation and the resultant formulae to the proof of Poisson's Theorem that the major axes of planets have no purely secular inequalities even in the second approximation. (The proof of Poisson's theorem is excluded.)

1). *The Lunar Theory*.—The equations of the Sun relative to the centre of gravity of the earth and the Moon. The motion of the Sun is practically elliptic. The equations of motion of the Moon relative to the earth. Form of the disturbing function. Jacobi's quasi-integral for the Moon's motion (i.e., under the assumption that the Sun moves in a circle). Pontecoulant's equations of motion and their solution up to the second approximation. Variational inequalities. Elliptic Inequalities. The Evection. The motion of the Perigee. Mean Period Inequalities. The Annual equation. Parallaxic Inequalities. The Latitude equation and the motion of the node. Hill's form of the equations of motion of the Moon. Reduction to one equation giving both the radius vector and the longitude to any desired degree of approximation. The variational curve. Differential equations for small displacements from the variational curve. Hill's Equation for the normal displacement, viz.,  $\frac{d^2 N}{dt^2} = \theta N$  applies to all

inequalities independent of the eccentricity of the Sun's orbit. The infinite determinant. Motion of the perigee and the node. Outline of the method of finding the displacement of the Moon from the variational curve when the eccentricity of the Sun's orbit and the parallax are not neglected.

(a) *Books Recommended for study* :—

- (1) E. W. Brown's *Lunar Theory* omitting chapters IX, X and XIII and greatly restricting Chapter XI.
- (2) H. C. Plummer's *Dynamical Astronomy*. Chapters I, II, IV, XII, XIII, XV and Chapters XX and XXI greatly restricting the last two.
- (3) Hill's *Lunar Theory* as given in Vol. V of Darwin's *Scientific Papers*.

## BRANCH II-A

## (b) Books for reference :—

- (1) F. R. Moulton's Introduction to Celestial Mechanics.
- (2) Cheyne's Planetary Theory (out of print).
- (3) J. C. Adam's Lectures on the Lunar Theory (out of print).
- (4) Dziobek Mathematical theories of Planetary motions.
- (5) Poincare's Lecon's de Mécanique Céleste Tomes I and II.
- (6) Tisserand's Traite de Mécanique Céleste Tomes I and II.

## (2) BRANCH II-A

## SYLLABUSES IN RADIATION

## " RADIATION A."

*Electrical waves, wireless telegraphy and telephony—*

Elementary treatment of Clerk Maxwell's Electromagnetic Theory;  
Electrical oscillations and coupled circuits.

Electrical waves, propagation in dielectrics and conductors;  
reflection; stationary waves.

Tuning and the early experiments of Hertz, Lodge, Marconi and others.

Modern damped wave wireless telegraphy.

The singing arc and its characteristics; the Poulsen arc.

The modern Poulsen arc system of continuous wave telegraphy.

**Detectors.**

The Fleming valve; the triode valve and its functions as  
detector, amplifier and oscillator.

The modern valve system of wireless telephony.

## " RADIATION B."

*X-Rays and their applications.—*

Production and measurement of low pressures.

Discharge phenomena in gases at low pressures.

Production and properties of cathode rays, positive rays and  
anode rays.

Discussion of the main theories regarding the nature of X-rays,  
with special reference to low voltage X-rays levels.

Production, properties and measurements of X-rays, including  
technological details, functions of apparatus used, such as  
coils, tubes, interruptors, transformers, rectifiers, valves,  
screens, etc.

Characteristic, scattered and secondary X radiations absorption,  
phenomena, including transformations of absorbed energy.

Diffraction of X-rays, X-ray analysis of crystals, X-ray spectro-  
metry.

Practical applications.

## (3) (i) BRANCH (V-A).

## SYLLABUSES IN ECONOMICS

The following syllabus in Economics has been approved by the  
Syndicate :—

Students will be required to show a clear understanding of econo-  
mic principles by intelligent application of economic theory to Indian  
facts and problems.

## DEGREE EXAMN.

*General.*—The scope of economics. Relation of Economics to other Sciences. Methods of economic enquiry, deductive and inductive (e.g., family budgets, village and city surveys, statistics).

*Psychological Basis of Economics and Consumption.*—Classification of Wants, Satiability, Wants in relation to activities. Elastic and Inelastic Demand. Economic meaning and types of consumption. Conception of 'Utility' and 'Value.' Economic motives; the 'Economic Man,' influence of Family System.

*The Production of Wealth.*—Definition. Production as (a) creation of use value, (b) creation of Exchange Value. Classification. Production for Producer's use (a) Individual, (b) Social. Production for the Market.

*Factors of Production.*—Natural forces and materials, soil, sun, rain, minerals, etc. The Principle of Conservation. *Material Capital* (Classification of forms), social and individual capital. *Human energies*, (a) physical, (b) intellectual. Theory of population. Efficiency dependent on (a) individual physique, nutrition, knowledge, skill, moral quality. (b) social conditions, e.g., social order, co-operation and division of labour, Methods of conserving past acquisitions of skill and knowledge (e.g., hereditary occupations, apprenticeship, industrial education). New acquisitions (e.g., research and invention).

*Characteristics of Modern Production.*—Basis (a) Individual Property. (b) Contract. Character (a) Mercantile, (b) Capitalistic. Forms (a) Individual (peasant and craftsman), (b) Patronal (individual employer and joint-stock company), (c) Co-operative, (d) Collectivist (state and municipal) Specialization. Concentration in agriculture, manufacture, transport, commerce. Horizontal and vertical combination. Competition and Monopoly. Extent to which Indian industry possesses these characteristics

*Stages of Production.*—Extractive Industries. Agriculture, Fishing, Forestry, Mining, etc. Manufacture. Laws of Diminishing Returns and Increasing Returns. Transport and Commerce, local, intranational and international. Money, credit, and insurance as auxiliaries to production.

*Mechanism of Exchange.*—Origin and functions of money. Metallic Coinage. Monometallism and Bimetallism. Functions of Banks. Fiduciary money and money substitutes. (Treasury notes, bank notes, cheques, bills of exchange). Settlement of accounts, intranational and international. The Rupee. Indian Exchange. Indian Banking organization.

*Exchange Value.*—Theory of Value. Equilibrium between Demand and Supply. Market value and normal value. Values in international trade. Crises. Overproduction. 'Value of Money' meanings of phrase; Quantity Theory; Cost and marginal Utility Theory. Variations in value of Money.

*Distribution of Wealth.*—The Share of Land: Rent. Supply and Demand in relation to Land. The Ricardian Law of Rent Economic Rent. Customary Rent. Rack-rent. The sharing of Economic rent in India

*The Share of Labour : (a) Wages.* Supply and Demand in relation to Labour. Theories of Wages (a) Minimum subsistence, (b) Standard of Life—(c) Marginal productivity. Combinations of employers and employees in relation to wages.

(b) *Salaries.*—Supply and Demand in relation to acquired knowledge and skill, and exceptional ability.

*The Share of Capital : Interest.*—Supply and Demand in relation to Capital. The accumulation of Capital. Conversion of capital from unspecialized to specialized forms. Interest on loanable capital. Interest on investments. Capitalization. Promotion.

*The Share of Enterprise : Profits.*—Supply and Demand in relation to business Organization. Profits and the Entrepreneurs. Quasi Rent of net industrial advantage.

*The Share of the State : Taxation.*—The Community as worker and sharer in the product.

Rent, wages, etc., regarded as *cost of production*. How far these enter into price.

#### *Economic Functions of the State*

Duties and Expenses of Government, Local and Imperial, Local and Imperial Taxation. Methods of raising taxes. The Indian Budget. Loans. The Indian Debt.

Theories of Taxation. Taxation according to Benefit, taxation according to ability. Taxation for Revenue only. Incidence of Taxation.

Taxation and International Trade. Free Trade. Retaliation, Imperial Preference, Protection of native industries, Tariffs as part of a policy of national defence or aggrandisement. Commercial treaties.

The State and the Regulation of Industry. Factory Acts and the protection of the worker. Rural indebtedness and its remedies. Migration and emigration. State assistance of Industry.

Public ownership and control. State Socialism.

(ii) BRANCH V-B.

### SYLLABUSES FOR THE NEW ECONOMICS DEGREE

#### ECONOMICS GENERAL I

(includes the scope and method of economics, the theory of value production, distribution, and consumption).



*Books recommended—*

Marshall : Principles of Economics.  
 Nicholson : Principles of Political Economy.  
 Taussig : Principles of Economics.  
 Gide and Rist : History of Economic Doctrines.  
 Carver : The Distribution of Wealth.

ECONOMICS GENERAL II

(includes Banking and Currency, International Trade, Public Finance, Business and Labour Organization, and other questions of Applied Economics).

*Books recommended—*

Marshall : Industry and Trade.  
 Pigou : Economics of Welfare.  
 Nicholson : Principles of Political Economy.  
 Taussig : Principles of Economics.  
 Pierson : Principles of Economics.  
 Haney : Business Organization and Combination.  
 The Imperial Gazetteer of India, Vols. III and IV.

ECONOMICS SPECIAL.

Any two of the following subjects :—

1. *Banking and Currency* (includes money, credit, foreign exchanges, and prices).

*Books recommended—*

Conant : Money and Banking.  
 Kemmerer : Modern Currency Reforms.  
 Fisher : The Purchasing Power of Money.  
 Lavington : The English Capital Market.  
 Cassel : The World's Monetary Problems.  
 Duguid : The Stock Exchange.  
 Marshall : Money, Credit, and Commerce.  
 Riesser : German Great Banks.  
 Keynes : Indian Currency and Finance.  
 Shirras : Indian Finance and Banking.  
 Reports and Evidence of the Indian Currency Committees.  
 Annual Reports on the Operations of the Currency Department of the Government of India.  
 Statistics of Joint Stock Banks—(Annual).

2. *Public Finance* (includes the economic functions of the State, the raising and spending of taxes and public loans, and the regulation of tariffs).

*Books recommended—*

Bastable : Public Finance.  
 Adams : Finance.  
 Stamp : The Principles of Taxation.  
 Seligman : Essays in Taxation.  
 Seligman : Income Tax.

Hobson : Taxation in the New State.

Redlich and Hurst : Local Government in England (Select chapters).

Shah : Indian Finance during the Past Sixty Years.

Budget Statements of the Government of India since 1910.

3. *Labour Problems* (includes trade unionism, socialism, labour legislation, and welfare work).

*Books recommended—*

Webb : History of Trade Unionism.

De Montgomery : British and Continental Labour Policy.

Tillyard : The Worker and the State.

Cole : Self-Government in Industry.

O'Brien : Labour Organization.

Russell : Roads to Freedom.

Salter : Karl Marx and Modern Socialism.

Gilchrist : Conciliation and Arbitration.

Report of the Indian Factory Commission.

Report of the Indian Industrial Commission.

Publications of the Government of India, Labour Bureau.

The Labour Gazette, Bombay—(Monthly).

4. *Indian Land Tenures* (includes the development and main features of the principal systems of land tenure in India).

*Books recommended—*

Baden-Powell : Short Account of the Land Revenue and its Administration.

Land Revenue Resolution of the Government of India (1902) and connected papers.

Arbuthnot : Selections from the Minutes of Sir T. Munro.

Seton Carr : Marquess Cornwallis.

Bradshaw : Sir Thomas Munro.

Temple : James Thomason.

Srinivasaraghava Ayyangar : Progress of the Madras Presidency.

5. *Rural Economics* (includes the organization and financing of agriculture with special reference to co-operative movement in relation to agriculture).

*Books recommended—*

Carver : Agricultural Economics.

Nourse : Agricultural Economics.

Merrick : Rural Credits.

Pratt : The Organization of Agriculture.

Wolf : People's Banks.

Nicholson : Report on the Introduction of Land and Agricultural Banks, Vol. I.

Leake : Agriculture in the United Provinces.

Keatinge : Rural Economy in the Bombay Deccan

Mann : Study of the Deccan Village.

Slater : Some South Indian Villages

**SYLLS. IN ECONOMICS FOR B.A. (HONS.) [APP. V & VI  
AND L.T. DEGREE EXAMNS.**

**Srinivasaraghava Ayyangar :** Memorandum of Forty Years' Progress in the Madras Presidency.

**Jack :** Economic life of a Bengal District.

**6. International Trade** (includes the theory of international trade, tariff policies and methods, and the distribution and movement of the world's trade in staple commodities.)

*Books recommended—*

**Bastable :** Public Finance.

**Bastable :** The Theory of International Trade.

**Percy Ashley :** Modern Tariff History.

**Taussig :** Some Aspects of the Tariff Question.

**Pigou :** Protection and Preferential Import Duties.

**Pigou :** The Riddle of the Tariff.

**Cunningham :** The Rise and Decline of the Free Trade Movement.

**Gregory :** Tariffs—A Study in Method.

**Pitman's Series :** The World and Its Commerce.

**Report of the Indian Fiscal Commission, 1922.**

**Annual Trade Statistics of the Government of India.**

**Ainscough :** Reports on the Condition of British Trade in India.

**Cotton :** Handbook of Commercial Information for India.

**7. Recent Economic History** (a general survey of economic developments in Europe, America and India, since 1800).

*Books recommended—*

**Knowles :** The Industrial and Commercial Revolution in the Nineteenth Century.

**Cunningham :** Growth of English Industry and Commerce, Vol. III.

**Clapham :** Economic Development of France and Germany, 1815-1914.

**Ogg :** Economic Development of Modern Europe.

**Bogart :** Economic History of the United States.

**Dutt :** Economic History of India under British Rule.

**Morison :** Economic Transition in India.

(VI)

**L.T. DEGREE EXAMINATION**

The following syllabuses under Regulation 4 (D) of Chapter XXVI have been prescribed by the Syndicate :—

**SYLLABUS D (I) (General and Compulsory)**

*Objects of teaching English. The standard to be aimed at in  
Secondary Schools.*

**(A) In the early stages.** The teaching of English sounds : the use of phonetics. The influence of the vernacular on pupil's English. The use of the text ; the centre of instruction ; manner of exposition. Correlation with other work, e.g., conversation, grammar and composition. Reading and recitation. The teaching of English customs, etc., in the early stage

Intensive and extensive reading differentiated. Word and phrase books; means of extending the vocabulary. Grammar; inductive methods of teaching; outline schemes of Grammar. The teaching of hand-writing; the place of dictation and transcription; free composition. Correlation of composition with the text. Class libraries. The use of dictionaries.

(B) In the later stages. The choice of texts. Lines of development in teaching English customs, etc. Study of diction in texts; types of composition. Sentence structure; word order in English; emphasis; loose and periodic structure; elements of paragraph structure. Paragraph and condensation. The art of translation.

### (General : Preliminary) English Syllabus (i) (Special)

Objects of teaching English. The position of English in India; its practical and cultural values. Consideration of (1) the length of the school career, (2) the school time-table. Actual results of teaching, by tests of speech and writing. Prime defect revealed by examination tests: influence of the mother tongue. Comparison of English and Indian languages; representatives of different types; detailed consideration of differences of sound and structure.

### Teaching Methods

I. The translation method: arguments for and against the current defects in pupils' English, both in speech and writing, how far to be traced to translation, conscious and unconscious. Traditional methods of language study in India. Their influence on the study and teaching of English. Consideration of translation and deductive methods in regard to:—(1) Study of the foreign sounds. (2) The value of speech and hearing in the acquisition of foreign languages. Conversation and continuous speech (narrative, descriptive, etc.). (3) Correctness of idiom in the foreign language important as an object of teaching.

II. The direct method: Its object; the inhibition of the mother tongue. The foreign tongue itself the medium of instruction; fluency of speech and ease of writing the results:—

#### (a) The early stages of teaching

(1) The sounds of English; detailed study of their production. Means of teaching them to pupils; Phonetic drill; the use of phonetic symbols; apparatus. Phonetic texts in the early stages; discussion of their value. Transition to the common orthography; when and how this should be made. Use of phonetic symbols in later stages. Co-operation of the class in phonetic teaching. The extent to which comparison of English and Indian sounds is possible or desirable in class.

(2) The text the centre of instruction in reading and writing, and conversation. Means of explanation; showing objects, actions, gestures, pictures and giving verbal description. Gradual predominance of the latter. The apperceptive principle in verbal explanation; frequent neglect of it. Nature of texts; connected topics, continuous material necessary. Methods of explanation. Limited use of translation in teaching. Means of extending vocabulary; extent to which digression from matter of texts should be made. Word and phrase books; how to arrange them; various methods to be considered; e.g., under tropical headings, in alphabetical order, according to grammatical functions; conversation; study of English colloquial forms.

English life (customs, society, schools, etc.) stages at which to introduce; consideration of difficulties; contrast between conditions of Indian pupils and French pupils in regard to these matters.

Intensive and extensive reading compared. The function of the latter. Suitable stage at which to begin; suggestive lists of such texts; consideration of topics suited to early stages of the study of English; manner of using them. Silent reading. Training in the use of dictionaries; choice of dictionaries. The formation of suitable English class libraries; their relation to class work.

Reading aloud and recitation from texts; opportunity for phonetic drill; intonation; stress. Study by teacher of intonation curves; phonetic transcription. Co-operative study; the class, the critic.

(3) Grammar; the synthetic stage. The place of grammar in schemes of direct teaching; grammar the foundation. Modern scientific conceptions of grammar; their influence on teaching a foreign language. Inductive methods; correlation with texts. Progressive schemes of accidence and syntax to cover the main facts. Framing of rules; grammar drill; grammar summaries. Essential word order. The medium of instruction—the mother tongue or English. Comparison of English and the mother tongue; how far desirable. Means of comparison; translation and discussion of idioms. If the mother tongue is the medium, what variety of it should be used, the literary or common. Unwritten vernaculars; what treatment in their case.

(4) Handwriting and Composition. Work in the earliest stages; drill in writing; dictation; easy transcription. Correlation of written work with text. Progress to free composition; suitable steps. Use of pictures. Correlation with grammar and word lists. Difficulties of large classes; organization of written work. Attention to handwriting; means of training pupils; writing charts, exercise books and note-books. The use of stops; difficulties arising from vernacular practice; how to overcome them. Simple paragraphing.

#### (b) The later stages

(1) Sounds; phonetic training as in earlier stages.

(2) The text—consideration of suitable texts; schemes of reading. Study of English life; correlation with geography and history of England; differences of civilization; points that require special treatment.

A course of such study needed as preliminary to study of English literature. Jewish, Greek and Roman culture; their influence on English thought and literature; selective schemes of reading. Elementary study of diction; choice of words for effect; poetical diction, prose diction, varieties, special effects intended by authors studied. Study of rhyme and metre in texts; to what extent possible? Types of composition; narrative, reflective, descriptive; study based on texts.

(3) Grammar and rhetoric. Reflective stage of grammar study. Teaching correlated with the text throughout. Sentence structure; analysis; word order elaborated; emphasis in English; the principle of variety; loose and periodic structure. Elements of prose rhythm. The unity of the sentence. The function of the paragraph; the unity of the paragraph; paragraph structure. Essay form. Simple study of the history of words, especially Semantic history; mainly in connexion with texts. Correlation with English History. The development of English

from the synthetic to the analytic. Sources of the vocabulary ; slang ; dialect ; archaisms. Study to be correlated with use of dictionary. Progress in language. The relation between the literary and colloquial dialects.

(4) Composition. Correlation with text and grammar. Exercises in sentence structure ; paragraph structure. Topics correlated with History, Geography and English texts. Means of stimulating imagination. How far abstract topics suitable for essays. Practice in skeleton compositions. The teaching of paragraph condensation. The correction of exercises ; principles and methods.

Translation. The principles of translation. Study of traditional Indian methods ; critical examination of vernacular versions of English texts. The stage at, which translation should be introduced ; relative value and order of precedence of kinds of translation. English into vernacular and vernacular into English. Types of suitable material ; the aim literary or practical.

General.—Study of organization of English teaching in schools ; consideration of time-tables, free and rigid. The organization of English class rooms for English teaching.

#### SYLLABUS D (2) (a)

##### I. Principles and methods of Child Study.

History of Child Education with special reference to Rousseau, Pestalozzi, Froebel and Montessori.

Experimental observations ; Physiological considerations ; the child's instincts.

Stages of child development—study of exceptional children and methods of dealing with them.

Mental Intelligence Tests.

##### II. A survey of recent experiments in methods of child education.

Theories of play and play methods : Importance of play in the development of the child : Free and organised play : Consideration of the choice of a child's play-things and occupation materials.

III. Self-activity, continuity, connectedness and creativeness as guiding principles in early education.

##### IV. Sense training ; its importance in the teaching of

(a) Language, number and space.

(b) Nature interests.

(c) Class singing with special emphasis on rhythm ; Simple eurhythmics.

(d) Drawing and handwork.

(e) Story and dramatisation.

V. Correlation in the teaching of the various subjects, in the framing of syllabuses and time-tables and in the application of the project method.

##### VI. Environment : Fatigue : Discipline.

## SYLLABUS D (2) (b)

Utility and culture as aims in teaching mathematics. Stages of mathematical teaching; (1) the empiric stage, methods of discovery suitable to it, e.g., measurement, drawing, clay-modelling, working knowledge of methods and definitions, (2) the rational stage, the heuristic, genetic and other methods suitable to it used singly or in combination. Text-books, their place and use.

Separate treatment of arithmetic, algebra and geometry as affording mental discipline and as of practical utility. Correlation of arithmetic, algebra and geometry. Means of developing speed and accuracy in mathematical work.

A consideration of the topics in the syllabus for mathematics in the Matriculation Examination.

## SYLLABUS D (2) (c)

Aims of science teaching—the acquisition of useful knowledge by discovery; and exposition of the scientific or laboratory method of training. Methods not the verification of previously known facts, but finding out by means of experiment, learning by doing; training in self-reliance.

Three stages—(a) observational, (b) heuristic, (c) systematic.

Two objects, the acquirement of skill and of knowledge. Intensive method; necessity of definite conceptions.

Physical science, a sequence to elementary natural science. Co-ordination, and correlation with natural science, mathematics, drawing, geography.

Didacticism opposed to the scientific method; critical appreciation of authority.

Methods of recording work, observational and experimental.

Drawing up syllabuses and laboratory courses; continuity; sequence; directiveness. Organization and fitting up of laboratory. Induction and deduction, synthesis and analysis; in their application to the study of science. Function of hypotheses and their potency in relation to science.

Historical considerations in the study of science. Place of quantitative work in a school course.

## SYLLABUS D (2) (d).

Aims of teaching Natural Science—Acquisition of knowledge by discovery. Methods not the verification of previously known facts, but finding out by observation and experiment.

**Elementary Natural Science**—a Science chiefly of observation. The teaching of Natural science may be used as (i) a training in accuracy of observation, (ii) a training in discovery of laws governing the relationships of living things to external conditions by experimental work, and therefore of the characters of the animate world, (iii) a training in finding out the principles of classification and the relationships of families.

Combination of observational and heuristic methods of teaching Drawing and description in relationship to correct observation. Sketches to be made from the actual objects themselves.

The value of comparison.

Consideration of the characteristics of some natural orders of plants. Principles of classification with special reference to botanical system of classification. Natural and artificial systems of classification.

Arrangement of apparatus for experiments—Conducting experiments—Selection of specimens for different lessons. Value of living specimens. Necessity of an acquaintance with dried specimens to a certain extent.

The value of school museum. Fitting up and maintenance of a school museum. Necessity of observing economy in maintaining a school museum. Methods of preserving and labelling specimens. Value of Photographs. Use of the magic lantern.

School herbarium. Selection of plants for the herbarium. Methods of preparing herbarium specimens. Encouragement of the collection of specimens.

Value of a school garden and of excursions.

#### SYLLABUS D (2) (e) —HISTORY

1. Importance of History: Scope—economic and social as well as political.

2. Value as school subject —(a) content, facts and ideas ; (b) mental processes involved—criticism, judgment—generalization—expression.

3. Organization of subject matter.

Outlines—special periods—concentric—local.

Correlation with (a) literature (ballad, play, satire, romance) ;

(b) geography ;

(c) civics.

4. Aim and Method.

General aim ; To make pupils think and work for themselves and express their knowledge in various ways (oral notes—essays—maps and charts).



**Special aim :** (i) for lower classes—To arouse interest and imagination—groundwork of memory.

**Method :** Presentation—narrative—illustration—biography—ballad—excursions.

(ii) for upper classes—To retain interest but train intellect, i.e., logical, critical, selective, descriptive powers.

**Method :** In addition to presentation as above intellect must be by trained independent work, i.e., problems and exercises as in Geometry and Science.

(a) Exercises requiring analysis and notes.

(b) Selection of material.

(c) Essays.

(d) Construction of maps and charts as training in representation of facts.

**5. Equipment of class room :** Library—museum—charts and maps—pictorial illustrations.

**6. Organization of teaching work :**

Blackboard —its uses and abuses.

Preparation of lessons and notes.

Preparation of syllabuses and assignments of work.

Construction of maps and charts.

Treatment of documents and sources.

Conduct of library work and discussion.

Conduct of excursions and societies.

The use and abuse of the text-book.

#### SYLLABUS D (2) (f)—GEOGRAPHY

1. Scope of modern geography, its essential principles and larger problems and a brief historical sketch of the growth of modern geography, and its pedagogy.

2. The scope and purpose of geography in schools, its educational value and its relation to the other subjects of the curriculum. e.g., Science Subjects, Mathematics, History, Drawing, Hand-work.

3. The organization of courses of study and the construction of syllabuses, with special reference to the following :—

(a) the environment of the school (rural or urban) ;

(b) the type of the school (secondary or elementary) ;

(c) correlation with the courses in other subjects.

(d) the value of descriptive and argumentative geography at different stages in the course ;

(e) the position of physical, economic, historical and regional (including home) geography in a scheme of school work ;

(f) the value and possibilities of practical work including map drawing and elementary cartography, observational work, out-door work and excursions and quantitative work.

4. Preparation, organization and conduct of lessons, types of lessons, casual relation and the place and value of geographical explanations—the adaptation teaching of geography to systems of auto-education or laboratory methods.

5. Examinations and test papers.

6. Source of geographical information and collateral reading.

7. Geographical equipment and its use.

#### SYLLABUS D (2) (g)—SANSKRIT

##### (a) General : Preliminary

Objects of teaching Sanskrit. The standard to be aimed at in Secondary Schools and Pre-collegiate Sanskrit Schools. The position of Sanskrit in India; its cultural and practical value. The inter-relations of Sanskrit and Indian vernaculars. Comparison of Sanskrit and English, with particular reference to their Grammar and structure. Practical and theoretical study of Sanskrit.

##### (b) Methods of Teaching

The translation method and the direct method as applied to Sanskrit study; traditional methods of Sanskrit study—their merits and defects, the external and internal difficulties of the Sanskrit language and how best to overcome them.

##### (c) The Early Stages of Sanskrit Teaching

The sounds of Sanskrit, detailed study of their production, the organic and acoustic methods of studying Sanskrit sounds. The means of teaching them to pupils. The teaching of Sanskrit handwriting; the place of dictation and transcription; translation. Reading and recitation. The Sanskrit text as the centre of instruction; manner of exposition, means of extending the Sanskrit vocabulary. Inductive methods of Sanskrit teaching, Sanskrit Grammar. The use of Sanskrit *Kōśas*.

##### (d) The Later Stages

The choice of Sanskrit texts. Lines of development in teaching the various aspects of Indian life. Correlation with the Geography and History of India. Correlation with the History of Indian civilization and culture. Study of diction in Sanskrit texts; types of Sanskrit Composition. Sentence structure in Sanskrit. Paraphrase and translation with reference to Sanskrit. The Historical and Comparative Method of studying the Sanskrit Language and Literature. Study of Organization of Sanskrit teaching in English schools; consideration of time-tables; formation of class libraries and general libraries.

### (VII)

#### SYLLABUSES FOR THE B.Sc. DEGREE IN AGRICULTURE

##### AGRICULTURE, INCLUDING ANIMAL HYGIENE.

#### PART I

1. *Definition of Agriculture*.—Its importance and history, relation of science to agriculture.

2. *Geology*.—Origin of the earth's crust; formation of rocks and minerals and their classification; chief rocks and minerals of the Madras Presidency.

3. *Meteorology*.—Air, its composition; air movements; wind currents; monsoons. Rainfall and climate; factors which influence climate. Influence of climate and seasons on farming generally and with special reference to different parts of the Presidency. Weather forecasts; their objects.

4. *Soils*.—Formation, classification and properties. Soil and sub-soil. Soils of the Madras Presidency. Functions, sources of losses and gains to soils.

5. *Tillage*.—Necessity, methods and effects.

6. *Farm implements and machinery*.

- (a) Ploughs and ploughing.
- (b) Cultivators, harrows, hoes, grubbers, rollers, drills.
- (c) Harvesting tools and machinery, threshing machines, winnows, gins.
- (d) Carts and tools.
- (e) Power cultivation.

7. *Soil fertility*.—Maintenance, rotations, fallows, and mixtures.

8. *Soil Improvement*.—Including soil reclamation, various methods adopted.

9. *Irrigation*.—Importance. Methods. Productive and protective irrigation works. Effects of irrigation works on the tract irrigated. Management of irrigated lands. Duty of water.

10. *Drainage*.—Importance, methods; relation of irrigation to drainage.

11. *Animal husbandry*.—Cattle, sheep and goats. Their importance to the farmer. Description of breeds and the breeding tracts of the cattle of the Presidency. Principle of feeding cattle, actual rations, their value and cost. Management of livestock, their housing and care. Objects, principles and methods of breeding. Rearing of calves, sheep and goats—chief breeds, feeding and management.

#### *Practical Work.*

The students will undergo practical training in all branches of farm work. In addition each student will himself cultivate half an acre of dry land and one-tenth of an acre of wet land and maintain cultivation sheets and observation note-books.

#### ANIMAL HYGIENE

Farm animals; the ox; buffalo, goat and sheep. Comparative study of the skeleton and principal organs of these animals, the function of the

digestive, circulatory, respiratory, urinary and genital systems. Care of animals in health and disease. Diagnosis of common ailments and treatment thereof by simple surgical and medicinal methods.

Students will receive practical training in handling and treating such animals, in performing simple operations and in mixing and administering simple medicines.

## PART II

12. *Crops*.—Classification of crops: cereals, pulses, oil seeds, sugar-cane, fibres, dyes, drugs and narcotics, fodder crops, fruits and vegetables and miscellaneous crops of the Presidency. The cultivation of the above in detail and their preparation for the market.

Cocconut, palmyra and other trees of economic importance; market gardening; pastures; their management; hay and silage making, rotations, mixtures.

13. *Improvement of crops*.—Importance of seed selection, (a) single plant, and (b) bulk.

14. *Preservation and storage of seed*.—Drying, steeping and fumigation.

15. *Manures and manuring*.—Principles and classification. Farm yard manure; sheep manure; dung of horses and pigs; fish manure; guano; bones; bonemeal; soot; dried blood; slaughter-house refuse; night soil; poudrette; sewage; oil cakes; green and chemical manures.

16. *Dairy farming*.—Dairy cows, their feeding, management and breeding.

Dairy products, milk, physical properties, chemical composition, treatment and disposal.

Cream, separation, curdling of milk, starters, their object, skim milk, butter making, curds and ghee manufacture. Relation of bacteria to dairy.

*Dairy equipment*.—Building and machinery.

*Dairy economies*.

17. *Agricultural experiments*.—Objects and scope. Methods of conducting experiments. Calculation of experimental error.

18. *Farm management*.—Location and laying out of farms. Farm buildings, their location, arrangement and cost. Equipment, distribution and management of farm labour—human and animal.

Disposal of manure.

Systems of farming. Cost of cultivation of crops. Valuation of land and crops.

Farm accounts.

19. *Co-operative production and marketing of agricultural produce.*—Purchase of implements and manures.

Co-operative credit societies.

20. *Agricultural economics.*—Its relation to general economics. Theories of value and price. Laws of demand and supply. Markets. Factors of production—land, labour and capital.

*Land settlements.*—Crop-cutting experiments; land tenures, permanent and ryotwari. Relation between landlord and tenant. Land acquisition and land alienation acts. Leases, assessment. Water rates. Large and small holdings. Fragmentation and consolidation of holdings.

*Labour.*—Skilled and unskilled. Permanent and casual. Wages, kind and money. Efficiency of labour.

#### *Practical Work.*

The student will undergo practical training in all branches of animal husbandry, including management, handling and feeding. Practical dairy work, including handling and separation of milk, butter making, ghee manufacture.

During the third year of their course the students will be taken out on day excursions and on not less than two tours in representative tracts of the Presidency. They will also receive practical training in farm management. Every student will maintain an observation note-book in which details of practical work and other observations he makes from time to time will be recorded.

### AGRICULTURAL BOTANY

#### PART I

*The external morphology of Angiosperms.*—The general form, structure and modifications of root, stem, leaf, inflorescence, flower, fruit and seed.

*Histology.*—The plant cell and the nature of its contents. Cell division. The chemical, physical and physiological characters of protoplasm. The different kinds of tissues, their origin, nature and development. Primary and secondary tissues and their distribution in the plant body. The plant skeleton and the tissues of which it is composed. The internal structure of normal roots, stems, leaves, anthers and ovules of plants.

*Elements of vegetable physiology.*—Absorption of water and gases and their movement in the plant. Photo-synthesis and synthesis of proteins. Translocation and storage of food materials and their digestion. Respiration in plants. Growth, movements and irritability in plants. Reproduction in plants. Dispersal of fruits and seeds.

*The classification of flowering plants.*—General principles. A knowledge of the general characters of the following Families or Natural Orders mainly based on crop plants, plants of economic importance and weeds. Anonaceae, Cruciferae, Malvaceae, Rutaceae, Mitaceae, Anacardiaceae, Leguminosae, Myrtaceae, Cucurbitaceae, Umbelliferae, Rubiaceae, Compositae, Ascle-

piadææ, Convolvulacææ, Solanacææ, Libiatæ, Amarantacææ, Piperacææ, Euphorbiacææ, Urticacææ, Scitamineæ, Amaryllidææ, Liliacææ, Palmææ, Aroidææ, Cypracææ and Gramineæ.

*Physiology and Ecology of Plants.*—The water culture or sand culture method of rearing plants. Chemical composition of plants. The essential and non-essential elements of plant food. Sources of energy in plants. Enzymes and their action. Special modes of nutrition in plants.

External factors and their influences on the plant. Distribution of plants and the factors governing it with special reference to common weeds and crop plants. Different types of vegetation, such as Xerophytes, Mesophytes, Halophytes and Hydrophytes.

#### *Practical Work.*

Students will examine and describe plants of the families or groups specified in the syllabus, make dissections and drawings of the various parts of plants and construct floral diagrams and prepare sections of parts of plants for the microscope so as to illustrate their structure. They will carry out simple experiments in plant physiology.

### AGRICULTURAL BOTANY INCLUDING MYCOLOGY

#### PART II

*Agricultural Botany.*—The cultivated plants and their origin. Differences between cultivated and wild plants. Methods of improvement of crops. Seed testing. Recognition of the seeds of the common weeds and crop plants. The morphology and physiology of the cereals, pulses, fibre plants, vegetables, oil-seeds and the chief industrial and economic crops under cultivation.

Vegetative and sexual reproduction. Cross and self-fertilization. Principles of heredity, mendelism and plant breeding. Theories of evolution, variation and origin of species.

*Horticulture.*—The principal horticultural operations. Methods of grafting, budding and pruning. General methods of propagation of plants. Recognition of the common fruits and fruit trees.

*Cryptogams.*—The main points of structure, development and life history of the following groups:—Blue-green and Green Algæ, Characææ, Bryophyta, Filicineæ and Lycopodiaceæ.

*Mycology.*—The structure of fungi—their modes of nutrition and reproduction. Dissemination of fungi and infection of host plants. Effect of fungi on host plants. Methods of control of plant diseases. Classification of fungi and the character of the main groups. Diseases of crops.

#### *Practical Work*

Candidates will examine the common weeds growing in cultivated fields and their seeds, graft and bud fruit trees and flower shrubs, recognize,

describe and refer to their families crop plants and dissect and prepare sections to illustrate their structure under the simple and compound microscopes.

In Mycology they will observe the simple laboratory method of examining a diseased plant, planting and culture, etc., and simple infection experiments.

## CHEMISTRY SYLLABUS

### PART I

*A. Inorganic Chemistry.*—Portions done in the Intermediate Course to be revised, with special reference to general principles.

*B. Organic Chemistry.*—Composition, purification and analysis of organic compounds. Classification, Compound radicals, open and closed chains. Saturated and unsaturated compounds. Constitutional formulæ. Isomerism, metamerism, polymerism.

The hydrocarbons of the methane, ethylene and acetylene series. General properties.

Monohydric alcohols. Alcoholic fermentation. Wood spirit. Ether. Aldehydes and ketones. Fatty acids and their derivatives. Esters. Amines. Cyanogen compounds, Cyanamide, Aminoacids. Urea and ureides, Glycol, Lactic, oxalic, succinic, malic, tartaric and citric acids.

Glycerine, fats, oils and soaps.

The carbohydrates. Optical activity. The polariscope.

*Aromatic compounds.*—Benzene and its chief derivatives. The phenols. Aromatic aldehydes, ketones and quinones. Tannin, indigo, alkaloids, glucosides and essential oils. The proteins.

*C. The Soil.*—Physical properties. Mechanical analysis. Relation of soils to water. Relation of soils to temperature. Soil gases. Reactions taking place in soils. Dormant and available plant food. Retention of bases and acids. Chemical analysis. Interpretation of results. Injurious salts in soil. Alkaline lands and their formation and amelioration.

Biological action in soil, and breakdown of carbohydrate and protein material.

### Practical

*A. Qualitative analysis* of salts or simple mixtures of salts, containing bases and acids of common occurrence and of agricultural importance.

*B. Identification* of commonly occurring organic substances, e.g., important carbohydrates—acids, such as acetic, lactic, oxalic, tartaric, citric and hydrocyanic and alkaloids—general tests.

*C. Volumetric analysis.*—Acidimetry, alkalimetry, determinations employing permanganate, iodine and thiosulphate and silver nitrate.

D. Gravimetric estimation of iron, aluminium, calcium, magnesium and potassium and sulphuric, hydrochloric, phosphoric and carbonic acids.

E. Examination of soils for physical properties. Mechanical analysis. Fixation of salts. Chemical analysis. Nitrification.

## PART II

*Manures.*—Necessity for manures. Soil exhaustion, minimum cropping value. Limiting factors. Classification of manures. The chief nitrogenous, phosphatic and potash manures, their manufacture, application and modes of action. Conservation of farm yard manure. Green manures. Analysis and valuation of manures.

*Chemistry of the plant.*—Essential elements of plants and their functions. Proximate constituents of plants. Chemical changes occurring during germination and growth. Photosynthesis. Important enzymes and their action. Analysis of plants and general composition of South Indian crops. Chemistry of crop products.

*Animal Chemistry.*—Composition of the animal. Composition of fodders and feeding stuffs and their analysis. Function of different nutrients. Vitamines. Digestion and absorption. Digestive co-efficients. Nutritive ratios. Calorific values. Starch equivalents. Formation of flesh, fat and milk. Feeding standards. Calculation of rations. Manurial values of foods.

*Dairy Chemistry.*—Composition of milk and milk products. Physical and chemical properties. Analysis and detection of adulteration. Bacteria in general relation to the dairy.

## Practical

Estimation of nitrogen by Kjeldahl's method and calorimetric estimation of ammonia and nitrates.

Analysis of manures.

Analysis of feeding stuffs and fodders.

Analysis of milk and butter.

Estimation of important carbohydrates :—Starch, sucrose, and glucose.

Examination of commonly occurring fats and oils—adulteration.

Estimation of oils in oil-seeds.

Examination of the more important vegetable and animal proteins.

Examination of water for irrigation purposes.

## SYLLABUS OF STUDIES IN AGRICULTURAL ZOOLOGY

Relation of Zoology to Agriculture. Scope of Zoology. The different aspects of zoological study. The most important points concerning the structure, the binomics, and the affinities of typical or familiar forms in the following groups with special reference to forms of economic importance.

Protozoa, Porifera, Coelenterata, Vermes, Echinodermata, Mollusca, Arthropoda, Fishes, Amphibians, Reptiles, Birds, Mammals.



Economic and applied entomology. Insects and man. Insect pests. Principles governing increase and decrease of pests. Methods of pest control. Insect pests of different orders, such as grasshopper pests, beetle pests, etc. Pests of different kinds of crops. Pests of stored products. Pests of cattle. Household pests. Disease carriers. Useful and beneficial insects.

*Practical*.—A practical knowledge of the general form and the main differentiating features of the types.

Amœba, Paramœcium, Earthworm, Prawn (external character only), Scorpion, Cockroach, Fresh Water Mussel (external characters), Fish (external characters), Frog, Fowl and Rat.

Identification and investigation of the important insect pests of South India. Practical observation of the collection, rearing and preservation of insects and methods of control against pests.

#### AGRICULTURAL ENGINEERING

Elementary surveying and levelling. The use of the chain, prismatic compass and plane table, mensuration.

Plan drawing, estimating and construction of simple buildings and machines. Elementary applied mechanics.

Farm machinery, sources of power.

Elementary Hydraulics, gauging flow of water in channels and pipes.

Practical handling of farm machinery and engines.

Practical carpentry and smithy work.

#### VIII

#### SYLLABUSES FOR COURSES OF STUDY IN MEDICINE

##### INORGANIC CHEMISTRY SYLLABUS FOR THE FIRST M.B. & B.S. EXAMINATION

Candidates will be expected to understand the elements of Chemistry included in the syllabus for the Chemistry part of the Intermediate Examination, and in addition to have an elementary knowledge of the following subjects:—

The general properties of solids, liquids and gases.

The gas laws and the kinetic theory of gases.

The general properties of solutions, including osmotic pressure and the methods of measuring it, both direct and indirect.

Electrolysis and the theory of ionic dissociation, including the theory of hydrogen-ion concentration and its measurement.

The law of mass action and its application to chemical equilibriums.

Colloids, including the effect of surface on chemical actions.

Catalysis and the general conditions of catalytic actions.

Some elementary ideas on the constitution of matter, the classification of the elements and radioactivity.

*Practical Examination*

Candidates will be expected—

to be familiar with the ordinary materials and apparatus used in laboratories, and with such operations as filtration, solution, distillation, drying, precipitation, crystallisation, and extraction with immiscible solvents;

to be familiar with the use of a chemical balance and the use and calibration of graduated flasks, pipettes and burettes;

to do easy preparations of inorganic substances;

to purify or to make an intelligent attempt to purify a known substance;

to perform simple quantitative exercises, such as the determination of melting points, boiling points, densities, and the determination of the amount of water in a substance or of the amount of ash left on the ignition of a substance;

to perform any easy gravimetric estimation, for example, a sulphate as  $\text{BaSO}_4$ , carbon dioxide by direct weighing, chloride-ion as  $\text{AgCl}$ , calcium as  $\text{CaO}$ ;

to prepare and use in simple volumetric estimations standard solutions of acids, alkalies, permanganate, iodine, thiosulphate and silver nitrate;

to determine the approximate hydrogen-ion concentration of a given solution by means of indicators;

to attack with intelligence any simple chemical problem, such, for example, as the separation of two known substances and the preparation of a standard solution of a substance that cannot be weighed.

The Examiners will use their discretion as to whether or not books may be allowed for the whole or part of the practical examination.

## PHYSICS SYLLABUS FOR THE FIRST M.B. &amp; B.S. EXAMINATION

Candidates will be expected, in addition to the portions contained in the Physics syllabus of the Intermediate examination, to have an elementary knowledge of the following subjects:—

*General.*—Units of measurement and the measurement of small intervals of time.

The general properties of the three states of matter.

Periodic motion.

Surface energy and capillarity.

The gas laws and the kinetic theory of matter, including the theory of heat.

*Heat.*—Elements of meteorological physics.

Radiation.

*Sound.*—The theory of sound.

Sound producing and sound receiving instruments.

*Light.*—Elements of the wave theory of light including interferences, diffraction and polarisation.

The microscope in some detail.

Thick lenses.

The photographic camera, the spectroscope and the polarimeter.

*Magnetism and Electricity.*—Electrostatic instruments.

The capillary electrometer.

The thermopile.

Induced currents and Ruhmkorff's coil.

Some of the commonly used electrical appliances, such as the telephone, and the electric lamp.

Phenomena accompanying the passage of a current through vacuum tubes. X-rays. X-ray photography and X-ray spectra.

Candidates will be expected to have a practical knowledge of, and perform simple experiments in connection with the following subjects:—

*General.*—Length measurements, using verniers, micrometer screws, etc. Simple experiments with the pendulum.

The determination of the specific gravity of solids and liquids by the balance and by hydrometers.

The barometer and the corrections to be applied to it. Simple experiments on surface tension and capillarity.

*Heat.*—The determination of the fixed points of a thermometer and the comparison of thermometers.

The measurement of the expansion of solids, liquids and gases and the verification of the equation  $pV = RT$ .

Calorimetry and the method of mixtures

Hygrometers.

The laws of cooling.

*Sound.*—The sonometer to investigate the vibration of strings.

The resonance column to determine the velocity of sound.

*Light.*—Experiments on the reflection of light from plane and curved surfaces, and the refraction of light at plane surfaces and through prisms.

The use of the spectroscope.

The determination of the optical constants of thin lenses.

The use of compound lenses and the microscope.

The use of the polarimeter.

*Magnetism and Electricity.*—The determination of the earth's magnetic field.

The use of simple galvanometers.

The measurement of resistance by Wheatstone's bridge and of electromotive force by the potentiometer.

Experiments illustrating the laws of electrolysis.

The use of a thermo-couple.

## ORGANIC CHEMISTRY (INCLUDING BIOCHEMISTRY) SYLLABUS

The examination in Organic Chemistry shall comprise the following:—

The ultimate analysis of organic compounds and estimation of carbon, hydrogen, nitrogen, sulphur, phosphorus and the halogens.

The determination of empirical molecular and structural formulae, and of molecular weights of organic substances.

Isomerism and stereoisomerism.

The constitution and most important reactions and relationships of the following groups of compounds, illustrated in each case by a reference to a few of their more important members:—

**Aliphatic series:—**Paraffins. Unsaturated hydrocarbons. The different classes of alcohols and their derivatives. Halogen and nitro derivatives, of the hydrocarbons. Aldehydes. Ketones. Acids. Esters. Fats. Amines. Phosphines. Arsines. Amino-acids, Carbohydrates, sugars, starches, glucosides. Amides, Cyanides, Urea, Purins.

**Aromatic series:—**The hydrocarbons and their simple derivatives Benzyl alcohol, benzaldehyde, benzoic acid, salicylic acid, gallic and tannic acids, phthalic acids.

Some elementary knowledge of the constitution so far as it is known, and the important reactions of—

The proteins. Creatinine and creatine. Bile acids and cholesterol. The alkaloids. An Elementary knowledge of the following subjects:—**Enzymes** and their modes of action. **Fermentation**. The composition of food stuffs, and their fate in the body. The constituents of the blood, including blood gases. **Respiratory exchange**. **Urine**. **Metabolism**. The Ewald test meal.

### *Practical Work*

The detection of the following elements:—Carbon, hydrogen, nitrogen, sulphur, phosphorus, iron and the halogens.

The preparation and hydrolysis of an ester, and of an amide.

The preparation of a fatty acid from a fat. The determination of the molecular weight of a fatty acid by titration.

The preparation of ozones.

The estimation of—

Nitrogen by Kjeldahl's method.

Urea by the hypobromite and urease methods.

Glucose, lactose, and cane sugar volumetrically and polarimetrically.

The detection of the constituents of food. The action of digestive juices on foods.

The action of rennet on milk. The reactions of bile pigments and bile salts.

The absorption spectra of hæmoglobin and its derivatives. The preparation of hæmin. The estimation of hæmoglobin. Experiments on blood coagulation and hæmolysis.

The detection and estimation of the principal normal and abnormal constituents of urine.

The estimation of sugar in blood.

The preparation of collodion sacs.

Simple experiments on colloids.

The practical use of buffer solutions.

The estimation of hydrogen-ion concentration calorimetrically.

Candidates will be required to bring to the practical examination note-books containing record of their previous practical work. These note-books must be certified by the teachers of the candidates as being the actual working notes made by them in the laboratory.

(Examiners will use their discretion as to whether or not the candidates may be allowed books for the whole or part of the practical examination.)

### BIOLOGY.

The examination in *Biology* shall comprise the subjects included in the following syllabus, which is intended only to indicate its general scope and character :—

#### A. General Biology.

The distinctive properties of living and non-living matter.

The properties of protoplasm.

The cell. Cell division.

Tissues and organs. Division of physiological labour and differentiation of structure.

The differences between animals and plants.

#### B. Botany.

The structure, life-history, and physiology of yeast, *Bacteria*, *Penicillium* or other mould, *Spirogyra*, *Chara*, fern.

The elements of the morphology and physiology of the Angiosperms embracing (a) the structure (macroscopic and microscopic) of the root, stem and leaf; (b) the structure of a typical flower and modifications of the type; (c) the inflorescence, and the principal types of branching; (d) the structure and development of the seeds and embryo; (e) the principal types of fruits; (f) the dispersal of seeds and fruits; (g) the main facts in relation to nutrition, growth and reaction to environment.

The reproduction and life-history of Angiosperms.

#### C. Zoology.

The structure, life-history, and physiology of *Amoeba*, *Paramecium*, *Hydra*, earthworm, cockroach, frog, guinea-pig (only an elementary knowledge of the muscular system of the frog and of the muscular and nervous systems of the guinea pig will be required).

An elementary knowledge of the more important types of animal parasites. The general characters of the animal tissues. The leading types of reproduction in animals. The segmentation of the ovum in *Amphioxus*, frog, fowl, and guinea-pig.

#### D. Variation, heredity, natural selection and evolution treated in an elementary manner.

#### Practical Examination.

Each candidate must be prepared to examine microscopically, to dissect, and to describe specimens or parts of the animals and plants enumerated in the foregoing syllabus, with the exception that for the skull of the guinea-pig will be substituted that of the dog.

**MENTAL DISEASES**

The course of Mental Diseases shall comprise instruction in the following types of Disorder :—

- (i) Failure of Mental Development—  
Idiocy ; Imbecility ; Weak-mindedness.
- (ii) Mania-Depressive Insanity—  
Mania ; Melancholia ; Stupor ; Alternating and Circular conditions.
- (iii) Delusional Insanity and Paranoia.
- (iv) Dementia—  
Primary or Adolescent (D. Præcox) ; Consecutive or Termin ; Organic ; Para-Syphilitic (G.P.I.) ; Senile.
- (v) Insanity due to drugs—  
Alcohol ; Indian Hemp ; Opium and its derivatives ; Cocaine ; Lead.
- (vi) Epileptic Insanity.
- (vii) Hysteria and Psychasthenia.
- (viii) Exhaustion Psychoses—  
Post Febrile Insanity ; Acute Delirium ; Neurasthenia.
- (ix) Epochal Insanities—  
Insanity of Puberty and Adolescence ; Insanity of the child bearing period ; Insanity of Climacteric ; Insanity of old age.
- (x) Mental Disorder, associated with Physical diseases—  
Diseases of the Thyroid Gland ; Polioencephalitis ; Syphilis ; Tubercle, Nephritis, Diabetes and Gout.
- (xi) The Medico-Legal and Social relationships of Insanity.
- (xii) General Treatment.

**(IX)****EXAMINATION FOR CERTIFICATES OF PROFICIENCY  
IN ORIENTAL LEARNING**

The following syllabuses, for the subjects of the Optional division for Certificates of Proficiency in modern methods of study as applied to Oriental Learning, have been prescribed :—

*1. --Syllabus in Literary Criticism as applied to  
Sanskrit Literature*

- 1. *The fundamentals of Sanskrit Poetics—*
  - (a) Standard of literary taste.
  - (b) The general characteristics of literature.
  - (c) Theories of style, its kinds and relation to sense—(*Vritti, Riti, Sayya and Paka--*)

(d) The doctrine of *Rasa*—

The theories of *Rasa*. The different classes of *Rasa* and their nature. The significance of the *Rasa* doctrine in literary criticism. The *Rasa* doctrine as the central theme of the Psychology and Philosophy of literary criticism.

## (e) Literary merits and blemishes.

## (f) Figures of speech—their literary value.

2. *The History of Sanskrit Poetics*—

*Pre-dhvani* schools. The development of the *Dhvani* school. The *anumana* school. The development of figures of speech.

3. The *Kavya* kinds—their characteristics and development.4. *Sravya-kavya*—

(a) Prose—Development of prose. Kinds of prose-style—(description, narration, exposition and persuasion).

(b) Poetry—Epic-Lyric-Didactic—Satire-Elegy-Devotional poems.

(c) Campus.

5. *Drśya-kavya*—

(a) Dramatic kinds, their characteristics and development.

(b) Conventions of the Sanskrit drama.

(c) Principles of dramatic construction.

## 6. Sanskrit Metres—their bearings on literary criticism.

*N.B.*—The following books should be studied. They are not prescribed :—

1. Bain—Rhetoric and Composition (single volume book)—Longmans.

2. Crawshaw—The Interpretation of Literature—Macmillan.

3. Hudson—An introduction to the study of literature—George

G. Harrap & Co., London.

4. Haas—*Dasarupaka*—(English translation).

5. Horowitz—Indian theatre.

The following books are recommended for consultation :—

1. Brander Matthews—A study of the drama—Longmans.

2. Butcher—Aristotle's theory of Poetry and Fine Art with text and translation of the Poetic—Macmillan.

3. Winchester—Some principles of literary criticism—Macmillan.

4. Courthope—Life in Poetry and Law in Taste.

5. Articles on *Poetry*, *Fine Arts* and *Drama* in the *Encyclopædia Britannica*.

## II.—*Syllabus in Indian Philosophy in its relation to Western Philosophy*

The following books are prescribed for study :—

1. A. S. Rappoport—A Primer of Philosophy—(John Murray).
2. P. Deussen—Elements of Metaphysics—(English Trans.).
3. Max Muller—Six Systems of Philosophy.
4. A. B. Keith—Indian Logic and Atomism—Oxford University Press.
5. Deussen—The Philosophy of the Upanisads (Eng. Trans.).
6. Deussen—The system of the Vedanta.

*N.B.*—Candidates are expected to be familiar with the original philosophical texts in Sanskrit on which the above mentioned works of Max-Muller and Deussen are based.

## III.—*Syllabus for Indo-European Philology with special reference to Sanskrit*

*N.B.*—Knowledge, accurate, so far as it goes, but neither extensive nor minutely detailed is expected under each head.

P.I.E. = Primitive Indo-European ; Ind-Ir. = Indo-Iranian ; Skt. = Sanskrit ; Gk. = Greek ; Lat. = Latin ; Teut. = Teutonic.

### A. GENERAL

1. *Elementary Phonetics.*—(a) The organs of speech—production and classification of speech-sounds. Quantity : accent sentence-, word-, and syllable-accent. Glides.

(b) Phonetic description of all speech-sounds treated in the course, Phonetic transcription.

(c) Sound-change ; isolative, conditional : defective imitation and the result of analogy ; Meaning of the term 'Law' in Linguistic Science. Dialect separation. Growth of 'literary' languages. Families of languages. Cognate words and loan words.

2. *The Indo-European Family of Languages.*—The original speech and its earliest dialect divisions. Branches and sub-branches of the Indo-European family. Some distinguishing characteristics of the Indo-Iranian, Hellenic, Italic and Teutonic branches.

3. *Indo-Iranian.*—The Indian Sub-Branch. Dialects of Vedic times. Epic dialects. Classical Sanskrit. Middle Indian Speeches, New Indian Speeches.

### B. PHONOLOGY

4. *The P.I.E. vowel system.*—The oldest conditions ; primary vowels ; changes resultant on accent ; secondary vowels and syllabic liquids and nasals. Vowel-gradation, quantitative and qualitative ; its relation to accent and its bearing on morphology. The later P.I.E. vowel-system prior to the period of language-separation. General treatment of the P.I.E. vowel-system in the oldest Ind-Ir., Gk., Lat. and Teut.



5. The vowel-system of Skt. in its relation to P.I.E. and to the vowel-systems mentioned in IV. Vowel-gradation in Skt.

6. *The P.I.E. Consonant system.*—Classification of the P.I.E. consonants. Earliest dialectal variations; the 'centum' and 'satam' divisions. Treatment of the P.I.E. consonants generally in Ind.-Ir., Gk., Lat. and Teut.

7. Representation of the P.I.E. consonant-system in Skt. liquids and nasals. Plosive consonants. Cerebral consonants (Fortunatov's (Law Palatal and velar consonants (The Law of palatalization). The law of aspirates (Grassman's Law). Spirants. Semi-vowels.

8. Sandhi, external and internal. Glides in Skt. Anaptyxis (Svarabhakti). Haplology.

#### C. ACCIDENCE

9. Word-formation. Base, stem and suffix. Prefix-Infix.

10. Skt. compounds, nominal and verbal.

11. Skt. Suffixes primary (krt.) and secondary (ta'ddhita).

12. *Nominal Declension.*—P.I.E. conditions. Number. Grammatical Gender. Case and case-endings. The P.I.E. case-endings Syncretism. Contamination. Classification of noun-declensions according to suffix. Vowels and consonant-stems.

13. *The noun declensions in Skt.* treated historically and comparatively with reference to P.I.E., Gk., Lat. and Teut. Philological explanation of all case-endings. Comparison of adjectives and formation of adverbs treated philologically.

14. *Numerals.*—Philological treatment of the Skt. numerals.

15. *Pronouns and pronominal adjectives.*—The Skt. pronouns and pronominal adjectives treated philologically with reference to P.I.E., Gk., Lat. and Teut.

16. *The Verb.*—The P.I.E. verbal-system generally treated. Voice, mood, tense, augment, reduplication, personal endings. Thematic and Athematic stems. Types of verbal action.

17. The Skt. verb in its relation to the P.I.E. verbal system. Present, perfect, aorist and future systems in Skt. Transfer from the athematic to the thematic class. Periphrastic formations. Analogy in the Skt. verbal-system. Derivative verbs—causative, denominative, desiderative, intensive.

18. Voices, moods and tenses in Skt. Infinitive verbal formations.

IV.—*Syllabus for Hindu Law and Jurisprudence*

The following nine books are prescribed for study :—

*Books in Sanskrit*

1. Manu Smṛti with Kullukabhatta's Commentary (whole).
2. Yajñavalkya Smṛti with Metākṣara (whole).
3. Jīmūtavāhana's Dāyabhāga (whole).
4. Viramitrodaya—Vyavahara only.
5. Kautlya's Arthasastra—To be had of Curator, Government Oriental Library, Mysore.

(1) to (4) can be had of Punjab Sanskrit Book Depôt, Said Mehta Bazaar, Lahore.

*Books in English*

6. Mayne : Hindu Law and Usage.
7. Mayne : Ancient Law.
8. Austen : Jurisprudence.
9. K. L. Sircar : The Mimāṃsa Rules of Interpretation (Tagore Law Lectures) (Thacker Spink & Co., Calcutta).

The following three books are recommended for consultation but in no sense prescribed :—

1. Maxwell : On the Interpretation of Statutes.
2. Sidgwick : Elements of Politics.
3. Bentham : Principles of Morals and Legislation.

V.—*Syllabuses of*

- (i) *Literary Criticism as applied to Arabic,*
- (ii) *Arabian Philosophy in its relation to Western Philosophy, and*
- (iii) *Semitic Philology.*

(i) *LITERARY CRITICISM AS APPLIED TO ARABIC*

Criticism on Arabic poetry and prose. In poetry will be included the pre-Islamic and the Islamic poetry.

*Books recommended for study :—*

1. Naqdush-Shir, by Qudamah b. Jafar.
2. Nuwazanah bayana Abi Tammam wal-Buhturi, by Hasan Amidi.

3. Al-Umdah, by Ibn Rashiq.
4. Kitabul-Aghani.
5. Literary History of the Arabs, by R. A. Nicholson.
6. History of Arabic Literature, by Clement Huart.
7. Arabian Poetry, by Sir Charles Lyall.

### (ii) ARABIAN PHILOSOPHY

1. The Influence of Aristotle on Arabian Philosophy.
2. The Work of Syrian and Nestorian Translators under the Abbasids
3. The Mutakallimum and the Reaction under Ghazzali.
4. Sufi-ism.

#### *Books recommended for study :—*

1. Works of al-Lindi and al-Farabi.
2. Ghazzali's Ihyan Ulumiddin and Tahafutul-Falasifah.
3. Ibn Rushd's Tahafutul-Falasifah.
4. Al-Milal wal-Nihal, by Al-Shahristani.
5. Al-Insanul-Kamil, by al-Jili.
6. Kashful-Mahjub, by Al-Fujwiri.
7. Al-Risalatul-Qushayriyyah, by al-Qushayri.
8. Philosophy in Islam, by de Boer.
9. Arabian Thought and Its Place in History, by O'Leary.
10. Metaphysics in Persia, by Iqbal.
11. Studies in Islamic Mysticism, by Nicholson.

### (iii) SEMITIC PHILOLOGY

The meaning of the term Semitic. The original home of the Semites. The dialects of the Semitic languages. Semitic writing. Semitic alphabet and the changes they undergo. Semitic vowels and consonants, and their permutations. The etymological and syntactical formations and forms in Semitic languages and the various changes and differences undergone by them. Semitic phonology. The relation of the various Semitic dialects with each other. Arabic in its relation with the non-Semitic languages.

#### *Books recommended for study :—*

- Al-Bayan wal-Tabyin, by al-Jahiz.  
 Al-Mizhar, by Al-Suyuti.  
 Al-Muarrab, by al-Jawaliqi  
 Shifaul-Ghalil, by Al-Khaffaji.  
 Kitabul-Azdad, by al-Anbari.  
 Comparative Grammar of the Semitic Languages, by W. Wright.  
 Oriental and Linguistic Studies, by Whitney.

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*VI. Syllabuses of*

- (i) *Literary Criticism as applied to Persian and* (ii) *Indo-Persian Philology*

(i) **LITERARY CRITICISM AS APPLIED TO PERSIAN  
POETRY AND PROSE LITERATURE**

Only the literature in 'Modern Persian' will have to be studied

*Books recommended for study :—*

1. Shirul-Ajam, by Shibli.
2. Khizana-i-Amirah, by Azad Bilgiram.
3. Tazkiratush-Shuara, by Dawlet Shah Samarqandi.
4. Atishkadah, by Lutf Ali Azar.
5. Studies in Islamic Poetry, by Nicholson.
6. Persian Portraits, by Arbuthnot.
7. Literary History of Persia, by Browne.

(ii) **INDO-PERSIAN PHILOLOGY**

The Aryan family of the world languages with special reference to the Indo-Persian branch thereof. Origin of 'Modern Persian,' its real ancestors. The relation between Avesta and Sanskrit. The various dialects of the old Iranian languages and their limits. The gradual merging of the old Avestan and Pahlavi forms and their admixture with Arabic. Persian phonology in its relation to the other Aryan and Semitic languages. The etymological and syntactical changes undergone by the Persian language comparatively as well as individually.

*Books recommended for study :—*

1. Sukhandan-i-Fars, by Azad.
2. Indo-Iranian Phonology, by Gray.
3. Avesta, Pahlavi and Ancient Persian Studies.
4. Avesta Grammar by Kanga. (Sanjana).
5. Discourses on Iranian Literature, by D. M. Madan.
6. Literary History of Persia, by Professor Browne.
7. The Authenticity of the Aryan Family of Languages—Pahlavi and Huzwarsesh, by Cama.

(X)

**FORMS OF STATEMENTS TO BE SUBMITTED BY  
TABULATORS**

**(1) Matriculation Examination**

Register Number	Name of Candidate	Optional Language		English	Second Language	Mathematics	Elementary Science	History and Geo- graphy	Total number of marks obtained	Whether passed or not passed	If passed, in what class ranked	Remarks
		150	75	150	75	100	550					

**(2) Intermediate Examination in Arts and Sciences**

(i) ENGLISH, VERNACULAR COMPOSITION OR TRANSLATION  
AND OPTIONAL GROUPS i AND ii

Register Number	Optional Group		Vernacular Composition or Translation			Optional Group		Total number of marks obtained	Whether passed or not passed	If passed, in what class ranked	Subjects, if any, in which dis- tinction has been gained	Remarks
	300	100	(a)	(b)	(c)	Optional Group	Optional Group	Optional Group				
			100	100	100			700				

(ii) **ENGLISH, VERNACULAR COMPOSITION OR TRANSLATION  
AND OPTIONAL GROUP iii**

Register Number	Optional Group	English	Vernacular Composition or Translation	(a)	(b)	(c)	(d)	(e)	Total number of marks obtained	Whether passed or not passed	If passed, in what class ranked	Subjects, if any, in which distinction has been gained	Remarks
300	100	100	100	100	100	100	50	50	50	50	700		
				Ancient History	Modern History	Indian History	Logic	Language—First Paper	Language—Second Paper	Language—First Paper	Language—Second Paper		

(3) **B.A. Degree Examination**

(i) **ENGLISH LANGUAGE AND LITERATURE**

Register Number	English	Whether passed or not passed	If passed, in what class ranked	Remarks
340				

Register Number		NUMBER OF MARKS OBTAINED					
Optional Group							
220	Pure Mathematics	Group i	Group ii	Group iii	Group iv	Group v-A	Group v-B
220	Applied Mathematics						
440	Total						
260	Main Subject	Group ii			Group iv	Group v-A	Group v-B
100	Practical examination in Main Subject						
100	Subsidiary Subject						
80	Subsidiary Subject	Group iii		Group iv	Group v-A	Group v-B	
440	Total						
200	Main Subject						
100	Practical examination in Main Subject	Group iv		Group v-A	Group v-B		
150	Subsidiary Subject						
450	Total						
200	Psychology and Special Subject	Group v-A		Group v-B			
200	Ethics and Logic or a Language						
400	Total						
240	Indian, European, and Constitutional History	Group v-B		Group vi			
160	Economics and Political Science or a Language						
400	Total						
240	Economics	Group vi	Group vi				
160	History						
400	Total						
320	Selected Language	Group vi	Group vi				
80	Related Subject or Language						
400	Total						

(ii) OPTIONAL GROUPS

**(4) B.A. (Honours) Degree Examination****(i) PRELIMINARY EXAMINATION**

Register Number	Number of marks obtained	Whether passed or not passed	Remarks
	150		

(ii) FINAL EXAMINATION—OPTIONAL BRANCHES \*

NUMBER OF MARKS OBTAINED

	1	Register Number	Branch I	Branch II	Branch III-A	Branch III-B
450	2	Pure Mathematics				
450	3	Applied Mathematics				
450	4	Optional Subjects				
1,350	5	Total				
400	6	Logic and Psychology, or Ethics				
600	7	General Philosophy, Outlines of European Philosophy, and Outlines of Indian Philosophy				
400	8	Optional Subject and Essay				
1,400	9	Total				
400	10	Indian History, and Constitutional History				
400	11	Politics and Economics				
400	12	Special Subjects				
200	13	Essay				
1,400	14	Total				
400	15	Economics				
400	16	Politics and Indian History				
400	17	Special Subjects				
200	18	Essay				
1,400	19	Total				

(ii) FINAL EXAMINATION—OPTIONAL BRANCHES \*

\* The numbering in these statements will come into force only from the year in which the B.Sc. (Hon.) Degree Examination will be held. For statements in force until that year see Appendix XVII.



FINAL EXAMINATION—OPTIONAL BRANCHES—*continued*

NUMBER OF MARKS OBTAINED— <i>continued</i>				
Branch IV		Branch V		Branch VI
First Language (Classical)	All papers other than Composition	Second Language (Indian Vernacular)	English Language	Comparative Philology and Comparative Grammar
	Composition			General Part
	All papers other than Additional Composition			Special Part
	Additional Paper on Composition			Total
20	21	22	23	24
320	80	320	80	800
Total Marks		English Literature		English Language
		Special Period or subject		500
		Total		650
		Comparative Philology and Comparative Grammar		360
		General Part		1,500
		Special Part		200
		Total		600
				31
				32
				1,400

FINAL EXAMINATION—OPTIONAL BRANCHES— <i>continued</i>		NUMBER OF MARKS OBTAINED— <i>continued</i>	
		Branch VII	
200	33	Comparative Philology and Comparative Grammar	
600	34	General Part	
600	35	Special Part	
1,400	36	Total	
Whether passed or not passed			
If passed, in what class ranked			
Remarks			

Register Number			(5) M.A. Degree Examination			
			NUMBER OF MARKS OBTAINED			
450	1	Pure Mathematics	Branch I			
	2	Applied Mathematics				
	3	Optional subject				
	4	Total				
1,350						
400	5	Logic and Psychology or Ethics	Branch II			
	6	Outlines of European Philosophy and Outlines of Indian Philosophy				
	7	General Philosophy and Essay				
	8	Total				
1,200						
400	9	Indian History and Constitutional History	Branch III-A			
	10	Politics, and Economics				
	11	Special Subjects				
	12	Essay				
200						
1,400	13	Total	Branch III-B			
	14	Economics				
	15	Politics and Indian History				
	16	Special Subjects				
400						
400	17	Essay	Branch III-B			
	18	Total				
200						
1,400						

## M.A. DEGREE EXAMINATION—continued

## NUMBER OF MARKS OBTAINED—continued

Branch IV		Branch V	Branch VI	Branch VII
First Language (Classical)	Second Language (Indian Vernacular)			
All papers other than Composition				
19	20			
320	80			
Composition				
All papers other than Additional Composition				
21	22			
320	80			
Additional paper on Composition				
Total	23	Total		
		24		
		1,300		
			25	General Part
			26	Special Part
			27	Total
			28	General Part
			29	Special Part
			30	Total
			1,400	
Whether passed or not passed				
If passed, in what class ranked				

## (6) B.Sc. and B.Sc. (Honours)

## PART I—ENGLISH

Optional Branches selected	NUMBER OF MARKS OBTAINED							Whether passed or not passed	If passed, whether dis- tinction has been gained. Distinction Marks 90
Register Number	Mathe- matics Total 300 Passing Marks 90	Physics Total 300 Passing Marks 90	Chemistry Total 300 Passing Marks 90	Botany Total 300 Passing Marks 90	Zoology Total 300 Passing Marks 90	Geology Total 300 Passing Marks 90	Total Marks 900 Passing Marks I Class 540 II " 450 III " 360	Whether passed or not passed	If passed, whether dis- tinction has been gained. Distinction Marks 90

(7) B.Sc. Degree Examination	
PART II	

Register Number	Total 150 Passing Marks (60)	Whether passed or not passed	If passed, whether dis- tinction has been gained. Distinction Marks 90
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## (8) B.Sc. (Honours Degree Examination

## PART II

Register Number		
450 450 400 1,300	1	Pure Mathematics
	2	Applied Mathematics
	3	Optional subject
	4	Total
600 600 200 1,400	5	Written Examination in the main subject
	6	Practical Examination and laboratory notebooks in the main subject
	7	Subsidiary subject
	8	Total
Botany Zoology or Geo- logy 700 600 400 300 300 Botany Zoology or Geo- logy 1,700 1,600	9	Written Examination in the main subject
	10	Practical Examination and laboratory notebooks in the main subject
	11	A subsidiary subject
	12	Another subsidiary subject
	13	Total
Whether passed or not passed		
If passed, in what class ranked		

Register Number		NUMBER OF MARKS OBTAINED
Maximum Minimum ..	Whether the candidate is appearing for whole of Part I, or in one subject, under Regulation 8 of Chapter XXV; if the latter, the name of subject	
33 100	Agricultural Engineering	
33 100	Agricultural Chemistry	
33 100	Agricultural Zoology	
33 100	Agricultural Botany	
83 250 260	Agriculture, including Animal Hygiene (150) (100)	
260	Total number of marks obtained	
Whether passed or failed		
<p>If passed, in what class ranked</p> <p>Class I. 429*</p> <p>Class II. 260</p> <p>*The first class marks should be secured in one and the same examination</p>		
<p>If eligible for exemption under the Regulations name, of the subject in which candidate has failed.</p>		
<p style="text-align: center;"><b>REMARKS</b></p> <p><b>Note : Regulation.</b>—A candidate who fails in not more than one subject and who obtains not less than 40 per cent of the aggregate number of marks shall be exempted from re-examination in the remaining subjects</p>		

(9) B.Sc. Degree in Agriculture  
 PART I

Maximum .. Minimum ..	Register Number	NUMBER OF MARKS OBTAINED
300 99	Agricultural Botany	
300 99	Agricultural Chemistry	
450 149	Agriculture	
Total number of marks .. ..		1,050
Passing marks .. ..		472
Whether passed or failed		
If passed, in what class ranked Class I. Agriculture 297, and in total 693. Class II. 472		
REMARKS  <i>Note.</i> —Candidates obtaining not less than 66 per cent of the marks in 'Agriculture' and not less than 66 per cent of the total aggregate marks shall be declared to have passed in the first class		

(9) B.Sc. Degree in Agriculture

PART II



## (10) L.T. Degree Examination

Passing Marks	Register Number	Theory and Practice of Education				Total	Special English	If passed, in what class ranked	Subjects, if any, in which distinction has been obtained
		A.B.C.		D1	D2				
		I	II	III	IV		V		
		100	100	100	100	400	100	First class .. 240	
							40	Second class .. 200	
		200		35	35			Third class— The remaining successful candidates	
		70		200					
				80					

## (11) First Examination in Law

Passing Marks	Register Number	NUMBER OF MARKS OBTAINED						Whether passed or not passed	If passed, in what class ranked	Remarks
		Jurisprudence 100	Roman Law 100	Indian Constitutional Law 70	Contracts, etc. I 100	Contracts, etc. II 100	Law of Torts. 100			
		270			300			570	1st Class 342	
		90			100			228	2nd Class 285	
									3rd Class 228	



## (13) M.L. Degree Examination

Register Number			NUMBER OF MARKS OBTAINED			
			Branch I		Branch II	
300	150	Jurisprudence	i			
	150	Legislation				
300	150	Roman Law—General	ii			
	150	Roman Law—Digest				
300	150	International Law—Public	iii			
	150	International Law—Private				
300	150	Constitutional Law, etc.	iv			
	150	Legal History				
1,200		Total				
300	150	Real Property—General	i			
	150	Real Property—General				
300	150	Real Property—Transfer	ii			
	150	Real Property—Transfer				
300	150	The Law of Trusts, etc.	iii			
	150	The Law of Wills, etc.				
300	150	History of the English and Indian Land Laws	iv			
	150	The Law of Easements and Profits				
1,200		Total				

M.L. DEGREE EXAMINATION—*continued*

NUMBER OF MARKS OBTAINED—continued									
Branch III									
300	150	i		Law of Contracts (in general)					
	150	ii		Bailments, Carriers, etc.					
300	150	iii		Agency, Partnership, etc.					
	150	iv		Domestic Relations, etc.					
300	150	Law of Torts (in general)							
	150	Negligence, Nuisance, etc.							
300	150	Mercantile Law, etc.							
	150	Maritime Law, etc.							
1,200		Total							
Branch IV									
300	150	i		Hindu Law, etc.					
	150	ii		Hindu Law, etc.					
300	150	iii		Muhammadan Law, etc.					
	150	iv		Muhammadan Law, etc.					
300	150	Statute Law, etc.							
	150	Statute Law, etc.							
300	150	Customary and Statute Law, etc.							
	150	Customary and Statute Law, etc.							
1,200		Total							
Whether passed or not passed									
If passed, in what class ranked									
Remarks									

## (14) First M.B. &amp; B.S. Examination

Register Number				
Appearing for whole examination or in part or subjects				
Passing Marks	Part or subjects in which exemption has been granted			
33	100	Written .. 100	Chemistry	NUMBER OF MARKS OBTAINED
33	100	Practical .. 50		
		Oral .. 50		
33	100	Written .. 100	Physics	
33	100	Practical .. 50		
		Oral .. 50		
33	100	Written .. 100	General Biology	
33	100	Practical .. 50		
		Oral .. 50		
300	600	Total Number of Marks obtained		
Whether passed or failed				
If passed, in what class ranked—				
Class I .. 400		Class II .. 300		
Subjects, if any, in which distinction gained				
Subjects, if any, in which exemption now earned				
Remarks				

Register Number					
Appearing for whole examination or in part or subjects					
Passing Marks	Part or subjects in which exemption has been granted				
	50 *	150	Written .. 50 100	Practical Oral	and
50	100	Written .. 100			
50	100	Oral and Practical		.. 100	
50	100	Written .. 100			
50	100	Dissections .. 50 Oral .. 50			
275	550	Total Number of Marks obtained			
Whether passed or failed					
If passed, in what class ranked—					
Class I .. 367		Class II .. 275			
Subjects, if any, in which distinction gained					
Subjects, if any, in which exemption earned					
Remarks					

Candidates appearing in Part I only must obtain 75 marks

(15) Second M.B. & B.S. Examination

<b>Register Number</b>				
<b>Appearing for whole examination or in part or subjects</b>				
<b>Passing Marks</b>	<b>Part or subjects in which exemption has been granted</b>			
33	100	Written .. 50	Materia Medica, and Practical Pharmacy	
		Practical .. 20		
		Oral .. 30		
50	100	General Pathology (Written) .. 100		
50	100	Practical .. 50	Pathology and Bacteriology (Practical and Oral)	
		Oral .. 50		
50	100	Written .. 100	Hygiene	
25	50	Practical and Oral .. 50		
225	450	Total Number of Marks obtained		
<b>Whether passed or failed</b>				
<b>If passed in what class ranked—</b>				
Class I .. 300	Class II .. 225			
<b>Subject, if any, in which distinction gained</b>				
<b>Subjects, if any, in which exemption now earned</b>				
<b>Remarks</b>				

(16) Third M.B. &amp; B.S. Examination

NUMBER OF MARKS OBTAINED

(17) Final M.B. & B.S. Degree Examination

NUMBER OF MARKS OBTAINED

Register Number				
Appearing for whole examination or in part or subjects				
Passing Marks	Part or subjects in which exemption has been granted			
33	100	Written ..	59	Ophthalmology
		Practical and Oral ..	50	
50	150	Written ..	100	Medical Jurisprudence
		Oral ..	50	
125	Total in Part I			250
Whether passed or failed in Part I				
50	100	Medicine including Therapeutics and Mental Diseases (Written) ..	100	PART II
	200	Medicine (Clinical) ..	150	
		Medicine (Oral) ..	50	

(17) Final M.B. &amp; B.S. Degree Examination

NUMBER OF MARKS OBTAINED



(17) Final M.B. & B.S. Degree Examination— <i>contd.</i>				
NUMBER OF MARKS OBTAINED— <i>contd.</i>				
PART II— <i>contd.</i>				
50	100	Surgery and Surgical Anatomy (Written) .. 100		Midwifery, etc.
100	200	Surgery (Clinical) .. 150		
		Surgery (Oral) .. 50		
25	50	Operative Surgery .. 50		
50	100	Written .. 100		
50	100	Clinical, Practical and Oral .. 100		
425	Total in Part II		.. 850	
Whether passed or failed in Part II				
550	1,100	Total Number of Marks obtained		
WHOLE EXAMINATION				
Whether passed or failed				
If passed in what class ranked—				
Class I .. 733		Class II .. 550		
Subjects, if any, in which distinction gained				
Subjects, if any, in which exemption now earned				
Remarks				

**(18) B.S.Sc. Degree Examination—Part I**

Passing Marks		Register Number	NUMBER OF MARKS OBTAINED	
50	Chemistry, Physics, Meteorology and Engineering (with drawing) (Written) .. 100			
50	Bacteriology and Parasitology (Written) .. 100			
75	Practical Chemistry .. 150			
75	Practical Bacteriology and Parasitology .. 150			
25	Chemistry, Physics, etc. (Oral) .. 50			
25	Bacteriology and Parasitology (Oral) .. 50			
300	Total .. 800			
Whether passed or failed				
If failed, the evidence of further study required				
Remarks				

**(18) B.S.Sc. Degree Examination—Part II**

Passing Marks	Register Number	NUMBER OF MARKS OBTAINED
50	Medicine and General Hygiene (Written)	.. 100
25	Sanitary Law and Vital Statistics (Written)	.. 50
100	Special Report	.. 200
50	Medicine and General Hygiene (Oral)	.. 100
25	Sanitary Law and Vital Statistics (Oral)	.. 50
250	Total	.. 500
300	Total in Part I	.. 600
Cl. I 825 Cl. II 550	Grand Total	.. 1,100
Whether passed or failed		
It passed, in what class ranked		
If failed, the evidence of further study required		
Remarks		

## (19) First Examination in Engineering

Register Number	NUMBER OF MARKS OBTAINED										Whether passed or failed	Order of Merit	Remarks	
	Mathe- matics		Science		Applied		Drawing	Machine Drawing	Building Drawing	Practical Surveying				Total number of marks obtained
	Pure	Applied	Chemistry	Physics	Elementary Mechanics	Geometrical								
150	150	100	100	100	100	100	100	100	100	Max. 1,000 Min. 500				

**(20) B.E. Degree Examination****CIVIL BRANCH**

Register Number		NUMBER OF MARKS OBTAINED			
100	Calculus	Mathematics			
100	Applied Mathematics	Mathematics			
100	I	Applied Mechanics			
100	II	Applied Mechanics			
100	I	Construction			
100	II	Construction			
100	I	Hydraulic Engineering			
100	II	Hydraulic Engineering			
100	Surveying	Building Drawing			
150	Surveying Field work				
100	I				
100	II				
100	Estimating				
150	Laboratory Test				
100	Engineering Laboratory and Surveying Notebooks				
Max. 1,600 Min. 800	Total marks obtained				
Whether passed or failed					
Order of Merit					
Remarks					

## MECHANICAL BRANCH

Register Number				NUMBER OF MARKS OBTAINED
100	Calculus	Mathematics		
100	Applied Mathematics			
100	I	Applied Mechanics		
100	II			
100	Mechanism and Sub-head (1)	Mechanical Engineering		
100	Sub-head (2)			
100	Sub-heads (3) & (4)			
100	Sub-head (5)			
100	Sub-head (6)			
100	Electrical Engineering	Machine Drawing		
100	I			
100	II			
150	Laboratory Test			
150	Workshop Test			
100	Engineering Laboratory Notebooks			
Max. 1,600 Min. 800	Total marks obtained			
Whether passed or failed				
Order of Merit *				
Remarks				



**Oriental Titles Examination****VIDVAN****PRELIMINARY**

Register Number	Languages selected	If two Dravidian Languages are offered, the Language selected for the Preliminary Examination	NUMBER OF MARKS OBTAINED					Whether passed or not passed
			Prescribed Text-books	Vernacular Composition	Where Sanskrit is taken  Prescribed Sanskrit Text-books	Where Sanskrit is not taken  Prescribed Vernacular Text-books	Total 700 600	
							Passing Marks 280	
			200	200	300	200	240	

**VIDVAN****FINAL**

Register Number	Languages selected	If two Dravidian Languages are selected, the Language offered for the Final Examination	NUMBER OF MARKS OBTAINED					Whether passed or not passed	If passed, in what class ranked
			Where Sanskrit is taken  Prescribed Sanskrit Text-books History of Sanskrit Language and Literature	Where Sanskrit is not taken  Composition	Where Sanskrit is not taken  Prescribed Vernacular Text-books	Prescribed Vernacular Text-books	Total 600		
							First class Second " Third " Passing Marks 360 300 240		
			200	200	200	200			

**Oriental Titles Examination****VIDVAN—PRELIMINARY****FOR PART B IN REG. 7 OF CHAPTER XXX**

REGISTER NUMBER	LANGUAGES SELECTED	NUMBER OF MARKS OBTAINED				Whether passed or not passed	REMARKS
		Prescribed Text-books I	Prescribed Text-books II	Composition	Sanskrit Text-books and Translation		
		150	150	150	150	Total Marks 600 Passing Marks 240	

**VIDVAN—FINAL****FOR PART B IN REG. 7 OF CHAPTER XXX**

REGISTER NUMBER	LANGUAGES SELECTED	NUMBER OF MARKS OBTAINED					Whether passed or not passed	If passed, in what class ranked	REMARKS
		Prescribed Text-books I	Prescribed Text-books II	History of Language and Literature	Sanskrit Text-books	Total Marks 600 Passing Marks First class .. 360 Second class .. 300 Third class .. 240			
		150	150	150	150				







(XI)

**FORMS OF APPLICATION FOR REGISTRATION  
FOR EXAMINATIONS**

i

**MATRICULATION**

Name	English	
	Vernacular	
Age and date of birth		
Name and occupation of father or guardian		
Race ( <i>i.e.</i> , nation, tribe, etc.)		
Religion		
Address		
High school from which candidate appears		
Where to be examined		
Second language		
Year or years, if any, in which the candidate has already appeared for the examination and the place of examination in each year		
Signature and certificate of Principal or Head Master		<p>I hereby certify that the name and date of birth of the candidate as entered in this application have been verified by me, and I have found them to agree with those given in the school admission register.</p> <p align="right">Signature.....</p>

ii

## INTERMEDIATE

Name	English			
	Vernacular			
Age and date of birth				
Name and occupation of father or guardian				
Race (i.e., nation, tribe, etc.)			Religion	
Address				
How Matriculated				
College or colleges at which candidate has studied and time at each				
*Year or years, if any, in which the candidate has already appeared for the examination; centre of examination and register number of the respective year should be stated		Year	Centre	Register number

**Candidates are requested to fill in the columns  
below very carefully**

*(a) Information required from candidates appearing for the whole Examination.*

Language selected under  
Part I-B.

Optional Group selected under Part II.  
(If Group iii, subjects and languages.)

*\*(b) Information required from candidates appearing for Part I only.*

Language selected under  
Part I-B.

Year of passing Part II, Register  
number, and the Optional Group.  
(If Group iii, subjects and  
languages.)

*\*(c) Information required from candidates appearing for Part II only.*

Optional Group. (If Group iii,  
subjects and languages.)

Year of passing Part I, Register  
number, and the language under  
Part I-B.

Signature and certificate of Principal of college in which candidate is attending at date of application.

**I hereby certify that the name and date of birth of the candidate as entered in this application have been verified by me, and I have found them to agree with those given in his Secondary School-Leaving Certificate.**

*Signature*\_\_\_\_\_

*Date*\_\_\_\_\_

*Signature of candidate*\_\_\_\_\_

\* These columns do not relate to candidates appearing from Colleges.

iii

B.A.

Name	English					
	Vernacular					
Age and date of birth						
Name and occupation of father or guardian						
Race (i.e., nation, tribe, etc.)				Religion		
Address						
Date of passing the Intermediate Examination in Arts & Science						
College or colleges at which candidate has studied for the examination and time at each						
The Part or Parts (both Parts, or Part I, or Part II) for which the candidate is appearing						
Group selected under Part II and optional subjects, if any, selected under that Group. (If Group (iii), state main and subsidiary subjects; if Group (iv) or Group (v), state whether a language is taken and, if so, specify the language; if Group (vi), state the language and the related subject or language.)						
If the candidate has already passed in either Part, the year of passing, register number and the class taken should be stated	Part I			Part II		
	Year	Reg. No.	Class	Year	Reg. No.	Class
*Year or years, if any, in which the candidate has already appeared for the examination, and the place of examination in each year, with the register number	Part I			Part II		
	Year	Reg. No.	Centre	Year	Reg. No.	Centre
Signature of the Principal of the college in which candidate is attending at date of application						

Date \_\_\_\_\_

Signature of candidate \_\_\_\_\_

\* This column is not intended for candidates appearing for the first time.

iv

## B.A. UNDER THE TRANSITORY REGULATIONS

## PART I—ENGLISH LANGUAGE AND LITERATURE

Name	English	
	Vernacular	
Age and date of birth		
Name and occupation of father or guardian		
Race (i.e., nation, tribe, etc.)		Religion
Address		
Date of passing the First Examination in Arts		
Whether the candidate has already passed in Part II or its equivalent under the Old By-laws. If so, the Group or Branch, year of passing, register number, and the class taken		
Whether the candidate has already passed the Second Language division under the Old By-laws, or its equivalent under the Transitory Regulations; if so, specify the language, year of passing, register number and the class taken		
Year or years, if any, in which the candidate has already appeared under the Transitory Regulations for the examination and the place of examination in each year		
Present position or occupation		

**B.A. UNDER THE TRANSITORY REGULATIONS**  
**PART II—OPTIONAL GROUP (vi)—LANGUAGES**  
**OTHER THAN ENGLISH**

Name	English		
	Vernacular		
Age and date of birth			
Name and occupation of father or guardian			
Race (i.e., nation, tribe, etc.)		Religion	
Address			
Date of passing the First Examination in Arts			
Language selected			
Whether the candidate has already passed in Part I or its equivalent under the Old By-laws. If so, year of passing, register number, and the class taken			
Whether the candidate has already passed the Science Division of the Examination under the Old By-laws or its equivalent under the New Regulations. If so, the Branch or Group, year of passing, register number and the class taken			
Year or years, if any, in which the candidate has already appeared under the Transitory Regulations for the examination and the place of examination in each year.			
Present position or occupation			



## B.A. UNDER THE TRANSITORY REGULATIONS

PART II—OPTIONAL GROUP *other than* GROUP (vi)

Name.	English		
	Vernacular		
Age and date of birth			
Name and occupation of father or guardian			
Race (i.e., nation, tribe, etc.)		Religion	
Address			
Date of passing the First Examination in Arts			
Group and optional subjects, if any, selected under that Group. [If Group (iii), state main and subsidiary subjects. If Group (iv) or Group (v), state whether a language is taken. and, if so, specify the language]			
Whether the candidate has already passed in Part I or its equivalent under the Old By-laws. If so, year of passing, register number, and the class taken			
Whether the candidate has already passed the Second Language Division of the B.A. Degree Examination under the Old By-laws, or its equivalent under the Transitory Regulations. If so, specify the language, year of passing, register number and the class taken			
Year or years, if any, in which the candidate has already appeared under the Transitory Regulations for the examination and the place of examination in each year			
Present position or occupation			

V

## B.A. (HONOURS)

## PRELIMINARY

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate Examination in Arts	
College at which candidate has studied for this examination	
Time	
Year or years, if any, in which the candidate has already appeared for the examination and the place of examination in each year	
Whether Nineteenth Century Prose or English History is offered	
Signature of Principal of College which candidate is attending at date of application	

## B.A. (HONOURS)

## FINAL

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate Examination in Arts	
Date of passing the Preliminary Examination	
College or colleges at which candidate has studied for this part of the examination and time at each	
Branch, and optional subjects, if any, selected under that Branch (if Branch VI, what languages)	
Signature of Principal of College which candidate is attending at date of application	

vi

**M.A. DEGREE EXAMINATION**

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the B.A. Degree Examination	
Date of receiving the B.A. Degree	
Present position or occupation	
Branch and Optional subjects, if any, selected under that Branch (if Branch is whether Psychology or Ethics is selected; if Branch IV, what languages)	

vii

**B.Sc. & B.Sc. (HONOURS) DEGREE EXAMINATION****PART I—ENGLISH**

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate Examination in Arts and Science	
College at which candidate has studied for this examination	
Year or years, if any, in which the candidate has already appeared for the examination and the place of examination in each year	
Signature of Principal of College which candidate is attending at date of application	

viii

## B.Sc. DEGREE EXAMINATION

## PART II

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)   Religion	
Address	
Date of passing the Intermediate Examination in Arts and Science	
Date of passing Part I	
College or colleges at which candidate has studied for this part of the examination and time at each	Colleges in chronological order
Branch and optional subjects, if any, selected under that Branch	
Year or years, if any, in which the candidate has already appeared for the examination and the place of examination in each year	
Signature of Principal of College which candidate is attending at date of application	

ix

## B.Sc. (HONOURS) DEGREE EXAMINATION

## PART II

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate Examination in Arts and Science or the B.A., or B.Sc. Degree Examination	
Date of passing Part I	
Whether the candidate has previously passed the Subsidiary subjects; if so, the year of passing and the register number	
College or colleges at which candidate has studied for this part of the examination and time at each	Time
Branch and optional subjects, if any, selected under that Branch. If Branch iv, v or vi, state Main and Subsidiary subjects	
Signature of Principal of College which candidate is attending at date of application	

## X

## B.Sc. DEGREE IN AGRICULTURE

Name	English		
	Vernacular		
Age and date of birth			
Name and occupation of father or guardian			
Race (i.e., nation, tribe, etc.)		Religion	
Address			
Date of passing the Intermediate Examination in Arts and Science			
College or colleges at which candidate has studied, and time at each	Colleges	Time	
The Part or Parts in which candidate proposes to appear			
If the candidate is not required to appear in any of the subjects comprising Part I the date of passing those subjects should be stated			
If the candidate has already passed in either Part, the date of passing and the Part passed should be noted			
Occasions, if any, on which the candidate previously appeared for the Examination			
Signature of Principal of College which candidate is attending at date of application			

xi

L.T.

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
University degree, and date of graduation	
Training College where candidate has studied	
Year or years, if any, of previous appearance	
Optional subject in (i) (D) (9) either (a) all subjects to young children, (b) Mathematics, (c) Physical Science, (d) Natural Science, (e) History, (f) Geography, or (g) One language other than English	
Whether English (Special) is offered	
Signature of Principal of College which candidate is attending at date of application	

XII

## FIRST EXAMINATION IN LAW

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the B.A. Degree Examination	
Law College or colleges at which candidate has studied for the examination, and time at each	Time Colleges in chronological order
Year or years, if any, of previous appearance	
Present position or occupation	
Signature of Principal of College which candidate is attending at date of application	

xiii

B.L.

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the First Examination in Law	
Law College or colleges at which candidate has studied after completing the certificate for the course prescribed for the First Examination in Law, and time at each	Time Colleges in chronological order
Year or years, if any, of previous appearance	
Year of taking B.A. Degree	
Present position or occupation	
Signature of Principal of College which candidate is attending at date of application	

xix

M.L.

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of receiving the B.L. Degree	
College or colleges (if any) at which candidate has prosecuted his legal studies, and time at each	
Present position or occupation	
Branch	

xv

## FIRST M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate or B.A. or B.Sc., or B.A. (Hons.) Degree Examination	
College or colleges at which candidate has studied Physics and Chemistry and Biology, and time at each	
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	



xvi

## SECOND M. B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the First M.B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the First M.B. & B.S. Examination, and time at each	
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

xvii

## THIRD M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.).	
Religion	
Address	
Date of passing the Second M.B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Second M.B. & B.S. Examination, and time at each	
Subjects in which candidate has obtained exemption under the Regulations and in which he does not propose to appear.	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

xviii

## FINAL M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the Third M.B. & B.S. Examination	Date of passing Anatomy and Physiology in the 2nd M.B. & B.S. Examination
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Third M.B. & B.S. Examination, and time at each	
The Part or Parts in which the candidate proposes now to appear. If the candidate is not required to appear in Part I, the date of * passing in that Part	
If appearing for Part II only, the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
If appearing for the whole examination the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

xix

## B.S.Sc.—Part I

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of obtaining the M.B. & B.S. or L.M. & S. or other accepted degree	
College or colleges at which candidate has studied after graduation in Medicine and time at each	
Occasions, if any, on which the candidate previously appeared for Part I of the examination	
Present position or occupation	

xx

## B.S.Sc.—Part II

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of obtaining the M.B. & B.S. or L.M. & S. or other accepted degree	
College or colleges at which candidate has studied in Medicine and time at each	
Date on which candidate passed, or proposes to appear at Part I of the examination	
Occasions, if any, on which the candidate previously appeared for Part II of the examination	
Present position or occupation	

xxi

## M.D.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the M.B. & B.S. Degree Examination, and the class in which he was placed	
Period during which candidate has been engaged in the practice of the Medical profession or in hospital practice subsequently to qualifying for M.B. & B.S. Degree	
Branch in which the candidate proposes to appear	
Branch or Branches in which the candidate previously appeared and the dates of each appearance	
Present position or occupation	

xxii

M.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the M.B. & B.S. Degree Examination, and the class in which he was placed	
Period during which candidate has been engaged in the practice of the Medical profession or in hospital practice subsequently to qualifying for M.B. & B.S. Degree	
The special subject in which the candidate proposes to appear	
The occasions, if any, on which the candidate previously appeared for the examination	
Present position or occupation	

xxiii

## FIRST EXAMINATION IN ENGINEERING

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate Examination in Arts	
College or colleges at which candidate has studied since passing the Intermediate Examination in Arts, and time at each	
Present position or occupation	
Signature of Principal of College which candidate is attending at date of application	

xxiv

B.E.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the First Examination in Engineering	
College or colleges at which candidate has studied since completing the course for the First Examination in Engineering, and time at each	
Whether candidate appears in the Civil Branch or the Mechanical Branch	
Present position or occupation	
Signature of Principal of College which candidate is attending at date of application	

## XXV

## ORIENTAL TITLES EXAMINATION

## PRELIMINARY

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	Religion
Address	
Approved institution from which candidate appears	
Where to be examined	
Year or years, if any, and place or places at which candidate has already appeared for the examination	
The title for which he is a candidate; if Siromani, the special branch offered; if Vidvan, the languages selected	
Signature of Principal of approved institution	

## FINAL

Name	English Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)   Religion	
Address	
Approved institution from which candidate appears	
Where to be examined	
Year or years, if any, and place or places at which candidate has already appeared for the examination	
The title for which he is a candidate; if Siromani, the special branch offered, if Vidvan, the languages selected	
Date of passing the Preliminary examination. If candidate for Vidvan taking two Dravidian Languages, language in which he has passed the Preliminary examination	
Signature of Principal of approved institution	

**EXAMINATION FOR CERTIFICATES OF PROFICIENCY IN MODERN  
METHODS OF STUDY AS APPLIED TO ORIENTAL LEARNING**

<b>Name</b>	<b>English</b>
	<b>Vernacular</b>
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Approved Institution from which candidate appears	
Where to be examined	
Date of passing the Preliminary examination for titles	
Whether candidate has passed the Final examination for titles ; if so, the year of passing	
Optional subject offered	
Optional subject, if any, in which candidate has already passed, and date of passing	
Signature of Principal of approved institution	

XXVI

**EXAMINATION FOR DIPLOMA IN ECONOMICS**

<b>Name</b>	<b>English</b>
	<b>Vernacular</b>
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Period for which candidate has attended the prescribed course of study	
Where to be examined	
Examination, if any, passed by the candidate, and the year of passing	
Special subject offered for the examination	
Year or years, if any, in which the candidate already appeared for the examination and the place of examination in each year	
Signature of the Professor of Indian Economics under whose supervision candidate has been following the course of study prescribed	

## (XII)

FORM OF APPLICATION FOR UNIVERSITY  
STUDENTSHIPS

1. Name	English	
	Vernacular	
2. Age and date of birth		
3. Name and occupation of father or guardian		
4. Race (i.e., nation, tribe, etc.)		
5. Religion		
6. Address		
7. Examination passed by candidate rendering him eligible for a studentship under Statute 4 of Ch. XXV		
8. Date of passing the examination		
9. If an Examination in Arts specify the group or branch in which it was passed		
10. Class gained, and position in the class in the examination passed		
11. Subject proposed by candidate for investigation, or general nature of research proposed		
12. Place at which the investigation or research is to be made		
13. Name and designation of the person from whom permission to undertake the investigation or research has been obtained		
14. Signature and designation of some person competent and willing to make periodic report to the Syndicate on the progress of the candidate.		



## (XIII)

FORM OF APPLICATION FOR REGISTRATION  
OF GRADUATES

Name in full (as entered in diploma)			
Father's name			
Race (nation, tribe, etc.)		Religion	
Degree or Degrees taken		Year or years of Convocation at which he took the Degree or Degrees	
Present occupation			
Permanent postal address			
Whether he elects to pay an annual fee or a composition fee			

Date \_\_\_\_\_

Signature \_\_\_\_\_

(XIV)  
COMBINED TIME-TABLE FOR EXAMINATIONS FOR THE B.A. DEGREE,  
GROUPS (i), (ii) AND (iii), AND FOR THE B.Sc. DEGREE

Days	Hours	Subjects	Examinations	Marks
First Day	10—1	Algebra and Trigonometry	B.A. (i) and B.Sc.	90
	2—4	Astronomy	Do.	60
	2—5	Chemistry	B.A. (ii-A)	40
Second Day	10—1	Calculus and Analytical Geometry	B.A. (i) and B.Sc.	90
	2—4	Dynamics	B.A. (i), (ii-A) and B.Sc.	60
Third Day	10—1	Hydrostatics, Properties of Matter and Heat	B.A. (ii), (ii-A) and B.Sc.	100
	2—4	Pure Geometry	B.A. (ii)	40
Fourth Day	10—1	Light, Electricity and Sound	B.A. (ii-A) and B.Sc.	100
	10—1	General Chemistry	B.A. (ii-B)	80
	2—5	Practical Physics	B.A. (ii-A) and B.Sc.	100
	2—5	Physics	Physics	40

COMBINED TIME-TABLE FOR EXAMINATIONS FOR THE B.A. DEGREE,  
GROUPS (i), (ii) AND (iii), AND FOR THE B.Sc. DEGREE—(continued).

Days	Hours	Subjects	Examinations	Marks
Fifth Day	10—1	Practical Chemistry ..	B.A. (ii-A)	40
	10—1	Inorganic Chemistry ..	B.A. (ii-B)	80
	10—1	General Chemistry ..	B.Sc. ..	100
	10—12	Botany—Subsidiary I ..	B.A. (iii)	50
	10—12	Zoology—Subsidiary I ..	Do.	50
	10—12	Geology—Subsidiary I ..	Do.	50
	2—5	Chemistry of Carbon Compounds (Optional for B.Sc.)	B.A. (ii-B) and B.Sc.	100
	2—5	Optional Chemistry ..	B.Sc. ..	100
	2—4	Botany—Subsidiary II ..	B.A. (iii)	50
	2—4	Zoology—Subsidiary II ..	Do.	50
Sixth Day	2—4	Geology—Subsidiary II ..	Do.	50
	10—4	Practical Chemistry ..	B.A. (ii-B) and B.Sc.	100
	10—1	Practical Botany—Subsidiary ..	B.A. (iii)	50
	10—1	Practical Zoology—Subsidiary ..	Do.	50
	10—1	Practical Geology—Subsidiary ..	Do.	50

COMBINED TIME-TABLE FOR EXAMINATIONS FOR THE B.A. DEGREE,  
GROUPS. (i), (ii) AND (iii), AND FOR THE B.Sc. DEGREE—(continued)

Days	Hours	Subjects	Examinations	Marks
Seventh Day ..	10—1	Practical Physics ..	B.A. (ii-B) ..	40
	10—1	Botany I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	100
	2—5	Botany II ..	Do. do. do.	100
Eighth Day ..	10—1	Practical Botany I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	50
	2—5	Practical Botany II ..	Do. do. do.	50
Ninth Day ..	10—1	Zoology I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	100
	2—5	Zoology II ..	Do. do. do.	100
Tenth Day ..	10—1	Practical Zoology I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	50
	2—5	Practical Zoology II ..	Do. do. do.	50
Eleventh Day	10—1	Geology I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	100
	2—5	Geology II ..	Do. do. do.	100
Twelfth Day ..	10—1	Practical Geology I ..	B.A. (iii), B.Sc. and B.Sc. (Hon.)	50
	2—5	Practical Geology II ..	Do. do. do.	50

**SCHEME OF EXAMINATIONS FOR THE B.A. DEGREE**  
**SHOWING COMMON PAPERS**

Day	Time	B.A.	
		Group (i) Mathematics	Group (ii-A) Physical Science
First Day ..	Morning.	Algebra and Trigonometry (1). Astronomy (2).	Chemistry.
	Afternoon.		
Second Day ..	Morning.	Calc. and Anal. Geometry (3). Dynamics (4).	Dynamics (4).
	Afternoon.		
Third Day ..	Morning.	Hydrostatics, Properties of Matter and Heat (5). Pure Geometry.	Hydrostatics, Properties of Matter and Heat (5)
	Afternoon.		
Fourth Day	Morning.		Light, Elec. and Sound (6). Prac. Physics (7).
	Afternoon.		
Fifth Day ..	Morning.		Prac. Chemistry.
	Afternoon.		
Sixth Day ..	Morning.		
Seventh Day	Morning.		
	Afternoon.		
Eighth Day	Morning.		
	Afternoon.		
Ninth Day ..	Morning.		
	Afternoon.		
Tenth Day	Morning.		
	Afternoon.		
Eleventh Day.	Morning.		
	Afternoon.		
Twelfth Day	Morning.		
	Afternoon.		

*N.B.*—The Common papers and

**GROUPS (i), (ii) AND (iii), AND FOR THE B.Sc. DEGREE  
AND EXAMINATIONS**

**DEGREE**

Group (ii-B) Physical Science	Group (iii-A) Botany	Group (iii-B) Zoology	Group (iii-C) Geology
General Chemistry Physics.			
Inorg. Chemistry.	Botany—Sub. I.	Zoology—Sub. I.	Geology—Sub. I.
Chem. of Carb. Comp. (8)	Botany—Sub. II.	Zoology—Sub. II.	Geology—Sub. II.
Prac. Chemistry (9).	Prac. Botany— Sub.	Prac. Zoology —Sub.	Prac. Geology—Sub.
Prac. Physics.	Botany—Main I (10). Botany—Main II (11).		
	Botany—Prac. M. I (12). Botany—Prac. M. II (13).		
		Zoology—Main I (14). Zoology—Main II (15).	
		Prac. Zool.—M. I (16). Prac. Zool. M. II (17).	
			Geology—Main I (18). Geology—Main II (19).
			Prac. Geol. M. I (20). Prac. Geol.-M. II (21).

Examinations are numbered.

**SCHEME OF EXAMINATIONS FOR THE B.A. DEGREE**  
**SHOWING COMMON PAPERS**

Day	Time	B.Sc.	
		Mathematics	Physics
First Day ..	Morning.	Algebra and Trigonometry (1).	
	Afternoon.	Astronomy (2).	
Second Day	Morning.	Calc. and Anal. Geometry (3).	
	Afternoon.	Dynamics (4).	
Third Day ..	Morning.		Hydrostatics, Properties of Matter and Heat (5)
	Afternoon.		
Fourth Day	Morning.		Light, Elec. and Sound (6).
	Afternoon.		Prac. Physics (7)
Fifth Day ..	Morning.		
	Afternoon.		
Sixth Day ..	Morning.		
Seventh Day	Morning.		
	Afternoon.		
Eighth Day	Morning.		
	Afternoon.		
Ninth Day ..	Morning.		
	Afternoon.		
Tenth Day	Morning.		
	Afternoon.		
Eleventh Day.	Morning.		
	Afternoon.		
Twelfth Day	Morning.		
	Afternoon.		

*N.B.*—The Common papers and

GROUPS (i), (ii) AND (iii), AND FOR THE B.Sc. DEGREE  
AND EXAMINATIONS

DEGREE

Chemistry	Botany	Zoology	Geology
General Chemis- try. Optional—Chem. of Carb. Com. (8)			
Prac. Chemistry (9).			
	Botany I (10)		
	Botany II (11)		
	Botany—Prac. I (12).		
	Botany—Prac. II (13).		
		Zoology I (14) Zoology II (15)	
		Prac. Zoology I (16). Prac. Zoology II (17).	
			Geology I (18). Geology II (19).
			Prac. Geol. I (20). Prac. Geol. II (21).

examinations are numbered.



## (XVI)

COURSES OF STUDY AND EXAMINATIONS  
FOR THE B.A. (HONOURS) DEGREE .  
EXAMINATION IN PHYSICAL AND  
NATURAL SCIENCES

(UNDER EXISTING REGULATIONS) \*

(For Regulations *see* Calendar for 1918)*Regulation 201 of Vol. I of the Calendar for 1918*

A candidate for the B.A. (Hons.) degree who has passed the B.A. Degree Examination shall be permitted to appear for the B.A. (Hons.) Degree Examination after a two years' course, provided he has passed the B.A. Degree Examination in the subjects for which he desires to appear. Each such candidate shall forward so as to reach the Registrar before the 20th March preceding the Examination, certificates, in the form hereinafter prescribed, from the head of an affiliated college to the effect that he has attended an affiliated college for a period of at least two years after passing the B.A. Degree Examination, that he has completed the course of instruction in the subjects in which he proposes to appear and that his conduct and progress have been satisfactory. He shall be exempted from passing the preliminary examination, and if he appears for the examination in Branch ii or iii, he shall be exempted from examination in the subsidiary subject, and shall be credited with the percentage of marks which he obtained in that subject in the B.A. Degree Examination.

ii-A. *Physical Science*

*Physics*.—A candidate shall be required to have a sound knowledge of the experimental side of the following subjects, and also such knowledge of the theoretical side of each as may be obtained by the applications of the calculus, and simple differential equations :—

Properties of Matter.  
Heat.  
Geometrical and Physical Optics.  
Sound.  
Magnetism and Electricity.

A candidate shall also be required to have a special knowledge experimental and theoretical, of one of the following subjects, the choice of subject being left to the option of the candidate :—

Thermodynamics.  
Theory of Heat Conduction.  
Kinetic Theory of Gases and its applications.  
Theory of Electricity and Magnetism.  
Radio-activity.  
Theory of Sound and Wave Theory of Light.  
Radiation A—Electrical waves, wireless telegraphy and telephony.  
Radiation B—X Rays and their applications.

\* These Regulations will remain in force till the year in which the examination for the B.Sc. (Honours) Degree will be held for the first time

A candidate shall give notice through his college, a year before the date of the examination, of the particular subject he proposes to take.

The knowledge of the candidate shall be tested by a practical examination, in which he will be expected to make physical measurements and observations of the more advanced kind.

Each candidate shall submit his laboratory note-books containing the record of all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked to certify it to be a *bona-fide* record of work performed by the candidate. It shall be submitted on the first day of the practical examination to the examiners engaged in conducting the examination.

*Chemistry.*—The course shall be the same as that prescribed for students taking the course in (ii-A) for the B.A. degree.

#### ii-B. *Physical Science*

*Chemistry.*—A candidate shall be required to show that he has made a more comprehensive study than for the B.A. degree, of the four main divisions of the subject :—

1. General theoretical Chemistry, including its historical development.
2. Chemistry of the non-metals and metals.
3. Chemistry of the carbon compounds.
4. Physical Chemistry.

A candidate shall also be required to have a special knowledge, experimental and theoretical, of *one* of the following subjects, the choice of subject being left to the option of the candidate :—

- (a) Electro-Chemistry.
- (b) Mineralogy and Elementary Crystallography.
- (c) Elementary Crystallography and Stereo-chemistry.
- (d) Metallurgical Chemistry.
- (e) Tinctorial Chemistry.
- (f) Bio-Chemistry.
- (g) Chemistry of the rare earths and radio-elements.

A candidate shall give notice through his college, a year before the date of the examination, of the particular subject he proposes to take.

The candidate shall be required to be practically familiar with the ordinary methods of experiment, and of the methods of analysis in common use, including the manipulation of gases. The examination shall also include the estimation of carbon, hydrogen, nitrogen, sulphur and the halogens in organic compounds; and the determination of molecular weights by the freezing and boiling point methods, and by vapour density.

The candidate shall submit his laboratory note-books containing the record of all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked to certify it to be a *bona-fide* record of work performed by the candidate. It shall be submitted on the first day of the practical examination to the examiners engaged in conducting the examination.

*Physics.*—The course shall be the same as that prescribed for students taking the course in (ii-B) for the B.A. degree.

### iii. *Natural Science*

A candidate shall take, as a main subject, one of the following :—

A. Botany, B. Zoology, C. Geology, D. Physiology and also one other of these as a subsidiary subject. The syllabus of examination for the latter shall be the same as that for the subsidiary subject in the B.A. degree, but the standard shall be higher.

In the main subject every candidate shall submit his laboratory note-books containing the drawings or other record relating to all his practical work performed during the period of study for the examination. The record shall be countersigned by the professor or professors under whom the candidate has worked and shall be certified to be a *bona-fide* record of work performed by the candidate. It shall be submitted on the first day of the practical examination to the examiners engaged in conducting the examination.

The examination shall consist of—

1. In the main subject—

Four papers of three hours each.

Three practical examinations of three hours each. Laboratory note-books.

2. In the subsidiary subject—

Two papers of three hours each.

A practical examination of three hours.

A. BOTANY.—1. The general Morphology and Physiology of plant, and the peculiarities of form or structure depending on habit or habitats.

2. The systematic position and relationships of the chief flowering plants and ferns of India and in general of flowerless plants more especially those of economic importance.

3. General Palæobotany especially with reference to the relationships of modern plants.

4. Methods of pollination and seed dispersal, and their connection with members of the animal kingdom. Phenomena of heredity, and of selection, natural and artificial.

The practical examination may include—

1. The identification of Indian plants with the help of a *FLORA* or of any other books that may be available.

2. The preparation and correct interpretation of microscope sections of plants.

3. The examination of any diseased or abnormal plant.

4. Practical Physiology and *viva voce* examination.

**B. ZOOLOGY.**—The course shall be more complete than that for the B.A. degree. Candidates will, in addition to the scheme already outlined, be expected to have a knowledge of minor groups like the Mesozoa, the more important groups of extinct animals, the early development of the chick and the outlines of Vertebrate embryology and to go into the classification more fully. The practical work will not be confined to the types enumerated. The candidates may be required to dissect any of the more common types of animals included in the classes they study, to identify specimens with the aid of manuals, to report upon zoological collections, to make microscopical preparations, to cut sections with the microtome, and to show their practical acquaintance with the methods employed in studying the embryology of the chick.

**C. GEOLOGY.**—*Mineralogy.* The syllabus of the B.A. degree course treated more fully and the following:—the thirty-two types of crystal symmetry, systems of crystal notation, zonal characters, crystal projection and drawing. Twin crystals, grouping and irregularities of crystals, parting-planes, percussion-figures, etching figures, etc. Use of the goniometer; general behaviour of mineral sections in polarized light; determination of minerals by chemical, physical and optical tests. The common metallic ores and their occurrence with special reference to India.

*Petrology.*—The syllabus of the B.A. degree course treated more fully and the following:—the chief Indian rocks and their distribution and economic value if any; mechanical analysis of rocks. Description and determination of rocks and rock-structures.

*Physical Geology.*—The B.A. degree course treated more fully and also the following:—rock-weathering and formation of soils, the composition and structure of rock masses as influencing scenery; circulation of underground water and its effects.

*Stratigraphy and Palæontology.*—General distribution of existing faunas and floras and their relation to those of former geological periods; morphological characters of the more important general and the larger groups of fossils; conditions of their distribution in present and past time; characteristic fossils of the successive geological systems; principles of correlation. Homotaxis.

• *Indian Geology.*—Geology of India brought up to date.

*Practical Examination.*—Drawing and interpretation of geological maps and sections; identification and description of minerals, rocks, fossils, and models. Use of the petrological microscope, goniometer, heavy liquids, etc. Problems on structural and field geology. Principles and methods of geological surveying.

Candidates will be expected to have had practice in field work.

**D. PHYSIOLOGY.**—Definition and Scope of Physiology. Problem of Physiology. Living and dead matter. The cell. Protoplasm and its properties. Histology of the principal tissues and organs of the body. Chemical composition of the body. Muscle. Irritability. Contractility. Muscle-nerve preparation. Muscular contraction. Changes during contraction. Nature of muscular and nervous action. Electrotonus. Circulatory system and circulation. Regulation of the vascular

mechanism. Vasomotor action. Inflammation. Composition of blood. Coagulation of the blood. Lymphatic system. Nature and movements of lymph. Secreting glands. Food-stuffs. Nature, properties and secretion of saliva, gastric juice, bile, pancreatic juice, and succus entericus. Mechanism of digestion. Changes which food undergoes in the alimentary canal. Absorption. Liver and its work. The ductless glands and what is known about their functions. Respiration. Respiratory mechanism. Nervous mechanism of respiration. Changes of the air during respiration. Changes in the blood. Respiration of the tissues. Asphyxia. Effect of respiration on the circulation. Special respiratory movements. Cutaneous respiration. Composition, character and secretion of urine. Urinary apparatus. Micturition. Nature and composition of sweat. Mechanism of the secretion of sweat. General metabolism. Statistics of nutrition. Diet. Energy of the body. Temperature of the body. Production and regulation of animal heat. Nerves and nerve-functions. Trophic nerves. Columns and tracts of the spinal cord; evidence for their existence. Functions of the cord. Reflex action. Structure of the brain. Disposition and connections of the grey and white matter of the brain. Functions of the brain. Removal of the cerebrum. Localization of cerebral functions. Cerebellum. Machinery of co-ordinated movements. Sensations. Structure of the eye. The eye as an optical instrument. Accommodation. Imperfections in the visual apparatus. Features of visual sensation. Colour sensation. Binocular vision. Visual judgments. Structure of the ear. Auditory sensation. Taste and smell. Cutaneous sensations. Muscular sense. Mechanism of locomotion, voice and speech. Impregnation. Outlines of the development of the embryo and its envelopes. Nutrition of the embryo. Birth. Lactation. Phases of life. Death.

*Practical Examination.*—Candidates must be prepared to answer *viva voce* questions, to examine, stain, mount and describe sections, and to identify microscopic preparations. They must show their practical acquaintance with the chemistry of albumin and its allies, milk, glycogen, the digestive juices (and their action on food), blood and urine. They will be expected to be familiar with the use of the most important apparatus employed in studying the physiology of muscle, nerve, the circulatory and respiratory systems and the organs of sense.

Taken as a subsidiary subject, Physiology shall include a knowledge of the essential facts of the structure and functions of the body as indicated below.

Food, digestion and absorption. Nature, composition and functions of the blood. Circulation. Vasomotor action. Lymph. Respiration and the respiratory mechanism. Secretion. Work of the liver. Sweat and its formation. Work of the kidneys. Temperature of the body and its maintenance. Various modes in which muscles give rise to movement. Functions of the principal parts of the central nervous system. Functions of nerves. Reflex action. General account of the sensory organs.

In the practical examination candidates will be expected to answer *viva voce* questions, and to identify microscopical preparations. They must show their practical acquaintance with the chemistry of albumin, milk, and urine, and with the action of the digestive ferments on food. They may be required to take tracings of a simple muscular contraction, and of a contracting heart.

## TIME-TABLES FOR EXAMINATIONS

*Branch ii-A*

Days	Hours	Subjects	Marks
First day	10—1	Properties of Matter	100
	2—5	Heat and Sound	100
Second day	10—1	Sound and Light	100
	2—5	Magnetism and Electricity	100
Third day	10—1	Optional Subject	200
	2—5	Chemistry	100
Fourth day	10—4	Practical Examination in Chemistry	100
Fifth and Sixth days	10—4	Practical Examination in Physics	400
		Laboratory note-books in Physics	200
Total			1,400

*Branch ii-B*

First day	{	10—1 2—5	Chemistry Do.	• .. ..	125 125
Second day	{	10—1 2—5	Chemistry Do.	.. ..	125 125
Third day	.. {	10—1 2—5	Optional Subject Physics	.. ..	100 100
Fourth day		10—4	Practical Examination in Physics.		100
Fifth, Sixth and Seventh days	}	10—4	{ Practical Examination in Chemis- try .. Laboratory note-books in Chemis- try ..		400 200
Total					1,400

*Branch iii*

Days	Hours	Subjects	Marks
First day	10—1	Written Examination in Main Subject ..	150
	2—5	Do. do. ..	150
Second day	10—1	Written Examination in Main Subject ..	150
	2—5	Do. do. ..	150
Third day	10—1	Practical Examination in Main Subject ..	100
	2—5	Written Examination in Subsidiary Subject ..	150
Fourth day	10—1	Practical Examination in Main Subject ..	100
	2—5	Written Examination in Subsidiary Subject ..	150
Fifth day	10—1	Practical Examination in Main Subject ..	100
Sixth day	10—1	Practical Examination in Subsidiary Subject ..	100
		Laboratory note-books in the Main Subject ..	100
Total ..			1,400

A candidate shall be declared to have taken honours in one of the branches of knowledge for the B.A. (Honours) Degree if he obtains not less than forty per cent of the total marks and not less than thirty per cent in each division of the examination. The divisions shall be as follows :—

\* \* \* \*

Branch ii. (a) Written Examination in the Main Subject, (b) Practical Examination and laboratory note-books in the Main Subject, (c) Subsidiary Subject.

\* \* \* \*

Branch iii. (a) Written Examination in the Main Subject, (b) Practical Examination and laboratory note-books in the Main Subject, (c) Subsidiary Subject.

Candidates obtaining honours shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in three classes :—

The *first*, consisting of those who obtain not less than sixty per cent; the *second*, of those who obtain not less than fifty per cent; and the *third*, of those who obtain not less than forty per cent of the total marks

## FORMS OF CERTIFICATES

## B.A. (HONOURS) DEGREE EXAMINATION

*I certify that.....has attended the course of instruction in  
.....at the.....College for three-fourths of the number  
of working days in the year.....and that his progress and  
conduct have been satisfactory.*

(Signature)

Principal.

*I certify that.....has attended the course of instruction in  
.....at the.....College for three-fourths of the number  
of working days in the year.....and that his progress and  
conduct have been satisfactory.*

(Signature)

Principal.

*I certify that.....has attended the course of instruction  
in.....at the.....College for three-fourths of the number  
of working days in the year.....and that his progress and  
conduct have been satisfactory, and that he has completed the course of study  
prescribed for the B.A. (Honours) Degree Examination.*

(Signature)

Principal.

*I certify that.....has attended the course of practical  
instruction in.....for the B.A. (Honours) Degree Examination  
at the.....during the year.....*

(Signature)

Professor or Lecturer.

*I certify that.....has attended the course of practical  
instruction in.....for the B.A. (Honours) Degree Examination  
at the.....during the year.....*

(Signature)

Professor or Lecturer.

*I certify that.....has attended the course of practical  
instruction in.....for the B.A. (Honours) Degree Examination  
at the.....during the year.....and that he has satis-  
factorily completed the course.*

(Signature)

Professor or Lecturer.



(XVII)

**STATEMENTS OF TABULATED MARKS FOR THE B.A.  
(HONOURS) DEGREE—FINAL EXAMINATION**

THAT WILL BE IN FORCE UNTIL THE EXAMINATION FOR THE

B.SC. (HONOURS) DEGREE IS HELD FOR THE FIRST TIME

		FINAL EXAMINATION—OPTIONAL BRANCHES			
		NUMBER OF MARKS OBTAINED			
	1	Register Number	Branch I	Branch II	Branch III
450	2	Pure Mathematics			
450	3	Applied Mathematics			
450	4	Optional Subjects			
1,350	5	Total			
600	6	Written examination in the Main Subject			
600	7	Practical examination and laboratory note-books in the Main Subject			
200	8	Subsidiary Subject			
1,400	9	Total			
600	10	Written examination in the Main Subject			
400	11	Practical examination and laboratory note-books in the Main Subject			
400	12	Subsidiary Subject			
1,400	13	Total			
400	14	Logic and Psychology or Ethics			
600	15	General Philosophy, Outlines of European Philosophy, and Outlines of Indian Philosophy.			
400	16	Optional Subject and Essay			
1,400	17	Total			

## FINAL EXAMINATION—OPTIONAL BRANCHES—continued

NUMBER OF MARKS OBTAINED

800 400 200 1,400	18	History, Economics and Politics—General	Branch V
	19	History, Economics and Politics—Special	
	20	Essay	
	21	Total	
320 80 320 80 800	22	All papers other than Composition	Branch VI
	23	Composition	
	24	All papers other than Additional Composition	
	25	Additional paper on Composition	
500 500 650 350 1,500	26	Total	Branch VII
	27	English Language	
	28	English Literature	
	29	Special Period or Subject	
200 800 600 1,400	30	Total	Branch VIII
	31	Comparative Philology and Comparative Grammar	
	32	General part	
	33	Special part	
200 600 600 1,400	34	Total	Branch IX
	35	Comparative Philology and Comparative Grammar	
	36	General part	
	37	Special part	
600 1,400	38	Total	Branch IX

Whether passed or not passed

If passed, in what class ranked

Remarks

## (XVIII)

## MEDICAL REGULATIONS WHICH WERE IN

FORCE PRIOR TO 1926—27.

1. Candidates for the degrees of Bachelor of Medicine and Surgery or Licentiate in Medicine and Surgery shall be required :—

**Preliminary qualification** (1) To have passed the Intermediate Examination in Arts and Science of this University, or an examination accepted by the Syndicate as equivalent thereto, or one of the examinations which are recognized by the General Medical Council of Great Britain, as a sufficient test of preliminary education.

**Five years' study at college** (2) To have been subsequently engaged not less than five years in their professional studies in a college of medicine affiliated to the University.

**Four Examinations** 2. Candidates shall be required to pass four examinations, each held twice a year in March–April and October provided that graduates in Arts or candidates who have passed in the Physical Science or Natural Science group of Part II for the Degree in Arts of this University shall not be required to pass in any of the subjects laid down for the first examination in which they may have already passed at the examination for their degree.

**Reference to Studies**

3. Candidates who fail to pass any examination shall be referred to their studies for a period of six months.

**Referred candidates may proceed with higher studies** 4. In the case of the Examinations other than the Final, candidates referred at any examination may on the first occasion on which they are so referred proceed with their studies and enter upon the courses prescribed for the next ensuing higher examination, provided that, if any such student should fail to pass the next succeeding examination, no period of study so spent in the courses for the next higher examination shall be allowed to count for the grant of the certificates prescribed therefor.

**Candidates for M.B. & B.S. May qualify for L.M. & S.** 5. Candidates for the degree of Bachelor of Medicine and Surgery will be required to pass each of the four examinations for that degree, provided that any such candidate who fails to pass any examination for the M.B. & B.S. degree but satisfies the regulations in that examination for the degree of Licentiate in Medicine and Surgery may elect to proceed to the latter degree.

Candidates so proceeding to the degree of Licentiate in Medicine and Surgery may at any time appear again for any examination in which they have satisfied the regulations for that degree in order to qualify for the

M.B. & B.S. degree, subject to the production, on each occasion of such reappearance, of a certificate of further study for six months; such further study may be undertaken at any time without prejudice to any prior period of study for a higher examination, and such candidates will not be required to pass again in any of the higher examinations at which they have already obtained the passing marks required for the M.B. & B.S. degree.\*

#### FIRST M.B. & B.S. OR L.M. & S. EXAMINATION

6. Candidates who have been referred to their studies under Regulation 3 of this Chapter shall on the first occasion on which they are so referred be admitted to the next succeeding examination without the production of additional certificates.

Candidates who have been referred to their studies and who did not appear or who failed at the next succeeding examination shall be admitted to a subsequent examination only on the production of a certificate, in the form hereinafter prescribed, of having been re-engaged in study at an affiliated college for the period of six months immediately preceding.

Candidates for the M.B. & B.S. or L.M. & S. Degree who, not having previously failed at the examination, and having obtained the prescribed certificates did not apply for admission to the next ensuing examination although qualified to do so, or, having applied for admission, did not appear, shall be treated for purposes of these regulations as if they had failed at that examination and had been referred to their studies.

Candidates for the M.B. & B.S. or L.M. & S. Degree who, not having previously failed at the examination, are unable at the end of the course to produce the prescribed certificates shall be required to recommence the course, and shall be admitted to the examination only on the production of certificates earned during a subsequent year of study.

**Examination in Chemistry** 7. The examination in Chemistry shall comprise the following :—

Chemical action, the laws governing it, the conditions which modify it and the modes of Chemical action.

Chemical nomenclature and notation; Chemical equations and calculations.

Atomic theory; the determination of equivalents, atomic weights, molecular weights.

Laws of chemical combination by weight,— of gaseous volumes,— Avogadro's Law.

Calculations relating to weight and volume; and calculation of formulae from percentage composition.

\* This additional paragraph adopted by the Senate at its special meeting held on January 21, 1921, has been made retrospective from May 27, 1918, on which date the second paragraph of this Regulation was sanctioned by Government, so as to give full effect to the intention with which the paragraph was inserted.

Valency, structural formulae, compound radicals.

Classification of the elements, including the Periodic system.

The properties of solutions; osmotic pressure.

The character of chemical changes, including the study of combustion, simple endothermic and exothermic reactions, thermal dissociation, and electrolysis,—the conditions which determine and influence such changes and the attendant phenomena.

The occurrence in nature, the sources, and production of the more important and typical elements and of their most familiar compounds; special attention being given to the properties and the reactions and the methods of detection of those compounds which are of medicinal and medico-legal importance.

The above to be treated in an elementary manner and to be illustrated by a detailed study of the following:—

*Oxygen, Hydrogen, Nitrogen.*—Oxides; acid, bases and salts: ozone, allotropy; water, its composition by synthesis and analysis; hard and soft water, principles and methods of softening hard waters, mineral water; peroxide of hydrogen; the atmosphere and its composition; oxides and oxyacids of nitrogen; ammonia and ammonium salts, compound ammonias, hydroxylamine.

*Carbon.*—Its oxides, carbonates and their properties; carbonyl chloride, carbonic acid, urea: carbon disulphide; ethylene and marsh gas, common alcohol, aldehyde, ether and acetic acid; isomerism, metamorphism, polymerism; coal and coal gas; nature of flame; cyanogen, hydrocyanic acid and the common metallic cyanides.

*Fluorine, Chlorine, Bromine, Iodine.*—Their hydrides, oxides, oxyacids and salts.

*Sulphur and Phosphorus.*—Their varieties, oxides, oxyacids and salts; their hydrides; chlorides of phosphorus.

*Boron and Silicon.*—Their oxides, oxyacids; borax; silicates; glass; hydride and fluoride of silicon; silico-fluoric acid.

*The following metals and their principal compounds.*—Lithium, sodium, potassium, copper, silver, magnesium, calcium, strontium, barium, zinc, cadmium, mercury, aluminium, tin, lead, arsenic, antimony, bismuth, chromium, manganese, iron.

*Practical Examination in Chemistry.*—Candidates will be expected

(1) to be familiar with the use of the usual materials and apparatus which are employed for laboratory operations, such as solution, filtration, distillation, drying, weighing, etc.;

(2) to crystallize and to determine the water of crystallization in a hydrated salt;

(3) to prepare and demonstrate the chief properties of oxygen, nitric acid, ammonia, carbon dioxide, sulphuretted hydrogen;

(4) to perform a qualitative analysis of an inorganic substance containing not more than one base and one acid ;

(5) to perform the quantitative estimation of alkalis and acids by neutralization (standard solutions being provided) ;

(6) to write out a clear account of their practical work, accurately describing the processes employed and the steps by which the results have been arrived at.

#### Examination in Physics

8. The examination in Physics shall comprise the following :—

States of matter ; and the general properties of solids, liquids, and gases. Units of length, area, volume. Units of time, relation to period of earth's rotation. Methods of measuring small intervals of time, and of transmitting and registering movement ; the graphic method as applied in physiology and medicine. Uniform linear velocity and acceleration ; their measurement. Mass, force, work, energy ; and their units. General ideas of the conservation of energy. Circular motion,—simple harmonic motion,—the simple pendulum. Elementary ideas of wave motion. Simple methods of physical measurement of area, volume and mass ; the construction and use of the diagonal scale, verniers, callipers, micrometer screw gauge, spherometer, the chemical balance.

Laws of pressure of liquids. Principle of Archimedes ; floating bodies ; hydrometers, urinometer, lactometer, simple methods of determining relative densities of solids and liquids. Capillarity, diffusion of liquids, their laws ; osmosis ; dialysis. The movement of liquids through rigid, and through elastic tubes ; manometers ; the kymographion ; the sphygmograph. Atmospheric pressure ; barometers ; air pumps ; water pumps ; pipettes ; syphons ; aspirators ; cupping instruments.

Diffusion, liquefaction, and solidification of gases. Absorption of gases by liquids. Relation of volume of gases to temperature and pressure ; Charles' Law and Boyle's Law. General ideas of the kinétic theory.

*Heat.*—Expansion of solids, liquids, and gases. Measurement of temperature ; construction and graduation of the mercurial thermometer ; the common errors of the thermometer, and the conditions of its delicacy ; clinical thermometers ; maximum and minimum thermometers. The differential thermometer. Latent heat ; specific heat ; the unit of heat ; the methods of calorimetry. Reflection, absorption, and radiation of heat and the conditions which modify them. Conduction and convection. The laws of fusion, vaporization, ebullition. Vapour pressure ; dew point ; hygrometers.

*Sound.*—The production and propagation of sound. Loudness and pitch. Velocity of sound in air ; effect of temperature on velocity. Reflection of sound ; echoes. Frequency of vibration and determination of pitch. Experimental investigation of the vibrations of strings by means of the sonometer, and of vibrations of air columns by resonance to tuning forks ; organ pipes. Reed and mouth instruments. The production of the voice. Transmission of sound by tubes ; the speaking trumpet ; the stethoscope ; the ear.

*Light.*—Laws of propagation, reflection and refraction of light ; Photometry. Direct reflection at plane and spherical surfaces, and the formation

of images. Direct refraction at plane surfaces; chromatic dispersion; the spectroscope. Formation of images by single lenses; the combination of two lenses to form a simple telescope or microscope. The photographic camera; the eye; mechanism of vision; long and short sight and their correction by lenses. The laryngoscope; the ophthalmoscope; the endoscope. Outlines of the wave theory and of polarization of light; the polariscope; the saccharimeter.

*Magnetism and Electricity.*—Properties of magnets; simple phenomena of magnetism and of magnetic induction; the magnetic field; the earth as a magnet; the mariner's compass; methods of magnetization. Simple phenomena of electrified bodies; laws of electrical attraction and repulsion; conductors and insulators; electrical induction; electroscopes; electrostatic machines; condensers; the Leyden jar. Electric current; the common forms of voltaic cells; batteries; electromotive force; difference of potential resistance; Ohm's law; volt, ohm, ampere; heating and chemical effects of currents; thermo-electricity; electro-magnets; induced currents; Ruhmkorff's coil; mutual action between currents and magnets, and between currents and currents; galvanometers; the capillary electrometer; phenomena accompanying the passage of currents through vacuum tubes; Röntgen rays.

*Practical Physics.*—Length measurements by millimetre rule, the use of the diagonal scale, the vernier, the spherometer, the micrometer screw gauge.

Determination of the specific gravity of solids and of liquids by the balance and by hydrometers.

Verification of Boyle's Law.

Reading the mercurial barometer.

Use of the sonometer to investigate the vibrations of strings.

Determination of velocity of sound by a resonance tube and a tuning fork.

Determination of the fixed points of a thermometer, and comparison of thermometers whose errors have been determined.

Determination of the temperature of a mixture of known quantities of hot and cold water.

Determination of the dew point by Daniell's hygrometer, and by the dry and wet bulb thermometers.

Experimental verification of the position of an image due to reflection at a plane mirror.

Approximate determination of the focal lengths of convex lenses.

The use of the direct vision spectroscope.

Modes of setting-up and joining-up common voltaic cells, and of determining the signs of the terminals.

Use of simple galvanometers.

Measurement of Resistance by the Wheat stone bridge.

9. The examination in *Biology* shall comprise the subjects included in the following syllabus, which is intended only to indicate its general scope and character :—

**Examination in Biology**

**A. General Biology.**

The distinctive properties of living and non-living matter.

The properties of protoplasm.

The cell. Cell division.

Tissues and organs. Division of physiological labour and differentiation of structure.

The differences between animals and plants.

**B. Botany.**

The structure, life-history, and physiology of yeast, Bacteria, Penicillium or other mould, Spirogyra, Chara, fern.

The elements of the morphology and physiology of the Angiosperms embracing (a) the structure (macroscopic and microscopic) of the root, stem and leaf; (b) the structure of a typical flower and modifications of the type; (c) the inflorescence and the principal types of branching; (d) the structure and development of the seeds and embryo; (e) the principal types of fruits; (f) the dispersal of seeds and fruits; (g) the main facts in relation to nutrition, growth and reaction to environment.

The reproduction and life-history of Angiosperms.

**C. Zoology.**

The structure, life-history, and physiology of Amoeba, Paramoecium, Hydra, earthworm, cockroach, frog, guinea-pig (only an elementary knowledge of the muscular system of the frog and of the muscular and nervous systems of the guinea-pig will be required).

An elementary knowledge of the more important types of animal parasites. The general characters of the animal tissues. The leading types of reproduction in animals. The segmentation of the ovum in Amphioxus, frog, fowl, and guinea-pig.

**D. Variation, heredity, natural selection and evolution treated in an elementary manner.****Practical Examination.**

Each candidate must be prepared to examine microscopically, to dissect, and to describe specimens or parts of the animals and plants enumerated in the foregoing syllabus, with the exception that for the skull of the guinea-pig will be substituted that of the dog.

10. A candidate for the M.B. & B.S. degree shall be declared to have passed the examination if he obtains not less than one-third of the marks in the written and not less than one-third of the marks in the practical and oral taken together in each subject, and not less than one-half of the aggregate number of marks. A candidate for the L.M. & S. degree shall be declared to have passed the examination if he obtains not less than one-third of the marks in the written and not less than one-third of the marks in the practical and



oral taken together in each subject. All other candidates shall be deemed to have failed in the examination. Candidates who obtain partial exemption under Regulation 2 of this Chapter may be declared to have passed this examination—

**Candidates  
obtaining partial  
exemption**

- (a) In the case of a candidate for the M.B. & B.S. degree, who is exempted in two out of the three subjects, if he obtains not less than one-half of the maximum number of marks allotted to the third subject; in the case of a candidate so exempted for the L.M. & S. degree, not less than one-third of the maximum number of marks;
- (b) in the case of a candidate for the M.B. & B.S. degree, who is exempted in only one out of the three subjects, if he obtains not less than one-third of the maximum marks in each of the remaining two subjects and not less than one-half of the total maximum marks for both; in the case of a candidate so exempted for the L.M. & S. degree, not less than one-third of the marks in each subject.

11. Candidates for the M.B. & B.S. or the L.M. & S. degree who fail in not more than one subject and who obtain not less than one-half or one-third respectively of the aggregate number of marks in the whole examination, may, at the option of the candidates, be exempted, from re-examination in the subjects in which they passed.

**Failure in one  
subject**

**Classification of  
successful  
candidates**

12. Successful candidates for the M.B. & B.S. degree who pass the whole examination at one time shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in two classes :—

The first, consisting of those who have obtained not less than two thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

All candidates who pass the examination in two parts shall be ranked in the second class.

## SECOND M.B. & B.S. OR L.M. & S. EXAMINATION

13. No candidate shall be admitted to the Second M.B. & B.S. or L.M. & S. Examination on the first occasion on which he presents himself unless he has passed the First M.B. & B.S. or L.M. & S. Examination or an examination accepted by the Syndicate as equivalent thereto.

**Admission**

**Referred  
Candidates**

14. Candidates who have been referred to their studies under Regulation 3 of this Chapter shall on the first occasion on which they are so referred be admitted to the next succeeding examination without the production of additional certificates.

Candidates who have been referred to their studies and who did not appear or who failed at the next succeeding examination shall be admitted to a subsequent examination only on the production of a certificate, in the form hereinafter prescribed, of having been re-engaged in study at an affiliated college for the period of six months immediately preceeding.

Candidates for the M.B. & B.S. or L.M. & S. degree who, not having previously failed at the examination, and having obtained the prescribed certificates did not apply for admission to the next ensuing examination although qualified to do so, or, having applied for admission, did not appear, shall be treated for purposes of these regulations as if they had failed at that examination and had been referred to their studies.

Candidates for the M.B. & B.S. or L.M. & S. degree who, not having previously failed at the examination, are unable at the end of the course to produce the certificates of attendance prescribed by Regulation 6 of Chapter XVIII shall be required to recommence the course, and shall be admitted to the examination only on the production of certificates earned during a subsequent year of study.

#### Examination in Organic Chemistry

15. The examination in Organic Chemistry shall comprise the following :—

Ultimate analysis of organic compounds; estimation of carbon, hydrogen, nitrogen, sulphur, phosphorus, and halogens.

Empirical and molecular formulæ; determination of molecular weights.

The general methods of preparation and the properties of the following groups of compounds, illustrated in each case by reference to a few of its more important members :—

*Aliphatic Series.*—Paraffins (especially methane and ethane).

Unsaturated hydrocarbons (especially ethylene and acetylene).

The different classes of alcohols and their derivatives (with special reference to methyl and ethyl alcohols, glycerol, and mannitol).

Halogen derivatives—especially chloroform and iodoform.

Aldehydes (with special reference to formaldehyde, acetaldehyde, and chloral hydrate).

Ketones (with special reference to acetone).

Acids (with special reference to formic, acetic, lactic, oxalic, succinic, malic, tartaric and citric acids).

Sulphonic acids (with special reference to ethyl sulphonic acid).

Simple ethers (with special reference to ethyl ether).

Esters (with special reference to ethyl nitrate, ethyl nitrite, ethyl acetate), and saponification.

Nitro derivatives (with special reference to nitro ethane).

Amines, Phosphines, Arsines.

Amido-acids; Glycocoll.

Carbohydrates; Sugars (more especially glucose, lactose, maltose, and cane sugar); Starches; Glucosides.

Amides, Nitriles, Cyanides, Urea, Uric acid.

*Aromatic Series.*—Benzene, Toluene, and their simple derivatives.

Phenols with special reference to phenol, pyrocatechol, resorcinol and hydroquinol; pyrogallol.

Benzyl alcohol, Benzaldehyde, Benzoic acid, Salicylic acid, Gallic and Tannic acids; Phthalic acids, phenolphthalein.

Vegetable alkaloids with special reference to those of Opium, Cinchona, Strychnos, Coca.

*Practical Examination.*—Candidates will be required (a) to show that they are able to perform the tests and to carry out the processes mentioned below; (b) to write out a clear account of the work performed and of the nature of the processes employed. They will be required to submit to the examiners their Laboratory note-books duly certified by the Professor, and these note-books will be taken into account in valuing the practical work of the candidates.

1. Qualitative detection of carbon, hydrogen, nitrogen, sulphur, and chlorine in organic compounds.

2. Determination of melting point and boiling point.

3. Preparation of chloroform and of iodoform from ethyl alcohol, and preparation of an ester (e.g., ethyl acetate), and its hydrolysis.

4. Tests for and reactions of methyl alcohol, ethyl alcohol, glucose, cane sugar, phenol, salicylic acid, formates, acetates, oxalates, cyanides, tartrates, citrates, morphine, strychnine, quinine, cinchonine, urea.

5. Simple volumetric analyses with standard solutions of acids and alkalis, silver nitrate, potassium permanganate, and iodine and sodium thiosulphate (Standard solutions will be provided).

16. A candidate for the M.B. & B.S. Degree shall be declared to have passed the examination if he obtains not less than one-half of the marks in Anatomy (written) and Physiology (written) respectively, not less than one-half of the marks in the Practical and Oral taken together in Anatomy and Physiology respectively, not less than one-third of the marks in each of the other subjects and not less than one-half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

17. Candidates for the M.B. & B.S. or L.M. & S. Degree who fail in not more than two subjects and who obtain not less than one-half or forty per cent respectively of the aggregate number of marks in the whole examination, may, at the option of the candidates, be exempted on the next occasion on which the examination is held from re-examination in the subjects in which they passed.

**Classification of successful candidates in M.B. & B.S.**

18. Successful candidates for the M.B. & B.S. Degree who pass the whole examination at one time shall be ranked in the order of proficiency as determined by the total marks obtained by each and shall be arranged in two classes:—

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

All candidates who pass the examination in two parts shall be ranked in the second class.

19. A candidate for the L.M. & S. Degree shall be declared to have passed the examination if he obtains not less than forty per cent of the marks in Anatomy (written) and Physiology (written) respectively and not less than forty per cent in the Practical and Oral taken together in Anatomy and Physiology respectively, not less than one-third of the marks in each of the other subjects, and not less than forty per cent of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

### THIRD M.B. & B.S. OR L.M. & S. EXAMINATION

20. No candidate shall be admitted to the Third M.B. & B.S. or L.M. & S. Examination on the first occasion on which he presents himself unless he has passed the Second M.B. & B.S. or L.M. & S. Examination, or an examination accepted by the Syndicate as equivalent thereto and has produced the prescribed certificates.

21. Candidates who have been referred to their studies under Regulation 3 of this Chapter shall on the first occasion on which they are so referred be admitted to the next succeeding examination without the production of additional certificates.

Candidates who have been referred to their studies and who did not appear or who failed at the next succeeding examination shall be admitted to a subsequent examination only on the production of a certificate, in the form hereinafter prescribed, of having been re-engaged in study at an affiliated college for the period of six months immediately preceding.

Candidates for the M.B. & B.S. or L.M. & S. Degree who, not having previously failed at the examination, and having obtained the prescribed certificates did not apply for admission to the next ensuing examination although qualified to do so, or, having applied for admission, did not appear, shall be treated for purposes of these Regulations as if they had failed at that examination and had been referred to their studies.

Candidates for the M.B. & B.S. or L.M. & S. Degree who, not having previously failed at the examination, are unable at the end of the course to produce the prescribed certificates of attendance shall be required to recommence the course, and shall be admitted to the examination only on the production of certificates earned during a subsequently year of study.

22. A candidate for the M.B. & B.S. Degree shall be declared to have passed the examination if he obtains not less than one-half of the marks in the written part of each subject, and not less than one-half of the marks in the Practical and Oral taken together in each subject. All other candidates shall be deemed to have failed in the examination.

**Classification of successful candidates in M.B. & B.S.**

23. Successful candidates for the M.B. & B.S. Degree shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in two classes :

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in either subject shall be declared to have passed with distinction in that subject.

24. A candidate for the L.M. & S. Degree shall be declared to have passed the examination if he obtains not less than one-third of the marks in the written part of each subject, not less than one-third of the marks in Practical and Oral taken together in each subject, and not less than forty per cent of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

**FINAL M.B. & B.S. OR L.M. & S. EXAMINATION.**

25. Candidates may present themselves for the whole Final M.B. & B.S. or L.M. & S. Examination at one time or may take the examination in two parts, viz., Part I comprising Ophthalmology and Medical Jurisprudence, Part II comprising Medicine, Surgery, and Midwifery, etc.

26. No candidates shall be admitted to Part I of the examination unless he has passed the Third M.B. & B.S. or L.M. & S. Examination, or an examination accepted by the Syndicate as equivalent thereto and has produced the prescribed certificates.

27. No candidates shall be admitted to Part II of the examination unless he has complied with all the provisions of Regulation 26 of this Chapter and has produced the prescribed further certificates.

28. No candidates shall be admitted to the whole examination unless he has complied with all the provisions of Regulations 26 and 27 of this Chapter.

29. Candidates who have been referred to their studies under Regulation 3 of this Chapter shall on the first occasion on which they are so referred to be admitted to the next succeeding examination without the production of additional certificates.

Candidates who have been referred to their studies and who did not appear or who failed at the next succeeding examination shall be admitted to a subsequent examination only on the production of a certificate, in the form hereinafter prescribed, of having been re-engaged in study at an affiliated college for the period of six months immediately preceding.

Candidates who, not having previously failed at the examination and having obtained the prescribed certificates did not appear for the next ensuing examination shall be treated for purposes of these Regulations as if they had failed at that examination and had been referred to their studies.

Candidates for the M.B. & B.S. Degree who obtain the L.M. & S. Degree shall be admitted to Part II of the Final M.B. & B.S. Degree Examination without the production of an additional certificate of attendance.

**Course in Mental Diseases.**

30. The course of Mental Diseases shall comprise instruction in the following types of Disorder :—

- (i) Failure of Mental Development—  
Idiocy : Imbecility : Weak-mindedness.
- (ii) Mânia-Depressive Insanity—  
Mania ; Melancholia : Stupor : Alternating and Circular conditions.
- (iii) Delusional Insanity and Paranoia.
- (iv) Dementia—  
Primary or Adolescent (D. Præcox) ; Consecutive or Termin ; Organic ; Para-Syphilitic (G.P.I.) ; Senile.
- (v) Insanity due to drugs—  
Alcohol ; Indian Hemp ; Opium and its derivatives ; Cocaine ; Lead.
- (vi) Epileptic Insanity.
- (vii) Hysteria and Psychasthenia.
- (viii) Exhaustion Psychoses—  
Post Febrile Insanity ; Acute Delirium ; Neurasthenia.
- (ix) Epochal Insanities—  
Insanity of Puberty and Adolescence ; Insanity of the child bearing period ; Insanity of Climacteric ; Insanity of old age.
- (x) Mental Disorder, associated with Physical diseases—  
Diseases of the Thyroid Gland ; Polioencephalitis ; Syphilis, Tubercle, Nephritis, Diabetes and Gout.
- (xi) The Medico-Legal and Social relationships of Insanity.
- (xii) General Treatment.

30-A. The course for Practical Midwifery required for the M.B. & B.S. or L.M. & S. Degree shall be as under—

- (1) Every candidate for the M.B. & B.S. or L.M. & S. Degree before commencing the study of Practical Midwifery, shall have held the offices of Clinical Medical Clerk and Surgical Dresser and shall have attended a course of lectures on Surgery and Midwifery.
- (2) Every candidate shall be required to present a certificate bearing that he has conducted twenty cases of labour under official medical supervision subject to the following conditions, viz., either
  - (a) That he has previously given regular attendance for a period of three months upon the indoor practice of a Lying-in-hospital or the Lying-in-wards of a General Hospital, and has received practical instruction therein under the supervision of a Medical Officer ; or
  - (b) That he has previously given regular daily attendance for a period of one month upon the indoor practice of a Lying-in-hospital, or the Lying-in-wards of a General Hospital, and that he has conducted cases of labour therein, and has been certified by the instructor as competent to conduct outdoor cases under official medical supervision.
- (3) The certificate that the candidate has conducted the above-mentioned twenty cases of labour should be given by a member of the staff of a Lying-in-hospital or of a Maternity Charity recognized by the University of Madras.

31. A candidate for the M.B. & B.S. Degree shall be declared to have passed the examination if he obtains not less than one-third of the marks in Ophthalmology and in Medical Jurisprudence respectively, and not less than one-half of the marks in the written part of each of the remaining subjects, not less than one-half of the marks in Clinical and Oral Medicine taken together, in Clinical and Oral Surgery taken together, in Operative Surgery, and Practical and Oral Midwifery, etc., taken together, and not less than one-half of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

32. A candidate for the L.M. & S. Degree shall be declared to have passed the examination if he obtains not less than one-third of the marks in Ophthalmology and in Medical Jurisprudence, respectively, not less than one-third of the marks in the written part of each of the

remaining subjects, not less than one-third of the marks in Clinical and Oral Medicine taken together, in Clinical and Oral Surgery taken together, in Operative Surgery, and in Practical and Oral Midwifery, etc., taken together, and not less than forty per cent of the aggregate number of marks. All other candidates shall be deemed to have failed in the examination.

**Marks qualifying for a pass in Part I and in Part II**

33. A candidate for the M.B. & B.S. or the L.M. & S. Degree shall be declared to have passed in Part I of the examination taken alone if he obtains not less than one-third of the marks in each subject and not less than one-half or forty per cent respectively of the aggregate number of marks in the two subjects at one and the same examination; a candidate for the M.B. & B.S. or the L.M. & S. Degree shall be declared to have passed in Part II of the examination taken alone if he obtains, for the M.B. & B.S. Degree not less than one-half of the marks in each subject, or, for the L.M. & S. Degree, not less than one-third of the marks in each subject and not less than forty per cent of the aggregate number of marks in the three subjects comprising this Part; all other candidates shall be deemed to have failed in the parts of the examination taken alone.

**Failure in one subject in Part II**

34. Candidates for the M.B. & B.S. or the L.M. & S. Degree who fail in Part II of the examination in not more than one subject and who obtain not less than one-half or forty per cent respectively of the aggregate number of marks allotted for the three subjects of this Part may, at the option of the candidates, be exempted from re-examination in the subjects in which they passed.

**Classification of successful candidates**

35. Successful candidates for the M.B. & B.S. Degree shall be ranked in the order of proficiency as determined by the total marks obtained by each, and shall be arranged in two classes:

The first, consisting of those who have obtained not less than two-thirds of the aggregate number of marks.

The second, consisting of all others.

Candidates who pass in the first class and who obtain not less than seventy-five per cent of the marks in any subject shall be declared to have passed with distinction in that subject.

No candidate shall be ranked in the first class unless he has either passed the whole examination at one time or has passed each Part separately on the first occasion of appearing therefor.

**Failure in two subjects**

36. Candidates for the M.B. & B.S. or the L.M. & S. Degree who, having taken the whole examination at one time, fail in not more than two subjects and who obtain not less than one-half or forty per cent respectively of the aggregate number of marks in the whole examination may, at the option of the candidates, be exempted from re-examination in the subjects in which they passed;



Candidates so exempted who fail in two subjects must pass in those two subjects at one and the same examination ;

Candidates who, having taken the whole examination at one time whilst failing in one or more subjects succeed in obtaining the required number of passing marks in the subjects comprising Part I of the examination in accordance with Regulation 33 of this Chapter shall not be required to present themselves for re-examination in that Part, and shall not be debarred from exercising either of the options for exemption provided for in these regulations ; provided that such candidates who do not appear again in Part I shall be declared to have passed in Part II only in accordance with the provisions of Regulations 33 and 34 of this Chapter.

### MEDICAL EXAMINATIONS

#### FIRST M.B. & B.S. OR L.M. & S. EXAMINATION

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Chemistry (Written) .. ..	100
		Physics ( do. ) .. ..	100
Second day ..	10—1	General Biology (Written) .. ..	100
Days and hours will be duly notified	{	Chemistry (Practical) .. ..	50
		Physics ( do. ) .. ..	50
		General Biology (Practical) .. ..	50
		Chemistry (Oral) .. ..	50
		Physics (Oral) .. ..	50
		General Biology (Oral) .. ..	50

#### SECOND M.B. & B.S. OR L.M. & S. EXAMINATION

Days	Hours	Subjects	Marks
First day ..	{ 10—1 2—5	Anatomy (Written) .. ..	100
		Physiology ( do. ) .. ..	100
Second day ..	{ 10—1 2—5	Organic Chemistry (Written) .. ..	50
		Materia Medica ( do. ) .. ..	50
Days and hours will be duly notified	{	Anatomy (Dissections) .. ..	50
		Physiology, including Histology and Chemical Physiology (Practical and Oral) .. ..	100
		Anatomy (Oral) .. ..	150
		Organic Chemistry (Practical) .. ..	25
		Do. (Oral) .. ..	25
		Materia Medica (Oral) .. ..	25
		Practical Pharmacy .. ..	25

## THIRD M.B. &amp; B.S. OR L.M. &amp; S. EXAMINATION

Days	Hours	Subjects	Marks
First day ..	10—1	General Pathology (Written)	100
	2—5	Hygiene ( do. )	100
Days and hours will be duly notified	{	General Pathology (Practical)	50
		Do. do. (Oral)	50
		Hygiene (Practical and Oral)	50

## FINAL M.B. &amp; B.S. OR L. M. &amp; S. DEGREE EXAMINATION

Days	Hours	Subjects	Marks
First day ..	10—1	Medicine including Therapeutics and Mental Diseases. (Written Examination) Part II ..	100
	2—5	Ophthalmology (Written Examination) Part I ..	50
Second day..	10—1	Surgery and Surgical Anatomy (Written Examination) Part II ..	100
	2—5	Medical Jurisprudence (Written Examination) Part I ..	100
Third day ..	10—1	Midwifery and Diseases of Women and the New-born Child (Written Examination) Part II ..	100
Days and hours will be duly notified	{	Clinical Medicine ..	150
		Do. (Oral) ..	50
		Clinical Surgery ..	150
		Do. (Oral) ..	50
		Operative Surgery ..	50
		Midwifery, etc. (Practical and Oral) ..	100
		Ophthalmology (Practical and Oral) ..	50
		Medical Jurisprudence (Oral) ..	50

## FIRST M.B. &amp; B.S. OR L.M. &amp; S. EXAMINATION

*I certify that to the best of my knowledge and belief.....  
has completed his seventeenth year before he was admitted to the course of study  
for the 1st M.B. & B.S. Examination.*

(Signature)

*I certify that.....has attended a course of lectures on  
Inorganic Chemistry and course of instruction in Practical Chemistry.*

(Signature)

Professor of Chemistry.

*I certify that.....has attended a course of Experimental  
Physics, including Practical Physics.*

(Signature)

Professor of Physics.

*I certify that.....has attended a course of General Biology,  
Theoretical and Practical.*

(Signature)

Professor of Biology.

*I certify that.....has attended a course of Practical  
Anatomy.*

(Signature)

Professor of Anatomy.

## ADDITIONAL CERTIFICATE AFTER SIX MONTHS' STUDY

*I certify that.....has been re-engaged in medical  
studies for ..... Examination for a period of six months  
subsequently to his appearance at that examination in.....\*  
when he was referred to his studies by the Examiners, and that his progress  
and conduct have been satisfactory.*

*Dated.....Signed.....*

Principal,

Maaras Medical College.

## SECOND M.B. &amp; B.S. OR L.M. &amp; S. EXAMINATION

*I certify that.....has been engaged in medical studies  
at the.....† for not less than two years, and that his pro-  
gress and conduct have been satisfactory.*

(Signature)

Principal of College of Medicine.

\* Date of examination must be entered here.

† The name of the College of Medicine at which the candidate has  
studied must be entered here.

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of lectures on Anatomy.*

(Signature)

*Professor of Anatomy.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of lectures on Physiology.*

(Signature)

*Professor of Physiology.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of instruction in Practical Physiology, including Histology.*

(Signature)

*Professor of Physiology.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of Chemical Physiology.*

(Signature)

*Professor of Physiology.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of lectures on Organic Chemistry and a course of instruction in Practical Organic Chemistry.*

(Signature)

*Professor of Materia Medica.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of lectures on Materia Medica.*

(Signature)

*Professor of Chemistry.*

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has attended a course of instruction in Practical Pharmacy.*

(Signature)

Professor of Materia Medica.

*I certify that subsequently to passing or after completing and receiving the certificates for the course prescribed for the First M.B. & B.S. or L.M. & S. Examination.....has dissected for twelve months during the regular sessions and has completed the dissection of the human body.*

(Signature)

Professor of Anatomy.

#### ADDITIONAL CERTIFICATE AFTER SIX MONTHS' STUDY

*I certify that.....has been re-engaged in medical studies for .....Examination for a period of six months subsequently to his appearance at that examination in\*.....when he was referred to his studies by the Examiners, and that his progress and conduct have been satisfactory.*

(Signature)

Dated.....

Principal,

Madras Medical College.

#### THIRD M.B. & B.S. OR L.M. & S. EXAMINATION

*I certify that.....has been engaged in medical studies at the.....† for not less than one year after passing or after completing and receiving the certificate for the course prescribed for the Second M.B. & B.S. or L.M. & S. Examination, and that his progress and conduct have been satisfactory.*

(Signature)

Principal of College of Medicine.

*I certify that.....has attended a course of lectures on General Pathology.*

(Signature)

Professor of Pathology.

*I certify that.....has attended a course of instruction in Practical Pathology including Bacteriology.*

(Signature)

Professor of Pathology.

---

\* The date of the examination must be entered here.

† The name of the College of Medicine at which the candidate has studied must be entered here.

*I certify that.....has attended a course of lectures on Hygiene and a course of instruction in Practical Hygiene.*

(Signature)

*Professor of Hygiene.*

*I certify that.....has attended a course of instruction in Minor Surgery.*

(Signature)

*Professor of Surgery.*

*I certify that.....has attended the medical practice of the .....\* Hospital for a period of three months, and lectures on Clinical Medicine during such attendance.*

(Signature)

*Physician,.....\*Hospital.*

*I certify that.....has attended the surgical practice of the .....\*Hospital for a period of three months, and lectures on Clinical Surgery during such attendance.*

(Signature)

*Surgeon,.....\*Hospital.*

*I certify that.....has attended the out-patient department of the.....\*Hospital for a period of three months.*

(Signature)

*Medical Officer.*

*I certify that.....has been engaged in post-mortem room clerking for a period of one month.*

(Signature)

*Professor of Pathology.*

#### ADDITIONAL CERTIFICATE AFTER SIX MONTHS' STUDY.

*I certify that.....has been re-engaged in medical studies for ..... Examination for a period of six months subsequently to his appearance at that Examination in.....† when he was referred to his studies by the Examiners, and that his progress and conduct have been satisfactory.*

.....19

Signed.....

*Principal,*

*Madras Medical College.*

\* The name of the hospital must be entered here.

† The date of the examination must be entered here.

---

 FINAL M.B. & B.S. OR L.M. & S. EXAMINATION

## PART I

*I certify that.....has been engaged in medical studies at the .....\* for not less than one year subsequently to passing or after completing and receiving the certificate for the course prescribed for the Third M.B. & B.S. or L.M. & S. Examination and that his progress and conduct have been satisfactory.*

(Signature)

.....19 .

Principal of College of Medicine.

*I certify that.....has attended a course of lectures on Medicine, including Therapeutics.*

(Signature)

.....19 .

Professor of Medicine.

*I certify that.....has attended a course of lectures on Surgery.*

(Signature)

.....19 .

Professor of Surgery.

*I certify that, before commencing the study of Practical Midwifery, .....has attended courses of lectures on Surgery and on Midwifery and Diseases special to women and the newborn child.*

(Signature)

.....19 .

Professor of Midwifery.

*I certify that.....has attended a course of lectures on Medical Jurisprudence.*

(Signature)

.....19 .

Professor of Medical Jurisprudence.

*I certify that.....has attended a course of lectures on Ophthalmology.*

(Signature)

.....19.

Professor of Ophthalmology.

---

\* The name of the College of Medicine at which the candidate has studied must be entered here.

*I certify that.....has attended a course of instruction in Operative Surgery.*

(Signature)

.....19 .

*Professor of Surgery.*

*I certify that.....has attended a course of lectures on Mental Diseases.*

(Signature)

.....19 .

*Professor of Mental Diseases.*

*I certify that.....has attended a series of eight Clinical Demonstrations in Mental Diseases at a Lunatic Asylum of not less than fifty beds.*

(Signature)

*Superintendent, \* Lunatic Asylum.*

.....19 .

*I certify that.....is qualified to perform Vaccination.\**

(Signature)

.....19 .

*Deputy Inspector of Vaccination.*

*I certify that.....has attended a course of practical instruction in the administration of anaesthetics and has personally administered a general anaesthetic in at least six cases.*

(Signature)

.....19 .

*Physician,.....†Hospital.*

*\* I certify that in addition to the periods prescribed for Part I of the Final M.B. & B.S. or L.M. & S. Examination.....has attended the Medical and Surgical practice of the.....‡ Hospital during the fifth year of the course for the M.B. & B.S. or L.M. & S. Degree, for a period of six months.*

(Signature)

.....19 . .

*Senior Medical Officer,.....‡Hospital.*

\* The name of the asylum must be entered here.

† The certificate must be signed by a Deputy Inspector of Vaccination.

‡ The name of the hospital should be entered here.



*I certify that.....has attended the medical practice of the  
.....\*Hospital for three months, and lectures on Clinical  
Medicine during such attendance.*

*(Signature)*

.....19 .

*Surgeon,.....\*Hospital.*

*I certify that.....has attended the surgical practice of  
the.....\*Hospital for three months, and lectures on Clinical  
Surgery during such attendance.*

*(Signature)*

.....19 .

*Surgeon,.....\*Hospital.*

*I certify that.....has attended the practice of the.  
.....\*Hospital for three months.*

*(Signature)*

.....19 .

*Professor of Ophthalmology.*

*I certify that.....has been engaged in post-mortem room  
clerking for a period of two months.*

*(Signature)*

.....19 .

*Professor of Pathology.*

*I certify that.....has worked in the out-patient department of  
the.....\*Hospital for a period of  
three months.*

*(Signature)*

*Medical Officer.*

## PART II

*I certify that.....has been engaged in medical studies at the  
.....† for an additional year subsequently to passing  
or after completing and receiving the certificates for the course prescribed for  
Part I of the Final M.B. & B.S. or L.M. & S. Examination, and that his  
conduct and progress have been satisfactory.*

*(Signature)*

.....19 .

*Principal of College of Medicine.*

\* The name of the hospital should be entered here.

† The name of the College of Medicine at which the candidate has  
studied must be entered here.

I certify that..... *has regularly attended* the  
*practice of the..... has regularly daily attended*  
*three months \* Hospital for a period of*  
*one month*

(Signature)

*Professor of Midwifery.*

I certify that..... *has personally attended.....*  
*.....cases of labour under my supervision, of which.....*  
*cases were conducted by him in my presence ; also that, under my supervision*  
*he attended in the cases enumerated during the puerperal period.*

(Signature)

*Medical Officer,*

*.....†Hospital.*

#### ADDITIONAL CERTIFICATES AFTER SIX MONTHS' STUDY

I certify that..... *has been re-engaged in Medical Studies*  
*for the Final M.B. & B.S. or L.M. & S. Examination for a period of six*  
*months subsequently to his appearance at that examination in.....*  
*\*when he was referred to his studies by the Examiners, and that his progress*  
*and conduct have been satisfactory.*

*Dated.....*

*Signed.....*

*Principal,*

*Madras Medical College.*

---

\* \* The date of the examination must be entered here.

† The date of the hospital should be entered here.

## (1) First L.M. &amp; S. Examination

Register Number				
Appearing for whole examination or in part or subjects				
Passing Marks		Part or subjects in which exemption has been granted		
33	100	Written ..	100	NUMBER OF MARKS OBTAINED Chemistry Physics General Biology
33	100	Practical ..	50	
		Oral ..	50	
33	100	Written ..	100	
33	100	Practical ..	50	
		Oral ..	50	
33	100	Written ..	100	
33	100	Practical ..	50	
		Oral ..	50	
33	100	Written ..	100	
33	100	Practical ..	50	
		Oral ..	50	
200	600	Total Number of Marks obtained.		
Whether passed or failed				
Subjects, if any, in which exemption now earned				
Remarks				

## (2) Second L.M. &amp; S. Examination

Register Number			
Appearing for whole examination or in part or subjects			
Passing Marks	Part or subjects in which exemption has been granted		
40	100	Written .. 100	Anatomy
		Dissections .. 50	
40	100	Oral .. 50	
40	100	Written 100	Physiology
40	100	Oral and Practical .. 100	
		Written .. 50	Organic Chemistry
33	100	Practical .. 25	
		Oral .. 25	
		Written .. 50	Materia Medica and Practical Pharmacy
33	100	Oral .. 25	
		Practical Pharmacy .. 25	
240	600	Total Number of Marks obtained	
Whether passed or failed			
Subjects, if any, in which exemption <i>now</i> earned			
Remarks			



## (4) Final L.M. &amp; S. Degree Examination

Passing Marks	Register Number		
Appearing for whole examination or in part or subjects			
Part or subjects in which exemption has been granted			
33	100	Written .. 50	Optthal- mology
		Practical and Oral .. 50	
50	150	Written .. 100	Medical Juris- prudence
		Oral .. 50	
Passing Marks .. 100		Total in Part I .. 250	
Whether passed or failed in Part I under Regulation 34 of Chap. XXVII			
33	100	Medicine including Therapeutics and Mental Diseases (Written) 100	
67	200	Medicine (Clinical) .. 150	
		Medicine (Oral) .. 50	
33	100	Surgery and Surgical Anatomy (Written) .. 100	
67	200	Surgery (Clinical) .. 150	
17	50	Surgery (Oral) .. 50	
		Operative Surgery .. 50	
33	100	Written .. 100	Midwifery, etc.
33	100	Practical and Oral .. 100	
Passing Marks .. 340		Total in Part II .. 850	
Whether passed or failed in Part II			
440	1,100	Total Number of Marks obtained	
Whether passed or failed			
Subjects, if any, in which exemption now earned			
Remarks			

NUMBER OF MARKS OBTAINED

Whole Examination

Passing Marks.	Register Number			
Appearing for whole examination or in part or subjects				
Part or subjects in which exemption has been granted				
			NUMBER OF MARKS OBTAINED	
33	100	Written .. 100		Chemistry
33	100	Practical .. 50		
		Oral .. 50		
33	100	Written .. 100		Physics
33	100	Practical .. 50		
		Oral .. 50		
33	100	Written .. 100		General Biology
33	100	Practical .. 50		
		Oral .. 50		
300	600	Total Number of Marks obtained		
Whether passed or failed				
If passed for the M.B. & B.S. Degree, in what class ranked—				
Class I	.. 400	Class II	.. 300	
Subjects, if any, in which distinction gained.				
Subjects, if any, in which exemption now earned.				
Remarks				

(5) First M.B. &amp; B.S. Examination

## (6) Second M.B. &amp; B.S. Examination.

Passing Marks.	Register Number				
Appearing for whole examination or in part or subjects					
Part or subjects in which exemption has been granted					
M.B. & B.S. .. 50 L.M. & S. .. 40	100	Written .. 100		Anatomy	
M.B. & B.S. .. 50 L.M. & S. .. 40	100	Dissections .. 50			
		Oral .. 50			
M.B. & B.S. .. 50 L.M. & S. .. 40	100	Written .. 100		Physiology	
M.B. & B.S. .. 50 L.M. & S. .. 40	100	Oral and Practical 100			
M.B. & B.S. or L.M. & S. .. 33	100	Written .. 50	Organic Chemistry	Materia Medica and Practical Pharmacy	
		50			Practical .. 25
					Oral .. 25
M.B. & B.S. or L.M. & S. .. 33	100	Written .. 50	50		
		Oral .. 25			
		Practical Pharmacy 25			
M.B. & B.S. .. 300 L.M. & S. .. 240	600	Total Number of Marks obtained .. 600			
Whether passed or failed					
If passed for the M.B. & B.S. Degree, in what class ranked— Class I .. 400      Class II .. 300					
Subjects, if any, in which distinction gained					
Subjects, if any, in which exemption earned					
Remarks					



## 7 Third M.B. &amp; B.S. Examination

Passing Marks		Register Number			
M.B. & B.S.	50	100	General Pathology (Written) 100 .. 100		
L.M. & S.	33				
M.B. & B.S.	50	100	Practical .. 50	Pathology and Bacteriology (Oral and Practical)	NUMBER OF MARKS OBTAINED
L.M. & S. ..	33		Oral .. 50		
M.B. & B.S.	50	100	Written	Hygiene	
L.M. & S. ..	33				
M. B. & B.S.	25	50	Practical and Oral		
L.M. & S. ..	17				
M.B. & B.S.	175	350	Total Number of Marks obtained		
L.M. & S. ..	140				
Whether passed or failed					
If passed for the M.B. & B.S. Degree, in what class ranked—					
Class I		..233	Class II		..175
Subject, if any, in which distinction gained					
Remarks					

(8) Final M.B. & B.S. Degree Examination

NUMBER OF MARKS OBTAINED

Passing Marks		Register Number	
Appearing for whole examination or in part or subjects			
Part or subjects in which exemption has been granted			
M.B. & B.S. or L.M. & S. 33	100	Written .. 50	Ophthalmology.
		Practical and Oral 50	
M.B. & B.S. or L.M. & S. 50	150	Written .. 100	Medical Jurisprudence
		Oral .. 50	
M.B. & B.S. . 125 L.M. & S. .. 100	Total in Part I .. .. 250		
Whether passed or failed in Part I under Regulation 34 of Chapter XXVII			
M.B. & B.S. . 50 L.M. & S. ... 33	100	Medicine including Therapeutics and Mental Diseases (Written) .. 100	PART II
M.B. & B.S. 100 L.M. & S. .. 67	200	Medicine (Clinical) .. 150	
		Medicine (Oral) 50	

(8) Final M.B. &amp; B.S. Degree Examination

NUMBER OF MARKS OBTAINED

## FINAL M.B. &amp; B.S. DEGREE EXAMN.—continued

M.B. & B.S. 50 L.M. & S. 33	100	Surgery and Surgical Anatomy (Written) .. 100	PART II	NUMBER OF MARKS OBTAINED	
M.B. & B.S. . 100 L.M. & S. .. 67	200	Surgery (Clinical) .. 150 Surgery (Oral) .. 50			
M.B. & B.S. 25 L.M. & S. .. 17	50	Operative Surgery .. 50			
M.B. & B.S. 50 L.M. & S. .. 33	100	Written .. 100			Midwifery, etc.
M.B. & B.S. 50 L.M. & S. .. 33	100	Practical and Oral 100			
M.B. & B.S. 425 L.M. & S. .. 340	Total in Part II .. 850				
Whether passed or failed in Part II					
M.B. & B.S. 550 L.M. & S. .. 440	1,000	Total Number of Marks obtained	Whole Examination		
Whether passed or failed					
If passed for the M.B. & B.S. Degree, in what class ranked— Class I .. 733   Class II .. 550					
Subjects, if any, in which distinction gained					
Subjects, if any, in which exemption now earned					
Remarks					

## FIRST L.M. &amp; S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	Religion
Address	
Date of passing the Intermediate or B.A. Degree Examination	
College or colleges at which candidate has studied Physics and Chemistry and Biology, and time at each	
If appearing under the Regulations, date of examination upon which candidate was granted the option of proceeding to the L.M. & S. Degree	
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the Examination as a candidate for the L.M. & S. Degree	
The period for which the candidate was referred to his studies, on each occasion of previous appearance as a candidate for the L.M. & S. Degree	
Signature of Principal of College which candidate is attending at date of application	

## ii

## SECOND L.M. &amp; S.

Name	English	
	Vernacular	
Age and date of birth		
Name and occupation of father or guardian		
Race (i.e., nation, tribe, etc.)		Religion
Address		
Date of passing the First L.M. & S. or the First M.B. & B.S. Examination		
College or colleges at which candidate has prosecuted his medical studies since completing his course for the First L.M. & S. or the First M.B. & B.S. Examination, and time at each		
If appearing under the Regulations, date of examination upon which candidate was granted the option of proceeding to the L.M. & S. Degree		
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear		
Occasions, if any, on which the candidate previously appeared for the Examination as a candidate for the L.M. & S. Degree		
The period for which the candidate was referred to his studies on each occasion of previous appearance as a candidate for the L.M. & S. Degree		
Signature of Principal of College which candidate is attending at date of application		

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## THIRD L.M. &amp; S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	Religion
Address	
Date of passing the Second L.M. & S. or the Second M. B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Second L.M. & S. or the Second M. B. & B. S. Examination and time at each	
If appearing under the Regulations, date of examination upon which candidate was granted the option of proceeding to the L.M. & S. Degree	
Occasions, if any, on which the candidate previously appeared for the examination as a candidate for the L.M. & S. Degree	
The period for which the candidate was referred to his studies on each occasion of previous appearance as a candidate for the L.M. & S. Degree	
Signature of Principal of College which candidate is attending at date of application	

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## FINAL L.M. &amp; S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race ( <i>i.e.</i> , nation, tribe, etc.)	
Religion	
Address	
Date of passing the Third L.M. & S. or the Third M.B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Third L.M. & S. or the Third M.B. & B.S. Examination, and time at each	
The Part or Parts in which the candidate proposes now to appear. If the candidate is not required to appear in Part I, the date of passing in that Part	
If appearing for Part II only, the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
If appearing for the whole examination, the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
If appearing under the Regulations, date of examination upon which candidate was granted the option of proceeding to the L.M. & S. Degree	
Occasions, if any, on which the candidate previously appeared for the examination as a candidate for the L.M. & S. Degree	
The period for which the candidate was referred to his studies on each occasion of previous appearance as a candidate for the L.M. & S. Degree	
Signature of Principal of College which candidate is attending at date of application	

V

## FIRST M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Intermediate or B.A. Degree Examination	
College or colleges at which candidate has studied Physics and Chemistry and Biology, and time at each	
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, in each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	



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## SECOND M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race i.e., (nation, tribe, etc.)	
Religion	
Address	
Date of passing the First M.B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the First M.B. & B.S. Examination, and time at each	
Subjects in which the candidate has obtained exemption under the Regulations and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

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## THIRD M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian.	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Second M.B. & B.S. Examination . .	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Second M.B. & B.S. Examination, and time at each	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

## viii

## FINAL M.B. &amp; B.S.

Name	English
	Vernacular
Age and date of birth	
Name and occupation of father or guardian	
Race (i.e., nation, tribe, etc.)	
Religion	
Address	
Date of passing the Third M.B. & B.S. Examination	
College or colleges at which candidate has prosecuted his medical studies since completing his course for the Third M.B. & B.S. Examination, and time at each.	
The Part or Parts in which the candidate proposes now to appear. If the candidate is not required to appear in Part I, the date of passing in that Part	
If appearing for Part II only, the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
If appearing for the whole examination the subjects in which he has obtained exemption (and the date of such exemption), and in which he does not propose to appear	
Occasions, if any, on which the candidate previously appeared for the examination	
The period for which the candidate was referred to his studies, on each occasion of previous appearance at the examination	
Signature of Principal of College which candidate is attending at date of application	

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